

SIXTY-EIGHTH

ANNUAL REPORT

OF THE

BOARD OF DOMESTIC MISSIONS

OF THE

General Assembly

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED MAY, 1870.

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BOARD OF DOMESTIC MISSIONS.

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Rev. G. W. MUSGRAVE, D. D.,	<i>Vice-President.</i>
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Rev. J. ADDISON HENRY,	<i>Recording Secretary.</i>
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The term of service of the following expires in May, 1872.

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The term of service of the following expires in May, 1871.

MINISTERS.	RESIDENCE.
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S. M. Breckinridge,.....	St. Louis, Mo.
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The term service of the following expires in May, 1870.

MINISTERS.	RESIDENCE.
W. C. Anderson, D. D.,.....	Cincinnati, Ohio.
J. Addison Henry,.....	West Philadelphia, Pa.
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C. Falconer, M. D.,.....	
Thomas McGetchin,.....	

SIXTY-EIGHTH ANNUAL REPORT
OF THE
BOARD OF DOMESTIC MISSIONS,

FROM MARCH 1, 1869, TO MARCH 1, 1870.

THE Board of Domestic Missions respectfully present to the General Assembly, this their Sixty-eighth Annual Report. We discharge this duty with mingled feelings of sadness and joy—with sadness, as this is the last Report of the Board as a separate agency of the O. S. branch of the Church; and with joy, in view of its consolidation with the Home Missionary Committee of the N. S. branch of the Church—the fruit of our blessed Re-union.

During the first nine months of the year, the receipts of the Board were greatly diminished as compared with the corresponding period of the year preceding; but during the last three months of the year, they were much larger than was anticipated, so that we were enabled to close the year with a large balance in the treasury. What is better still, the year was characterized by numerous precious revivals of religion—the number of our missionaries was greatly increased—their labors were signally blessed; our missionary churches generally revived and strengthened, and the work as a whole, unusually prospered. In reviewing the year, therefore, we feel that there is special cause for thanksgiving and praise to Almighty God.

OPERATIONS OF THE YEAR.

Of Missions—Statistical Details.

The whole number of missionaries in commission last year was 613, which is 67 more than the year preceding. They were located in the following States and Territories, viz :

1 in Arizona,	11 in Nebraska,
11 in California,	18 in New Jersey,
3 in Colorado,	2 in New Mexico,
3 in Delaware,	27 in New York,
2 in Florida,	11 in North Carolina,
91 in Illinois,	49 in Ohio,
38 in Indiana,	4 in Oregon,
81 in Iowa,	71 in Pennsylvania,
23 in Kansas,	3 in South Carolina,
11 in Kentucky,	7 in Tennessee,
3 in Louisiana,	3 in Texas,
9 in Maryland,	3 in Virginia,
2 in Massachusetts,	1 in Washington,
4 in Michigan,	11 in West Virginia,
27 in Minnesota,	30 in Wisconsin,
1 in Mississippi,	1 in Wyoming,
50 in Missouri,	1 unsettled.

The number of churches and missionary stations wholly or in part supplied, (as far as reported,) by our missionaries, is 705.

The number of newly organized churches is 62.

The number of admissions on examination is 3107, and on certificate, 2229; making a total admission of 5336.

The number in communion with churches connected with the Board is 28,839.

The number of Sabbath-schools is 510; of teachers 4543; and of scholars 34,810.

The number of baptisms is 2943.

Of the 613 missionaries who have been in commission during the year, 139 have sent in no special report for the Assembly, more than one-fifth of the whole number; consequently we must increase all the returns one-fifth to make them correct.

APPROPRIATIONS.

The appropriations made to our missionaries from March 1, 1869, to March 1, 1870, were \$143,820.00, which is 30,071 more than the year preceding.

As the missionary appointments are made, with very few exceptions, for twelve months, and are scattered over the whole year, of course a large number of the appropriations made during the year have not yet fully matured, but will be falling due as the present year advances.

RECEIPTS AND PAYMENTS.

The total amount of receipts from all sources, from March 1, 1869, to March 1, 1870, was \$127,727.76. To which add balance on hand March 1, 1869, \$60,716.71; making the available resources of the Board during the year, \$188,444.47.

The receipts during the present year were *less* by nearly \$30,000, as compared with the year immediately preceding; but they were *more* by nearly \$15,000, as compared with those of 1867-8, and *more* by \$30,000 than those of 1866-7. The falling off the present year as compared with the year immediately preceding, was doubtless owing to the extraordinary effort that was made in 1868-9 to extricate the Board from its then financial embarrassment.

The payments during the year were \$123,406.88; leaving a balance in the Treasury on March 1, 1870, of \$65,037.59.

This balance, though comparatively large, is not larger than is desirable, for reasons which we have repeatedly given in former reports. It would indeed have been easy for the Board so to arrange their expenditures as to have but a very small balance on hand at the close of the year, with the intention of borrowing, as would be unavoidably necessary a few weeks afterwards, \$20,000 or \$30,000, to pay the missionaries during the season when the receipts are very light. Instead, however, of paying from six to seven per cent. for borrowed money, the Board have judged it better so to manage as to have a good working balance on hand at the close of the year, and temporarily to invest what may not be immediately needed in un-

doubted securities, and receiving interest therefor. This plan is not only more economical, but secures the certain and prompt payment of the missionaries during all the months of the year.

We may add that a very large portion of the reported balance was received during the last two or three months of the fiscal year; and although there was not sufficient time to expend a great deal of it, yet large liabilities have already been and will continue to be created in view of its possession, which, as they mature, will gradually diminish it.

CLOTHING.

One hundred and sixteen boxes, barrels, and packages, containing clothing valued at \$23,855.57, were received and distributed among the missionaries during the year; and eight boxes, barrels, and packages, of which no valuation was reported—the value of the whole being probably about \$25,000.

The Ladies are justly entitled to the warmest thanks of the missionaries not only, but of all the friends of missions, for the valuable supplemental aid thus furnished by their self-sacrificing, skilful, and toilsome work. It is impossible to overestimate the good which has been accomplished by their instrumentality. Many of the missionaries with their families would otherwise have greatly suffered for the want of comfortable clothing, as from their inadequate salaries they would not have been able to supply themselves. Indeed, it is probable that not only the health, but even the lives of some of our missionaries have been thus preserved to their families and the Church of God. Many of their reports gratefully acknowledging the receipt of clothing, are exceedingly touching, and show how highly they appreciate such benefactions. We trust the Ladies will persevere in their work and labor of love, with the assurance that they are not only doing much good to others, but that they are treasuring up for themselves in heaven a gracious and glorious reward.

We will repeat what has been often heretofore published, that the value of the clothing sent to our missionaries is never deducted from the salary of those who receive it, but is regarded simply as a special donation to them from the friends of

the cause. We will add, that such donations of clothing ought never to be allowed to interfere with or diminish the contributions to the Board, as such an effect would be highly prejudicial to the Board, and injurious to the missionaries themselves.

FREEDMEN'S COMMITTEE.

The Board has continued to coöperate cordially with the Freedmen's Committee, and has issued as many joint commissions as its pecuniary resources and the necessities of the entire field would permit. During the year there were fifteen missionaries employed in this department of the work—one more than the year preceding. They were distributed as follows: Nine in North Carolina, three in South Carolina, and one each in Virginia, Tennessee, and Kansas. The reports from these missionaries continue to be highly encouraging, and we have reason to believe they are accomplishing great good.

MISSION AMONG THE JEWS.

During the year, a missionary has been employed to labor among the Jews in the City of Philadelphia and vicinity, where it is supposed there is a Jewish population of at least 15,000. This mission has been sustained from the proceeds of a legacy bequeathed by the late Mrs. Susan H. Thorne, of Carlisle, Pa., who left \$2,000 to the Board to be expended for this object. The missionary is highly encouraged in his labors among his countrymen, and expresses the conviction that the time is not far distant when many of them will embrace Christianity. Some few have already been hopefully converted.

Feeling the want of certain books which could not be procured in this country, adapted to enlighten the Jewish mind, and to convince them of the truth of Christianity; at his request the Board petitioned the London Society for Promoting Christianity amongst the Jews, which had published them, for a donation of a limited number. That Society promptly and generously responded by forwarding to us a box of books valued at \$72, for which the thanks of the Board are most gratefully tendered.

ENLARGEMENT OF THE WORK.

With the rapid spread and augmentation of our population, the demand for additional laborers is correspondingly increasing. The increase of population, especially in the newer States and Territories, is almost incredible. Villages, towns and even cities are springing up along our various railroad lines, where a few years ago, and in some instances, but a few months since, there was scarcely an inhabitant. The causes which have produced these astonishing results, will continue to operate with probably increased force for many years to come. This rapid expansion and augmentation of population demand, even at the present time, a very large increase in the number of missionaries, and will require a corresponding increase of laborers from year to year. Our attention has already been called to an indefinite number of places where missionaries are needed, and where they could probably succeed in gathering and organizing churches; and the most urgent and affecting appeals are constantly being made to us for their supply. We have done what we could to meet the demand; and since our treasury has been replenished we have made a number of new appointments, and will continue to do so to the full extent of the means placed at our disposal.

In addition to the promising fields now opening in the Middle, and especially in the Western and Northwestern States and Territories, there is a great work to be done in the Southern and Southwestern States. We hope it will not be long before the Southern Church will become organically united with our General Assembly, as there is no *principle* involved, and the feeling which keeps us apart must soon give place to a more friendly and Christian spirit. If, however, all efforts at conciliation and re-union prove ineffective, our Church should adopt the most vigorous measures to reestablish itself in every Southern State, both on account of our nationality and the inability of the Southern Church, from want of men and means, to supply the spiritual destitutions of that extensive portion of our land. Our Church has never been sectional, but always national, and we trust it will ever remain so. Our mission is to occupy, so far as God in his providence will enable us to do it, our

whole land. South Carolina and Texas are as much a part of our country as Pennsylvania and New York; and our duty is to plant our standard on the borders of the St. Lawrence and the Rio Grande—the shores of the Atlantic and the Pacific Oceans. In accordance with these views, we are sustaining missionaries in New England, in several of the extreme Southern and South-western States, on the shores of the Pacific, and are endeavoring to make arrangements for a pioneer missionary to Alaska Territory. Our field of operations is our whole national domain.

Not only is it necessary to increase greatly the number of missionaries, but it is likewise of great importance that they should be more liberally sustained. The salaries of many of the missionaries are far from being adequate to the comfortable support of themselves and families. Many of them are subjected to painful self-denials, and are burdened with worldly cares and anxieties, which greatly hinder them in their official work. This is not only unjust towards them, but impolitic with reference to the interests of the Church. If properly provided for, they would not only be more comfortable and happy, but far more effective in their ministerial work. We earnestly trust that the Church will provide more ample means for their sustentation, and that the salaries of many of them will be largely increased.

It is in view of the vastness of the work to be accomplished, that we so heartily rejoice at the re-union of the two branches of our beloved Church. Such a combination of forces will greatly aid us in doing our denominational share in supplying the spiritual destitutions of our land. The reconstructed Board of the united Church will be able to accomplish vastly more than the agencies of the separate branches were able to effect, and we trust will not only realize, but exceed the expectations of the Church at large.

THE CAPITAL OF THIS BOARD.

As the work of consolidation and reconstruction is soon to be effected, it may be proper to state for the information of the General Assembly, what is the present pecuniary capital in the

possession of this Board. The cash balance in hand is, in round numbers, \$65,000. The Mission House owned and occupied by the Board, is valued at \$35,000. Permanent funds, the interest alone of which can be used, \$17,000. Lands bequeathed in several States valued at \$5000; and Legacies in process of collection \$10,000. Total amount \$132,000.

If the Home Missionary Committee of the former New-school branch of the Church is able to put in the same amount of capital when the co-partnership is formed, the new firm will be financially strong, and the reconstructed Board will be in a condition not only to sustain with greater liberality the present number of missionaries without embarrassment, but greatly to extend the missionary operations of the united Church.

RETIREMENT OF DR. MUSGRAVE.

At a meeting of the Board held on the 14th of March, the following letter was received, viz:

MISSION HOUSE, 907 Arch street, }
Philadelphia, Feb. 28, 1870. }

To the Board of Domestic Missions:

Rev. and Dear Brethren—As our fiscal year terminates this day, I avail myself of the occasion to inform the Board officially, that it is my desire and purpose to retire from the office of Corresponding Secretary, so soon as the new Board is organized. The brethren must excuse me for still crying “*nunc demittis*,” as the infirmities of age cannot be relieved by classical allusions, nor obviated by the eloquent counsels of partial friends. The truth is, that I can no longer endure the labors and cares of the office, without exhausting the measure of physical strength that yet remaineth. Besides, it is my conviction that a younger and more active man should supply my place, when the united Church enters upon the enlarged work which will be demanded of it.

I rejoice in being able to say, that the Board is in a perfectly sound and highly prosperous condition financially. During the first nine months of the present fiscal year, the receipts were

considerably diminished ; but during the last three months they have been much larger than was anticipated, and we shall commence the new year with a good working balance in hand, which will enable the Board to carry on its operations without embarrassment, and meet punctually all its liabilities as they mature. The appropriations during the year were over \$143,000, which is \$30,000 more than the year preceding. The number of the missionaries employed during the year was 613, which is 67 more than the previous year. All the missionaries who have reported have been punctually and fully paid ; and there is a balance of over \$65,000 in the treasury, with which to sustain the missionaries now in commission, and to continue, as we are doing, to add to their number.

I feel under great obligations to the Board, and especially to the Executive Committee, for their uniform courtesy and cordial coöperation. To the Treasurer of the Board I am also greatly indebted for his valuable assistance, and likewise to the clerk in the office, who has acted as my amanuensis. I shall part with all my associates with sincere regret, and shall ever cherish the remembrance of their kindness and assistance with profound gratitude.

Praying the Great Head of the Church to continue to bless the Board and all its officers, and to prosper yet more abundantly the unspeakably important work of home missions, I remain, with profound respect and affection, fraternally yours,

G. W. MUSGRAVE.

After the reading of the foregoing letter, the Board unanimously adopted the following preamble and resolutions, viz :

Whereas, The Rev. Dr. Musgrave has officially informed the Board that, on account of the infirmities of age, he "can no longer endure the labors and cares of the office, without exhausting the measure of physical strength that yet remaineth," it is his desire and purpose to retire from the office of Corresponding Secretary so soon as the new Board is organized; therefore,

Resolved, 1. That it is with profound regret we have heard

the announcement of our beloved and faithful Secretary, that it is his desire and purpose to retire, as we had fondly hoped to secure his invaluable services in the Board of the united Church.

Resolved, 2. That we bear our united testimony to the judicious, prompt, and efficient manner in which the responsible duties of the office have been conducted; and we would recognize the fact, that when these duties were assumed, the treasury was empty, and the Board in debt, and that by the earnest and stirring appeals of the Secretary to the Church at large, a generous and noble response was given by increased contributions, so that the Board, with the Divine blessing, has been able to meet all its liabilities, and largely to extend its operations.

Resolved, 3. That we give thanks to the Head of the Church, for the long and useful life, and abundant labors of our faithful and honored Secretary, who expects so soon to retire from this office; and our prayer is, that his highest anticipations for the future of our beloved Zion in this country be fully realized, and that in the evening of his life he may experience more than ever the preciousness of the Master's promise—"Lo, I am with you alway."

Resolved, 4. That the letter of Dr. Musgrave and the foregoing resolutions of the Board, be entered in full upon our Minutes; that a copy of the resolutions be transmitted to him; and that the letter and resolutions be published in the papers of the Church.

Attest,

J. ADDISON HENRY, *Rec. Sec.*

CONCLUSION.

As this is the last report we shall make as a separate Agency of the Old-school branch of the Church, a few remarks with reference to the early origin of the Board, and the steady progress of its work, may not be improper. The work of Home Missions is not of recent origin, but has been prosecuted by our Church from the beginning of its establishment in this country. During nearly the whole of the past century, our venerated fathers engaged in missionary labors, and it was mainly by their missionary efforts that our Church was so

rapidly extended. About the beginning of the present century, feeling the necessity of conducting this work more systematically, they appointed a Committee on Missions, and located it in the city of Philadelphia—the original seat and home of Presbyterianism in this our native land. The constitution of this Committee was changed from time to time, as the work expanded, until it finally took the present form of the Board.

In this connection we republish the historical sketch which was given in our Fifty-first Annual Report in 1853:

“From the first establishment of our Church in this country, it was a missionary body, and our missions were carried on from 1706 to 1716 by the original Presbytery of Philadelphia; from 1717 to 1741 by the Synod of Philadelphia; from 1742 to 1758 by the Synods of Philadelphia and New York; from 1758 to 1789 by the Synod of New York and Philadelphia; and from 1789 to 1802 by the General Assembly. In 1802, the business of conducting the missions increasing too largely upon the Assembly, that body appointed ‘THE STANDING COMMITTEE OF MISSIONS,’ and *fifty-one years ago*, in May, 1803, and in *this city* of Philadelphia, ‘The Standing Committee of Missions’ made its *First Annual Report* to the General Assembly. In 1816 the style of this Committee was changed for that of ‘THE BOARD OF MISSIONS, *acting under the authority of the General Assembly of the Presbyterian Church in the United States,*’ (*Minutes* 1816, p. 633,) and its members and its powers enlarged; and both membership and powers were still further enlarged in 1827. *The Board*, therefore, is no new creation, but the old ‘*Standing Committee of Missions*’ under a new name, and with enlarged membership and powers.”

The pecuniary resources of the Board, prior to 1837–8, were not as great as might have been expected from the numbers and wealth of the whole Church, as a very large number of individuals and churches sent their contributions to the American Home Missionary Society, located in the city of New York. After the division of the Church, the receipts of the Board more rapidly increased, and it was mainly by this agency that the Old-school branch of the Church, with the

blessing of God, was sustained and extended, and enabled to maintain its relative strength; and after the lapse of more than thirty years, was still found in advance of the other branch.

The total receipts of the Board, since the division of the Church, from 1837-8 to 1869-70—a period of thirty-three years—have been, omitting fractions, two millions, five hundred and forty-five thousand dollars, (\$2,545,000.00.)

During the ten years' administration of the present Corresponding Secretary, the receipts have been one million, forty-eight thousand, two hundred and thirty-seven dollars, (\$1,048,237.00.)

The receipts of the past two years have been two hundred and eighty-four thousand, nine hundred and fifty dollars, which is twenty-one thousand, seven hundred and fifty-four dollars in *excess* of any two preceding years, when the receipts were the largest, viz: 1860 and 1866, the total receipts of those years having been \$263,196.

The efficiency of the Board may also be seen in the number of its missionaries, who are to be found in almost every State and Territory, from the Atlantic to the Pacific, and from Massachusetts to Texas.

We cannot conclude this report without a parting word to our beloved missionaries. We assure you, dear brethren, that we have sincerely sympathized with you in your various trials and arduous labors. It has always been a grief to us that we could not more adequately supply your wants, while we have done the best that we could with the comparatively limited means placed at our disposal. We trust that with the combined resources of the re-united Church, the reconstructed Board will be able to afford all the missionaries a far more liberal support. We thank God for all the good that you have been instrumental in accomplishing, and especially for the precious revivals of religion reported by many of you during the past year. You have our best wishes for your personal comfort and future usefulness. The Lord bless you, and keep you; the Lord make his face shine upon you, and be gracious unto you; the Lord lift up his countenance upon you, and give you peace. "Finally, brethren, farewell. Be perfect, be of


good comfort, be of one mind, live in peace, and the God of love and peace shall be with you."

We publish with this report the names of the *present* officers and members of the Board, although changes will doubtless be made by the General Assembly and the reconstructed Board.

By order of the Board of Domestic Missions,

G. W. MUSGRAVE,

Corresponding Secretary.

 See the Appendix for a *supplemental* account of the operations of the Board, bringing down the Report to the 9th of May, 1870.

STATISTICAL TABLE—MARCH 1, 1869, TO MARCH 1, 1870.

NOTE.—In a few instances, where the total number of members in communion, the number reported last year has been entered.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
1. ABBOTT, R. B.	Albert Lee church, Minnesota.	8	20	8	52	Dom. Miss. \$10. For. Miss. \$9. Other objects \$31 50.	
2. ACKERMAN, E. P.	East Boston church, Mass.	8				No Report.	
3. ADAMS, ROBERT LONG,	Andover and Oseo churches, Ill.	12	5		75	Dom. Miss. \$17 50. For. Miss. \$16. Publication, \$5.	
4. ADAMS, ROLLIN L.	Harvard and Alden churches, Ill.	11	1	4	14	Church Extension, \$5. Other objects, \$18. Domestic Missions, \$5 75. Foreign Missions \$10. Education, \$2 75. Publication, \$2 90. Church Extension, \$3 55. Other objects, \$4 60.	
5. AUKIN, WILLIAM,	Pleasant Forest and Ebenezer chs, Tenn.	12	7	2	45	Domestic Missions \$10. Other objects, \$40.	
6. AINSLIE, GEORGE,	Stewartville church and vicinity, Minn. 7 mos.—Washington and Dresser Valley 3½.	10½	29	22	90	Foreign Missions, \$4. Education, \$1. Publication, \$1. Church Extension, \$1. Other objects, \$20. Two churches organized.	
7. ALEXANDER, D. D., JAMES,	Moundsville church, West Virginia.	12	2	2	90	Dom. Miss. \$18. For. Miss. \$36. Church Extension \$11. Other objects, \$30.	
8. ALEXANDER, SAMUEL C.	Charlotte, McClintock, Mount Olives, Woodland, Miranda, &c., N. C.	12	98	9	781	Domestic Missions, \$8. Foreign Missions, \$2 50. One church organized.	
9. ALLEN, A. C.	Georgetown and vicinity, Ind.	4				No Report.	
10. ALLEN, J. W.	Fairview and Greenwood churches, Mo.	5	5		43	Domestic Missions, \$5 36. One church organized.	
11. ANDERSON, JAMES,	West Union, South Ridge, and Bethel churches and vicinity, Iowa.	12			53	Domestic Missions, \$6 20. Church Extension, \$4 50.	
12. ANDERSON, M. L.	Rosendale church, Andrew county, Mo.	9	6	6	23	Dom. Miss. \$11. Church organized within the year. Completing a house of worship.	
13. ANDERSON, SAMUEL R.	Thicketton and Bass River chs, N. J.	8½		1	42	D. Miss. \$11 50. For. Miss. \$25 50. Ch. Exten. \$6 50.	
14. ANDERSON, THOMAS C.	Huntingdon Valley church, Pa.	12	1	1	40	Domestic Missions, \$15. Foreign Missions, \$10. Education, \$7 80. Publication, \$10. Church Extension, \$11. Other objects, \$27.	
15. ANDREWS, JOHN,	Lewis church and four stations, Iowa.	7			9	No church organized yet.	
16. ANNIN, JOHN A.	Las Vegas, New Mexico.	4½				Domestic Missions, \$4. Foreign Missions, \$3. Education, \$2. Publication, \$2. Ch. Extension, \$3.	
17. ARENDS, JOHN,	East Friesland German church, Iowa.	12			80	Domestic Missions, \$4. Foreign Missions, \$4. Education, \$6. Publication, \$4. Church Extension, \$4. Other objects, \$4.	
18. ARMSTRONG, HALLOCK,	Monroeton church and five stations, Pa.	12					

19. ARMSTRONG, WILLIAM,	Hartford and Selma churches, Ind.	12	14	7	67	Dom. Miss. \$7 01. For. Miss. \$6 25. Education, \$1. Publication, \$1 25. Other objects, \$15. No Report.
20. ARNDT, JOHN,	Buckeye and York, German churches, Iowa.	1				
21. ARTHUR, JOHN,	Chestnut Grove church & vicinity, Ohio.	12	3	2	18	Dom. Miss. \$34. For. Miss. \$4. Other objects, \$20.
22. ASH, GEORGE W.	Lenox church, Illinois.	6			24	Domestic Missions, \$5. Foreign Missions, \$3. Education, \$4. Other objects, \$3.
23. ATWATER, H. C.	Duncan's Creek, Reem's Creek, and Swananoa, N. C.	11	3		49	Foreign Missions, \$7 50. Church Extension, \$5 25. Other objects, \$14 50.
24. AVERY, HENRY R.	Contra Costa church and vicinity, Cal.	12			22	Dom. Miss. \$22. For. Miss. \$7. Other objects, \$12.
25. AXTELL, CHARLES,	First church, Bellevue, Iowa.	12	3	1	40	Dom. Miss. \$19 97. For. Miss. \$21 32. Education, \$6 18. Publication, \$5 63. Other objects, \$3 51.
26. BAAY, JACOB,	Oakland and Wapella churches, Iowa.	12	2	1	67	Dom. Miss. \$10. For. Miss. \$5. Publication, \$6 75. Church Extension, \$6. Other objects, 48.
27. BAIRD, JOHN TAYLOR,	Brownville church, Nebraska.	12	8	19	84	Domestic Missions, \$50. Foreign Missions, \$50. Education, \$8. Publication, \$8. Church Extension, \$8. Other objects, \$30.
28. BALDRICH, SAMUEL C.	Friendsville and Gilead churches, Ill.	12	5	12	103	Domestic Missions, \$39 10. Foreign Missions, \$53 40. Publication, \$6. Church Extension, \$10. Other objects, \$34.
29. BANTLY, JOHN,	German church, Foreston, Illinois.	12	2		60	Domestic Missions, 35 50. Foreign Missions, \$14 42. Education, \$10. Publication, \$3 60. Church Extension, \$6 25. Other objects, \$30.
30. BARCLAY, H. A.	Oswego church, Illinois.	12	6	7	43	Foreign Missions, \$5. Education, \$5. Publication, \$2. Church Extension, \$2. Other objects, \$9.
31. BATCHELDER, J. M.	Albia church and vicinity, Iowa.	10	3	7	117	Domestic Missions, \$20. Foreign Missions, \$27 15. Education, \$6. Publication, \$5. Church Extension, \$11 70. Other objects, \$8.
32. BATES, JOHN H.	Freedmen of Charleston, S. C.	12				Superintendent of Charleston district.
33. BAYNES, JOHN W.	Hudson church, Michigan.	24				No Report.
34. BEACH, CHARLES,	Snow Hill church, Md.	10				No Report.
35. BEARD, J. D.	Carroll church and three stations, Mo.	10	5	44	64	Domestic Missions, \$5.
36. BEGGS, JOSEPH,	Falls of Schuylkill church, Pa.	12	8	13	95	Dom. Miss. \$12. For. Miss. \$32. Education, \$14. Publication, \$11. Other objects, \$50.
37. BEHLE, WILLIAM,	West Granville church and vicinity, Wisconsin.	12	12		60	Domestic Missions, \$3. Foreign Missions, \$6. Education, \$11. Publication, \$3. Church Extension, \$3. Other objects, \$65.
38. BELL, JOHN,	Itinerant in Washington county, Tenn.	4				Itinerant.
39. BEUK, JONAS,	German churches of Rockville, Hurricane, and Liberty, Wisconsin.	12	15	6	107	Dom. Miss. \$7 50. Education, \$6. Publication, \$35 50. Church Extension, \$5. Other objects, 50.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in commun- ion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
40. BILLINGSLEY, A. S.	Statesville, Cameron, Logan and New Centre, N. C.	4	30	2	258	Foreign Missions, \$10 35. Publication, \$13 20.	
41. BIRCH, GEORGE W. F.	Carr Place church, St. Louis, Mo.	12	3		130	Quite recently commissioned.	
42. BLACKLY, EBEN,	Mission church, Quindaro, Kansas.	8	5	2	19	Domestic Missions, \$2 50. Foreign Missions, \$2 50.	
43. BLACK, JOHN K.	Hazlewood church, Pa.	12	1	1	27	For. Missions, \$17 40. Church organized recently.	
44. BLACKFORD, R. A.	Clarksburg and Gnatty Creek churches, West Virginia.	12	3	13	75	Dom. Miss \$4 25. For. Missions \$5. Education \$1. Publication, \$3. Church Extension, \$4. Other objects, \$100. One church organized.	
45. BLAIR, W. H.	Piercetown and Pleasant Grove chs, Ind.	12	3	13	92	Domestic Missions, \$18. For. Miss. \$17. Ed. \$3 25. No Report.	
46. BLAYNEY, JOHN B.	Sandusky, Caroline and Waynesburg churches, Ohio.	9				No Report.	
47. BLISS, JAMES T.	Basco church, Illinois.	6				No Report.	
48. BOAG, ROBERT,	Eldora church, Iowa.	12	1	8	90	No Report.	
49. BOGGS, JOHN M.	Independence ch, Iowa, 7 months; since Nov. 1, 1869, at Farley church.	11				Domestic Missions, \$13. Church Extension, \$13.	
50. BONHOMME, SILIAN,	Jews of Philadelphia and vicinity, Pa	6				No Report.	
51. BOVEL, STEPHEN J.	Oakland and Hebron churches, Illinois.	6½				Domestic Missions, \$15. Foreign Missions, \$31. Education, \$4. Publication, \$3. Church Extension, \$10. Other objects, \$29.	
52. BOYD, JAMES S.	Kirksville church and Millard Station, Missouri.	12	1	8	74	No Report.	
53. BOYD, JOHN F.	Natrona church, Pa.	2½				Domestic Missions, \$30.	
54. BRANCH, JOHN,	White Water & Marble Hill chs, Mo.	12		3	80	Church organized within the year.	
55. BRASH, JOHN,	Lowell First church, Mass.	4	2	3	54	Domestic Missions, \$7 50. Foreign Missions, \$2. Education, \$4 50.	
56. BRENGLE, JAMES P.	Corydon and Garden Grove churches, and two stations, Iowa.	12	4	17	138	Domestic Missions, \$5.	
57. BRICE, WILLIAM K.	Rockport church, Ohio.	10	1	3	37	Domestic Missions, \$38. Foreign Missions, \$38. Education, \$4. Church Extension, \$15. Publication, \$4. Other objects, \$4.	
58. BRIDGEMAN, CHESTER,	Williamstown church, New Jersey.	5		3	91	Dom. Missions, \$7. Foreign Missions, \$17 50. Education, \$5 75. Church Extension, \$5 50. Other objects, \$14 30.	
59. BRITAIN, THERON.	Damascus church, New York.	11	2	2	60		

60. BROOKS, PETER H.	Hope church, New Jersey.	5	5	39	Domestic Missions, \$1. Foreign Missions, \$3 50. Education, \$1 40. Publication \$2. Church Extension \$1. Other objects, \$3. Dom. Miss. \$20. For. Miss. \$25. Other objects, \$58. No church organization.
61. BROWNE, GEORGE.	First church Hamden, New York.	12	3	1	67
62. BROWN, MILTON W.	Oxford and Napoleon stations, Ohio.	5			
63. BROWN, ROBERT A.	Trinity church, Philadelphia, Pa.	4½			
64. BROWN, WILLIAM B.	Belair church, Maryland.	4			
65. BRUECHERT, F. H. W.	Salem German church, Ohio.	12	2	8	48
66. BUEHREN, WILLIAM,	McGregor German church, Iowa.	12			
67. BURCHFIELD, WILLIAM M.	Fruit Hill church, Pa.	1½			
68. BURGSTER, JOSEPH K.	Juneau First church, Dodge county, Wisconsin.	6		1	42
69. BURNET, THOMAS,	Oronoco and vicinity, Minn.	2			
70. BURT, ROBERT J.	Woodstown church, Salem county, N. J.	12	6	6	64
71. BUSH, STEPHEN,	Green Island church, New York.	12			
72. BYERS, JOSEPH H.	Sugar Creek and Knob Noster churches, Missouri.	12	17	16	113
73. CALDWELL, ALEXANDER,	Central and Shellsburgh churches, Iowa.	12	5	1	59
74. CALDWELL, ALBERT J.	Laclede and Grantsville churches, and five stations, Missouri.	12	11	11	56
75. CALDWELL, JOHN C.	Black River Falls ch, and vicinity, Wis.	12	5	4	32
76. CALDWELL, JOHN D.	Jessup and Pleasant Grove churches, and Otter Creek, Iowa.	12	15	3	114
77. CALHOUN, JOHN A.	Paxton First Church, Illinois.	11	34	40	103
78. CAMERON, DANIEL W.	Plattsmouth church, Nebraska.	8		2	50
79. CAMPBELL, ALVIN C.	Northumberland First church, Pa.	2½			
80. CAMPBELL, CHARLES M.	Denver City First church, and Clear Creek, Colorado.	11	2	28	

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
81. CAMPBELL, WILLIAM,	Manteno church, Illinois.	12		4	60	Dom. Miss. \$41 70. For. Miss. \$43. Publication, \$26 50. Ch. Extension, \$33 55. Other objects, \$100. No Report.
82. CAMPBELL, WILLIAM W.	Nashville 2d church, Tennessee.	11				
83. CANDEE, D.D., ISAAC N.	Richview church, Washington county, Illinois.	11	20	7	72	Dom. Miss. \$46. For. Miss. 42. Education, \$15. Pub. \$16 34. Ch. Exten. \$22 35. Other objects, \$36 50. Domestic Missions, \$3.
84. CARDEN, P. L.	Oneida church, Illinois.	5			40	No Report.
85. CARPENTER, JOHN H.	First church, La Crescent, Minn.	12				No Report.
86. CARR, WILLIAM T.	Freedmen of Wilmington and vic. N. C.	12			64	Domestic Missions, \$10. Foreign Missions, \$7. Ch. Extension, \$3. Other objects, \$6.
87. CARRELL, BENJAMIN,	Plumsteadville church, Bucks co. Pa.	10	1			No Report.
88. CARSON, HUGH H.	Waterford and Berlin churches, N. J.	3				No Report.
89. CARSON, IRWIN,	Waverly and Piketon, Ohio.	4				No church organization yet.
90. CARSON, JOHN C.	Itinerant in Henderson, Transylvania, and Clay counties, N. C.	12				Itinerant.
91. CARTER, JOHN PYM,	Franklinville church and vicinity, Md.	4	10		40	No collections yet.
92. CELLARS, J. V.	Providence church, Pa.	10	4	8	29	Dom. Miss. \$3. For. Miss. \$6 50. Other objects, \$6 50. Church organized within the year.
93. CHAMBERLIN, WILLIAM B.	Fifth church, Indianapolis, Ind.	12	53	16	103	Dom. Miss. \$8. For. Miss. \$10 50. Education, \$5. Publication, \$3. Ch. Exten. \$5. Other objects, \$48.
94. CHANGNOX, ANDRÉ,	St. Ann 2d French church, Illinois.	4	4	1	80	Dom. Miss. \$9 25. For. Miss. \$3. Education, \$4. Publication, \$8. Church Extension, \$3.
95. CHRESFIELD, JAMES A.	Freedmen, Lexington, N. C.	12	33	2	250	Foreign Missions, \$3.
96. CHESNUT, THOMAS M.	Philo and Springvale churches, Ill.	11				No Report.
97. CLARK, DAVID,	Blue Grass and Herman churches, Iowa.	10	13	7	74	Dom. Miss. \$12 75. For. Miss. \$13 90. Edu. \$11 75. Pub. \$8 25. Ch. Exten. \$20. Other objects, \$35.
98. CLARK, JAMES W.	First church, Lexington, Mo.	12	1	3	55	Dom. Miss. \$22. For. Miss. \$6. Education, \$4. Publication, \$10. Ch. Exten. \$15. Other objects, \$57.
99. CLARK, JAMES H.	Washington church, Mo.	11				No Report.
100. COALE, JAMES J.	Broadway church, Baltimore, Md.	12	4	9	68	Dom. Miss. \$61. For. Miss. \$111. Education, \$31. Pub. \$18. Ch. Exten. \$30. Other objects, \$105.
101. COCHRAN, JAMES,	Stillwater 2d and White Bear Lake churches, Minnesota.	12				No Report.

102. COCHRAN, WILLIAM P.	2	1	40	See Report of Rev. J. G. Downing.
103. CONANT, ROBERT T.	8	9	66	Domestic Missions, \$6 75. Foreign Missions, \$8.
104. CONDIT, JOHN G.	12	10		Dom. Miss. \$10 10. For. Miss. \$13 50. Education, \$3.
				Pub. \$4. Ch. Extension, \$6. Other objects, \$56 10.
105. CONDIT, R. A.	4 $\frac{1}{2}$			No Report.
106. CONDIT, UZAL W.	12	1	31	Domestic Missions, \$6 50. Foreign Missions, \$6.
107. CONKLIN, OLIVER P.	11	4	44	Domestic Missions, \$20. Other objects, \$25.
108. CONWAY, DAVID,	6	3	1	Dom. Miss. \$1. For. Miss. \$13 68. Publication, \$1 00.
				Church Extension, \$1 50. Other objects, \$7 65.
109. CONZETT, JACOB,	12		70	Publication, \$8 25. Church Extension, \$10.
110. COOK, SOLOMON,	12	10	2	Dom. Miss. \$13. For. Miss. \$15. Publication, \$8.
				Church Extension, \$11. Other objects, \$40.
111. COON, JACOB,	12	21	5	Dom. Miss. \$12. For. Miss. \$17. Education, \$6. Pub-
				lication, \$10. Ch. Exten. \$13. Other objects, \$15.
112. COONS, GEORGE W.	7			See Report of Rev. G. M. McCampbell.
113. COOPER, D. C.	12	6	85	Domestic Missions, \$18.
114. COOPER, DANIEL W.	12	10	95	Dom. Miss. \$11. For. Miss. \$13. Ch. Extension, \$8.
115. COOPER, EDWARD,	12	23	107	Domestic Missions, \$17 50. Foreign Missions, \$17 50.
				Education, \$5. Publication, \$11. Church Exten-
				sion, \$17 50. Other objects, \$11 50.
116. CORBETT, HENRY M.	12	7	9	Dom. Miss. \$24 90. For. Miss. \$20. Publication, \$4 50.
				Ch. Extension, \$16 35. One church organized.
117. CORY, JOSEPH,	3 $\frac{1}{2}$			No Report.
118. COWAN, EDWARD P.	3	10	88	Dom. Miss. \$20 70. For. Miss. \$23 05. Ed'n, \$26 80.
				Pub. \$16. Ch. Exten \$28. Other objects, \$75.
119. CRAIG, ADAM,	12	2	30	Dom. Miss. \$5. For. Miss. \$6. Education, 2. Pub-
120. CRAIG, DAVID,	12	1	62	lication, \$3. Ch. Extension, \$5. Other objects, \$5.
121. CRAIG, GEORGE,	12	11	70	Domestic Missions, \$8 15. Church Extension, \$8.
				Domestic Missions, \$15 80. Foreign Missions, \$15 50.
122. CRAVES, HUGH L.,	12			Education, \$4. Other objects, \$37 60.
123. CRISMAN, S. M.	12			No Report.
124. CRISWELL, R. A.	12			No Report.
				Domestic Missions, \$5 50.
125. CROSS, JONATHAN,	7 $\frac{1}{2}$	17	3	Domestic Missions, \$28. Publication, \$20.
126. CROZIER, WM. M.	4	19	49	Domestic Missions, \$15. Foreign Missions, \$9. Edu-
				cation, \$10. Church Extension, \$1.
127. CUNNINGHAM, R. H.	6	3	4	Domestic Mission, \$5. Publication, \$5. Church Ex-
128. DALE, JOHN,	1		50	tension, \$5. Other objects, \$7 50.
				Only served one month.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed	Added to Churches.		Total in communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
129. DARRACH, WILLIAM B.	Upper Mt. Bethel church, and Mt. Bethel station, Pa.	5	4	2	95	Domestic Missions, \$25. Foreign Missions, \$24 90. Other objects, \$35.	Itinerant.
130. DAVIES, RICHARD,	Itinerant among the Welsh of Martin and Watonwan counties, Minn.	10					
131. DAVIS, T. D.	West Union church, Illinois, 8 months; Valmont, Missouri, 3 months.	11					
132. DAY, ALANSON R.	Ironton church, Missouri, 3 months; Valmont, Boulder city and St. Vrain, Colorado Territory.	12			15	No Report.	No contributions to the Boards. Other objects, \$17. One church organized.
133. DAY, WILLIAM J.	Coalville, Nanticoke and Shickshinny churches, and Sugar Notch, Pa.	12			58	Domestic Missions, \$17 50. House of worship completed.	
134. DECHERT, HOWARD P.	Falls church and vicinity, Va.	10	7	1	55	Domestic Missions, \$26. Foreign Missions, \$12. Education, \$5. Other objects, \$30.	
135. DERUELLE, DANIEL,	Weatherly church, Beaver Meadow, and Audenried, Pa.	12	7	1	70	Domestic Missions, \$20.	
136. DEVOR, ISAAC,	Lanesboro' First church, (N. S.) Minn	4	4	4	8	Dom. Miss, \$10 42. For. Miss, \$5 78. Ed'n \$4 40.	
137. DICKEY, JAMES W.	West Union and Clermont churches, Iowa.	12	7	16	50	Pub. \$5 18. Ch. Extension, \$5. Other objects, \$75.	
138. DICKHAUT, CONRAD,	Williamsburg German church, N. Y.	11	6		92	Domestic Missions, \$15. Foreign Missions, \$5. Education, \$5. Other objects, \$15.	
139. DICKSON, JAMES,	Berwick and Brier Creek churches, and vicinity, Pa.	12	10	2	55	Domestic Missions, \$14. Foreign Missions \$17.	
140. DILLON, S. P.	Feesburg church, Ohio.	5				No Report.	
141. DINSMORE, A. A.	Des Moines First church, Iowa.	12	14	21	120	Dom. Miss. \$32 75. For. Miss. \$44. Ed'n \$18 50.	
142. DINSMORE, JOHN W.	Prairie-du-Sac church, Wisconsin.	12				Pub. \$7. Ch. Extension, \$50. Other objects, \$130.	
143. DINSMORE, THOMAS H.	Athens and Chambersburg churches, Mo	12				No Report.	
144. DOAK, WILLIAM S.	Itinerant in Greene county, Tenn.	12				No Report.	
145. DOBBINS, H. H.	Santa Barbara First church, Cal.	9	10	15	25	Itinerant.	
146. DONSON, AUGUSTUS T.	Brookfield church, Long Island, N. Y.	2				Domestic Missions, \$10. Foreign Missions, \$10.	Church organized within the year.
147. DODD, LUTHER,	Salem and Rock Creek churches, and one station, Iowa.	12	2	10	75	No Report.	
						Dom. Miss. \$27. For. Miss. \$36. Education, \$11. Church Extension, \$26 14. Other objects, \$33.	

148. DODD, RUEB,	Bloomfield church, Iowa.	10	5	10	52	Domestic Missions, \$5 25. Foreign Missions, \$3. Education, \$2 20. Church Extension, \$3 50.
149. DONALDSON, WM. M.	Pleasant Ridge and Elhanan churches, and two stations, Indiana.	6	4	6	120	Dom. Miss. \$29. For. Missions, \$8. Education, \$10. Pub. \$5. Ch. Extension, \$10. Other objects, \$20.
150. DORLAND, LUKE,	Concord, Poplar Tent, Rocky River and Bethpage churches, N. C.	12	71	24	462	Domestic Missions, \$12 50. Foreign Missions, \$20. Education, \$5.
151. DOWNING, J. G.	Newport and Millerstown churches, Pa.	2	1	4	46	No Report.
152. DOWNING, N. H.	Freedmen—Salisbury, N. C.	4				Domestic Missions, \$2 30. Foreign Missions, \$2 50. Education, \$2 50. Church Extension, \$3.
153. DRAKE, J. MEAD,	Roanoke church and vicinity, Indiana.	12		3	40	Dom. Miss. \$20. For. Miss. \$22. Education, \$21. Pub. \$15. Ch. Extension, \$12. Other objects, \$12.
154. DRAKE, J. WILSON,	Union City church, Indiana.	7	4	4	112	Dom. Miss. \$38. For. Miss. \$33 85. Other obj. \$25. No Report.
155. DUNLAP, CHARLES,	Lyons church, Michigan.	12	1		30	No Report.
156. DUNDAS, D. D., J. R.	Hanover church, Ohio.	4				No Report.
157. DUNNING, J. S.	Jefferson church, Iowa.	11				No Report.
158. EAKINS, DAVID W.	Arnot church, Tioga county, Pa.	9				Dom. Miss. \$3 50. For. Miss. \$4 59. Other obj. \$3 75.
159. EASTMAN, WILLIAM P.	Palace Hill church, Ohio.	5	4	1	30	Domestic Missions, \$20.
160. EDGAR, DAVID,	First church Napoleon, Ohio.	12	8	2	64	Domestic Missions, \$7. For. Missions, \$2 79. Education, \$8 95. Pub. \$7 83. Ch. Extension, \$6 06.
161. EDGAR, ROBERT,	Toledo 2d and Gilead churches, and Bear Creek, Ohio.	12	4	2	80	Domestic Missions, \$7. Foreign Missions, \$15.
162. EDWARDS, JOHN,	Visalia and Tule River churches, and three stations, Cal.	12	1	6	23	Dom. Miss. \$6 54. For. Miss. \$12. Education, \$6 50. Pub. \$4. Ch. Extension, \$5. Other objects, \$20.
163. ELCOCK, THOMAS,	Harrison, Shanesville and Blue Creek churches, Ohio.	12	8	1	120	Domestic Missions, \$6.
164. ELFELD, EDWARD A.	Immanuel and Zoar churches, Mo.	12	4		83	Domestic Missions, \$11 20. Foreign Missions, \$35
165. ELLIOTT, AUGUST,	Panther Creek church and vicinity, Mo.	7			17	No Report. Served four months of the time in Illinois.
166. ELLIOTT, F. M.	Bethel church, Indiana.	9½	47	1	81	No Report.
167. EMERSON, THOMAS P.	Batchelor Creek and Fall River churches, Kansas.	10½				No Report.
168. EVANS, CHARLES A.	Lavell, Indiana.	12				Dom. Miss. \$75. For. Miss. \$30. Education, \$20. Pub. \$30. Ch. Extension, \$10. Other objects, \$40.
169. EVANS, THOMAS J.	Greenbush church, New York.	12	2	2	100	Succeeded by Rev. R. A. Brown. No Report.
170. EWING, JOHN,	Trinity church, Philadelphia, Pa.	7				No contributions for the Boards.
171. FARIS, W. W.	28th street church, Chicago, Ill.	7	1	7	32	See report of Rev. John Gilmore.
172. FERTON, JOSEPH F.	Union and Cove churches, Mo.	12			30	Dom. Miss. \$12. For. Miss. \$5 50. Education, \$7. Pub. \$6. Church Extension, \$2. Other objects, \$7.
173. FERGUSON, WM. A.	Andrew and Farmer's Creek chs, Iowa.	2	2			Dom. Miss. \$12 10. For. Miss. \$23 32. Ed'n \$5.
174. FIGGE, LUDWIG,	Muscataine German church, Iowa.	12			80	Pub. \$7. Church Extension, \$5. Other objects, \$33.
175. FINLEY, J. P.	Brookfield church, Missouri.	12	9	9		

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
176. FISHER, GEORGE W.	Trenton church, Clinton county, Ill.	5	3	6	82	Domestic Missions, \$10. Foreign Missions, \$7 50. Church Extension, \$5. Other objects, \$60.	
177. FISHER, JESSE E.	Savannah church, Missouri.	6				No Report.	
178. FISHER, SANFORD G.	Mount Vernon church, Indiana.	11	7	2	57	For. Miss. \$35 25. Ch. Exten. \$9. Other objects, \$20. Itinerant.	
179. FISK, H. W.	Itinerant in Pike and adjoining co. Ind.	12					
180. FLANAGAN, JAMES H.	Fairmont church, West Virginia.	12	9	5	107	Dom. Miss. \$14. For. Miss. \$44. Education, \$15. Church Extension, \$6. Other objects, \$30.	
181. FLEMING, JAMES,	Mansfield church, Illinois.	6		5	63	Domestic Missions, \$3. Foreign Missions, \$12 50. Education, \$6. Other objects, \$6.	
182. FLEMING, JOHN,	Clinton Centre church, Illinois.	9			15	No contributions to the Boards.	
183. FORBES, COCHRAN,	Mount Union church, Pa.	7½				No Report.	
184. FORBES, H. W.	Agricola church, Iowa.	12			97	For. Miss. \$7. Publication, \$2 25. Other obj. \$2 75	
185. FORBES, SAMUEL,	Grand View church, Ohio.	12	6			No Report.	
186. FOX, JOHN P.	Hamilton and Mirabile churches, Mo.	10			72	No Report.	
187. FOX, MATTHEW A.	Oregon church, Wisconsin.	12	2			Foreign Missions, \$8. Church Extension, \$8. Itinerant.	
188. FRANKFURTH, HENRY,	Itinerant among the Germans of Ottumwa and vicinity, Iowa.	7½					
189. FRASER, THOMAS,	Itinerant in Pacific Synod, Cal.	6				Itinerant.	
190. FROTHINGHAM, JAMES,	Lansing church, Iowa.	12	5	5	59	Domestic Missions, \$10. Foreign Missions, \$15. Education, \$5. Publication, \$5. Ch. Extension, \$3. Foreign Missions, \$22. Other objects, \$40.	
191. FULTON, WILLIAM R.	Ebenezer and Mt. Vernon chs, Missouri.	12		16	55	No Report. Most of the time in another field.	
192. GAGE, JOHN L.	Fremont and Blair, Nebraska.	11½				Dom. Miss. \$27 48. For. Miss. \$37 87. Education, \$5. Publication, \$3. Ch. Exten. \$5 05. Other obj. \$16 37.	
193. GALBRAITH, ROBERT C.	Odin and Flora churches, Illinois.	12	4	15	60	No Report.	
194. GALLAHER, THOMAS,	Ashley, Buffalo, and Ebenezer chs, Mo.	11				Domestic Missions, \$9 55. Foreign Missions, \$9 60. Church Extension, \$6 50. Other objects, \$75.	
195. GALT, THOMAS,	Aurora church, Illinois.	12	6	13	64	Dom. Miss. \$3. For. Miss. \$3. Education, \$3. Publication, \$3. Ch. Exten. \$3. Other objects, \$2.	
196. GARDNER, ALFRED,	Weyauwega church and vicinity, Wis.	12	1	1	32	Dom. Miss. \$20. For. Miss. \$22 50. Other objects, \$20. Dom. Miss. \$7 50. For. Miss. \$13 50. Education, \$5. No Report.	
197. GEARY, EDWARD R.	Albany 1st & Pleasant Grove chs, Oregon	12	1		35		
198. GIFFEN, JOHN,	Altona church, Knox county, Ill.	4	8	3	46		
199. GIBSON, D.D., WM. J.	Martinsburg church, Pa.	12					

200. GILLAM, J. C.	Shreve church, Ohio.	10	6	20	44	Dom. Miss. \$5. For. Miss. \$5. Publication, \$3. Church Extension, \$8. Other objects, \$9.
201. GILMOR, JOHN S.	Kennett Square church, Chester county, Pennsylvania.	12	3	4	57	Dom. Miss. \$15. For. Miss. \$19 67. Education, \$4. Publication, \$5. Church Extension, \$6.
202. GILMORE, JOHN,	Andrew and Farmer's Creek churches, Iowa.	7		1	80	Domestic Missions, \$8. Foreign Missions, \$13. Ch. Extension, \$8. Other objects, \$16.
203. GILTNER, HENRY M.	Pawnee City ch and three stations, Neb.	12	4	4	67	For. Miss. \$2 30. Ch. Exten. \$2. Other objects, \$15.
204. GIRARD, E. GRAND,	New Market church, Ohio.	5½	2	3	60	No contributions to the Boards.
205. GOLLDAY, P. H.	Dunlapville and Fairfield chs, Ind.	1	1	4	55	Domestic Missions, \$4 50.
206. GOODMAN, REUBEN S.	Westminster ch, Grand Rapids, Mich.	12	1	11	101	Dom. Miss. \$16 64. For. Miss. \$74 55. Ed'n, \$12 30. Pub. \$12 15. Ch. Exten. \$20. Other objects, \$50.
207. GRAHAM, GEORGE,	Clarksville church, Iowa.	12				No Report.
208. GRAHAM, SAMUEL,	Unity church and vicinity, Pa.	11				No Report.
209. GRAVES, R. J.	Saxton and Yellow Creek churches and Riddlesburg, Pa.	11	14	5	148	Foreign Missions, \$14. Education, \$13. Church Extension, \$14.
210. GREENLEAF, JR., JOSEPH,	Bordentown church, New Jersey.	12	2	6	87	Dom. Miss \$12. For. Miss. \$8. Ed'n, \$7 78. Publication, \$5. Ch. Exten. \$7. Other objects, \$46 52.
211. GROVE, THOMAS A.	New Castle and Buchanan churches and one station, Ohio.	12	22	8	126	Foreign Missions, \$8. Education, \$2. Publication, \$2. Church Extension, \$4. Other objects, \$38.
212. HAINES, ALFRED W.	Crawfordsville church, Iowa.	1	5	67		Domestic Missions \$17 25. Foreign Missions, \$27 25. Education, \$2 35. Church Extension, \$9.
213. HAIR, G. M.	South church, Baltimore, Md.	4				No Report.
214. HAIR, SAMUEL,	Elgin and Plato churches, Ill.	12	30	9	49	Domestic Missions, \$13. Foreign Missions, \$15. Other objects, \$2 50. One church organized.
215. HAIR, SAMUEL G.	New Boston church, Ill.	12	3	3	22	Domestic Missions, \$5. Foreign Missions, \$4. Education, \$5. Church Extension, \$6.
216. HALL, ISAAC G.	Leetonia 1st church, Ohio.	4	1	4	42	Church Extension, \$32 75.
217. HAMILTON, JOHN R.	Newark church, Delaware.	5				No Report.
218. HAMILTON, LEWIS,	Upper St. Vrain. Burlington, and Evans, Colorado Territory.	2			7	No contributions yet. Just commencing.
219. HAMILTON, WILLIAM E.	Corning and Afton, Iowa.	2				No Report.
220. HANCOCK, WILLIAM,	Tonawanda church, New York.	6	6			No Report.
221. HANNA, JOSEPH A.	Eugene City church, Oregon.	11½	21	15	97	Dom. Miss. \$10 56. F. Miss. \$20. Ed'n, \$7. Pub. \$3 70. Ch. Ex. \$11. Other obj. \$17 85. One ch. organized.
222. HANNA, JAMES W.	Big Grove church and vicinity, Iowa.					Domestic Missions, \$20. Other objects, \$60.
223. HANNA, WILLIAM,	West Elizabeth church, Pa.	5	78	9	151	Domestic Missions, \$11 05. Foreign Missions, \$5 15.
224. HANSON, HEZEKIAH,	Keithsburg church, Illinois.	12	1	2	56	Church Extension, \$7 15. Other objects, \$23 20.
225. HAWKINS, JOHN L.	Baxter Springs & Columbus chs, Kansas.	3				No Report.
226. HARMON, MERIT,	Prairie church, Iowa.	6			42	Dom. Miss. \$5. For. Miss. \$2. Ch. Extension, \$2.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
227. HARRIS, JOHN H.	Taylorville church, Illinois.	12		4	57	No contributions to the Boards. Erecting a house of worship.
228. HART, SAMUEL,	Eureka church and Cruger Station, Ill.	11	19	5	60	Dom. Miss. \$9 45. For. Miss. \$5 26. Education. \$8 25. Pub. \$8 25. Ch. Ex. \$11 50. Other objects, \$10 85.
229. HAUGHAWOUT, L. L.	Centralia church and vicinity, Pa.	7½				No Report.
230. HAY, SAMUEL C.	Carondelet church, Missouri.	7				Field now occupied by Rev. R. A. Condit.
231. HAYS, GEORGE W.	Washington and Carrollton chs, Ohio.	12				No Report.
232. HAYS, L. Y.	First church Ottawa, Illinois.	12	29	21	50	Foreign Missions, \$5. Other objects, \$12 70.
233. HAZLETT, SILAS,	Glasgow and Harmony churches, Minn.	12				No Report.
234. HEDGES, CHARLES,	Grace church, Pittsburg, Pa.	5	8	4	40	Domestic Missions, \$7 30. Church Extension, \$6 84.
235. HENSTREET, OLIVER,	One City church and vicinity, Cal.	12		5	47	No contributions to the Boards. Other objects, \$17 70.
236. HENCH, J. C.	North Springfield church, Ohio.	7½				No Report. Served 1½ months in Pennsylvania.
237. HENDREN, WILLIAM T.	Caledonia and Shelden churches, Minn.	12	9	2	58	Dom. Miss. \$28. For. Miss. \$38. Education, \$7. Pub. \$13. Ch. Extension, \$7. Other objects, \$22.
238. HENNIGH, H. K.	New Castle church, Indiana.	4	1		43	Domestic Missions, \$8 55. Other objects, \$9 20.
239. HERRON, DAVID,	Northampton and Northville chs, N. Y.	12	2		65	For. Missions, \$18. Education, \$4. Publication, \$4. Church Extension, \$4. Other objects, \$8.
240. HEUSER, PAULUS,	Second German ch, New Orleans, La.	1½				See Report of Rev. F. Otto Koelle.
241. HICKMAN, GARY,	Itinerant in Highland Presb'y, Kansas.	12				Itinerant.
242. HILLIS, WILLIAM H.	Martinsburg church, West Virginia.	1				No Report.
243. HOLLOWAY, CHARLES H.	North Salem church, New York.	8	2		49	Dom. Miss. \$10. For. Miss. \$12. Education, \$5. Pub. \$4. Ch. Extension, \$5. Other objects, \$17.
244. HOLLYDAY, R. H.	Arcadia church and vicinity, Ohio.	12				Domestic Missions, \$10.
245. HOLLYDAY, W. C.	White Breast, Newbern and Russell churches, Iowa.	12	3	10	51	Dom. Miss. \$11. For. Miss. \$4 25. Education, \$2. Publication, \$7 20. Church Extension, \$2. Other objects, \$30. Two churches organized.
246. HONNELL, W. H.	Rushsylvania church, Ohio.	11				No Report.
247. HOOPER, W. A.	Ellicott City church and vicinity, Md.	12	14	2	90	Dom. Miss. \$116. For. Miss. \$161. Education, \$20. Pub. \$10. Ch. Extension, \$15. Other objects, \$60.
248. HONEYMAN, WM. E.	Shenandoah City ch and vicinity, Pa.	6	3	1	21	Domestic Missions, \$30 15. Foreign Missions, \$5.
249. HOPPER, EDWARD,	Church of Sea & Land, N. Y. City, N. Y.	9	24	12	205	Domestic Missions, \$22.
250. HOWARD, C. M.	Kokomo church, Indiana.	4½	35	7	52	No contributions.

		12	6	26	5	110	No Report.
251. HOWELL, ELLIS.	Pleasant Prairie and Milton Station churches, Illinois.	12	6	26	5	110	Dom. Miss. \$10. For. Missions, \$11. Education, \$5. Pub. \$2. Ch. Extension, \$5. Other objects, \$25.
252. HOWEY, JOHN D.	Vermont church, Illinois.	12	1	1	2	34	Dom. Missions, \$5. Foreign Missions, \$5. Publication, \$3. Church Extension, \$7.
253. HOYT, JAMES A.	La Porte City and Big Creek churches, Iowa.	12	9½	69	18	135	No report. Itinerant. Domestic Missions, \$10.
254. HUDSON, JOHN P.	Lick Run church, Pa.	9½	9	11	13	32	For. Missions, \$8. Education, \$10. Publication, \$7.
255. HUGHES, D. L.	Itinerant on Pacific Railroad line, from Des Moines to Council Bluffs, Iowa.	9½	9	11	13	32	Ch. Extension, \$8. Other objects, \$13.
256. HUGHES, LEVI,	Remington and Goodland chs, Indiana.	9½	9	11	13	32	No Report—served 6 months of the time in other fields. Domestic Missions, \$23.
257. HUGHES, M.	Atlantic and vicinity, Iowa.	9	12	6	10	34	No Report.
258. HULL, DAVID,	Shiloh church of St. Mary's, and Emporium, Pa.	12	12	7	8	98	No contributions.
259. HUMMER, SAMUEL A.	Farm Ridge and Monticello chs, Illinois.	12	16	1	2	231	Dom. Miss. \$17. For. Missions, \$51. Education, \$10.
260. HUMPHREYS, HUMPHREY,	1st Welsh ch, St. Louis and vicinity, Mo.	12	10½	1	2	44	Ch. Extension, \$6. Other objects, \$15.
261. HUNTER, C. J.	First church of New Philadelphia, Ohio.	11	12	24	11	55	Dom. Miss. \$10. For. Miss. \$3. Ed'n \$1. Pub. \$15.
262. HUNTER, H. HAMPLETON,	Freedmen—James Island church, S. C.	12	10½	5	3	80	Ch. Ex. \$3. Other objects, \$6. One ch organized.
263. HUNTER, JAMES H.	Dundas and Forest churches, Minn.	12	12	24	11	55	Dom. Miss. \$17 15. For. Miss. \$10. Education, \$6 75.
264. HUSTON, JOHN,	Gilgal and McLeansboro' chs, Illinois.	12	10½	5	3	80	Pub. \$3 50. Ch. Ex. \$7 50. Other objects, \$11.
265. HUTCHINSON, GEORGE A.	West Point and Pilot Grove chs, Iowa.	5	12	24	11	55	Dom. Missions, \$2 15. For. Miss. \$10. Other objects, \$11.
266. HUTCHINSON, J. N.	Itinerant from Blair to Grand Island, Nebraska.	3	12	24	11	55	Dom. Miss. \$14 50. For. Miss. \$12. One ch organized.
267. IRVIN, GEORGE A.	Oskaloosa, Perryville, and Leocompton churches, Kansas.	12	12	24	11	55	Itinerant.
268. IRWIN, JR., ROBERT,	First church Kansas City, Mo.	10	12	24	11	55	Dom. Missions, \$15 75. Church Extension, \$6 60.
269. IRWIN, S. MILTON,	Geneva and Neosho Falls chs, Kansas.	11	12	24	11	55	Dom. Miss. \$20. For. Miss. \$10. Other objects, \$50.
270. JACKSON, DANIEL B.	Litchfield, Forest City, Kingston, Darwin and vicinity, Minn.	12	12	24	11	55	Dom. Miss. \$10 50. For. Miss. \$15. Education, \$6.
271. JACKSON, SHELTON,	District missionary for Nebraska, Colorado, and Wyoming Territory.	8	12	24	11	55	Pub. \$10. Ch. Extension, \$8. Other objects, \$6 65.
272. JAMESON, EDWARD,	Robinsonville church, Wisconsin.	23	12	24	11	55	Dom. Miss. \$3. For. Miss. \$9. Ed'n \$1. Pub. \$1.
273. JOHNSON, A. J.	Otterville and Smithton churches, Mo.	12	12	24	11	55	Ch. Ex. \$1. Other objects, \$10. One ch organized.
274. JOHNSON, BAKER,	Oxford church and two stations, Wis.	12	12	24	11	55	District missionary.
							No Report.
							Dom. Miss. \$8 60. Other obj. \$10. One ch. organized.
							Dom. Miss. \$13 50. For. Miss. \$9. Education, \$1 41.
							Pub. \$4 50. Ch. Extension, \$5. Other objects, \$35.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
275. JOHNSON, JOHN,	Conyngham church, Pa.	12			83	Domestic Missions, \$20.
276. JOHNSON, SILAS,	Indianola church, Iowa.	12	5	29	118	Dom. Miss. \$13 80. For. Miss. \$30. Ed'n, \$6. Pub. \$6 50. Ch. Exten. \$9 35. Other objects, \$21 85.
277. JOHNSON, THOMAS S.	Beaver Dam church and four stations, Wisconsin.	12	14	7	70	Domestic Missions, \$11. Foreign Missions, \$9. Education, \$7. Publication, \$7. Other objects, \$30.
278. JONES, RICHARD G.	Le Sueur church and one station, Minn.	12	25		45	Dom. Miss. \$3. Publication, \$3. Other objects, \$12. No Report.
279. JUNKIN, BENJAMIN O.	Union church, Ohio.	7½			35	Domestic Missions, \$18. Foreign Missions, \$21. For. Miss. \$5. Education, \$2. Publication, \$10. Ch. Extension, \$4. Other objects, \$7.
280. KEAN, WILLIAM F.	Columbus City and Lettville chs, Iowa.	5	1	4	36	No Report.
281. KEIRY, WILLIAM,	Oquawka Junction church, Ill.	10			58	Dom. Miss. \$6. For. Miss. \$6 30. Other objects, \$15. Served five months in Maryland.
282. KELLEY, JAMES C.	Neehah church, Wisconsin.	8			7	Dom. Miss. \$15 90. For. Miss. \$25. Education, \$7. Publication, \$6 75. Church Extension, \$10. Other objects, \$72. Self-sustaining since Sept. 1869.
283. KENNEDY, GEORGE W.	First church, Smyrna, Del.	12		1	102	Domestic Missions, \$20. No contributions.
284. KEPHART, W. G.	Cheyenne, Wyoming Territory.	1	5	58	46	Dom. Miss. \$7. For. Miss. \$3. Education, \$2 30.
285. KERR, A. H.	St. Peter church and Kasota, Minn.	6			41	Dom. Miss. \$12. For. Miss. \$9 50. Education, \$3. Publication, \$4 50. Ch. Extension, \$4 50. Other objects, \$13 10. Served 2½ months in another field.
286. KERR, JOHN,	Valley church of Wood's Run, Pa.	2			59	Domestic Missions, \$3 85. No Report.
287. KERR, Sr., SAMUEL C.	St. Mary's church and one station, Ohio.	4		6	30	Domestic Missions, \$7. Other objects, \$6 50.
288. KERR, SAMUEL C.	Mount Jefferson church, Ohio.	11	12	1		No Report.
289. KIER, S. M.	Liberty and Byron Centre churches, Iowa.	12	6			See Report of Rev. G. A. Hutchinson.
290. KING, O. J.	Prospect church and one station, Iowa.	5			30	No contributions to the Boards. Church organized within the year. House of worship erected.
291. KIRKWOOD, T. CARTER,	Woodstock church, Illinois.	12				No Report.
292. KIRKWOOD, WM. R.	Smithfield church and New Alexandria, Ohio.	12	5	9		No Report.
293. KLING, NATHANIEL B.	Vallejo church, California.	10				No Report.
294. KNIGHT, HERVEY B.	West Point and Pilot Grove chs, Iowa.	2				No Report.
295. KNIPE, SAMUEL W.	Mullvale church, Pa.	10	12	18		No Report.
296. KNOX, A. L.	Heyworth church, Illinois.	1				No Report.

297. KOELLE, F. OTTO,	2d German church, New Orleans, La.	10 3/4	50	Dom. Miss. \$15. For. Miss. \$10. Ed'n, \$4. Publication, \$5. Ch. Extension, \$8. Other objects, \$55. No contributions. (Served 5 mos. in another field.)
298. KOLB, JACOB,	2d German church, Beloit, Wis.	12	56	Dom. Miss. \$11. For. Miss. \$8. Ed'n, \$10. Publication, \$5. Ch. Extension, \$5. Other objects, \$30.
299. KOPF, FRANCIS XAVIER,	Jackson county German church, Ind.	12 5	36	Domestic Missions, \$6. Foreign Missions, \$3. Ch. Extension, \$6 60. Other objects, \$23.
300. KREWSOX, JACOB B.	Foreston church, Pa.	10	4	Domestic Missions, \$8 50. Itinerant.
301. LACKEY, A. H.	Spring Valley and Bethel churches, Ill.	12	17	District Missionary.
302. LANG, J. E.	Archbald German church, Pa.	12	91	Dom. Miss. \$10 46. For. Miss. \$22 75. Education, \$4 94. Ch. Extension, \$10 46. Other objects, \$38 08.
303. LAPORTE, EUGENE,	Itinerant among the French of Winnebago Presbytery, Wis.	12	4	Dom. Miss. \$18. Education, \$6. Publication, \$10. Church Extension, \$6. Other objects, \$7.
304. LAPSLEY, JAMES T.	District Missionary for Kentucky, Tennessee, and Missouri.	12	5	Dom. Miss. \$12 78. For. Miss. \$35. Ed'n, \$18 75. Church Extension, \$10. Other objects, \$57.
305. LAUNITZ, JOHN,	First German church, Allegheny City, Pa.	12	2	Dom. Miss. \$49. For. Miss. \$66. Ed'n, \$6. Publication, \$3. Ch. Extension, \$7. Other objects, \$18.
306. LAVERTY, DAVID H.	Cameron church, Marshall co. W. Va.	12 4	35	Dom. Miss. \$10. For. Miss. \$13 50. Education, \$7. Church Extension, \$2. Other objects, \$50.
307. LAVENBERGER, A. J.	Lincoln church, Illinois.	12	5	No Report.
308. LEASON, THOMAS S.	Mount Tabor, Mill Creek, and Mount Pleasant churches, Pa.	12	38	No Report.
309. LEIERER, JOHN,	Gatena German church, Illinois.	11	3	Domestic Missions, \$27 50.
310. LEWIS, H. R.	Bonaparte church and vicinity, Iowa.	12	20	No Report.
311. LIESVELD, JACOB,	Scales Mound and Zion churches, Ill.	12	1	See Report of Rev. A. Changnon.
312. LINAN, JOHN,	Brazau and Pleasant Hill chs, Mo.	12 4	78	No Report.
313. LINN, JOHN M.	Rock Run church, Illinois.	10	3	Dom. Miss. \$10. For. Miss. \$10. Ed'n, \$5. Publication, \$5. Ch. Extension, \$4. Other objects, \$3 50.
314. LIPBERT, H. E.	St. Anne 2d French church, Illinois.	6	5	Dom. Miss. \$26. For. Miss. \$22. Ed'n, \$11. Publication, \$6. Ch. Extension, \$21. Other objects, \$15.
315. LITTLE, LEVI C.	Waterloo church, Indiana.	6	33	Domestic Missions, \$5. Foreign Missions, \$5. Education, \$4 10. Church Extension, \$5.
316. LITTLE, LEVI,	Elkton church, Pa.	12	No Report.	No Report.
317. LODGE, GEORGE M.	Mount Vernon church and Bertram, Iowa.	10	7 1/2	No Report.
318. LONG, GEORGE,	Brownsburg church, Indiana.	12	10	Itinerant.
319. LOSCH, HENRY,	Throop Avenue Ger. ch, Brooklyn, N. Y.	7 1/2	Eight months of the year in another field.	
320. LOUGHEED, S. D.	Plainfield church, Kansas.	10		
321. LYLE, JOHN K.	Itinerant in West Lexington Presbytery, Kentucky.	12		
322. LYNN, E. K.	Itinerant in Neosho Presbytery, Kansas	12		

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
323. LYNN, FRANCIS,	Millersburg and Ligonier chs, Indiana.	12	2	2	56	Dom. Missions, \$15. For. Missions, \$10. Pub. \$5. Church Extension, \$4. Other objects, \$75.	
324. LYONS, WALTER LOWRIE,	Sumner church and three stations, Iowa.	12	4		9	Domestic Missions, \$3.	
325. McAFEE, JAMES A.	Louisiana church, Missouri.	1	10	11	97	Foreign Missions, \$6 65. Publication, \$8 40. Ch. Extension, \$11 10. Other objects, \$78.	
326. McBRIDE, JAMES B.	Princeton and Mount Union churches, Iowa.	12	27	3	105	Dom. Miss. \$8. For. Miss. \$30. Education, \$7 50. Publication, \$4. Church Extension, \$9.	
327. McCABE, FRANCIS S.	Topeka church, Kansas.	11				No Report.	
328. McCAIN, CORNELIUS,	Albany church and vicinity, Missouri.	12	12	6	50	Dom. Miss. \$8. For. Missions, \$2. Education, \$2. Pub. \$2. Ch. Extension, \$2. Other objects, \$10.	
329. McCAMPBELL, GEORGE M.	Maysville church and vicinity, Ky.	3½	8	8	120	Dom. Miss. \$37. For. Miss. \$25. Publication, \$30. Church Extension, \$30. Other objects, \$29 50. One church organized. Building a chapel. Itinerant.	
330. McCANDLISH, WILLIAM.	Itinerant in Missouri River Presb., Neb.	1	6		103	Domestic Missions, \$31. Other objects, \$8.	
331. McCARTNEY, GEORGE,	First church Webster, New York.	12	6	2	100	Foreign Missions, \$34 20. Publication, \$3.	
332. McCLELLAND, ADAM,	Lawrence street church, Brooklyn, N. Y.	12	6			Domestic Missions, \$26. Foreign Missions, \$31 60. Education, \$6 50. Other objects, \$25.	
333. McCUNG, JOHN S.	Calvary church, Atkinson, Illinois.	12	10	3	63	No contributions. One church organized.	
334. McCURE, SAMUEL T.	Bellmound and Jacksonville chs, Kan.	12	2	22	22	Dom. Miss. \$8. For. Miss. \$11 10. Education, \$1 50. Pub. \$2 10. Ch. Ex. \$3 30. Other objects, \$3 90.	
335. McCOMB, D. S.	Unity church and two stations, Iowa.	12	8		34	No Report.	
336. McCOMB, GEORGE B.	Equality and Harrisburg chs, Illinois.	12	2	2	48	Dom. Miss. \$10. Education, \$3 50. Publication, \$3. Church Extension, \$3. Other objects, \$3 50.	
337. McCONAUGHEY, NATH'L,	Brainerd church, Batsto and Weymouth, New Jersey.	12	2	2		Dom. Miss. \$12 50. For. Miss. \$5. Education, \$4. See report of Rev. G. W. F. Birch.	
338. McCONNELL, ALEX. S.	Highland church, Kansas.	5	1	3	100	Dom. Miss. \$13. For. Miss. \$6. Education, \$8 35. Pub. \$10 15. Ch. Ex. \$7 65. Other objects, \$9 10.	
339. McCOOK, HENRY C.	Carr Place church, St. Louis, Mo.	5				No contributions. "In a formative state."	
340. McCRAE, JOHN,	Paoli and Livonia churches, and one station, Indiana.	12	35	3	175	Dom. Miss. \$7. For. Miss. \$34. Education, \$5. Pub. \$3. Ch. Extension, \$6. Other objects, \$50.	
341. McCULLOCH, ROBERT,	Bodega Corners church and vicinity, Cal.	5	5	10	20	No collection for the Boards.	
342. McCUNE, JOHN W.	Salem church, Pa.	12	5	2	46		
343. McCUNE, W. C.	Lincoln Park church, Cincinnati, Ohio.	5	51	7	124		

344. McDONALD, GEORGE,	Powhattan church, Ohio.	10	3	98	Dom. Miss. \$9. For. Miss. \$8 60. Education, \$8. Pub. \$9. Ch. Extension, \$8 15. Other objects, \$22
345. McDONALD, JOHN McC.	Algona church, Iowa.	7		18	Dom. Miss. \$5 50. Foreign Missions, \$3. Served two months of the time in another field. Itinerant.
346. McDONNALL, J. B.	Itinerant in Jefferson and adjoining counties, Kentucky.	12		20	Dom. Miss. \$5. Church organized within the year. No Report.
347. McELHINNY, S. A.	Mount Ayr First church, Iowa.	12	1	5	Dom. Miss. \$22 70. For. Miss. \$40. Other obj. \$20.
348. McELROY, JAMES C.	Troy church, Iowa.	6	26	12	Dom. Miss. \$36. For. Miss. \$30. Pub. \$24 50. Ch. Ex. \$30. Other objects, \$15. One ch organized.
349. McELWEE, WM.	Fifteenth church, Philadelphia, Pa.	12	14	28	For. Missions, \$10. Education, \$5. Publication, \$5. Church Extension, \$6. Other objects, \$15.
350. McFARLAND, ALLEN.	Newton church and Galesburg station, Iowa.	12	13	2	Itinerant. Domestic Missions, \$2. One church organized.
351. McFARLAND, DAVID F.	Santa Fé church, New Mexico.	12		24	Dom. Miss. \$14. For. Miss. \$23. Education, \$38. Publication, \$7. Other objects, \$25.
352. McFARLAND, JOHN,	Itinerant in the bounds of the Presbytery of South West Missouri, Mo.	12	1		Domestic Missions, \$4. Foreign Missions, \$1.
353. McFARLANE, JAMES,	Port Washington church, New Jersey.	12	6	8	Dom. Miss. \$3 53. For. Miss. \$5 80. Education, 5. No Report.
354. MCGOWAN, JAMES ALEX.	Diamond Lake ch and vicinity, Minn.	12		33	Deceased.
355. MCKAIG, CLEMENT V.	Mt. Olive church, Pa.	12		20	No Report.
356. MCKEAN, JAMES,	Wayne church, Iowa.	3		10	No contributions.
357. McKEE, JOSEPH B.	Indian Creek church, Pa.	1 1/2			No Report.
358. McKEEHAN, J. Q.	Graham church, Indiana.	7		41	Foreign Missions, \$35. Other objects, \$7.
359. McKINNEY, EDMUND,	Freedmen—Second ch Clarksville, Tenn.	12		48	Dom. Miss. \$6 70. For. Miss. \$3. Church Extension, \$3 30. Other objects, \$3.
360. McKINNEY, ROBERT C.	Marshall church, Illinois.	12	4	5	Domestic Missions, \$18.
361. McMAHAN, JAMES, J.	Stony Point church, New York.	12	5	19	Dom. Miss. \$6 15. For. Miss. \$10. Other objects, \$30.
362. McMAHAN, ROBERT T.	Bushnell church, Illinois.	12		65	Dom. Miss. \$5. Ed'n \$5. Pub. \$5.
363. McMICHAEL, WILLIAM,	Richland, Mt. Vernon, Greenwood and Tylersburg churches, Pa.	10	14	6	Dom. Miss. \$8. For. Miss. \$3. Other objects, \$25.
364. McMILLAN, GEORGE W.	Salem church, Illinois.	12	3	4	Domestic Missions, \$19 70. Other objects, \$65.
365. McMILLEN, A. J.	Ravenswood & Pleasant View chs, W. Va.	12	17	2	Dom. Miss. \$9. For. Miss. \$10. Ed'n \$3. Pub. \$5.
366. McMILLIN, MILTON,	Cardington church, Ohio.	12	2	7	No Report.
367. McMONAGLE, JOHN H.	Larkin street church, San Francisco, Cal.	12	4		Dom. Miss. \$23 75. For. Miss. \$43 61. Ed'n \$4. Ch. Extension, \$5. Other objects, \$33 93.
368. McMULLEN, CHARLES T.	Absecon and Somers Point chs, N. J.	12		35	Dom. Miss. \$20. For. Miss. \$20. Ed'n \$9. Pub. \$0.
369. McMURRAY, J.	Georgetown church, Texas.	8		16	Publication, \$1. Church Extension, \$2.
370. McREAR, JAMES,	Hopewell and Versailles churches, Ind.	12	6	5	
371. MACCARTHY, CUAS. W.	Portageville church, New York.	12			
372. MAGILL, HEZEKIAH,	Mahoning church, Pa.	12	3		
373. MAGINNIS, FRANKLIN,	Nottingham First church, Ohio.	12	2		

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
374. MAHAFFEY, SAMUEL,	Freeport and Stillwater churches, Ohio.	8	5		130	Domestic Missions, \$5.	
375. MAIR, JAMES,	Neillsville church and vicinity, Wis.	11 $\frac{3}{4}$				No Report.	
376. MARR, JAMES H.	Howard street ch, San Francisco, Cal.	9				No Report.	
377. MARTIN, A. G.	Cedar Creek, Hopewell, & Swan chs. Ind.	5	4	1	82	Domestic Missions, \$8. Other objects, \$15.	
378. MARTYN, JOHN L.	Tama City ch & Columbia station, Iowa.	12	2	5	20	Domestic Missions, \$1 80. Other objects, \$10.	
379. MASON, JAMES D.	District Missionary for Iowa,	9 $\frac{1}{2}$				District Missionary.	
380. MASON, W. M. C.	Fall Creek church, Illinois.	6				No Report.	
381. MATHEWS, A. A.	Leon and Decatur City churches and one station, Iowa.	12	2	7	37	For. Miss. \$10. Ed'n. \$3. Pub. \$3. Ch. Exten. \$3.	
382. MATTHEWS, JOHN B.	Macon City and Callao churches, Mo.	12	11	12	50	Other obj. \$19. Served 6 mos. at White Oak, Iowa.	
383. MAYHEW, HORACE A.	Austin church, Minnesota.	12	10	1		Dom. Miss. \$8. For. Miss. \$8. Ed'n. \$4 50. Publication, \$4. Ch. Extension, \$5. Other objects, \$1 25.	
384. MAYNARD, WASHINGTON,	Assumption church and two stations, Ill.	12	52	9	82	Dom. Miss. \$8. Ch. Exten. \$5. Other objects, \$13.	
385. MERCER, WILLIAM R.	North Bend church and Selkirk, Wis.	10	2	4	42	Dom. Miss. \$6. For. Miss. \$20. Ch. Extension, \$7.	
386. METCALFE, A. D.	Salem church and two stations, Ky.	12			47	Domestic Missions, \$12. Other objects, \$5.	
387. MILLER, ALLEN C.	Itinerant—Missionary territory north of Toulon, Ill.	11				Itinerant.	
388. MILLER, JOHN,	Prairie City, Greenup, and New Hope churches, Illinois.	12	13		60	Domestic Missions, \$8 85.	
389. MILLER, M. R.	Ebenezer and Good Will (colored) chs and four stations, S. Carolina.	12	25	19	280	Domestic Missions, \$30. Other objects, \$80.	
390. MILLER, SAMUEL J.	Itinerant in eastern part of Clinton county, Ohio.	12				Domestic Missions, \$10.	
391. MILLER, WILLIS L.	Freedmen of Charlotte and vicinity, N.C	8				No Report	
392. MOERY, GODFRED,	First German church, Hazel Green, Wisconsin.	12	1		28	Domestic Missions, \$3 50. Foreign Missions, \$1.	
393. MONFORT, C. V.	Oswego 1st church, Prairie du Chien and Molesworth, Kansas.	12	2	8	25	Education, \$3. Publication, \$2.	
394. MOORE, ISAAC B.	Unity church, (N. S.), Indiana.	6				Domestic Missions, \$11.	
395. MOORE, D. D., JOHN,	Parkville church, Missouri.	12			25	Dom. Miss. \$8. For. Miss. \$4. Other objects, \$55	
				1	20	Dom. Miss. \$5. For. Miss. \$3. Publication, \$5. Ch. Extension, \$4. Other objects, \$25.	

396. MOORE, JOSEPH P.,	Albion and Hopewell churches, Ind.	33	3	2	93	Domestic Missions, \$5. Foreign Missions, \$5. Publication, \$5 50. Other objects, \$4.
397. MORELL, HENRY,	Robinsonville, St. Sauveur, Green Bay, and Oconto, Wis.	12	10	126	126	Foreign Missions, \$12 23. Education, \$10 70. Publication, \$11 71. Other objects, \$13 21.
398. MORRIS, H. W.	Calvary church, Rochester City, N. Y.	12	8	7	126	No contributions.
399. MORRISON, ALEX. F.	New Harmony church, Pa.	10	32	1	172	Dom. Miss. \$10. For. Miss. \$8. Other objects, \$15.
400. MORROW, N. V.	Enon Valley church and Big Lick Centre, Ohio.	12	3	52	52	Dom. Miss. \$5 92. For. Miss. \$10. Ed'n. \$2. Publication, \$2. Ch. Ext'n. \$4. Other objects \$8.
401. MURKLAND, SIDNEY S.	Freedmen — chs of Mt. Tabor, Freedom, Pittsburg, and Catayba River, N. C.	12	52	3	240	Domestic Missions, \$7 50. Foreign Missions, \$12 50. Other objects, \$27 50.
402. MURPHEY, THOMAS G.	Freedmen of Amelia C. H. & vicinity, Va.	12	29	1	336	Domestic Missions, \$7 50.
403. MUSE, EBEN,	Gay street church, Warrensburg, Mo.	8	4	16	148	Dom. Miss. \$28 For. Miss. \$24. Church Extension, \$15. Church has become self sustaining.
404. NAYLOR, A. R.	Sardinia church, Indiana.	1	12	8	65	Domestic Missions, \$5 65.
405. NEELY, WILLIAM C.	Piper City ch (formerly Brenton), Ill.	12	12	77	77	Domestic Missions, \$12 Foreign Missions, \$15. Education, \$7. Church Extension, \$6.
406. NEVIN, D. D., ALFRED,	West Point, Virginia.	83				No Report.
407. NEWELL, GEORGE W.	Belleville and Dayton chs and vic. Wis.	3	4	40	40	Foreign Missions, \$14. Education, \$6.
408. NEWTON, JOHN,	Birds-eye Ridge and Sullivan chs, Mo.	8		49	49	Dom. Miss. \$3. For. Miss. \$2. Education, \$2. Publication, \$2. Church Extension, \$2.
409. NICOLLS, G. W.	Itinerant in Jackson and adjoining counties, Kentucky.	3				Itinerant.
410. NOBLE, W. F. P.	Free church of Coleraine, Pa.	12	1	26		No Report.
411. NORRIS, JAMES,	Rockland First church, N. Y.	12				No Report.
412. NORSTON, WARREN,	Shiloh church, Illinois.	51				Domestic Missions, \$6 69. Church Extension, \$2.
413. NOURSE, JAMES M.	Bethel and Sistersville churches and three stations, W. Va.	12	4	7	143	Domestic Missions, \$12. Three churches organized.
414. NUGENT, EDWIN R.	Mapleton and Bethel churches and two other points, Kansas.	12	3	3	72	Domestic Missions, \$12. Three churches organized.
415. OSBORNE, RICHARD,	Green Island church, New York.	3				No Report.
416. OSMOND, JONATHAN,	Oseola church and vicinity, Iowa.	12	7	3	17	Dom. Miss. \$17. For. Miss. \$18. Ch. Extension, \$8.
417. PAGE, WILLIAM N.	Jacksonville church, Florida.	12	5	26	51	Domestic Missions, \$60 15.
418. PAIGE, JAMES A.	Calvary church, Springfield, Mo.	10	65	20	170	Domestic Missions, \$124 50.
419. PARK, OSCAR,	Chatsworth church, Illinois.	12				No Report.
420. PARSONS, LEVI H.	Holbrook church, Long Island, N. Y.	10			17	Church disbanded.
421. PATTERSON, J. G.	Waseca church and vicinity, Minn.	12	5	2	194	No Report.
422. PATTERSON, D. D., RORT.	Jefferson Park church, Chicago, Ill.	12				Domestic Missions, \$155. Foreign Missions, \$348. Publication, \$78. Other objects, \$750.
423. PATTON, DAVID,	Andrew church, St. Anthony, Minn.	12	3	11	59	Dom. Miss. \$41. For. Miss. \$118. Education, \$15 53. Pub. \$11 60. Ch. Ext'n. \$11 70. Other obj. \$28 92.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed	Auded to Churches.		Total in communion.	OTHER PARTICULARS REPORTED.	
			Examination	Certificate.			
424. PECK, H. P.	Lincoln church, Nebraska.	4½	1	16	26	Church just organized. Served three months in Cheyenne, Wyoming Territory.	
425. PERKINS, GEORGE K.	Pinckneyville and Galem chs, Illinois.	4½			45	Domestic Missions, \$7.	
426. PHELPS, WILLIS B.	Kilbourn First church, Wisconsin.	12			55	Dom. Miss. \$10. Foreign Missions, \$15. Pub. \$11. Church Extension, \$15 60. Other objects, \$29 80. No Report.	
427. PHILLIPS, JAMES M.	Fort Dodge First church, Iowa.	12	7	15	45	Domestic Missions, \$8. One church organized. Building a house of worship.	
428. PINKENTON, JOHN W.	Carthage church, Missouri.	12				Dom. Miss. \$30. For. Miss. \$27. Other objects, \$50.	
429. PIPER, JAMES A.	Westminster church, Quincy, Illinois.	8	11	2	73	Dom. Miss. \$10. For. Miss. \$12. Education, \$10.	
430. PLATT, JOSEPH,	Freedmen of Raleigh and vicinity, N. C.	12	14		87	Pub. \$10. Ch. Extension, \$10. Other objects, \$15.	
431. PORTER, GEORGE J.	Slatington church, Pa.	1			91	Dom. Miss. \$20. Self-sustaining since April 1, 1869.	
432. POTTER, HENRY N.	Epworth and Peosta churches, Iowa.	11	7	11	80	Dom. Miss. \$15. For. Missions, \$21. Education, \$2. Pub. \$7 75. Ch. Ex. \$6 75. Other objects, \$60. No Report.	
433. POTTER, J. H.	Delafield and Ottiawa churches, Wis.	6				No contributions for the Boards. Other objects, \$2 25.	
434. POTTER, S. S.	Centreville and Hagerstown chs, Ind.	12	14	6	98	Domestic Missions, \$35. Foreign Missions, \$29.	
435. POTTS, ARTHUR,	Potts Memorial church, New York.	12	4	10	71	Dom. Miss. \$18. For. Missions, \$18. Education, \$6.	
436. POWELSON, BENJAMIN F.	Deep Water and Little Osage churches, Missouri.	12	4	4	47	Pub. \$3 75. Ch. Ex. \$14 50. Other objects, \$30. Domestic Missions, \$19. One church organized.	
437. PRIDEAUX, WILLIAM.	Bradford and Kylertown churches, and two other points, Pa.	12	10		70		
438. PRYSE, JAMES M.	South Bend church and vicinity, Minn.	12	1		35	Dom. Missions, \$20. For. Miss. \$5. Ch. Ex. \$4.	
439. PUTZ, JOHN A.	Chillicothe German church, Ohio.	12	5		27	No contributions to the Boards.	
440. RABE, W. LOUIS,	Normal church, Illinois.	11				No Report.	
441. RANDOLPH, A. FITZ,	Bedford, Pleasant Ridge and Amity churches, Iowa.	10	3	13	50	Dom. Miss. \$11 50. One church organized. Served six months of the time in another field.	
442. RANKIN, J. N.	Lanesfield church, Kansas.	5	4	9	53	Dom. Missions, \$6 80. For. Missions, \$3. Church Extension, \$30. Other objects, \$50.	
443. RANKIN, N. A.	Olathe and Spring Hill chs, Kansas.	10	10	37	85	Domestic Missions, \$15 05. Ch. Extension, \$5.	
444. RANKIN, WILLIAM B.	Mt. Bethel and Salem churches, East Tennessee.	12	12	4	150	Domestic Missions, \$30. Foreign Missions, \$41. Education, \$30. Other objects, \$25. No Report.	
445. RATHBUN, DAVIS L.	Frostburg church, Maryland.	8					

446. REASONER, J. R.	Elmwood church, Illinois.	11	16	4	91	Dom. Miss. \$16 25. Education, \$7. Pub. \$11 15. Church Extension, \$11. Other objects, \$41 03.
447. REED, GEORGE J.	Columbia and Ebenezer churches, Ky.	12			135	Dom. Miss. \$89 80. For. Miss. \$29 35. Ch. Ex. \$21.
448. REED, HUGH.	Sugar Valley ch and vicinity, Kansas.	4	1	1	9	Dom. Miss. \$1 50. Two churches organized.
449. REED, JAMES.	Millwood church, Ohio.	7				No Report.
450. REED, J. STUART,	Eddyville church, Iowa.	9½	2	3	53	Dom. Missions, \$9 50. For. Miss. \$10 50. Ed'n \$2. Pub. \$2. Ch. Extension, \$2. Other objects, \$4 50. Served 3½ months of the time in another field.
			32	15	120	No contributions.
451. REED, WILLIAM M.	Johnstown, Riley Creek, and North Bethel churches, Ohio.	12				No Report.
452. REED, WILLIAM,	Grandview church, Missouri.	12	2	30	45	Board of Publication, \$2.
453. REES, JOSEPH,	Judson church and two stations, Minn.	12			22	For. Miss. \$5. Ed. \$2 75. Pub. \$1 50. Other obj. \$9 50.
454. REEVE, WM. B.	Speonk church, Long Island, N. Y.	12			56	Dom. Miss. \$32 05. For. Miss. \$34 10. Ed'n \$7.
455. REICHERT, FRANCIS J.	Nazareth and Zoar churches, Mo.	12	3			Dom. Miss. \$10 50. For. Miss. \$15. Education, \$6.
456. REID, J. M.	Richland Centre, Richland City, and Fancy Creek churches, Wis.	12	2	1	65	Publication, \$4. Church Extension, \$7 41.
457. REIDY, OWEN,	Gretna missionary station, Louisiana.	5				No church organized.
458. REINTS, J. H.	Salem church, Illinois.	2			27	Church recently organized.
459. REYNOLDS, CHARLES O.	First church St. Augustine, Florida.	7	9	5	50	Foreign Missions, \$72 26.
460. RICHARDSON, D. K.	First church Bryan, Ohio.	10			90	Dom. Miss. \$43 75. For. Miss. \$41 88. Ed'n \$15. Church Extension, \$25. Other objects, \$50.
						No Report.
461. RITCHIE, J. H.	Cambria church, Wisconsin.	5½				No Report.
462. ROANE, WM. H.	Magnolia church, and Itinerant in Pike county, Mississippi.	12				No Report.
463. ROBE, ROBERT,	Brownsville church, Oregon.	12				No Report.
464. ROBERTS, BELVILLE,	Wheeling Fourth ch and vicinity, W. Va.	4				Succeeded by Rev. D. W. Cameron.
465. ROBERTS, CHARLES D.	Plattsmouth church, Nebraska.	4	6	1	47	Dom. Miss. \$10. For. Miss. \$17. Education, \$8 35. Pub. \$3 55. Ch. Ex. \$5. Other objects, \$11 45.
466. ROGAN, D. H.	Hudson First church, Wisconsin.	8				Dom. Miss. \$15 87. Ch organized within the year.
			1	17	24	Dom. Miss. \$7 39. For. Miss. \$7 30. Education, \$5.
467. RONDTHALER, J. ALBERT,	South Bethlehem church, Pa.	10				Pub. \$3. Ch. Extension, \$4. Other objects, \$6.
468. ROSBOROUGH, HUGH O.	Spring Hill church, Pa.	12	4		35	No contributions.
			2		48	No Report.
469. ROSENTHAL, CHARLES D.	Clarkstown Ger. ch and Nyack, N. Y.	12	9		50	Dom. Miss. \$11. For. Missions, \$4. Ed. \$3. Pub. \$3. Church Extension, 2. One church organized.
470. ROSER, PHILIP,	Maysville church and vicinity, Wis.	12				No Report.
471. ROSS, R. G.	Bayless and Moro churches, Illinois.	10			30	Dom. Miss. \$5. Ed'n \$3 20. Other objects, \$4 90.
472. RUDD, ROBERT,	Williamsville church, Illinois.	12	1	2	45	Domestic Missions, \$10.
473. RUSSELL, WATSON,	Mount Pleasant church, Ohio.	12				No Report.
474. RYDER, CHARLES E.	Pittsfield church, Illinois.	10				District missionary.
475. SAFFORD, D. D., J. P.	District Missionary for Indiana & Ohio.	2				

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.		OTHER PARTICULARS REPORTED.
			Examination	Certificate.			
476. SALMON, JAMES M.	White Haven church Pa.	6			80	No Report.	No contributions reported.
477. SARGENT, JOHN H.	Newton church and vicinity, Pa.	4			43	No contributions.	No contributions. Church recently organized.
478. SAUL, GEORGE,	Madison German church, Indiana.	2	9		31	Domestic Missions, \$5 50.	Foreign Missions, \$6.
479. SCHAIBLE, JOHN C.	First German church, Independence, and one station, Iowa.	12	3	2	31	Domestic Missions, \$5 50.	One church organized.
480. SCHMIDT, FREDERICK,	Mount Pleasant and Burlington German churches, Iowa.	12	7	1	52	Dom. Miss. \$13 85. For. Miss. \$14.	Ed'n. \$7. Publication, \$1. Ch. Exten. \$5. Other objects, \$18.
481. SCHWARTZ, F. C.	Queen Ann German church and two stations, Illinois.	12			32	Domestic Missions, \$5 02.	
482. SCOTT, HUGH B.	Rockland church, Delaware.	6			18	No Report.	
483. SEILER, GALEN W.	1st church Emporium, Camcron co. Pa.	4	3	4	60	Dom. Miss. \$9. For. Miss. \$10. Education, \$13.	
484. SHAIFFER, GEORGE W.	Centreville church, Pa.	8	9	6	60	Dom. Miss. \$12. For. Miss. \$9 50. Publication, \$4.	Church Extension, \$6. Other objects, \$30.
485. SHARPE, J. HENRY,	Valley church of Wood's Run, Pa.	2½			37	See Report of Rev. John Kerr.	
486. SHEARER, F. A.	Bethel church, Iowa.	2	3	3	15	Served only two months.	
487. SHEELEY, VIRGIL G.	Red Oak Junction ch and vicinity, Iowa.	9	3			Served 3½ months of the time in another field.	
488. SHEPHERD, ISAAC N.	Raleigh church, Tennessee.	12			40	No Report.	
489. SHIRLEY, M. M.	Mount Pleasant church, Pa.	10	6	1	40	Domestic Missions, \$9.	
490. SIBBET, W. R.	Newburg, Portland, and Kingwood chs, and vicinity, West Va.	12	25	4	136	Dom. Miss. \$22. For. Miss. \$15. Education, \$13.	Publication, \$9. Church Extension, \$21.
491. SIMPSON, ANTHONY.	Corvallis church, Oregon.	12				No Report.	
492. SKINNER, J. A.	Arizona Territory.					No Report.	
493. SLINGERLAND, JEREMIAH,	Stockbridge church, Wisconsin.	6				No Report.	
494. SLOAN, B. S.	Edwards church and Viola station, Ill.	12	1	2	23	Dom. Miss. \$5. For. Miss. \$5. Publication, \$2 70.	Ch. Extension, \$3 30. Other objects, \$15.
495. SLOAN, GEORGE W.	Steilacoom ch and vicinity, Wash. Ter.	12			36	No contributions to the Boards.	Other objects, \$25.
496. SLOAN, D. D., JAMES,	Waynesburg church, Pa.	1½				No Report.	
497. SMITH, ALEXANDER,	Morristown 1st church, New York.	12		1	45	Domestic Missions, \$22. Foreign Missions, \$6 20.	Education, \$10 34. Other objects, \$12 72.
498. SMITH, ALEXANDER,	Plains church and two stations, Pa.	12		1	13	Domestic Missions, \$10.	One church organized.
499. SMITH, ALEX. E.	Stoux City and Floyd Valley churches, Iowa.	9	5	12	38	Dom. Miss. \$7 50. For. Miss. \$4. Ed'n. \$5.	Pub. \$2. Church Extension, \$5. Other objects, \$50.

500. SMITH, GEORGE G.	Clear Springch and Four Locks, Md.	12	9	4	29	Domestic Missions, \$6 50.
501. SMITH, J. IRWIN,	La Crosse and North La Crosse, Wis.	12	3	12	76	For. Miss. \$6 50. Education, \$11 10. Publication, \$7. Church Extension, \$36. Other objects, \$40 50.
502. SMITH, JAMES H.	Yates City church, Illinois.	12				No Report.
503. SMITH, JAMES M.	Oak Grove church, Pa.	8				No Report.
504. SMITH, J. M.	First church St. Charles, Mo.	12				No Report.
505. SMITH, NELSON H.	Itinerant in Upper Missouri Presb. Mo.	11				Served 6½ months of the time in another field.
506. SMITH, THOMAS,	Richland and Herman churches, Ill.	12	30	8	101	Domestic Missions, \$20. Foreign Missions, \$17. Education, \$6. Publication, \$2. Church Extension, \$3. Other objects, \$14.
507. SMITH, THOMAS T.	Weston church and vicinity, Illinois.	11			16	Domestic Missions, \$2. Church Extension, \$1. Other objects, \$10.
508. SMITH, WILLIAM G.	Woodhull church, Michigan.	12	2	2	29	Domestic Missions, \$8. Foreign Missions, \$6 65. Education, \$3 50. Publication, \$3. Church Extension, \$4. Other objects, \$30 18.
509. SMITH, WILLIAM H.	Timberville church, Illinois.	6				No Report.
510. SMOCK, DAVID V.	Lafayette and Liberty churches, Iowa.	12	2	3	100	Domestic Missions, \$10. Foreign Missions, \$10. Education, \$3. Publication, \$6. Church Extension, \$6. Other objects, \$12.
511. SPEAR, NATHANIEL,	Orangeville, Rohrsburg and Sugar Loaf churches and vicinity, Pa.	12	3		105	Domestic Missions, \$15. Foreign Missions, \$28 50. Education, \$6. Church Extension, \$3 50.
512. SPEER, THOMAS P.	West Salem church, Ohio.	12	7	5	55	Domestic Missions, \$12 58. Foreign Missions, \$19 55. Education, \$6 58. Publication, \$3 63. Church Extension, \$6 25. Other objects, \$102 43.
513. SPELMAN, J. H.	Upper West Nottingham church, Pa.	3				Deceased.
514. SPENCER, JULIUS,	Irontdale First church, Missouri.	12	2	1	12	Domestic Missions, \$14. Foreign Missions, \$11 30. Education, \$5. Publication, \$5. Church Extension, \$2. Other objects, \$2 50.
515. SPILMAN, JAMES H.	Waveland church, Illinois.	10		1	48	Domestic Missions, \$15 70. Foreign Missions, \$6.
516. SPILMAN, THOMAS E.	Butler and Waveland churches, Ill.	2				See Report of Rev. J. H. Spilman.
517. SPINING, C. P.	Fairview and Scott churches and two stations, Iowa.	12	1	18	66	Domestic Missions, \$20 20. Foreign Missions, \$13. Church Extension, \$15. Other objects, \$10.
518. SPINING, GEORGE L.	Linn and Hebron church, Illinois.	10	2	2	40	Domestic Missions, \$15 30. Foreign Missions, \$16 13. Church Extension, \$4 16.
519. SPOFFORD, LEMUEL C.	Laporte 1st church, Indiana.	2				Deceased.
520. STARRETT, WM. A.	First church Lawrence, Kansas.	12	5	14	91	Domestic Missions, \$25.
521. STEAD, ALFRED J.	Preston church, Minnesota.	7½	1	1	23	Dom. Miss. \$22. For. Miss. \$7. Education, \$5. Publication, \$5. Church Extension, \$5.
522. STEED, ABRAHAM,	Clarence and Shelbyville church, Mo.	12	1	12	58	Dom. Miss. \$15. For. Miss. \$5. Ch. Extension, \$3.
523. STEFFENS, F. W.	Beardstown German church, Illinois.	11				No Report.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in Communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
524. STERRETT, ALEX.	Manhattan church, Kansas.	7			35	Left the field in October, 1869.
525. STEVENSON, THOMAS M.	New Plymouth church, Ohio.	12	10	2	99	Domestic Missions, \$10. Foreign Missions, \$13. Publication, \$22 50. Church Extension, \$5.
526. STEWART, ROBERT C.	Barlow and Decatur churches, Ohio.	1				No Report.
527. STOCKTON, JOHN P.	Mount Salem and West Unity chs, Ohio	12				No Report.
528. STONE, JARED M.	Hanover and Elizabeth church, Illinois.	12	7	1	65	Domestic Missions, \$6 30. Foreign Missions, \$5 50. Education, \$4 50. Other objects, \$35.
529. STRYKER, WM. M.	Savannah church, Missouri.	2				Succeeded by Rev. J. E. Fisher.
530. STURDEVANT, CHARLES,	Greenwood church Missouri.	9				See report of Rev. J. W. Allen.
531. SWAN, BENJAMIN C.	Carmi, Sharon and Enfield churches, Illinois.	12	38	26	144	Domestic Missions, \$15. Foreign Missions, \$10. Publication, \$10. Other objects, \$84 30.
532. SWAN, GEORGE M.	Falls City and Salem chs, Nebraska.	4			3	No contributions.
533. SWAN, WILLIAM,	Stockton church and vicinity, N. J.	12	41	12	90	Domestic Missions, \$19 69. Foreign Missions, \$34 41. Other objects, \$30.
534. SYMMES, FRANCIS M.	Lebanon and Hopewell churches, Ind.	12	6	15	100	Domestic Missions, \$10 75. Foreign Missions, \$18. Education, \$5 50. Church Extension, \$7. One church organized.
535. SYMMES JOHN H.	Conshohocken church, Pa.	12	18	4	135	Domestic Missions, \$47 11. Foreign Missions, \$52. Education, \$9. Publication, \$7. Church Extension, \$7. Other objects, \$18.
536. TAPPAN, DAVID S.	Chariton church, Iowa.	10	4	14	85	Domestic Missions, \$28 01. Foreign Missions, \$28. Education, \$10 52. Pub. \$7 30. Other objects, \$23.
537. TAYLOR, GEORGE J.	Malta church, Saratoga county, N. Y.	12	1	2	50	Publication, \$3.
538. TEMPLETON, WM. H.	Georgetown church and vicinity, Ill.	2				No Report.
539. THAYER, CHARLES,	Rockford, Medina and Franklin chs, and one station, Minnesota.	4	2		40	Domestic Missions, \$14. Other objects, \$10.
540. THAYER, E. W.	Dawson church, Illinois.	2				No Report.
541. THAYER, HENRY B.	First church, Kankakee, Illinois.	2½		3	100	Domestic Missions, \$9 45. Self-sustaining since May 19, 1869.
542. THOMAS, WM. G.	Washington and Waterville churches, and vicinity, Kansas.	10½		29	27	Foreign Missions, \$3 50. Education, 1 50. Publication, \$1 50. Church Extension, \$4. Other objects, \$3.

643.	THOMPSON, H. P.	Itinerant in Ebenezer Presbytery, Ky.	12			Served six months of the time in another field.
644.	THOMPSON, JOHN C.	Pottstown ch, Montgomery county, Pa.	10			No Report.
645.	THOMPSON, LEWIS,	Big Valley church, California.	12	4	7	Domestic Missions, \$11 33. Foreign Missions, \$27 25. Other objects, \$75.
646.	THOMPSON, R. G.	Broadhead church, Wisconsin.	3		80	No contributions.
647.	THOMPSON, AUSTIN L.	Plainview and Eyota churches, Minn.	9			No Report.
648.	THORNE, A. S.	Salem church, Ohio.	10½			No Report.
649.	TIBBALLE, JOHN C.	Hoge church, Columbus, Ohio.	2	9	27	Church recently organized.
650.	TODD, DAVID R.	Bethlehem and West Union churches, and one station, Indiana.	12	17	1	Domestic Missions, \$6 50. Foreign Missions, \$8. Education, \$3 15. Publication, \$4. Church Ex- tension, \$3. Other objects, \$20.
651.	TODD, IRENE WALLACE,	Lake City church, Minnesota.	7	3	2	Domestic Missions, \$24 50. Foreign Missions, \$44 50. Education, \$5 50. Publication, \$10. Church Ex- tension, \$8. Other objects, \$25 87.
652.	TODD, ISAAC,	Holmanville church and vicinity, N. J.	12	1	9	Domestic Missions, \$9. Foreign Missions, \$11. Education, \$4. Publication, \$4. Church Exten- sion, \$5. Other objects, \$11.
653.	TORRENCE, WILLIAM,	Utica church, Indiana.	4½			No Report.
654.	TUCK, N. F.	New Castle church, Kentucky.	6	1	3	Domestic Missions, \$10. Foreign Missions, \$10. Publication, \$17. Other objects, \$20.
655.	URNSTON, N. M.	Belfast church, Ohio.	3			No Report.
656.	VAILL, THOMAS S.	West Jersey ch and Spring Valley, Ill.	12	4	35	Domestic Missions, \$11. Other objects, \$10.
657.	VAN ALLEN, CHARLES E.	Shawnee church, Pa.	12	5	112	No Report.
658.	VAN ALLEN, CHAUNCEY E.	Northmoreland and Lake churches, Pa.	1			No Report.
659.	VAN ARSDALE, M. V.	Omaha and Florence chs, Nebraska.	3			Domestic Missions, \$12 50. Foreign Missions, \$10 50. Education, \$6. Pub. \$4 50. Other objects, \$30.
660.	VANDER LAAS, BERNARD,	Holland church, Milwaukee, Wis.	12	12	95	Domestic Missions, \$3. Other objects, \$5.
661.	VANDER LAAS, JOHN,	First German church, Freeport, Ill.	12	2	3	No Report.
662.	VANDER LUPE, F.	Salem German church, Illinois.	12			No Report.
663.	VAN EMAN, GEORGE,	Summit church, Iowa.	2			No Report.
664.	VAN EMAN, C. R.	Long Grove church, Iowa.	10		8	Foreign Missions, \$2. Education, \$2. Pub. \$2. Ch. Extension, \$2. Other objects, \$2 50.
665.	VAWTER, JOHN B.	Pleasant Hill, Twin Springs, and Brooklyn churches, Kansas.	9½	5	1	Domestic Missions, \$7. Served 4½ months of the time in another field.
666.	VEITH, HERMAN,	First German church, Portsmouth, Ohio.	12			No Report.
667.	VENABLE, H. I.	York church, Clark county, Illinois.	7		37	Foreign Missions, \$5 75.
668.	WAGAMAN, JOHN C.	Nashville church, Illinois.	9½			No Report.
669.	WAGGONER, DAVID,	Greenfield church, Pa.	3			No Report.
670.	WAHRENBERGER, JACOB,	First German church, Paterson, N. J.	12	8	216	Dom. Miss. \$10. For. Miss. \$5. Education, \$3. Pub. \$2. Ch. Extension, \$5. Other objects, \$9.

MISSIONARIES.	FIELDS OF LABOR.	Months of Labor Performed.	Added to Churches.		Total in communion.	OTHER PARTICULARS REPORTED.
			Examination	Certificate.		
571. WAITE, J. T. II.	Tom's River church, New Jersey.	12		2	83	Foreign Missions, \$72 73. Education, \$8 54. Other objects, \$31 16.
572. WALDECKER, C. F.	Zion German church, Illinois.	12	17		79	Foreign Missions, \$10. Education, \$5. Publication, \$3. Church Extension, \$5. Other objects, \$14.
573. WALKER, THOMAS M.	Pilot Grove church, Illinois.	10				No Report.
574. WALLER, SAMUEL S.	Synod of Southern Iowa.	8				No Report.
575. WALL, BLOOMFIELD,	Adamosa and Wayne churches, Iowa.	12	6	1	102	Domestic Missions, \$10 35. Foreign Missions, \$26 28. Education, \$4 50. Publication, \$6 69. Church Extension, \$5 30. Other objects, \$5 49.
576. WALLACE, THOMAS,	Bluffton and New Lancaster churches, Indiana.	12	40	1	104	Domestic Missions, \$6.
577. WALLER, MAURICE,	Hancock church, Md. and Warfordsburg and Bucks Valley churches, Pa.	12				Domestic Missions, \$10 85. Foreign Missions, \$8 30. Education, \$3. Publication \$4. Church Extension, \$5. Other objects, \$36 90.
578. WARREN, D. D., JOSEPH,	Salem church, Illinois.	9½	2	6	48	Domestic Missions, \$36 31. Foreign Missions, \$29. Education, \$3. Publication, \$1. Church Extension, \$7. Other objects, \$12.
579. WARRINGTON, GEORGE,	Bensalem, Newportville and Aurora ch and one station, Pa.	8	4		59	Domestic Missions, \$5. Church organized within the year.
580. WEISS, J. J.	Lansing Ger. church and Village Creek, Iowa.	12	24	1	25	Domestic Missions, \$5. Foreign Missions, \$6. Education, \$1 50. Publication, \$1 50. Church Extension, \$4 35. Other objects, \$3 50.
581. WELLS, JOSEPH G.	Hixton church and vicinity, Wis.	12				Domestic Missions, \$17 12. Foreign Missions, \$7 50. Other objects, \$12.
582. WELLS, ROBERT R.	First church Healdsburg, California.	4		1	46	Dom. Miss. \$12 52. For. Miss. \$14. Publication, \$4 40. Church Extension, \$5. Other objects, \$9 20.
583. WESTCOTT, ROBERT R.	Clarinda church and vicinity, Iowa.	8	4	11	84	For. Miss. \$29. Education, \$7. Publication, \$6 70. Church Extension, \$4 25. Other objects, \$39.
584. WESTERVELT, WM. E.	South Amboy church, N. J.	11	3	4	75	Domestic Missions, \$10. Foreign Missions, \$22. Education, \$4. Publication, \$1. Church Extension, \$5. Other objects, \$11.
585. WHALLON, THOMAS,	Lexington church, Indiana.	12	2	1	118	

586. WHITE, JAMES, Emsworth church, Pa.	12	12	2	2	55	Itinerant. See Report of Rev. M. L. Wortman. Domestic Missions, \$27. Foreign Missions, \$23. No Report.
587. WILLIAMS, D. D., AARON, Austin church, Texas.	1½	3½	1	1	25	Dom. Miss. \$10. For. Miss. \$8 50. Ed'n, \$10. Publication, \$6. Ch. Exten. \$2 50. Other objects, \$10. Domestic Missions, \$2.
588. WILLIAMS, JEROME A. Covington church and vicinity, Ind.	12	12	1	18	42	Domestic Missions, \$15. Foreign Missions, \$10. Ch. Exten. \$10.
589. WILLIAMS, NATHANIEL, Perrysburg church, Indiana.	12	12	1	109	47	Served but one month. District Missionary. For. Miss. \$25. Education, \$5 50. Publication, \$1 75. Ch. Exten. \$10 50. Other objects, \$36 35.
590. WILLIAMSON, D. M.	12	12	1	2	61	Domestic Missions, \$9.
591. WILLIAMSON, MCKNIGHT, Marshall and Cynthia churches, Ohio.	12	12	2	2	105	Domestic Missions, \$18.
592. WILLSON, WM.	12	12	1	1	16	Domestic Missions, \$15 70.
593. WILSON, ALEXANDER G.	1	1	5	3	43	No Report.
594. WILSON, D. D., HENRY R.	12	12	1	2	35	Dom. Miss. \$3. Church organized within the year. No Report.
595. WILSON, JR., HENRY R.	12	12	1	2	18	For. Miss. \$2. Church Extension, \$1. Other objects, \$15.
596. WILSON, JOHN, Deer Creek church, Illinois.	3	3	15	6	42	Domestic Missions, \$7 30. Foreign Missions, \$10.
597. WILSON, J. L.	3	3	2	6	71	Dom. Miss. \$5. For. Miss. \$7. Education, \$4. Publication, \$2. Church Extension, \$2.
598. WILSON, JOSEPH M.	4	4	12	25	135	Dom. Miss. \$25. For. Miss. \$23. Ed'n, \$11. Publication, \$10. Ch. Exten. \$8. Other objects, \$50.
599. WILSON, JOHN N.	8	8	6	4	44	Domestic Missions, \$20 25. Other objects, \$5. One church organized.
600. WILSON, MILES C.	8	8	1	2	72	No Report.
601. WILSON, WM. S.	12	10½	2	5	54	Foreign Missions, \$8.
602. WINTERICK, ALBERT J.	8	8	3	3	31	Domestic Missions, \$5. Foreign Missions, \$6 45.
603. WISEMAN, JOHN, Camden and New Paris churches, Ohio.	11	11	3	8	4	Education, \$18 05. Publication, \$3 81. Church Extension, \$3.
604. WOODS, B. F.	6	6	12	4	31	Domestic Missions, \$4 05. Education, \$4. Church Extension, \$3 75. Other objects, \$9 02.
605. WOODS, CHARLES S.	4	4	1	2	105	Domestic Missions, \$25 60. Foreign Missions, \$7. Education, \$1. Church Extension, \$5.
606. WORRELL, D. D., CHAS. F.	10½	10½	2	4	18	For. Miss. \$2. Church Extension, \$1. Other objects, \$15.
607. WORTMAN, MARTIN L.	10½	10½	2	4	42	Domestic Missions, \$7 30. Foreign Missions, \$10.
608. YOUNG, JAMES, High Point, Linn Creek, Versailles, and California churches, Mo.	12	12	4	4	71	Dom. Miss. \$5. For. Miss. \$7. Education, \$4. Publication, \$2. Church Extension, \$2.
609. YOUNG, J. N.	11	11	2	5	135	Dom. Miss. \$25. For. Miss. \$23. Ed'n, \$11. Publication, \$10. Ch. Exten. \$8. Other objects, \$50.
610. YOUNG, HENRY P.	8	8	4	4	44	Domestic Missions, \$20 25. Other objects, \$5. One church organized.
611. YOUNG, D. D., LOYAL, Buchanan church and vicinity, W. Va.	8	8	3	11	72	No Report.
612. YOUNG, P. D.	12	12	4	5	54	Foreign Missions, \$8.
613. YOUNG, WILLIAM, Montezuma and Deep Run, chs, Iowa.	10	10	2	3	31	Domestic Missions, \$5. Foreign Missions, \$6 45.

TREASURER'S REPORT.

SAMUEL D. POWEL, *Treasurer, in account with the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States.*

1869.

DR.

March 1. To balance in the Treasury at this date, - - \$60,716 71
1870.

Feb. 23. To Cash received from March 1, 1869, to
date, from churches, individuals, and
legacies, - - - - - \$126,813 35
From Nassau Presbytery (by drafts) 914 41
127,727 76
\$188,444 47

1870.

CR.

Feb. 28. By cash paid Missionaries and expenses, - - 123,406 88
Balance, \$65,037 59

S. D. POWEL, *Treasurer.*

Philadelphia, March 1, 1870.

The undersigned, having examined the accounts of Samuel D. Powel, Treasurer of the Board of Domestic Missions, and compared the different items with the vouchers, finds the same correct; and that there is in the Treasury the sum of sixty-five thousand and thirty-seven dollars and fifty-nine cents, (\$65,037.59.)

H. D. GREGORY, *Auditor.*

Philadelphia, March 1, 1870.

FINANCIAL STATEMENT.

Salary of Corresponding Secretary,	-	-	-	\$3,000 00
Salary of the Treasurer and Bookkeeper,	-	-	-	1,875 00
Salary of the Clerk,	-	-	-	700 00
				<hr/>
				\$5,575 00

MISCELLANEOUS.

Printing Annual Report of last year, and Postage					
thereon,	-	-	-	-	\$656 70
"Record"—proportion of deficiency,	-				677 11
Travelling expenses of Corresponding Secretary,	-				186 00
Postage,	-	-	-	-	242 95
Printing and binding,	-	-	-	-	76 65
Books and Stationery,	-	-	-	-	72 10
Government Check Stamps,	-	-	-	-	45 50
Expenses on Missionary Clothing,	-				28 70
Fuel,	-	-	-	-	26 10
Care of Rooms,	-	-	-	-	60 00
Legal Documents,	-	-	-	-	9 75
Other Office Expenses,	-	-	-	-	11 95
				<hr/>	2,093 51
					<hr/>
					\$7,668 51
					<hr/>

ANNUAL STATEMENT OF RECEIPTS

BY THE

BOARD OF DOMESTIC MISSIONS

FROM MARCH 1, 1869, TO MARCH 1, 1870.

SYNOD OF ALBANY.		Newburyport 1st	\$100 00	Harrisville ch	\$25 00
<i>Albany Presbytery.</i>		do. 2d	34 00	Leesburg	14 00
Albany 1st ch	\$241 58	Windham		Middlesex	15 00
do. 2d	650 73		284 35	Mount Nebo	12 00
do. 3d	105 00	<i>Mohawk Presbytery.</i>		Muddy Creek	35 00
do. State St.	300 00	Durhamville		Natrona	
Amsterdam	13 91	Oneida Castle		New Salem	17 00
Amsterdam Village	58 00	Oneida	150 00	North Butler	7 50
Ballston	41 83	Oneida Valley		Plain Grove	50 50
Ballston Spa	40 91	Oswego 1st	130 77	Pleasant Valley	10 50
Batchellerville		Park Central, Syracuse	200 00	Portersville	7 50
Bethlehem	16 00	Smithville Flats	12 71	Rich Hill	21 00
Broadalbin			493 48	Scrubgrass	38 00
Carlisle	20 00	<i>Troy Presbytery.</i>		Statelick	26 10
Charlton	30 00	Caldwell		Summit	5 00
Conklingville		Cambridge		Sunbury	6 90
Corinth	2 30	Fort Edward		Tarentum	28 91
Esperance	10 00	Green Island	11 17	Union	24 08
Galway	12 00	Lansingburg		Westminster	17 50
Gloversville	211 38	Malta		Worthington	16 00
Hamilton Union	5 60	Sandy Hill		Zellienople	
Johnstown	81 50	Stillwater 1st	37 60		668 16
Kingsborough	51 54	do. 2d		<i>Allegheny City Presb.</i>	
Little Falls	122 57	Troy 2d	248 20	Allegheny City 1st	214 00
Mariaville	17 00	do. 3d		do. Central	
Mayfield Central	10 40	do. 2d Street	374 84	do. 1st Ger.	10 46
New Scotland	49 05	do. Park		do. North	152 11
Northampton		do. Woodside	8 00	Beaver	54 75
Northville		Waterford	109 05	Bridgewater	53 75
Peristrome	25 00		788 86	Concord	
Princetown		SYNOD OF ALLEGHENY.		Cross Roads	48 00
Rockwell's Falls	13 50	<i>Allegheny Presbytery.</i>		Emsworth	12 00
Saratoga Springs	240 72	Amity	15 00	Fairmount	
Schenectady	245 76	Brady's Bend	31 16	Freedom	9 85
Stockport		Buffalo	10 50	Hilands	7 52
Tribes Hill	7 02	Bull Creek	5 00	Industry	13 00
West Galway	16 25	Butler	66 85	Leetsdale	29 15
West Milton		Centre	25 00	Manchester	43 80
Windsor	25 23	Centreville	29 00	Pine Creek	8 00
	2664 78	Clinton		Plains	
<i>Londonderry Presbytery.</i>		Clintonville	7 25	Providence Mission	5 00
Antrim		Concord	23 50	Sewickley	250 00
Bedford		Ebenezer	21 06	Sharpsburg	44 13
Boston 1st	100 00	Freeport	60 35	Valley	33 00
East Boston 1st		Glade Run	16 00		993 57
Litchfield				<i>Beaver Presbytery.</i>	
Londonderry	50 35			Beaver Falls	103 50
Manchester				Beaver Falls 2d	22 00
New Boston					

Clarksville ch	\$18 00
Hermion	43 00
Hopewell	
Little Beaver	16 35
Malden	38 47
Mount Pleasant	18 00
Neshanock	156 00
New Castle	98 55
Newport	
New Salem	
North Sewickley	
Pulaski	19 32
Sharon	49 00
Slippery Rock	6 78
Unity	250 00
Westfield	119 44
West Middlesex	
Personal	5 00
	<hr/>
	993 41

Erie Presbytery.

Cochran	
Conneautville	
Concord	
Cool Spring	
Evansburg	
Fairfield	
Franklin	55 00
Georgetown	
Greenfield	
Greenville	25 00
Gravel Run	12 00
Harmonsbu	10 00
Irvine	
Meadville	50 00
Mercer 1st	86 34
do. 2d	43 66
Mill Creek	6 80
Milledgeville	10 00
Mount Pleasant	9 00
Oil City	
Park (Erie)	68 00
Petroleum Centre	63 00
Pleasantville	
Salem	7 00
Sandy Lake	
Sturgeonville	9 00
Sugar Creek	
Sugar Grove	
Tidioute	
Venango	6 00
Warren	
Washington	6 60
Waterloo	4 45
Westminster	
	<hr/>
	471 85

SYNOD OF ATLANTIC.

Atlantic Presbytery.

Buleau	
Charleston 1st col'd	

Ebenezer ch	\$10 00
Edisto	
Freedom	
Good Will	20 00
James' Island	10 00
John's Island	
Love Grove	
Memorial	
St. Andrews	
St. Paul	
Wadmelaw	
Wilmington 1st col'd	5 00

Catawba Presbytery.

Bensalem	
Bethpage	2 50
Cameron	
Charlotte col'd	5 00
Concord col'd	4 00
Franklinton	
Freedom	2 50
Gold Hill	
Greensborough	
Hamilton	
Jugnot Mine	
Lewisburg	
Lexington	
Lloyd	
Logan	
McClintock	
Manson	
Mocksville	
Mount Tabor	2 50
Mount Vernon	
Murkland chapel	
New Centre	
New Hope	
Oakland	
Pittsburgh	2 50
Poplar Tent	5 50
Raleigh	
Rocky River, col'd	3 00
St. Paul's	
Salisbury, colored	
Statesville	
White Hall	
Woodland	
Personal	25 00
	<hr/>
	52 50

Knox Presbytery.

Athens	
Atlanta	
Dalton	
McIntosh	
Macedonia	
Macon	
Pleasant Grove	
Pope's chapel	
Thyatira	
Woodstock	

SYNOD OF BALTIMORE.

Baltimore Presbytery.

Annapolis ch	\$25 00
Baltimore 1st	1500 00
do. 2d	
do. 3d	
do. 12th	80 00
do. Aisquith St	5 80
do. Broadway	61 00
do. Central	
do. Madison St	
do. South	14 75
do. Westmins-	
ter	761 00
	<hr/>
	21 00

Bell Air	
Bethel	
Chestnut Grove	
Churchville	30 00
Ellicott's City	116 00
Franklinville	
Frederick	40 00
Govan Chapel	26 00
Harmony	56 75
Havre de Grace	50 00
Mount Paran	
New Windsor	
Parkton	
Springfield	
Taneytown	89 56
The Grove	
	<hr/>
	2876 86

Carlisle Presbytery.

Barton	15 85
Bedford	
Big Spring (New-	
ville)	238 00
Bloomfield	21 84
Buffalo	
Carlisle 2d	233 84
Centre	15 00
Chambersburg	
Chambersburg Cen-	
tral	
Clear Spring	6 50
Cumberland	81 71
Dickinson	
Duncannon and	
Shermansdale	11 00
Emmitsburg	14 09
Piney Creek	13 80
Fayetteville	
Frostburg	8 00
Gettysburg	
Great Conewago and	
Lower Marsh	
Creek	43 00
Greencastle	80 00
Hagerstown	94 49
Hancock and War-	
fordsburg	00
Hanover	
Harrisburg	213 79

Harrisburg 7th St	\$20 00
Landisburg	19 00
Lonaconing	12 00
Lower Path Valley and Burnt Cabins	49 20
Martinsburg	
Mechanicsburg	40 00
Mercersburg	94 50
Middle Spring	76 45
Middletown	
Millerstown and Newport	
Monaghan	
McConnellsburg, Green Hill and Wells' Valley	
Paxton and Derry	45 75
Petersburg	8 15
Shippensburg	78 65
Silvers' Spring	24 30
St. Thomas, Rocky Spring and Stras- burg	
Upper	
Upper Path Valley	43 56
Waynesboro'	35 00
Welsh Run	
Williamsport	25 31
Personal	10 00

1683 78

Concord Presbytery.

Beulah	
Davidson's River	2 00
Duncan's Creek	
Reem's Creek	
Swannanoa	
	2 00

Lewes Presbytery.

Barren Creek	
Blackwater	
Buckingham	7 50
Church Hill	
Cool Spring	10 00
Crumpton	
Dover	30 00
Eden	3 50
Georgetown	
Greensboro'	
Indian River	
Laurel	
Lewes	7 00
Manokin	50 00
Old Brick	
Pitt's Creek	30 00
Rehoboth	
Snow Hill	
Wicomico	
	138 00

<i>Potomac Presbytery.</i>	
Alexandria 1st ch	\$10 00
Bladensburg	
Lewinsville & Falls	26 00
Georgetown, Bridge Street	
Manassas	3 00
Metropolitan	176 50
Nealsville and Darnestown	20 00
Prince William 1st	2 00
Washington 7th St	70 00
do. N. Y. Ave	401 28
do. North	120 81
	829 59

*SYNOD OF BUFFALO.**Buffalo City Presbytery.*

Alden 1st	
Bethany Centre	
Black Rock	
Buffalo Calvary	140 00
do. Central	177 82
East Aurora	11 00
Tonawanda 1st	5 00
	333 82

Genesee River Presb.

Bath	27 72
Caledonia	55 00
Genesee Central	32 20
Groveland	18 00
Moscow	17 00
Oakland	
Portageville	23 75
Sparta 1st	10 00
do. 2d	17 40
Tuscarora	
Warsaw	76 00
Wyoming	28 25
	305 32

Ogdensburg Presbytery.

Hammond	
Heuvelton	6 75
Morristown	22 00
Oswegatchie 1st	47 00
Oswegatchie 2d	20 00
Rossie	13 96
Wilna 1st	
	109 71

Rochester City Presb.

Charlotte 1st	20 00
East Bethany 1st	
Mentz 1st	38 20
Phelps	27 00
Rochester 1st	83 00
do. 3d	201 92
do. Calvary	
do. St. Peter's	241 00

Seneca ch	
Webster	\$31 00
Wheatland 1st	52 00
	694 12

*SYNOD OF CHICAGO.**Bureau Presbytery.*

Aledo 1st	26 42
Aledo 2d	
Andover	6 50
Arlington	
Bethel	
Beulah	5 60
Calvary	26 00
Cambridge	
Camden	12 50
Coal Valley	6 00
Edgington	12 00
Edwards	5 00
Geneseo	8 00
Malden	
Millersburg	25 00
New Boston	5 00
Osgoe	11 00
Pleasant Ridge	2 50
Præmption	
Princeton	89 00
Rock Island	
Sheffield	
Woodhull	5 00
	245 52

Chicago Presbytery.

Aurora 1st	9 55
Clinton Centre	
Chicago Central	
do. North	340 76
do. South	
do. 28th St	
do. Fullerton Ave	50 00
do. Jefferson Park	155 00
Earlville	10 00
Elgin	13 00
Harvard	5 75
Kankakee 1st	9 45
Linn and Hebron	15 30
Manteno	41 70
Marengo	10 90
Mendota	
Morris 1st	40 00
Oswego and Kendall	
Ottawa 1st	
Queen Anne, Ger.	5 02
Rockford 1st	
St. Anne, 2d French	9 25
Sandwich, German	
Serena	
Troy Grove	
Victor	
Willow Creek	20 98
Woodstock	12 00

Wyoming ch		Good Hope ch	\$11 55	Cummins ville ch	\$22 00
Zion, German		John Knox	17 00	Feesburg	13 00
		Keithsburg	11 05	Felicity	
	\$748 66	Knoxville		Glendale 1st	144 35
<i>Rock River Presbytery.</i>		Lenox	5 00	Goshen	7 54
Albany		Monmouth	73 40	Lebanon	32 50
Ashton		North Henderson	25 80	Lincoln Park	
Cedarville	30 00	Oquawka	22 60	Loveland	
Dixon		Oquawka Junction		Madisonville	
Foreston, German	35 50	Oneida	3 00	Monroe	
Franklin Grove		Prairie City	5 00	Monterey	
Freeport 2d	17 15	Shiloh		Montgomery	39 05
do. 3d Ger.	5 00	Young America		Mount Auburn	
Fulton City			217 60	Mount Carmel	
Galena, German	10 00			Pisgah	
do. South	104 65	SYNOD OF CINCINNATI.		Pleasant Ridge	41 74
Hanover	6 30	<i>Chillicothe Presbytery.</i>		Pleasant Run	37 00
Middle Creek	22 70	Bainbridge	5 00	Reading	16 70
Morrison		Belfast	4 15	Somerset	13 50
Newton	12 00	Bloomingsburg	25 45	Springdale	36 00
Ogle co. 1st	7 00	Chillicothe 1st	30 00	Sterling	
Ridott		Chillicothe 3d		Walnut Hills	125 00
Rochelle		Chillicothe, German		Williamsburg	
Rock Run	3 59	Concord	8 00	Personal	5 00
Scales Mound	5 00	Cynthiana	2 00		694 00
Shannon		Eckmansville	3 00	<i>Miami Presbytery.</i>	
Spring Valley		French (Mowrers-		Bath	
Sterling	87 25	town)		Bellbrook	
Winnebago	4 17	Greenfield 1st	14 00	Carrollton	
Zion	5 00	Greenfield 2d	15 00	Central, Yellow	
	355 31	Greenland		Springs	
<i>Schuyler Presbytery.</i>		Hillsboro'		Clifton	9 00
Bardolph	5 00	Marshall		Dayton 1st	60 00
Baseo	6 00	Mount Leigh		do. 3d	
Camp Creek	13 00	New Holland		Dick's Creek	
Carthage	30 00	New Market		Franklin	
Chili	7 00	North Fork	21 95	Gettysburg	
Doddsville	3 60	Palace Hill	3 50	Greenville	11 20
Ebenezer	23 00	Piketown		Miami City 1st	50 00
Ellington		Pisgah		Middletown	27 43
Fountain Green	20 75	Red Oak	19 50	Monroe	
Ipava	21 00	Rocky Spring		New Jersey	30 70
Macomb	46 00	Salem	15 00	Pleasant Valley	
Mount Sterling		Sinking Spring		Sinking Creek	
N. Salem	3 00	Union	5 50	South Charleston	
Perry		Washington	12 25	Springfield 1st	74 09
Pilot Grove	4 00	Waterloo	110 00	do 2d	300 00
Pittsfield	15 15	West Union		Washington	18 00
Vermont	10 00	White Oak		Xenia	
Westminster }		Wilmington			580 42
(Quincy) }	30 00	Winchester		<i>Oxford Presbytery.</i>	
Wythe		Presbyterial	10 00	Bethel	
	210 50		304 30	Camden	8 35
<i>Warren Presbytery.</i>		<i>Cincinnati Presbytery.</i>		College Corner	10 00
Altona	7 50	Avondale	26 75	Eaton	
Bigsville		Bethel		Hamilton	42 00
Bushnell	6 70	Cincinnati 1st		Harmony	20 00
Centre		do. 5th		Harrison	10 00
Fall Creek		do. 7th		New Paris	5 75
Galesburg	29 00	do. Central	133 87	North Providence	
		do. Orchard St		Oxford 1st	

Reiley ch		Paxton ch	\$10 00	Pleasant Prairie ch	\$41 00
Salem		Piper City	12 00	Prairie City	
Seven Mile		Philo	5 00	Union	
Somerville	\$10 00	Reading		Wakefield	
South Providence	4 27	Salem		York	
Venice	44 68	Springvale	3 90	Personal	7 00
		Tolono			
	155 05	Towanda	22 50		185 53
<i>Sidney Presbytery.</i>		Union Grove	11 05	<i>Peoria Presbytery.</i>	
Belle Centre		Wapella	5 00	Brunswick	
Bellefontaine	36 73	Waynesville	7 50	Calvary Mission	
Buck Creek	32 50	Weston	2 00	Canton	20 00
Covington			282 48	Delavan	
De Graff	11 55	<i>Kaskaskia Presbytery.</i>		Elmwood	16 25
Fletcher		Bayless	2 00	Farmington	40 00
Huntsville	8 25	Butler	17 45	French Grove	
Mt. Jefferson	7 00	Carlyle	3 45	Grace Mission	
New Salem		Cave Spring		Henry	44 25
Piqua	31 25	Chester	9 30	Lewistown	74 39
Rushsylvania		Denmark		Limestone	
Sidney		Elm Point	16 00	Livingston	10 50
Spring Hills	17 30	Galum	3 50	Mansfield	5 00
St. Mary's		Georgetown		Mason City	
Troy		Greenville	19 00	Peoria 1st	115 40
Turtle Creek	20 00	Hillsboro'	20 00	do. 2d	208 70
Union City	20 00	Jordan's Grove		Princeville	46 85
Urbana	21 25	Litchfield	44 00	Prospect	50 00
Wapakoneta	7 00	Moro	4 60	Salem	6 15
West Liberty	21 89	Mulberry Grove		Toulon	
Zanesfield	8 75	Nashville		West Jersey	11 00
	243 47	New Amity		Yates City	5 00
<i>SYNOD OF ILLINOIS.</i>		Pickneyville	3 50		653 49
<i>Bloomington Presbytery.</i>		Pleasant Ridge	8 70	<i>Saline Presbytery.</i>	
Atlanta	5 15	Richview	46 00	Bridgeport	
Bement		Rockwood		Carmi	11 00
Bloomington	10 00	St. Johns		Elizabethtown	3 00
Champaign	10 49	Sugar Creek		Enfield	
Chatsworth		Staunton	10 00	Equality	8 40
Cheney's Grove		Trenton	15 70	Flora	7 50
Chenoa	15 95	Waveland	15 00	Friendsville	39 10
Clinton	52 60	Zion, German	12 50	Gilgal	2 15
Covell	5 50	Personal	250 70	Golconda	10 00
Crow Meadow	5 25			Grayville	
Deer Creek	9 00	<i>Palestine Presbytery.</i>		Harrisburgh	
Dwight		Arcola	18 25	Herman	6 00
El Paso	6 75	Beckwith Prairie		Larkinsburg	
Eureka	9 45	Charleston	20 00	Lawrenceville	
Fairbury		Darwin	3 25	Mount Carmel	
Farmer's City		Grandview		McLeansboro'	
Farm Ridge	10 56	Hebron	4 58	Odin	19 98
Galloway	10 60	Kansas		Olney	12 66
Gilman	4 05	Marshall	5 10	Pisgah	10 40
Heyworth		Martinsville		Richland	14 00
Lexington	20 00	Mattoon		Salem	10 85
Lincoln	12 78	Milton Station	15 00	Sandoval	4 00
Low Point	6 00	New Hope and		Sharon	4 00
Mackinaw		Greenup	8 85	Shawneetown	52 55
Metamora		Newton		Timberville	4 60
Monticello		Oakland	3 25	Union	
Normal	10 00	Palestine		Wabash	
Onarga		Paris	59 25		220 19

<i>Sangamon Presbytery.</i>		Vernon ch	Greensburg ch
Assumption ch	\$6 00	Versailles	\$64 42
Auburn			Liberty 8 00
Beardstown, Ger.	6 25		Metamora
Bethel			Mount Carmel
Dawson	25 40	<i>New Albany Presbytery.</i>	Pleasant Grove
Decatur 1st	17 80	Bedford	Richmond 30 00
Farmington	35 40	Bloomington	Ripley
Illioopolis		Brownstown	Rushville 12 00
Irish Grove	9 00	Cannelton	Sardinia 5 65
Jacksonville 2d		Charlestown	Sparta
do. Portuguese		Clear Spring	Union
Macon		Corydon	
Moaweaqua		Ebenezer	124 57
North Sangamon	25 22	Green Briar	
Petersburg		Henryville	
Providence	24 00	Jackson co. Ger.	
Springfield 1st		Jeffersonville	
do. 3d		Livonia	
do. Portuguese 1st		Monroe	
Tallula		New Albany 1st	
Taylorville		New Philadelphia	
Union		New Washington	
Virginia	19 00	Orleans	
West Okaw	10 00	Owen Creek	
West Union		Paoli	
Williamsville	5 00	Rehoboth	
	183 07	Sharon	
		Utica	
		do. German	

SYNOD OF INDIANA.

<i>Indianapolis Presbytery.</i>			
Acton	7 00		
Bethany	9 50		
Boggs town	2 00		
Franklin	1 60		
Georgetown			
Greenfield	4 10		
Hopewell	44 85		
Indianapolis 3d			
do. 5th	8 00		
Knightstown	8 13		
New Prospect			
Shelbyville			
Shiloh	5 00		
Union	25 95		
	116 13		
<i>Madison Presbytery.</i>			
Bethel	7 55		
Donaldson			
Graham			
Hanover	13 85		
Hopewell	7 25		
Jefferson	3 00		
Lancaster			
Lexington	10 00		
Madison 1st	330 56		
Pleasant Township	8 00		
Rising Sun			
Sharon	3 00		
Smyrna	3 00		
Unity	8 00		
<i>Vincennes Presbytery.</i>			
Bruceville	3 00		
Carlisle	6 50		
Claiborne	10 00		
Evansville			
Honey Creek			
Indiana			
Mount Vernon			
Petersburg	8 15		
Princeton	5 50		
Rockport			
Scaffold Prairie			
Scotland			
Smyrna			
Sullivan	11 50		
Union			
Upper Indiana	15 00		
Vincennes 1st			
do. 2d	21 50		
Washington			
West Salem			
	81 15		
<i>White Water Presbytery.</i>			
Brookville			
Cambridge City			
Centreville			
Connorsville			
Dunlapsville	4 50		
Ebenezer			
Fairfield			
<i>Cedar Presbytery.</i>			
Blue Grass	5 15		
Cedar Rapids	21 50		
Cedar Valley			
Davenport			
Fairfax	5 10		
Fairview	20 20		
Fulton	4 35		
Herman	7 60		
Iowa City	130 00		
Le Claire			
Linn Grove			
Long Grove			
Marion	52 30		
Mechanicsville	17 04		
Mt. Union	4 00		
Mount Vernon	26 00		
Muscataine	50 00		
do. German	12 00		
New York			
Princeton	4 00		
Red Oak	10 00		
Solon			
Springville			
Summit			
Tipton	8 25		
Unity			
Walcott			
Wilton and Sugar Creek			
Personal	5 00		
	382 49		
<i>Dubuque Presbytery.</i>			
Anamosa	2 25		
Andrew and Farmer's Creek	8 00		
Bellevue	19 97		
Bremer Valley			
Bryon Centre	7 00		
Canton and Ozark			
Dubuque 1st	38 90		
do. 1st Ger.	10 00		
Dyersville, German			
Epworth	10 00		
Farley			
Grove Hill, Ger.			
Hopkinton	8 50		

Independence ch	\$13 00	Rock Creek ch	\$12 00	<i>Santa Fé Presbytery.</i>	
Independence, Ger.	5 50	Salem	15 00	Santa Fé ch	
Jessup	5 00	Shiloh		<i>Topeka Presbytery.</i>	
Leroy		Shellsburg	4 00	Auburn	
Liberty	5 00	South Ridge	4 20	Burlingame	
Milo		Tama City	1 80	Junction City	
Peosta	5 00	Toledo	6 00	Manhattan	
Pleasant Grove	5 00	Vinton	17 00	Salina	
Pleasant Point		West Irving	4 00	Topeka	\$50 00
Prairie	5 00	West Union	2 00		
Richland, German		York			
Scotch Grove	18 00	Personal	1 00		50 00
Sherrill's Mount				<i>SYNOD OF KENTUCKY.</i>	
Waverly	6 00		168 46	<i>Ebenezer Presbytery.</i>	
Wayne		<i>SYNOD OF KANSAS.</i>		Ashland	65 15
Wilson's Grove		<i>Highland Presbytery.</i>		Augusta	21 80
Zion	1 50	Achison	17 50	Burlington	30 00
	173 62	Gary City	5 00	Carlisle	
<i>Fort Dodge Presbytery.</i>		Fall's City		Catlettsburg	
Algona	5 50	Highland	12 50	Concord	
Clarksville	8 00	Salem		Covington 1st	
Cold Water and		Seminole		do. 2d	
Pisgah		Washington		Crittenden	
Dutch			35 00	Ebenezer	
East Friesland	4 00	<i>Leavenworth Presb'y.</i>		Elizaville	
Eldora		Lanesfield	6 80	Falmouth	10 00
Fort Dodge	17 60	Lawrence 1st	25 00	Flemingsburg	17 00
Sumner	3 00	Leavenworth 1st	104 00	Gilead	
Unity	8 00	do. Stranger	6 00	Greenupsburg	
	46 10	do. Westminster	170 35	Greenup Union	
<i>Frankville Presbytery.</i>		Lecompton		Hinkston	
Bethel (West Union)	10 42	Olathe	10 50	Lebanon	
Frankville	20 00	Oskaloosa	7 60	Ludlow	
Fredericksburg		Paola		Mayslick	
Girard	9 50	Perryville	8 15	Maysville	37 00
Lansing	10 00	Quindaro Mission	2 50	Millersburg	
do. German	5 00	Sandy Creek	9 00	Moorfield	
Lime Springs and		Spring Hill	4 55	Murphysville	
Chester	5 00		354 45	New Hope	
McGregor, German		<i>Neosho Presbytery.</i>		Newport	
Mount Hope		Bellmound		Paris	
Rossville	6 00	Baxter Springs		Pleasant Ridge	
Wilson's Grove		Bethel		Richwood	
	65 92	Carlyle	15 00	Sharon	
<i>Vinton Presbytery.</i>		Fairview	2 00	Sharpsburg	
Bethel		Fort Scott	18 00	Springfield	
Big Creek and		Geneva	5 50	Vanceburg	
Laporte	5 00	Iola	11 00	Washington	
Big Grove	10 56	Irvin Springs			180 95
Blairstown	10 60	Jacksonville	3 25	<i>Louisville Presbytery.</i>	
Buckeye		Mapleton	12 00	Cane Run and	
Central	6 00	Neosho Falls	5 00	Plumb Creek	
Deep River	13 00	Oswego	11 00	Cloverport	
Jefferson		Pleasant Hill	4 00	Elizabethtown	
Malaka		Scipio	1 00	Hodgensville	
Montezuma	12 60	Sugar Valley	1 50	Louisville 1st	
Newton	36 00	Twin Springs	3 00	do. 4th	50 00
Orford	4 70			do. Chestnut st	
Prairie City	3 00		92 25	do. College st	189 30
				do. Walnut st	
				Mulberry	

New Castle ch	\$10 00	Hopewell ch	\$20 00	<i>Potosi Presbytery.</i>	
Olivet	25 00	Leesburg		Apple Creek 1st ch	\$3 00
Owensborough		Lexington 1st		Bellevue	
Penn Run		Lexington 2d	\$12 00	Brazeau and Plea-	
Powee Valley		Macedonia		sant Hill	27 50
Shelbyville	37 00	Midway		Cape Girardeau	
Westport		Mt. Horeb		Clark's Creek	
	311 30	Mt. Pleasant		Farmington	
<i>Muhlenburg Presbytery.</i>		Mt. Sterling		Houston	
Bowling Green		Nicholasville		Ironton	27 55
Caney Fork		North Middletown		Irondale 1st	14 00
Greenville		Pisgah		Lake Spring	
Hopkinsville		Providence		Marble Hill	11 50
Mispah		Salem		New Madrid	
Salem	12 00	Station		Potosi	
Scotville		Union		Steelville	
	12 00	Versailles		Whitewater	18 50
<i>Paducah Presbytery.</i>		Walnut Hill			107 05
Cadiz		Warsaw		<i>St. Louis Presbytery.</i>	
Clinton		Williamstown	752 00	Auburn	
Dycusburg		Winchester		Bethel	12 50
Eddyville		Woodford		Bethlehem	
Fredonia				Bonhomme	
Hickman		SYNOD OF MISSOURI.		Carondelet	7 00
Livingston		<i>Lafayette Presbytery.</i>		Cove	
Marion		Greenwood	5 36	Emmanuel	
Princeton	30 00	High Point	8 00	Hermann	
Smithland		Independence		Kirkwood	
	30 00	Kansas City 1st	20 00	Nazareth	29 50
<i>Transylvania Presb'y.</i>		Knob Noster	3 75	Pacific	
Bethel Union		Lexington	22 00	St. Charles 1st	15 20
Burksville	11 20	Linn Creek	12 25	St. Louis, Grace	20 70
Columbia	61 90	Otterville	5 10	do. Pine St	
Danville 1st		Pleasant Hill		do. Second	
do. 2d		Sedalia		do. 1st Ger.	9 00
Ebenezer	27 90	Smithton	3 50	do. Carr Place	
Harrodsburg		Sugar Creek	7 75	do. 1st Welsh	
Lancaster	16 60	Warrensburg	28 00	Salem	17 00
Lebanon 1st		Westminster		Union	
Lebanon 2d		Personal	2 00	Washington	21 25
Munfordsville			117 71	Zion, German	2 55
New Providence		<i>Palmyra Presbytery.</i>		Zoar	
Paint Lick		Ashley	13 00		134 70
Richmond		Athens	4 00	<i>Southwest Missouri</i>	
Stanford		Brookfield	12 10	<i>Presbytery.</i>	
	117 60	Birdseye Ridge	3 00	Avilla	
<i>West Lexington Presb'y.</i>		Buffalo	4 75	Bolivar	
Beard		Callao	1 50	Carthage	8 00
Bethel	20 00	Chambersburg	4 00	Calvary, Spring-	
Boyer's		Clarence		field	124 50
Carrolton		Ebenezer	9 55	Deep Water	8 00
Cherry Spring		Grantsville	3 00	Ebenezer and Mt	
Clear Creek		Hannibal 1st	40 00	Vernon	
Cynthiana		Laclede		Little Osage	10 00
Frankfort		Kirksville	15 00	Neosho	4 15
Georgetown		Louisville		Panther Creek	6 00
Green Creek		Macon City	6 50	Urbana	
Harmony		Memphis		Personal	2 00
		St. Francisville	6 00	Presbyterial	2 00
		Shelbyville	15 00		
			137 40		164 65

<i>Upper Missouri Presb'y.</i>	Bordentown ch	\$12 00	Shenandoah City	\$30 15
Albany ch	Burlington	32 34	Shickshinny	
Cameron	Camden 1st	266 00	Summit Hill	60 00
Carroll	do. 2d	29 00	Tamaqua	20 00
Chillicothe	Columbus	23 00	Tunkhannock	
Crooked River	Cream Ridge		Upper Lehigh	
Dawn	Fruitland		Weatherly	20 00
Fairview	Mount Holly	99 50	White Haven	
Fillmore	Plattsburg		Wilkesbarre	628 00
Forest City	Plumsted		Wyoming	30 75
Grandview	Providence			
Graham	Tuckerton	8 00		1719 20
Hamilton			<i>Monmouth Presbytery.</i>	
Lathrop		596 84	Freehold	
Marysville	<i>Coriseo Presbytery.</i>		Holmanville	9 00
Mirabile	Benita	6 00	Jamesburg	9 83
Oregon	Evangasimba	9 00	Manalapan	50 00
Paint Lick			Manchester	17 00
Parkville		15 00	Matawan	108 76
Rosendale	<i>Elizabethtown Presb'y.</i>		Millstone	
St. Joseph	Baskingridge	137 50	Port Washington	14 00
Salem	Elizabeth 1st	378 10	Red Bank	35 00
Savannah	do. Siloam		Shrewsbury	45 73
Sullivan	Elizabethport	77 00	Squan Village	5 00
Union	Lamington	104 00	Tennent	200 00
Willow Brook	Liberty Corner	60 00	Tom's River	
Personal	Metuch 1st			494 32
	New Providence	24 00	<i>New Brunswick Presb.</i>	
113 95	New Vernon		Bound Brook	50 00
SYNOD OF NASHVILLE.	Perth Amboy		Cranberry 1st	180 00
<i>Austin Presbytery.</i>	Plainfield 1st	49 75	do. 2d	77 00
Austin	Pluckamin	20 00	Dayton	4 59
Galveston	Rahway 1st	53 03	Dutch Neck	10 00
Georgetown	do. 2d	135 36	Ewing	38 00
	Roselle	30 00	Hamilton Square	47 46
	Westfield	132 59	Hightstown	44 00
	Woodbridge		Kingston	77 39
<i>Holston Presbytery.</i>	Personal	16 50	Lawrence	126 10
Baker Creek			Morrisville	
Madisonville		1217 83	N. Brunswick 1st	95 24
Mt. Bethel	<i>Luzerne Presbytery.</i>		do. 2d	
Pleasant Forest and	Archbald, German	12 50	Pennington	172 45
Ebenezer	Coalville	17 50	Princeton 1st	100 00
Salem	Conyngham	20 00	do. 2d	70 00
	Eckley		do. Wither-	
<i>Nashville Presbytery.</i>	Harvey's Lake		spoon street	
Columbia 1st color'd	Hazleton	53 62	South Amboy	
Nashville 2d	Kingston	168 45	Titusville	40 00
	Mauch Chunk	147 88	Trenton 1st	400 00
	Mahanoy City	24 60	do. 2d	30 50
	Nanticoke		do. 3d	186 75
<i>New Orleans Presb'y.</i>	Newton		do. 4th	158 00
Magnolia	Northmoreland	1 75	Personal	115 00
New Orleans 1st Ger.	Pittston			2022 48
do. 2d Ger.	Plains	10 00	<i>Newton Presbytery.</i>	
15 00	Plymouth		Andover	4 00
	Port Carbon	50 00	Asbury	50 00
SYNOD OF NEW JERSEY.	Port Clinton		Belvidere	240 00
<i>Burlington Presbytery.</i>	Pottsville 2d	20 00	Blairstown	120 00
Allentown	Schnylkill Valley		Danville	
Bass River	Scranton	400 00		
	do. German	4 00		

Greenwich ch		Musconetcong Val-		Bridgeport 1st Ger-	
Hack-tstown	\$355 75	ley ch	\$53 10	man ch	
Harmony		Salebury		Croton Falls	\$4 00
Knowlton	24 50	Stockton	19 69	Deep River	
Hope	1 00			Gilead	
Lower Mt. Bethel			878 50	Hartford 1st	53 00
Marksboro'		<i>Susquehanna Presb'y.</i>		Mount Kisco	18 83
Mansfield 1st	70 00	Barclay	6 50	North Salem	10 00
do. 2d	20 00	Canton	25 00	Patterson	9 00
Middle Smithfield		Elkland	2 00	Port Chester	40 00
Newton	149 69	Fall Brook	7 00	Poundridge	75 00
Oxford 1st	10 00	Herriek	5 00	Red Mills	71 28
do. 2d	100 00	Lawrenceville		Rye	312 69
Phillipsburg	40 00	Meshoppen	8 00	Southeast	20 20
Pleasant Grove	55 00	Monroeton	4 00	Southeast Centre	62 03
Shawnee		Morris Run		South Salem	292 48
Stewartsville		Orwell	17 00	Thompsonville 1st	110 00
Stillwater	30 00	Rome	7 00	White Plains	49 44
Stroudsburg	22 55	Rushville	4 00	Yorktown	50 00
Swartswood		Stevensville	6 00		
Upper Mt. Bethel	25 00	Sullivan			1363 65
Yellow Frame		Terrytown	5 00	<i>Hudson Presbytery.</i>	
	1317 44	Towanda	556 00	Bloomington	3 00
<i>Passaic Presbytery.</i>		Troy		Callicoon	
Cartstadt, German	3 00	Warren		Centreville	31 65
Chatham Village	75 00	Wyalusing	15 00	Cochecton	7 00
Chester	62 00	Wyalusing 2d	20 00	Damascus	
Connecticut Farms	118 08	Wysox	10 00	Florida	18 25
Elizabeth 2d	209 99		697 50	Goodwill	
Flanders		<i>West Jersey Presb'y.</i>		Goshen	126 03
Lyons Farms	70 00	Absecon	6 00	Hamptonburg	61 00
Morristown 1st	610 55	Berlin		Hopewell	40 00
Mount Freedom	145 00	Blackwoodtown	104 00	Jeffersonville, Ger-	
Mount Olive		Brainerd	10 00	man	9 00
Newark 3d	387 00	Bridgeton 1st	280 00	Liberty	
Newark Calvary	56 30	do. 2d	80 00	Middletown 2d	69 55
Orange Central	300 00	Cape Island	33 00	Milford	15 00
Paterson 1st	75 00	Cedarville	116 05	Monroe	10 00
do. German	10 00	Cold Spring	45 00	Monticello	
Rutherford Park	23 18	Deerfield	81 23	Mount Hope	51 00
Springfield	50 45	Fislerville	46 19	Rockland 1st	
Westminster (Eliza-)		Glassborough	4 10	Scotchtown	106 42
beth)	437 61	Greenwich	86 43	Washingtonville	
Wickliffe	21 26	Hammonton	15 00	West Town	34 40
	2654 42	Leeds' Point		White Lake	2 75
<i>Raritan Presbytery.</i>		May's Landing	23 00	Personal	1 00
Amwell 1st		Millville	20 00		586 05
do. 2d	29 00	Pittsgrove	60 00	<i>Long Island Presbytery.</i>	
do. United 1st	18 00	Salem	145 59	Amagansett	
Bloomsbury	24 91	Somer's Point	3 00	Bellport	7 00
Clarksville		Swedesborough	6 50	Bridgehampton	
Clinton	63 45	Tuckahoe	1 00	Brookfield	
Fairmount	15 00	Waterford		East Hampton	49 17
Flemington	242 75	Williamstown	38 00	Fresh Pond	
Frenchtown	45 50	Woodbury	68 16	Holbrook	
German Valley	62 50	Woodstown		Huntington 1st	125 65
Holland	10 25		1272 25	do. 2d	20 00
Kingwood	31 65	<i>SYNOD OF NEW YORK.</i>		do. South	
Kirkpatrick Memo-		<i>Connecticut Presbytery.</i>		Islip	
rial		Bedford	128 70	Middletown	10 98
Lambertville	250 00	Bridgeport	57 00	Moriches	22 00
Milford	13 00			Sag Harbor	
				Selden	

Setauket ch		Hobart ch		<i>Fort Wayne Presbytery.</i>	
Smithtown	\$10 00	Mt. Washington	\$199 00	Albion ch	\$5 00
Southampton	116 22	New York, Canal St		Angola	
South Haven	14 00	do. Lexington Av.		Auburn	
Speonk		do. Scotch	428 00	Bear Creek	
Sweet Hollow	17 50	Peekskill 1st	62 00	Bluffton	6 00
West Hampton	27 00	Sing Sing	300 00	Butler	
Presbyterial	51 51	South Greenburg	100 04	Cedar Creek	
		Tenafly		Columbia City	
	471 03	Union, (Newburg)		Decatur	10 60
<i>Nassau Presbytery.</i>		Washington		Eel River	
Astoria	100 00	Heights	305 20	Elhanan	7 00
Sundry other		West Farms	23 40	Flat Rock	
churches	967 58	Westminster (Yon-		Fort Wayne 1st	
		kers)		Fort Wayne 3d	6 50
	1067 58	Yonkers, German		Highland	
<i>New York Presbytery.</i>			1477 64	Hopewell and	
Alexander	8 65	<i>North River Presbytery.</i>		Swan	8 00
Clarkstown, German		Bethlehem	157 12	Huntington	
Clifton		Cold Spring		Kendallville	41 00
Edgewater 1st	321 63	Fishkill		Lagrange	
Ebenezer	150 00	Hughsonville		Ligonier	5 00
Greenbush	75 00	Kingston	40 00	Liberty	
Jersey City 1st	246 41	Little Britain		New Lancaster	4 35
do. 3d		Marlborough		Piercetown	11 00
do. Scotch	40 00	Matteawan		Pleasant Grove	7 00
New York City 1st	6032 10	Middle Hope	13 78	Pleasant Ridge	22 00
* do. Fifth Avenue		Newburg 1st	300 00	Roanoke	2 30
and 19th St.	18,165 75	do. Calvary	68 25	Wabash 2d	
do. 4th	510 00	New Hamburg	29 00	Warsaw	
do. 15th St.	55 00	Rondont	200 00	Waterloo City	
do. 23d St.		Smithfield	50 00	Zanesville	
do. 40th St.		Wappinger's Falls	13 97		135 75
do. 42d St.	204 17			<i>Lake Presbytery.</i>	
do. 84th St.			872 12	Bethel	11 20
do. 86th St.	2 00	<i>Shantung Presbytery.</i>		Constantine	4 00
do. Thompson &		Chefoo	11 96	Crown Point	
Houston St.		Tungchow		Eagle Creek	
do. Brick	3379 16			Goshen	26 70
do. Chelsea	105 19	SYNOD OF N. INDIANA.		Hebron	
do. Covenant		<i>Crawfordsville Presb'y.</i>		Laporte 1st	10 00
do. Madison St.		Bethany	22 00	Millersburg	17 50
German	10 00	Bethel	1 50	Rolling Prairie	
do. Rutgers	485 00	Carpentersville	8 25	Salem	
do. University		Covington		South Bend	30 00
Place	2296 75	Crawfordsville	21 00	Sumption's Prairie	10 00
do. Westminster	48 88	Darlington	8 15	Tassinong	
Nyack		Eugene	6 00	Valparaiso	31 12
Palisades	102 56	Greencastle		Wheeler	
Pett's Memorial	55 00	Lebanon	10 75		140 52
St. Augustine 1st,		Marshfield		<i>Logansport Presbytery.</i>	
Florida		New Hope	8 72	Bethlehem	5 00
Sea and Land	22 00	Rockville	9 50	Centre	
Stony Point		State Line		Delphi 1st	20 00
Throg's Neck	10 00	Terre Haute	35 25	Francisville	
Waldberg		Thorntown	46 75	Frankfort	15 65
Wehawken		Union	4 50	Goodland	
Yorkville		Waveland	29 98	Indian Creek	
		West Lebanon		Jefferson	2 25
	32,325 23		212 35	Kokomo	
<i>New York 2d Presb'y.</i>				Lafayette 1st	55 26
Delhi	40 00				
Hamden	20 00				
Hempstead					

Lexington ch	\$12 00	<i>Hocking Presbytery.</i>	McKay ch	\$8 27
Logansport 1st	10 00	Alexander ch	Mansfield	
Monticello 1st	2 00	Athens	Martinsburg	8 75
Oxford		Barlow	Millford	
Peru		Burlington	Millwood	
Perrysburg	10 00	Decatur	Mount Pleasant	41 25
Remington		East Plymouth	Mount Vernon	10 00
Rensselaer	2 35	Gallipolis	Olivesburg	
Rock Creek		McArthur	Ontario	6 00
Rossville	11 75	Millfield	Orange	12 68
Sugar Creek	5 60	Mount Carmel	Perrysville	39 17
Wea	7 70	New Plymouth	Savannah	13 51
West Union	1 50	Portsmouth 1st Ger.	Shelby	15 00
	191 06	Rutland	Utica	
		Sutton	Valley	
<i>Muncie Presbytery.</i>			Vernillion Institute	
Brownsburg	5 00		Wakatomika	
Clermont			Waterford	
Hagerstown		<i>Marion Presbytery.</i>	West Carlisle	
Hartford	2 00	Brown		346 19
Indianapolis 1st		Bucyrus		
do. 7th		Canaan	<i>Wooster Presbytery.</i>	
Jonesborough		Cardington	Apple Creek	43 00
Middletown		Caroline	Berlin and Mt	
Muncie	23 80	Claridon	Eaton	
New Castle	8 55	Corinth	Canal Fulton	10 31
Prospect	3 50	Crestline	Chippewa	
Selma	5 01	Delaware	Clark	13 00
Tipton		Eden	Congress	15 36
Union	11 06	Galion	Dalton	63 50
Yorktown		Iberia	East Hopewell and	
Personal	1 45	Kingston	Nashville	53 50
	60 37	La Rue	Fredericksburg	100 00
		Liberty	Holmesville	25 00
		Marion	Jackson	39 34
		Marseilles	Jeromeville	12 00
SYNODICAL	42 42	Marysville	Keene	9 05
		Milford Centre	Millersburg	
		Mount Gilead	Mt. Eaton	14 25
		Nevada	Mt. Hope	88 85
		Pisgah	Orville	24 40
		Radnor	Shreve	5 00
		Richland	Wayne & Chester	25 60
		Rodney	West Salem	12 58
		Salem	Wooster	100 63
		Sandusky		654 77
		Upper Sandusky	<i>Zanesville Presbytery.</i>	
		Waynesburg	Bethel	3 00
		Wyandotte	Beulah	4 50
		York	Bristol	
			Brownsville	20 00
			Buffalo	
		<i>Richland Presbytery.</i>	Caldwell	31 00
		Ashland	Cambridge	15 00
		Belleville	Coshocton	
		Bladensburg	Cross Roads	
		Bloomfield	Deerfield	
		Bloomington	Duncan's Falls	21 00
		Chesterville	McConnellsville	15 15
		Clear Fork	Madison	38 00
		Fredericktown	Marietta	
		Hayesville	Mount Pleasant	20 00
		Jefferson		
	177 15	Lexington		

Mount Zion ch		Jackson ch		Lower Tuscarora	\$105 30
Muskingum	\$15 00	Sacramento		Luthersburg	
Newark		Scott's Valley		Mapleton	
Oakfield		Stockton		Martinsburg	25 50
Olive		Sutter Creek		Middle Tuscarora	
Pleasant Hill and		Yreka	\$7 00	Mifflintown & Lost	
Norwich			7 00	Creek	95 05
Rural Dale				Milesburg	20 00
Rush Creek	7 00			Milroy	70 00
Salem, German	14 75	SYNOD OF PHILADELPHIA.		Moshannon & Snow	
Salt Creek	12 50			Shoe	8 90
Senecaville	31 25	<i>Donegal Presbytery.</i>		Newton Hamilton	
Sunday Creek		Bellevue	18 90	Oseola	8 20
Uniontown		Cedar Grove		Pern Mills	6 00
Washington	41 65	Ciernarvon		Perrysville	82 25
Zanesville 1st	50 00	Chanceford	82 73	Phillipsburg	
Zanesville 2d	46 00	Chestnut Level	62 31	Pine Grove	17 31
	388 80	Coleraine (Free)		Prospect	
		Columbia	250 00	Rock Spring	16 81
		Donegal	4 50	Saxton	
SYNOD OF PACIFIC.		Hopewell Centre &		Schellsburg	16 95
<i>Benicia Presbytery.</i>		Stewartstown	30 00	Shade Gap	8 38
Benicia		Lancaster	240 50	Shaver's Creek	6 00
Big Valley	41 33	Leacock		Shirleysburg & Mt.	
Healdsburg	17 12	Little Britain	51 00	Union	10 00
Napa	25 00	Marietta		Sinking and Spring	
Santa Rosa		Middle Octorara	149 00	Creek	
Shiloh		Mount Joy	10 50	Sinking Valley	26 39
Two Rocks		Mount Nebo		Spruce Creek	217 55
Vallejo	40 00	New Harmony	10 00	Tyrone	28 00
Westminster		Paradise		Unity	
	123 45	Pequea	73 00	Upper Tuscarora	35 92
<i>California Presbytery.</i>		Pine Grove		Waynesburg	83 75
Chinese		Slate Ridge	24 10	W. Kishacoquillas	120 00
Contra Costa	10 50	Stateville		Williamsburg	40 00
San Francisco 1st		Strasburg		Yellow Creek	
do. Calvary		Union		Presbyterial	39 82
do. Central		Waynesburg	182 00		2133 86
do. Larkin St.	19 70	Wrightsville	65 70		
do. Howard St.	16 50		1254 24	<i>New Castle Presbytery.</i>	
Santa Barbara	10 00	<i>Huntingdon Presbytery.</i>		Ashmun	
	56 70	Alexandria	75 00	Coatsville	38 00
<i>Oregon Presbytery.</i>		Altoona	74 54	Doe Run	
Albany		Altoona 2d	54 00	Downingtown	
Brownsville	23 25	Bald Eagle		Central	10 09
Calapooia		Bedford	52 00	Fagg's Manor	80 00
Clatsop		Bellefonte		Forks of Brandy-	
Corvallis	13 00	Bethel	8 00	wine	82 52
Diamond Hills	6 75	Beulah		Green Hill	38 25
Eugene City	24 00	Birmingham	87 00	Kennet Square	15 00
Pleasant Grove	20 00	Bradford and Kyler-		Lower Brandywine	13 20
Portland		town	19 00	Lower West Not-	
	87 0	Clearfield	16 00	ingham	
<i>Puget Sound Presb'y.</i>		Curwinsville		Newark 1st	8 50
Steilacoom		East Freedom	20 00	Newcastle	177 60
		E. Kishacoquillas		New London	115 00
<i>Stockton Presbytery.</i>		Fruit Hill	14 00	North East	
Amador		Hollidaysburg	106 08	Oxford	111 00
Ione City		Huntingdon	165 00	Penningtonville	
		Lewistown	329 16	Port Deposit	20 61
		Lick Run		Red Clay Creek	24 00
		Little Valley		Rock	20 00
		Logan's Valley	26 00	Rockland	
				Smyrna	6 00

Upper Octorarach	\$130 08	Philadelphia 2d ch	\$316 48	Germantown 1st ch	357 47
Upper West Nottingham		do. 4th	50 00	do. 2d	
White Clay Creek & Head of Christiana		do. 6th		Holmesburg	61 02
Wilmington 1st	60 80	do. 7th	549 62	Huntingdon Valley	15 00
Zion	20 00	do. 9th	37 00	Neshaminy	94 74
		do. 10th	280 00	Newtown	53 22
		do. 15th	22 70	Norristown 1st	113 50
		do. African	2 50	do. 2d	
	970 65	do. Arch st	365 68	Plumsteadville	10 00
<i>Northumberland Presb.</i>		do. South		Port Kennedy	45 17
Ashland	12 50	do. Bethany	20 04	Pottstown	
Bald Eagle and Nit-tany	52 36	Memorial		Providence	32 50
Berwick	14 00	Phila. Mariuer's		Roxborough	5 00
Brier Creek		do. Scots		Slatington	20 00
Bloomsburg		do. Union		Slate Dale	
Butlalo	57 50	do. Westminster	25 00		
Cantralia		do. W. Spruce	806 17		1435 38
Chillisquaque	15 25	do. Ridley			
Derry		do. Woodland	98 93		
Elysburg		Personal	5 00		
Emporium	9 00				
Gordon			2783 12		
Great Island	79 00	<i>Phila. Central Presb'y.</i>			
Grove	100 00	Charlestown	17 03	Armagh and Centreville	28 50
Hartleton	7 08	Great Valley	25 00	Beulah	72 00
Holland Run		Jacksonville, Fla	60 15	Black Lick	
Jersey Shore	42 00	Philadelphia	46 00	Blairsville	92 65
Lewisburg	88 00	Alexander	370 23	Congruity	40 25
Lycoming & Linden		do. Central	419 11	Cross Roads	34 50
Lycoming Centre		do. Cohocksink	15 00	Ebensburg	13 00
Mahoning (Danville)	42 35	do. Hestonville	150 00	Fairfield & Union	
Millinburg	14 00	do. Kensington	113 94	Greensburg	40 00
Milton	160 00	do. North	108 27	Harrison City	
Montoursville		do. N. 10th St.	341 25	Johnstown	169 74
Mooresburg	8 00	do. Princeton		Latrobe	
Muncy	86 00	do. Richmond		Logonier and Pleasant Grove	50 00
McEwensville		do. Spring Garden	555 79	Livermore	28 50
New Berlin	12 60	do. Trinity		Murrysville	20 00
New Columbia		do. West Arch	70 60	New Alexandria	147 44
North Point and Renova	39 16	Phœnixville	22 00	New Salem	26 99
Northumberland		Personal	55 00	Poke Run	35 00
Orangeville	8 57		2369 37	Salem	29 00
Pennsdale		<i>Phila. Second Presby.</i>		Somerset	5 00
Rhorsburg	6 43	Abington	38 00	Unity	
St. Mary's	23 60	Allen Township		Wilkinsburg	40 00
Shamokin		Bensalem, Newportville and Aurora	36 31		872 57
Shamokintown	55 77	Bethlehem	15 87	<i>Clarion Presbytery.</i>	
Sugar Loaf		Bridesburg	18 75	Academia	5 00
Sunbury		Bristol	14 00	Beechwoods	
Warrior Run	30 00	Catasauqua	20 00	Bethesda	23 00
Washington		Chestnut Hill	155 00	Brookville	
Washingtonville		Conshohocken	47 11	Callensburg	5 80
Williamsport	250 00	Deep Run and Doylestown	64 72	Clarion	59 23
	1212 57	Durham		Concord	8 30
<i>Philadelphia Presb'y.</i>		Easton 1st	50 00	Elkton	10 00
Chester	80 00	do. Brainerd		Emlenton	2 00
Gloucester		Falls of Schuylkill	12 00	Greenville	
Middletown	10 00	Forestville	6 00	Greenwood	3 00
Media	114 00	Frankford	150 00	Leatherwood	11 27
				Licking	42 96
				Middle Creek	7 34
				Mill Creek	16 00
				Mount Pleasant	14 00

Mount Tabor ch	\$19 00
Mount Vernon	3 00
New Bethlehem	
New Rehoboth	35 25
Oak Grove	5 00
Perry	
Pine Grove	10 00
Pisgah	22 00
Reynoldsville	
Richardsville	
Richland	5 00
Rockland	8 00
Tylersburg	7 00
	<hr/>
	322 15

Ohio Presbytery.

Bellefield	37 36
Bethany	5 00
Bethel	84 10
Bethlehem	
Canonsburg	44 00
Centre	69 00
Chartiers	50 28
Concord	
East Liberty	400 20
Fairview	
Forest Grove	43 00
Hopewell	7 12
Lawrenceville	
Lebanon	43 25
Long Island	
Maple Creek	
Mansfield	40 00
Miller's Run	20 25
Mingo	
Monongahela City	28 40
Montours	18 00
Mount Carmel	16 00
Mount Olive	5 53
Mount Washington	6 80
North Branch	
Oakdale	
Pittsburgh 1st	327 26
do. 2d	369 65
do. 4th	63 25
do. 6th	266 25
do. Central	335 61
do. Grace col'd	7 30
do. Shady Side	207 70
Racoon	147 40
Sharon	13 50
Temperanceville	13 26
Valley	16 15
West Elizabeth	20 00
Westminster	17 26
Personal	25 00
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	2747 88

Redstone Presbytery.

Brownsville	100 00
Connellsville	
Dunlap's Creek and	
McClellandtown	37 00

George's Creek and	
Spring Hill ch	\$30 29
Greensboro'	5 00
Indian Creek and	
Harmony	
Jefferson	
Laurel Hill	45 00
Little Redstone	15 00
Long Run	36 50
Mount Pleasant	67 32
Mount Vernon	
Mount Washington	
McConnellsville	
McKeesport	31 44
New Providence	20 00
Rehoboth	62 90
Round Hill	
Sewickley	
Tent	
Tyrone	
Uniontown	119 25
West Newton 1st	
	<hr/>
	569 80

Saltsburg Presbytery.

Appleby Manor	13 86
Appollo	49 43
Bethel and Jack-	
sonville	80 00
Bethesda	13 40
Boiling Springs	13 50
Centre	4 60
Cherry Run	4 13
Cherry Tree	12 40
Clarksburg	8 60
Concord	55 00
Crooked Creek	11 52
Currie's Run	23 16
Ebenezer	47 00
Eldersridge	43 88
Elderton	11 45
Gilgal and Marion	12 30
Glade Run	30 00
Harmony, East Union	
and Ryne	
Indiana	485 00
Kittanning 1st	1826 34
Leechburg	59 12
Mahoning	20 00
Mechanicsburg	5 53
Mount Pleasant	12 00
Parnassus	23 47
Pine Run	44 00
Plum Creek	39 00
Plumville	4 00
Rockbridge	
Rural Valley	18 85
Saltsburg	124 25
Smicksburg	7 00
Washington	9 85
West Lebanon	63 07
	<hr/>
	3175 71

SYNOD OF ST. PAUL.

Chippewa Presbytery.

Brownsville ch	\$3 00
Black River Falls	5 00
Caledonia	17 00
Chippewa Falls	
Eau Claire	
Galesville	
Hixton	5 00
Hokah	1 00
Houston	
La Crecent	5 00
La Crosse 1st	
Neilsville	10 00
North Bend	6 00
Sheldon	11 00
Winona 1st	27 22
Wionna and Rolling	
Stone, German	
	<hr/>
	90 22

St. Paul Presbytery.

Andrew	41 00
Big River	
Dundas	7 05
Empire	
Farmington	4 00
Forrest	10 00
Franklin	3 00
Greenleaf	
Harrison	4 00
Hudson 1st	10 00
Judson	
Kingston	3 00
La Sueur	3 00
Mankato	3 00
Medina	7 00
Prescott 1st	
Rockford 1st	4 00
St. Cloud 1st	6 56
St. Paul Central	62 22
St. Peter 1st	15 90
Stillwater 2d	19 00
White Bear Lake	3 00
South Bend	17 00
Vernilion	
Westminster,	} 133 00
(Minneapolis)	
Presbyterial	3 50
	<hr/>
	359 33

Southern Minnesota Presbytery.

Albert Lea	10 00
Austin	
Ashland	2 00
Claremont	10 10
Eyota	4 95
Freemont	
Glasgow and Har-	
mony	4 00
Jackson	

		<i>Michigan Presbytery.</i>		<i>Fairfield Presbytery.</i>	
Janesville ch		Bennington ch	\$23 05	Batavia ch	\$5 30
Kasson	\$5 00	Clarkson 1st		Bentonsport	10 30
Lake City	24 50	Holland		Bethel	
Oakman		Hudson	5 00	Birmingham	8 50
Owatonna	12 00	Oakland		Bloomfield	5 25
Plainview		Plymouth 1st	19 60	Bonaparte	9 00
Preston	22 00	do. 2d	11 15	Brighton	
Rochester	40 00	South Lyon	38 00	Chequest	
Rushford	5 00	Westminster,	16 64	Crawfordsville	17 25
St. Charles	1 00	(Grand Rapids)		Eddyville	9 50
Stewartsville		Westminster,	196 70	Fairfield	12 45
Utica	1 00	(Detroit)		Kirkville	
Waseca	8 00	Woodhull	8 00	Lafayette	5 00
Wautoma		Zeeland		Liberty	5 00
Personal	2 00			Libertyville	2 75
	151 55		321 14	Little Cedar	5 00
SYNOD OF SANDUSKY.		<i>Western Reserve Presb.</i>		Martinsburg	
<i>Findlay Presbytery.</i>		Bedford	8 00	North Fairfield	2 85
Arcadia	10 00	Guilford	10 00	Ottumwa	9 15
Blanchard		Lafayette	9 10	Prospect	3 85
Blue Creek		McCutchenville	5 00	Salina	7 25
Delphos		Northfield	13 00	Shiloh	2 50
Enon Valley	5 95	Nottingham		Sigourney	
Findlay	154 40	Springfield	13 60	Summit	10 00
Forest		Tiffin	22 50	Troy	
Harrison	1 30	Westminster (Cleveland)	23 00	Vernon Prairie	9 00
Highland	2 94			Washington	
Johnstown & Riley					140 90
Creek				<i>Iowa Presbytery.</i>	
Kalida	4 00		104 20	Burlington 1st	35 00
Kenton	11 50	SYNOD OF SOUTHERN IOWA.		Burlington, Ger.	1 75
Lima Central		<i>Colorado Presbytery.</i>		Columbus City	9 00
do. 1st		Denver City	21 00	Lettsville	9 00
Little Grove				Middletown	28 00
Mount Blanchard		<i>Des Moines Presbytery.</i>		Morning Sun	33 35
Ottawa	4 00	Afton		Mount Pleasant	145 60
Patterson		Agricola	3 75	Mt. Pleasant, Ger.	12 10
Pleasantville		Albia	20 00	New London	24 00
Rockport	5 00	Chariton	28 01	Oakland	12 00
Shanesville	2 30	Columbia	3 25	Pilot Grove	2 65
Shannon		Corydon	5 00	Round Grove	24 90
Truro		Decatur City		Round Prairie	7 25
Van Wert		Des Moines	32 75	St. Peter's Evangelical	11 65
West Union	15 17	Dexter	7 00	Sharon	
	216 56	Garden Grove	2 50	Trenton	
<i>Maumee Presbytery.</i>		Hartford	8 15	Union	35 00
Bethel	8 00	Indianola	13 80	Wapello	
Bryan	43 75	Knoxville	9 85	Westminster, (Keokuk)	
Delta	7 00	Leon		West Point	11 85
Eagle Creek		Liberty			403 10
Gilead	3 75	Newburn	2 00	<i>Missouri River Presb.</i>	
Hicksville		Osceola	17 00	Bedford	6 40
Mount Salem	10 00	Oskaloosa	14 10	Bellevue	
Napoleon	20 00	Russell	2 00	Blackbird Hills	
Pioneer		St. Charles		Brownville	50 00
Toledo 1st	13 47	White Breast	7 00	Carroll	
do. 2d	3 25	White Oak		Clarinda	12 52
West Bethesda	5 00			Council Bluffs	150 75
West Unity					
	114 22		176 16		

Dacotah ch		Corinth ch	\$18 00	Wheeling Valley ch	
Florence		Cross Creek		Woodsfield	
Glenwood		Deersville		York	
Lincoln		East Springfield			
Lewis		Evan's Creek	7 90		308 71
Nebraska City	\$15 00	Fairmount		<i>Washington Presbytery.</i>	
Omaha		Feed Spring		Allen Grove	
Pawnee City		Harlem	17 00	Burghettstown	42 95
Plattsburgh	30 40	Island Creek		Cameron	18 00
Pleasant Ridge	5 10	Kilgore		Claysville	
Seward		Linton	5 00	Cove	10 00
Sidney	42 00	Minerva	10 00	Cross Creek	100 00
Sioux City	7 50	Monroeville		Cross Roads	20 25
	319 67	New Cumberland	6 25	East Buffalo	15 00
SYNOD OF WHEELING.		New Hagerstown	37 00	Fairview	19 00
<i>New Lisbon Presbytery.</i>		New Harrisburg	4 00	Forks of Wheeling	218 00
Alliance	12 00	New Philadelphia	17 00	Frankfort	9 00
Beloit		Oak Ridge	8 50	Hookstown and	
Bethel	47 55	Perry		Bethlehem	31 00
Bethesda	20 50	Pleasant Hill	21 00	Lower Buffalo	
Boardman		Richmond	10 00	Lower Ten Mile	15 00
Brookfield		Ridge		Mill Creek	
Canfield	27 00	Smithfield	7 00	Moundsville	18 00
Clarkson		Steubenville 1st	50 00	Mount Prospect	29 00
Coitsville		do. 2d	824 00	New Cumberland	61 00
Columbiana		Still Fork		Pigeon Creek	51 16
Concord		Two Ridges	95 00	Pine Grove	
Deerfield	13 00	Urichsville	15 00	Three Springs	6 00
East Liverpool	10 00	Waynesburg	13 00	Unity	
East Palestine		Wellsville	32 75	Upper Buffalo	65 60
Glasgow			1311 65	Upper Ten Mile	15 00
Hanover		<i>St. Clairsville Presb'y.</i>		Washington 1st	184 51
Hubbard	10 20	Antrim		Washington 2d	
Leontonia		Barnesville		Waynesburg	13 65
Liberty	6 50	Bealsville	9 00	Wellsburg	27 00
Long's Run		Bellair	40 50	West Alexander	148 45
Madison	30 30	Bethel	9 70	West Liberty	51 00
Middle Sandy	8 00	Birmingham		West Union	
New Lisbon	20 00	Brownsville		Wheeling 1st	243 68
Newton	13 53	Buchanan		do. 2d	100 00
Niles		Cadiz		do. 3d	28 00
Pleasant Valley		Concord	23 70	do. 4th	30 00
Poland	115 00	Crab Apple	47 45	Wolf Run	
Rehoboth	22 55	Fairview			1569 65
Salineville		Freeport	5 00	<i>West Virginia Presb.</i>	
Salem		Grandview		Bethel	6 69
Yellow Creek	40 00	Kirkwood		Buckhannon	5 00
	396 13	Martinsville	10 00	Clarksburg	2 25
<i>Steubenville Presbytery.</i>		Morristown	10 81	Fairmont	14 00
Amsterdam		Mount Pleasant	31 00	French Creek	24 00
Annapolis	15 00	New Athens		Glenville	
Bacon Ridge	25 00	Newcastle		Gnatty Creek	2 00
Beech Spring	12 00	Nottingham		Grafton	6 00
Bethlehem	9 00	Pipe Creek	5 00	Hughes River	12 00
Big Spring	27 25	Powhattan	9 00	Kanawha	10 00
Bloomfield	14 00	Rockhill	13 25	Kingwood	11 00
Carrollton		St. Clairsville	70 00	Lebanon	
Centre	3 00	Scotch Ridge	4 30	Morgantown	37 80
Centre Unity	4 00	Short Creek		Newburg	11 00
Chestnut Grove	4 00	Somerton		Parkersburg	38 51
		Stillwater		Pennsboro'	
		Summerfield		Point Pleasant	10 00
		Wegee	20 00		

BOARD OF DOMESTIC MISSIONS.

65

Portland ch		Platteville ch	\$4 88	<i>Winnebago Presbytery.</i>	
Ravenswood	\$10 00	Prairie du Sac	75 62	Amherst ch	
Sandy Creek		Pulaski	4 00	Assembly (Beaver	
Sisterville		Richland Centre	3 50	Dam)	\$11 00
Stewart's Run		do. City	3 50	Bethel	
West Columbia		Rockville	6 00	Cambria	
Weston		Union, Welsh		Depere	10 00
		Verona		Dodge Centre	
	200 25		161 00	Fond du Lac	
SYNOD OF WISCONSIN.				Friendship	
<i>Dane Presbytery.</i>		<i>Milwaukee Presbytery.</i>		Horicon	
Argyle		Beloit 1st	46 00	Juneau	5 00
Bellville		Beloit 2d Ger,		Kaukanna	
Blue Mounds		Costburg 1st		Kilbourn City	10 00
Boyce Prairie		Delafield		Mayville	11 00
Brodhead		Grafton		Neenah	
Dayton		Holland	12 50	Oxford	13 50
Fancy Creek	3 50	Janesville	23 70	Plover and Steven's	
Hazel Green	3 50	Milwaukee North	120 00	Point	
Highland		Ottawa		Portage City	27 00
Hurricane	1 50	Port Washington		Robinsonville	
Lake View		Richfield		Rosedale	
Madison	40 00	Waukesha	30 35	Stockbridge	3 50
Oakland and Cam-		West Granville	3 00	Weyauwega	3 00
bridge	15 00			Winneconne	7 03
Oregon			235 55		101 03

SYNOPSIS OF PRECEDING STATEMENT.

Synod of Albany.....	\$4,231 47
" Allegheny.....	3,146 99
" Atlantic.....	97 50
" Baltimore.....	5,530 23
" Buffalo.....	1,442 97
" Chicago.....	1,807 59
" Cincinnati.....	1,977 24
" Illinois.....	1,775 46
" Indiana.....	996 49
" Iowa.....	836 59
" Kansas.....	531 70
" Kentucky.....	1,403 85
" Missouri.....	775 46
" Nashville.....	266 20
" New Jersey.....	12,886 08
" New York.....	38,175 26
" Northern Indiana.....	782 47
" Ohio.....	1,701 91
" Pacific.....	274 15
" Philadelphia.....	12,159 19
" Pittsburg.....	7,688 11
" St. Paul.....	601 10
" Sandusky.....	756 12
" Southern Iowa.....	1,060 83
" Wheeling.....	3,786 39
" Wisconsin.....	497 58
	\$105,188 93
Miscellaneous.....	6,005 98
Legacies.....	16,532 85
	Total, \$127,727 76

APPENDIX.

NOTICE TO APPLICANTS FOR MISSIONARY AID.

Applicants for Missionaries and missionary aid, are respectfully and earnestly requested to pay particular attention to the following rules and regulations of the Board:

RULE 1.—*Regular form in which applications are to come up to the Board as often as made.*

Applications to the Board for *Missionary appointments* and *pecuniary aid*, and also for the *re-appointment* of Missionaries, *should always be made in writing by the Ruling Elders* of the church, *through the Presbytery, or the Corresponding Executive Committee* of the Presbytery to which the church applying for assistance belongs, *accompanied with a recommendation* from said Presbytery or Committee, *of the Missionary to be appointed*, and a *specification of the amount of aid* indispensably necessary.

If there be *no Corresponding Executive Committee* in the Presbytery, the application must be fully sanctioned by two neighboring ministers connected with the Presbytery to which the church belongs.

RULE 2.—*Of the Board in relation to renewing, dating, and antedating Commissions. Passed March 10th, 1851.*

In consequence of the constantly repeated applications of Presbyteries to antedate commissions—some for three, others for six, and some even for twelve months—and without any apparent reason, other than want of attention and prompt action on the part of Presbyteries, and Committees of Presbyteries on Missions, thereby embarrassing the business of the Board, and depriving the Board of an accurate knowledge of the expenses of our missions, for which provision must be made weekly, therefore,

Resolved, 1. That the Presbyteries and Committees of Presbyteries on Missions, be respectively requested to have commissions of their missionaries renewed before the expiration of their term of service, if practicable to do so; and *in all cases to state definitely the time when they wish the Commission to be dated.*

Resolved, 2. That from and after the first day of May, 1851, the Board will antedate no commission *beyond two months from the time of the reception of the application at the Mission House.*

RULE 3.—*Rules of the Board in relation to the careful examination of applicants: to information required of Presbyteries by the Board, to assist in its action: and to churches able to support the gospel for themselves.*

On motion,

1. *Resolved*, That the Committee of the Board be directed to examine carefully into the propriety and justice of every application for new commissions, or for renewal of old ones; and whenever the sums applied for may be reduced, that the reduction may be made.

2. *Resolved*, That the Presbyteries be requested to state the amount raised by the churches or congregations forming missionary fields, in support of their pastors or missionaries, when they apply for commissions from the Board for them, in order to enable the Board to act more intelligently on the applications.

3. *Resolved*, That before a Presbytery entertain the application of any organized church or missionary field, it be requested to inquire whether said church or field has any reasonable prospect of becoming self-sustaining; and whether said church or field may not properly or profitably be united with some contiguous church or churches, and the labor of a missionary, and the expense of his support, be saved to the Board, agreeably to the recommendation of the General Assembly.

4. *Resolved*, That all churches which have been long upon the Board, and are able to support the gospel of themselves, have their appropriations reduced; and that they be discontinued by the Board as soon as possible, in order that the Missionary funds of the Church may be husbanded, and more liberally and extensively applied to fields that are purely missionary, and in which the Church may expand and grow.

CLOTHING.

Boxes of Clothing for Missionaries.—For the information of those who may wish to furnish clothing, or other articles, for the comfort of our missionaries and their families, we publish the following:

Boxes of clothing when sent directly to the office of the Board, without any particular designation, will be forwarded to such missionaries as are understood to be the most needy; and the missionary to whom a box from any congregation or association is sent, will be requested to write to the donors, acknowledging the receipt.

We ask particular attention to the following directions for forwarding boxes.

1. In every box that is sent, put a *list of all the articles*, with their estimated value; put on the same paper the name of the individual, congregation, or association from whom the box comes; also the post-office address of the person to whom a letter of acknowledgment is to be sent. Let this paper be put in the box, where it will be readily seen on the box being opened. A letter should also be sent to the office of the Board, giving information of the time when the box was sent, and by what conveyance, to whom sent, the valuation, and any other things connected with the donation which it may be desirable should be known at the office.

Clothing Distributed Gratuitously.—Boxes of clothing form no part of a missionary's regular appropriation. The Board, therefore, need the same amount of funds to meet their engagements, as if no boxes were forwarded. It is very important this should not be overlooked. These boxes are of great value to many of the missionaries, and they need all that is sent to them; but we should be careful not to suffer these acts of kindness to lessen our pecuniary donations to the cause, which cannot admit of this without serious loss. Thus far there has been no pecuniary loss, but rather a gain, by the interest which has been excited in the preparation of these boxes. We fondly hope it will continue to be so, and that the interest in Domestic Missions will continue to increase until our whole land is supplied with gospel privileges.

Contents of Boxes.—As to what is to be put into these boxes, we are willing to leave the matter to the judgment of our good ladies, who so well know what is wanted in a family. Scarcely any article in common use will come amiss. Knives and forks, spoons, scissors, thread, yarn, silk, needles, pins, tape, buttons, garden seed, etc., etc., in addition to articles of substantial wearing apparel, will be thankfully received. Flannel, muslins, calicoes, etc., not made up, are very acceptable.

Charter of the Board of Domestic Missions.

To all to whom these presents may come :

KNOW YE, That whereas the General Assembly of the Presbyterian Church in the United States of America have a *Board of Domestic Missions*, composed of ministers and laymen, members of the Presbyterian Church, the design of which is to afford aid to feeble Presbyterian churches in the support of pastors, to form new churches, and to supply destitute settlements with the stated ministry and gospel ordinances ; and whereas, the aforesaid Board of Domestic Missions labor under serious disadvantages as to receiving donations and bequests, and as to the management of funds entrusted to them for the purposes designated in their Constitution, and in accordance with the benevolent intentions of those from whom such bequests and donations are received :

Therefore, William Brown, William Nassau, Sen., Matthew Newkirk, Solomon Allen, Alexander Symington, Ashbel Green, Cornelius C. Cuyler, William A. McDowell, and Thomas Hoge, citizens of the United States, and of the Commonwealth of Pennsylvania, and their successors, are hereby constituted and declared to be a body politic and corporate, which shall henceforth be known by the name of "The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America," and as such, shall have perpetual succession, and be able to sue and be sued in all courts of record, and elsewhere ; and to purchase and receive, take and hold, to them and their successors forever, lands, tenements, hereditaments, money, goods, and chattels, and all kinds of estate which may be devised, bequeathed, or given to them, and the same to sell, alien, demise, and convey ; also to make a common Seal, and the same to alter and renew at their pleasure ; and also to make such rules, by-laws, and ordinances, as may be needful for the government of the said corporation, and not inconsistent with the Constitution and laws of the United States, and of this State: Provided always that the clear yearly value of the real and personal estate held by the said corporation shall not at any time exceed the sum of thirty thousand dollars.†

The Trustees above named shall hold their offices for one year from the date of their incorporation, and until their successors are duly qualified to take their places ; who shall be chosen by the aforesaid Board of Domestic Missions, at such times, and in such way and manner, as shall be prescribed by the said General Assembly of the Presbyterian Church in the United States of America, provided not more than one-third of the Trustees shall be removed in any one year.

The Trustees hereby incorporated, and their successors, shall, subject to the direction of the said Board of Domestic Missions, have full power to manage the funds and property committed to their care in such manner as shall be most advantageous, not being contrary to law.*

ASHBEL GREEN,

*President of the Board of Domestic Missions of the General Assembly
of the Presbyterian Church in the United States of America.*

WILLIAM A. McDOWELL,

*Corresponding Secretary and General Agent of the Board of Domestic Missions
of the General Assembly.*

* By an act of the Legislature of Pennsylvania, in 1857, the word "*Domestic*" having been inserted in the corporate title of the Board of Trustees, we have inserted the word in the above copy of the original Charter.

† By a further act of the Legislature of Pennsylvania in 1866, the amount of yearly income having been increased from \$2000 to \$30,000, we have inserted the latter sum in the above copy of the original Charter.

I do certify that I have perused and examined the within instrument, and am of opinion that the objects, articles, and conditions, therein set forth and contained, are lawful.

Witness my hand, at Philadelphia, Pa., this eighteenth day of March, A. D., 1841.

O. F. JOHNSON, *Attorney General.*

We, the Justices of the Supreme Court of the Commonwealth of Pennsylvania, do certify that we have perused and examined the within Charter, or Constitution, and are of opinion that the objects, articles, and conditions therein set forth, are lawful.

Witness our hands, this thirtieth day of March, 1841.

JOHN B. GIRSON,
MOLTON C. ROGERS,
CHARLES HUSTON.

I, Joseph S. Cohen, Prothonotary of the Supreme Court of the Eastern District of Pennsylvania, do certify that the within Charter was duly presented to the Justices of the said Supreme Court, and by them duly allowed, as appears by the above certificate.

In witness whereof, I have hereunto subscribed my name and affixed the seal of the said Supreme Court, at Philadelphia, this thirtieth day of March, one thousand eight hundred and forty-one.

[SEAL.]

J. SIMON COHEN.

To Francis R. Shunk, Esq., *Secretary of Commonwealth.*

Let the within instrument of writing be enrolled according to Law.

DAVID R. PORTER.

Executive Chamber, *Harrisburg*, May 17th, 1841.

Pennsylvania, SS.

Secretary's Office.

Enrolled in Charter Book No. 6, pages 498, &c., containing a record of acts incorporating sundry religious, literary, and other charitable institutions.

Witness my hand, and the seal of said office at Harrisburg, this seventeenth day of May, A. D., 1841.

[SEAL.]

FRANCIS R. SHUNK, *Secretary of Commonwealth.*

"AN ACT to increase the yearly income of the Estate allowed to be held by 'The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America.'"

"SEC. 1. Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania, in General Assembly met, that 'The Trustees of the Board of Domestic Missions of the General Assembly of the Presbyterian Church in the United States of America,' be, and they are hereby authorized to receive, hold, enjoy, sell, and convey, for the purposes of their incorporation, Real and Personal Estate, the annual income whereof shall not exceed Thirty Thousand Dollars."

JAMES R. KELLEY,
Speaker of the House of Representatives.

D. FLEMING,
Speaker of the Senate.

Approved the eleventh day of April, A. D., 1866.

A. G. CURTIN.

SUPPLEMENT.

The subjoined is a Supplemental Report of the operations of the Board since the commencement of the present fiscal year, viz., from March 1, 1870, to May 10, 1870.

During this period the receipts have been \$21,966.04, which is *more* by \$9,743.60 than during the corresponding period of last year.

The payments during this period have been \$26,829.98, which is *more* by 6,738.95 than during the corresponding period of the year previous.

The appropriations during this period have been \$66,217, which is *more* by \$30,200 than during the corresponding period of last year.

During the same period, viz., from March 1, 1870, to May 10, 1870, there have been 240 appointments, viz., 84 *new* appointments and 156 re-appointments.

The *new* appointments have been distributed as follows :

4 in California.	1 in Kentucky.	9 in Ohio.
4 in Colorado Ter.	2 in Maryland.	2 in Oregon.
1 in Delaware.	1 in Michigan.	3 in Pennsylvania.
1 in Florida.	9 in Minnesota.	1 in Virginia.
17 in Illinois.	4 in Missouri.	1 in Washington Ter.
4 in Indiana.	3 in New Jersey.	1 in West Virginia.
5 in Iowa.	3 in New York.	2 in Wisconsin.
6 in Kansas.		

The Balance in the Treasury this day, viz., May 10, 1870, is \$60,173.65.

From the foregoing Supplemental Report it will be seen that the Board is at present in a financially strong and highly prosperous condition—in fact, it is more so than it has ever been at any previous period since its organization. We repeat what was said in the Annual Report, that if the Home Missionary Committee at New York is in an equally strong condition, as we hope it is, the *Reconstructed Board* will be able to enter upon its enlarged work under circumstances highly auspicious.

By order of the Board,

G. W. MUSGRAVE,
Corresponding Secretary.

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NINTH ANNUAL REPORT

OF THE

PRESBYTERIAN

COMMITTEE OF HOME MISSIONS.

THE Committee of Home Missions, in presenting their Ninth Annual Report, desire to make acknowledgment of the divine favor in the good will and liberality of His people, manifested in their generous support of the Home Missionary Work during the year, and the quietness, comfort and success with which the Missionaries have been permitted to prosecute their labors.

The preaching of the Gospel is so clearly the divine method for the establishment and expansion of the Church and the conversion of sinners, the appointment of the ministry, the clear and oft-repeated announcement of its duties, and the divine assurance of the greatest triumphs of the Church in connection therewith, and the recorded successes of the Apostles and early Ministers of our Lord, are such as to leave no room to doubt that, whatever the power of the Press, or any other of the various agencies of the people of God to build up His kingdom, and however useful they may be, they can never supersede or materially diminish the glory of the divine method, which is, to "*preach the Gospel to every creature.*"

It is instructive to notice how firmly fixed in this doctrine is the faith of the Church. It believes in Sabbath Schools, in the wide diffusion of a healthy and scriptural literature, in the erection of houses of worship, as good and praiseworthy objects, and by no means to be overlooked—but it believes in *preaching the Gospel* more than all, and in these as subordinate or auxiliary to that great work. There is a general surprise expressed by many, that

though the interest in the welfare of the Freedmen has been so general, it has been so difficult to obtain means for their education; the contributions for houses of worship, the importance of which none realize more than we do, have also seemed to many, and even to us, quite too small, in comparison of the great demand, but the explanation is to be found in the confidence of the people, amounting almost to an instinct, in the preaching of the Gospel as the great method of saving men, which can succeed and prevail even where there are no schools and no houses of worship. The preaching of the Gospel stands foremost in their regards, they believe in it most firmly as the power of God and the wisdom of God, to the salvation of men, they will give most generously to promote that work among men, believing that other agencies and forms of christian labor are of comparatively little worth without the living minister of Christ, and that to aid and maintain him in any place will at length, and in its natural outwork, secure all needful appliances for his permanent success.

The Committee have kept this one thing in view, believing that the use of means which promote the greatest amount of preaching, of the best quality, would secure best the approval of God and that of His people.

There are many feeble and decaying churches in the older States, churches whose wealth and enterprise, whose sons and daughters have been drawn away by the spirit of emigration either to the West or to the centres of population and business, the great cities of the East. The Presbyteries, perhaps we ought to say the great family of Christ, sometimes cruelly abandons many of these churches, and gives them over to die, as the heathens sometimes leave their aged parents to perish by the road side. They have too little faith in the organic or divine life of the Church—they forget that “there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease, that through the scent of water it will bud and bring forth boughs like a plant.” Some of these churches perish. But it has been found in many instances that, as our Church has declined, churches of other denominations have come in and flourished and grown strong; and it has become common to say

that the polity and mode of worship, and methods of labor, adopted by other denominations, are better suited to the rural districts than our own. Why should we not, then, adopt their methods?

But the Committee think they have demonstrated that, in all such cases, success or failure has turned upon the ministrations of the gospel. The minister of the Gospel being gone, the proper authorities of the Church, not knowing which way to turn for a fresh supply, the Presbytery oftentimes offering neither sympathy nor efficient aid, they are liable to engage for a season some one not well adapted to their situation and wants, who leaves them at length weaker than they ever were before. Finally they become discouraged—yet feebly endeavoring to supply themselves with the preaching of the Gospel from year to year, in which they succeed, however, but a small part of the time.

What wonder is it, then, if a denomination which is better supplied with preachers of the Gospel than our own, and which glories in saying that “no church of ours is destitute of a preacher,” should come in and occupy the ground? It is not a question of doctrines or of polity, but of men.

If we could keep these feeble churches supplied with pastors, a very large proportion would flourish with a moderate growth—at least, would hold the ground, and accomplish much good. Nothing is so adapted, so necessary to the growth of the church, as the preaching of the Gospel. It is adapted alike to the rural districts and to the crowded cities, the Church cannot prosper in either without it, and the denomination that holds the ground with preachers will succeed. Nothing else will. And we are satisfied that if any system could be devised to supply our feeble and decaying churches with the stated preaching of the Gospel, in most instances it would arrest the progress of decay, impart new life, ensure growth, promote revivals of religion, and bring many souls to Christ. Hence the Committee have encouraged feeble churches contiguous to each other to unite, if possible, in the support of a pastor; where this has not been possible, they have encouraged the churches to seek, through the Presbyteries, partial service—that is, the labors of theological students during their summer vacations, or about four months of the year. The labors of

these young and inexperienced men have been so grateful to these furnishing churches, so helpful in every way, that the Committee have said, if the labors of these candidates for the ministry for so short a time are so useful, what might we not expect if the churches they have re-animated and encouraged could have the services of a pastor continually. They are satisfied that the problem of raising up an adequate supply of preachers for our feeble churches at the East, and giving them a competent support here, is scarcely less important in its solution, than that of the supply for the feeble churches at the West.

The same general idea has controlled our conduct in the newer parts of the country. We have found it of little service to organize churches without a good prospect of furnishing them an early supply of pastors. In a few instances we have found the materials for a church organization so abundant, vigorous and self-sustained, that we could safely constitute the church and wait for it to supply itself with a spiritual guide, or live and grow indefinitely without such aid. But it is usually found true that a church of any denomination that has a pastor will gather about it all the best elements of the community, all the religious people of whatever name. We have supposed that our success at the West could be fairly measured by the number of Missionaries we could send out and properly sustain. Whenever any have said we were not doing our share of work in the great Mission-field, or that we were not keeping pace with other denominations, we have needed only to show that we were putting to the best possible use all the missionaries the Church had furnished and were willing to sustain.

If other denominations had greater resources and more men at command, and were doing more of the work than we were, it was but fair to expect that they would share more largely in the results and rewards. We have seen many promising openings that we could not fill, many growing towns taken possession of by others, because we could not furnish the people with a preacher of the Gospel.

The same thought has controlled our policy towards other denominations. There is a class of persons in every community whose religious cravings can be met only by the establishment of

some church of a Calvinistic faith. Our advice has been, except in special cases, not to organize a church belonging to our denomination when that particular want was met by any other denomination, but to ignore, and count as a thing of nought, any *more* organization, which seemed designed to hold the ground against all others, while there was neither preacher, nor church edifice, nor any effective agency to supply the spiritual wants of the community. Partizan zeal can easily keep on the advance wave of population on the frontier, but actual possession of any field by actual spiritual force, to meet the demands of the people alone, is entitled to respect.

For causes which need not detain us to mention, when this Committee was formed, our Church was suffering greatly in the West for the want of Missionaries. Scarcely a single recent graduate from our Theological Seminaries could be found west of the Mississippi river. In all the West the complaint was that we were losing ground, and that our members and feeble churches were being absorbed by others of similar faith and more zeal. The truth was, all our men were doing their best, but they could not hold their own without reinforcements.

It was, therefore, one of our first endeavors to push young men to the front. We appealed to the students in our Theological Seminaries about to graduate. But many of them had exhausted all their available means in their education. Openings at the East were numerous and pressing. The West was distant and unknown, and a competent support there seemed, in most cases, precarious and uncertain. There was an obvious propriety, therefore, that we should *send men to the field*, and ensure them against suffering. We first guaranteed them \$600, and their necessary travelling expenses. As prices advanced, we were compelled to advance the rate per annum \$200 more.

More than this, without breaking up existing engagementswe, have held ourselves in readiness to send to the West, as long as the present demand existed, all the younger men in the ministry who would offer themselves for our service. But the demand has been so great, on account of the marvellous growth of the population at the West, that we have furnished but a partial supply. We believe

that we have in this way sent about 150 Missionaries from the East beyond the Mississippi—30 of them to the Pacific Coast. Some have found cause to return—some have gone to their final reward. But so many still remain, in active labor, that, with others who have gone there or were there before them, we consider that we hold the position more firmly than any corresponding denomination. We believe a careful comparison would show that, at the present time, our churches throughout the West are more fully supplied by ministers than any others.

Moreover, the Committee had regard to the amount and quality of the labor done, as well as the number of laborers. We found at the first many laborers who, for want of adequate support, could not give themselves wholly to the ministry. Some were teachers, many were farmers and non-resident stated supplies. We have believed it a better policy, and the only true economy, to pay the laborer so that we could command his entire services, afford him a comfortable maintenance, so that he could be free from worldly care and avocations, and insist that he shall reside among and give his undivided strength to the improvement of the people of his charge.

We found that the minister who superintended a farm and a parish never prospered in his parochial work. We found that the farm must be abandoned or the church would die. The churches, too, that are served by non-resident pastors never prosper as those where he resides, where he is seen on the streets, where he and his family are recognized elements of the community. We found it wise, therefore, to offer such aid to a Missionary that we could claim his entire time, and show to the people a man wholly devoted to their spiritual welfare.

By the same process of observation it became apparent that it was cheaper to employ able men for our service than feeble men. More than one member of the Committee has urged that we should send men of the first talent to the West; they strenuously insisted that weak men, and those who would be unacceptable in our churches East, were not the men to lay foundations at the West. They called for men of first-rate abilities and attainments, as only such were fit to be entrusted with the work of shaping the moral

forces that are to prevail over great States, every one of which is worthy to be an Empire.

When we went to our Theological Seminaries, and appealed to the most promising men of the Class, we found that we came in competition with wealthy and well-organized churches at the East. The laborer was worthy of his hire—and the better the laborer the better the hire must be.

In order, therefore, to obtain a requisite number of men, of requisite qualifications, especially to do an aggressive work, taking early possession of promising points on the frontier, we have found it necessary to guarantee ample support to the Missionaries—in many cases paying from our Treasury, for the first year or two, three-quarters or more of the whole salary.

There have been evils connected with these methods of Home Missionary labor. The churches, learning that the Missionary's salary had been made secure by us, in many instances were but too willing to allow us to pay it, and the further West we go the more emphatically have we found it necessary to pay a very large part of it; but we have discovered no other way in which we can meet the demands of a rapid immigration into the new States.

All these things have been spread before the churches, year by year, and seem to have met with their approval. Their interest in Home Missions seems to have grown greater continually.

Nearly all the Missionaries who have needed it, have received boxes of clothing; and appeals for S. S. Libraries, Hymn Books, and Communion furniture, have met with a ready response. At the same time, God has greatly prospered us in our regular work. Our Treasury has received during the last year \$172,871.93, or \$13,631.83 more than the previous year. We have employed 535 Missionaries during the whole or part of the year—being an increase of 65 over the previous year—and the number of churches we have formed is 115, or 45 over the previous year. Of these, 26 were formed in Kansas, Missouri and Iowa each 19, Minnesota 8, Illinois 10, and smaller numbers in other States.

Rev. Phineas Blakeman, Ebenezer H. Squier, Henry O. Whitney, Charles Michel and William S. Harker, have died during the year.

Three hundred and ninety-two Missionaries only sent in their Statistical Reports. They report 2918 hopeful conversions; 2782 additions to the churches on profession; and 2261 by letter.

The Missionaries in our employ have been distributed as follows:—

NEW-YORK,.....	77	COLORADO, ...	2
NEW JERSEY,	14	UTAH,.....	1
PENNSYLVANIA,	29	NEVADA,.....	5
OHIO	42	CALIFORNIA,.....	11
INDIANA,.....	25	TEXAS,.....	1
MICHIGAN,...	60	TENNESSEE,...	11
ILLINOIS,	64	KENTUCKY, ..	2
WISCONSIN,...	24	VIRGINIA,.....	1
MINNESOTA, ...	24	DISTRICT OF COLUMBIA,..	2
IOWA,.....	51	DELAWARE,.....	6
NEBRASKA,...	4	MARYLAND,.....	2
MISSOURI,	41	SOUTH CAROLINA,.....	6
KANSAS, ...	29	CANADA,.....	1

Immediately after the last Assemblies, when the union of the two bodies became an assumed fact, churches in need of pastors began to employ men without regard to the School to which they belonged. Hence, many churches in each branch have employed pastors or stated supplies belonging to the other branch. An arrangement was therefore made between the Board of Domestic Missions and the Committee of Home Missions that in all such cases each one should be expected to commission the men in their own connection, though the Church might be connected with the other.

Our work in cities seems to have increased during the year. We have aided 25 churches in the large cities, where there are already strong churches in existence. Four of these are Colored churches, four German, and two Hollandish. The most of these are of a hopeful character, but they are necessarily expensive undertakings, yet all such that we did not feel at liberty to decline appropriations in their behalf.

With this report, we render up to the Assembly the charge which we received from them, for the prosecution of our very pleasant labors in this department of Christian work, trusting that with the reorganization of the same, in the United Church, there

shall also be such an increase of liberality in giving, such an increase in the ministry, and such an out-pouring of the Holy Spirit, that the successes of the past, compared with those of the future, shall be but as the light of early dawn to the glowing splendors of noon day; and that this goodly land of ours, in all its broad extent, may speedily be filled with many millions, all enjoying the institutions of religion, fearing, worshipping, and serving God, and contributing thenceforward to the world's evangelization, till all the kingdoms of the earth become the kingdoms of our Lord and Savior, Jesus Christ.

The term of service of the following members of the Committee expires with this Assembly: WILLIAM ADAMS, D. D., EDWARD A. LAMBERT, JOSEPH F. JOY, JAMES B. PINNEO. EDWIN F. HATFIELD, and Rev. JOHN DEWITT have resigned their offices during the year.

All of which is respectfully submitted.

W. ADAMS,

Chairman.

H. KENDALL,

Secretary.

REMARKS.

FIELDS OF LABOR.

MISSIONARIES.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of conversions.		Added to churches.		No. of churches.	REMARKS.
			Ex.	Vert.	Ex.	Vert.		
Anderson, Charles.....	Savannah.....	N. Y. 12	3	3	1	1	1	Parsonage built.
Adams, William H.....	East Greene.....	Pa. 12	1	1	1	1	1	
Adams, William R.....	Brighton and Spring Cove.....	Ill. 12	22	9	2	2	2	
Adams, Edmund J.....	Charleston.....	S. C. 4	40	1	1	1	1	
Adams, Eli P.....	Sandy Spring and Rome.....	O. 12	4	2	1	1	1	
Alexander, James M.....	San Leandro and San Lorenzo.....	Cal. 4	5	5	1	1	1	Church repaired.
Arnold, Franklin L.....	Marengo.....	Iowa. 12	8	1	2	1	1	
Atwood, William.....	Big Flats.....	N. Y. 12	1	2	1	1	1	
Agnew, James.....	Cedar Valley and Raymond.....	Iowa. 12	10	2	5	1	1	
Aldrich, Luman A.....	Indianapolis (Olivet).....	Ind. 12	27	4	7	1	1	
Arms, William F.....	Nicholson and Glenwood.....	Pa. 12	10	10	1	1	1	
Adair, Robert.....	District Secretary.....	Pa. 12	10	10	1	1	1	
Abbott, Pitson J.....	Chazy.....	N. Y. 12	10	10	1	1	1	
Allison, Robert C.....	Port Penn.....	Del. 12	1	4	1	1	1	
Allen, John B.....	Clinton.....	Mo. 4	1	9	1	1	1	
Alden, G. E.....	Nassau.....	N. Y. 12	1	9	1	1	1	Church formed.
Brown, Josiah J.....	Independence.....	Kas. 12	1	9	1	1	1	
Brown, Henry L.....	Marion.....	Ind. 2	12	7	5	1	1	Four out stations.
Brown, John M.....	Mount Zion, Springfield and Neosho.....	Mo. 12	4	3	2	1	1	
Brown, John.....	San Francisco (Olivet), Cal., and Elko.....	Nev. 12	15	15	5	4	4	Four out stations.
Brown, William B.....	Easebia and Rockford.....	Tenn. 12	12	9	2	4	4	Four out stations.
Bingham, J. Shephard.....	Beaumont.....	N. Y. 1	12	9	2	4	4	
Bevan, Philip.....	Mt. Lebanon, St. John's and Leavenworth.....	Ind. 12	2	5	6	1	1	Church formed.
Ballou, John M.....	Clarence.....	N. Y. 2	12	12	11	3	3	Two out stations.
Bissell, Allen P.....	Blue Earth City.....	Minn. 12	4	4	25	1	1	
Booth, Levi E.....	Vandalia and Spencer.....	Ind. 12	12	12	11	3	3	
Beeman, Henry.....	Roseville, Unity and New Lexington.....	O. 12	12	12	1	1	1	
Blakely, David.....	Steamboat Rock.....	Iowa. 12	2	2	1	1	1	
Bissell, Sanford R.....	Elmhurst.....	Ill. 4	12	12	3	3	3	
Bayless, Edward E.....	De Soto, Iowa and Corrine.....	Utah. 12	100	61	13	13	13	Church edifice built.
Barnes, George B.....	Quincy and Reading.....	Mich. 12	63	15	10	6	6	Four out stations.
Ballantyne, William D.....	Brooklyn.....	Iowa. 63	12	12	8	3	3	
Benedict, William U.....	Roxana and Sunfield.....	Mich. 12	12	12	3	3	3	
Baldwin, Perry C.....	Elmore, Haskins and Milton Centre.....	O. 12	12	12	3	3	3	
*Blakeman, Phineas.....	South Wales.....	N. Y. 1	12	12	3	3	3	
Bosworth, Nathan.....	Hopewell.....	N. Y. 12	12	12	3	3	3	
Brooks, Asahel L.....	Decatur.....	Ill. 12	2	2	10	10	10	
Bronson, Asahel.....	Garland.....	Pa. 9	12	12	3	3	3	
Bickford, E. G.....	Marlinsburgh.....	N. Y. 4	12	12	3	3	3	
Butler, James G.....	Horoby.....	N. Y. 4	12	12	3	3	3	

* Died 1869.

MISSIONARIES.

FIELDS OF LABOR.

REMARKS.

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of conversions.		Added to churches.		No. of churches.	REMARKS.
			Ex.	Cert.	Ex.	Cert.		
Chambers, John P.	Sharon	Ill.					1	
Christen, S. J.	Jamestown	Ky.	4				1	
Coehran, William P.	Palmyra	Mo.	12				1	
Crawford, James M.	Maryville	Mo.	7		1	14		
Cooke, Joshua	Adel and Dallas Centre	Iowa	12		1	29		Church formed.
Cory, Joseph	Wampsville	N. Y.	4				1	
Culbertson, J. N.	Ackley	Iowa	4				1	
Carroll, George R.	Presbyterial Missionary	Neb. and Iowa	12				1	
Cone, Augustus	Wathena	Kas.	6		2	4		
Chandler, Loomis	Springfield and White Lake	Mich.	74		25	18		
Campbell, Joel	La Fayette	N. J.	6		16	3		
Drysdale, Walter S.	Lawrenceville	Pa.	6					
Dewing, Charles S.	Alameda	Cal.	10					
De La Mater, Isaac	Felicity	O.	12		8	14		One out station.
Davies, Peter S.	Birmingham	Pa.	12		5	16		Building church edifice.
Downer, John C.	De Solo and Vineland	Mo.	12		4	2		
Diamant, Jeremiah N.	Ada and Stanton	Mich.	12		2			
Doolittle, Miles	Pleasant Prairie and Bertram	Iowa	3		5	5		
Dimond, David, D. D.	Anna	Ill.	12		2			
Drummond, William	Stone Bank	Wis.	12		2			
De Witt, Brainerd T.	Frankfort and Greenland	O.	12		27	6		
Dunlap, Latten W.	Camp Point	Ill.	12		1	1		
Denton, Jonas	Greenwood and Otto	Mich.	12		2			
Davis, J. Scott	Cottonwood Grove (Bethel)	Ill.	12		6	3		
Davis, Geo. F.	La Grange and New Providence	Mo.	12		4	10		
Duncan, James B.	Chicago (south side)	Ill.	12		3			
Darrab, James A.	West Ely	Mo.	12		3	1		Two out stations.
Dean, Herman B.	Jameville	N. Y.	12		2			
Dibble, C. H.	Montello	Wis.	4		3	1		
Davenport, S. A.	Pecksville and Archbald	Pa.	4				2	
Dashiell, Alfred H., Jr.	Bricksburgh	N. J.	12		2	11		Building church edifice.
Dodder, E. L.	Monongia	Iowa	12		2	5		
Day, Alvah	Masonville	Iowa	12		2	7		
Dysart, Milmon H.	Shunem	Iowa	11					
Dudley, M. S.	Otego	N. Y.	6					
Dillingham, John H.	St. Louis, Fairmount Mission	Mo.	9		1			
Dickinson, Edward	North River	Iowa	6		2			
Davis, James C.	Strawberry Plains and New Market (Colored)	Tenn.	4		35	1		
Downing N. H.	—	Mo.	4					
De Leuw, —	Detroit (German)	Mich.	2		8	34		Church formed.
Dickson, William T.	Pine Grove	Pa.	44					

MISSIONARIES.	FIELDS OF LABOR.	Months of la- bor.	No. of hope- ful conversions.		Added to churches.		No. of church edifices.	REMARKS.
			Ex.	Cert.	Ex.	Cert.		
Hall, John Q.....	St. Croix Falls, Wis., Taylor's Falls.....	12	6	1	1	Two out stations.
Hall, Chauncey.....	Red Wood Falls and Beaver Falls.....	6	.....	.....	.....	.....	.....
Hood, J. Augustus.....	Maroa.....	12	25	18	11	1	1	
Howell, Jesse L.....	Chatham.....	12	4	1	1	Church formed and building church edifice.
*Harker, William S.....	West Point.....	12	.....	.....	.....	.....	.....
Hedgcs, Thonrou K.....	Vinceland, Dry Creek and Hillsboro.....	12	.....	.....	.....	.....	.....
Higgins, Corydon W.....	Osborn.....	12	5	1	1	Seven out stations.
Higgins, William R.....	Superior and Duluth.....	12	7	3	25	1	1	
Heizer, Alexander M.....	Montana.....	12	11	5	1	.....	.....
Hamilton, Dittis D.....	North Star.....	12	2	1	1	1	1	One out station.
Hildreth, Samuel P.....	Dresden.....	12	1	1	2	1	1	
Hutchinson, S. Nye.....	Salt Point.....	12	1	2	1	1	1	
Halsey, Charles F.....	Dubuois and Dongola.....	12	3	2	4	Two out stations.
Howe, Hiram E.....	Huntington and Racoon.....	12	.....	.....	.....	.....	.....
Howe, Timothy W.....	Patakatka and Kirksville.....	12	5	3	10	2	2	
Hubbert, Enos M.....	Sunnyside.....	12	4	3	1	Five out stations.
Hindman, David R.....	Canton and Williamstown.....	12	6	1	13	2	2	
Hill, Hiram.....	Hollen.....	12	8	12	29	1	1	
Hill, Timothy.....	District Secretary.....	12	Building church edifice
Hill, John F.....	Lowellsville (Hopewell, Pa.).....	12	3	15	2	.....	.....
Hart, William.....	Washington.....	12	.....	.....	.....	.....	.....
Henderson, O.....	Cleveland.....	12	One out station.
Howe, C. M.....	Janesville.....	4	4	.....	2	1	1
Hofford, Martin L.....	Fairview.....	12	.....	.....	.....	.....	.....
Hobbs, James C. H.....	Marshfield.....	3	Building church edifice
Hawley, Ransom E.....	Cincinnati (Pilgrim).....	12	159	55	13	.....	.....
Hancock, Joseph W.....	Florence and Goodhue.....	12	12	12	6	1	1	
Hampton, C. A.....	Point Pleasant.....	12	1	3	3	Church formed; one out station; ch. edifice built.
Hutchings, Samuel.....	Salem.....	12	.....	.....	.....	.....	.....
Hurd, Isaac H.....	San Francisco (Westm'r).....	11	.....	.....	.....	.....	.....
Hendrickson, W. A.....	Columbus.....	12	15	5	10	1	1	One out station.
Hendricks, Francis.....	Philadelphia, Mantua 2d.....	12	4	3	14	1	1	
Herrick, Alanson.....	Mundy, Linden and Byron.....	12	11	2	3	3	3	
Harsen, John P.....	Pleasanton.....	7	6	1	1	Church formed.
Holmes, Mead.....	Lawrence.....	1	20	12	.....	.....	.....
Harding, W. C.....	Los Angeles.....	6	.....	.....	.....	.....	.....
Hubbard, John B.....	Grand Rapids.....	5	One out station.
Haskell, E. C.....	Brooklyn.....	3	.....	.....	.....	.....	.....
Jessup, Theodore F.....	Garnett.....	6	6	4	1	1	
Jenkins, Jenkin D.....	Laketon and Elk Prairie.....	12	14	11	18

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			6	3	2	1	
Jenkins, Jenkin.....	Butternut Valley.....	Minn.	12	1	4	1	
Jack, Andrew D.....	Marine and Edwardsville.....	Ill.	10	1	4	1	
Janes, Justus L.....	Wyoming.....	Iowa	26	23	4	1	
Johnson, Alonzo P.....	E. Saginaw.....	Mich.	6				
Johuston, Adam.....	Mason and Kimmudny.....	Ill.	12	1	2	1	
Johuston, Edward C.....	Prigah and Mt. Vernon.....	Ind.	6			3	
Jones, John L.....	Salina.....	Kas	12	3	5	5	
Jones, John D.....	Unionville.....	Iowa	5	20	7		
Jones, John D.....	East St. Louis.....	Ill.	12				
Jones, William J.....	Cross Road and Bremen.....	O.	4				
James, David.....	Liberty.....	Pa.	4				
Jenks, George M.....	Apple River.....	Ill.	4				
Kendrick, William.....	Moulton and West Grove.....	Iowa	12	16	16	2	Two out stations.
Keihle, David.....	Preston.....	Minn.	1		1	1	
Kellogg, Hiram H.....	Guthrie, Atlantic.....	Iowa	12	3	9	1	One out station.
Kellogg, Hiram H., Jr.....	Minburn.....	Iowa	12		26		
Knowles, James F.....	Midland City.....	Mich.	4				
Kendall, J. Ludlow.....	Exeter and Fly Creek.....	N. Y.	12	2	2	4	
Kelland, John.....	Lawton.....	Mich.	12	5	4		One out station.
King, Victor M.....	Baldwin City, Black Jack and Vinland.....	Kas	12	4	13	16	2
Kennedy, David.....	Christiana.....	Delaware	6				
Kennedy, Joel.....	Breckenridge.....	Mo.	12	3	5	1	Two out stations.
Kittredge, Hosea.....	Delli.....	Mich.	12				
Kidd, John.....	Mattoon.....	Ill.	11	2	2	1	
Kent, Joseph H.....	Sun Rise City and Home.....	Minn.	4	1	23		Two out stations.
Krownston, Albert W.....	Strongsville.....	O.	5½	4		1	
Lyle, William H.....	Mossey Creek.....	Tenn.	4				
Lyle, Albert F.....	Black Hawk.....	Cal.	1	21	8	1	
Lyman, Huntington.....	Marathon.....	N. Y.	3	4	7	2	1
Locker, George.....	Philadelphia, 1st German.....	Pa.	12	11	18	1	1
Lawrence, Hubbard.....	Independence.....	O.	12			1	
Laurie, James A.....	Poynette and Lowville, Wis, and Le Roy.....	Minn.	12		5		
Lane, John W.....	Rushford.....	N. Y.	12	1	3	1	
Laine, Lewis F.....	Canisco.....	N. Y.	12			1	
Lichtenstein, J.....	Cincinnati, 1st German.....	O.	12	38	2	1	
Lord, Joseph S.....	Spring Lake.....	Mich.	9				
Leavens, Philo F.....	Pasque.....	N. J.	12	4	4	6	
Life, George M.....	Nichols, N. Y., Dubuque.....	Iowa	12			1	
Lockwood, George A.....	Huntingdon.....	Canada	4				
Lewis, Edwin R.....	Livingstonville.....	N. Y.	4				
Lewis, James.....	Humboldt.....	Kas	12	2	11	1	
Little, James A.....	Hokendangra.....	Pa.	12	14	20	14	1
Little, Henry, D. D.....	District Secretary.....	Ind.	12				
Logan, John B.....	Edinburgh and Highland.....	Ind.	12		1	2	
Laughlin, A. D.....	Bevier.....	Mo.	12				
Long, John E.....	Hubersburgh and Springs Mill.....	Pa.	8				
Lowry, Theoph.....	Sumner and Moscow.....	Minn.	12	7	5	1	Two out stations.
Luce, Andrew.....	Rolla.....	Mo.	9	1	11	1	
Laubach, J. M.....	Jamestown.....	Ky.	12				

Three out stations,
One out station; building church edifice.
Two out stations.

MISSIONARIES.	FIELDS OF LABOR.		Months of labor.	No. of hopeful conversions.		Added to churches.		No. of churches.	REMARKS.
				Ex.	Cert.	Ex.	Cert.		
Lamont, Hugh.....	Ridgefield.....	Ill.	11	3	.....	4	1	1	
Lusk, William.....	Reedsburgh.....	Wis.	6	.....	.....	.....	1	1	
Leonard, Lemuel.....	Cottage Grove and Gun Prairie.....	Wis.	7	.....	.....	.....	1	1	
Lawrence, Thomas.....	Lyons.....	Iowa.	6	.....	8	18	1	1	Lecture room built.
Landis, John L.....	Coudersport.....	Pa.	6	.....	4	2	1	1	Church edifice repaired.
Leomis, Samuel.....	Heron, Hebron, Bethany, Carmel, Olivet, Tabor, S. C.	Tenn.	4	15	.....	.....	.....	.....
Le Vere, George W.....	Knoxville, Shiloh.....	Tenn.	12	28	.....	.....	.....	.....
Lamberton, A. B.....	Brooklyn, Tompkins Ave.....	N. Y.	2	1	.....	30	1	1	
Lane, J. D.....	Parma Centre.....	N. Y.	4	.....	.....	.....	.....	.....
Leonard, Josiah.....	Garden Plain.....	Ill.	11	2	7	2	1	1	
Little, Geo. L.....	Hamburg and Glenwood.....	Iowa.	3	1	1	8	.....	.....
McNeil, Benj. F.....	Beatrice.....	Neb.	12	.....	.....	.....	.....	.....
McQuesten, Rockwood.....	Le Sueur.....	Minn.	12	.....	.....	.....	.....	.....
McCoy, Reuben K.....	Liberty, Horeb, La Prairie.....	Ill.	12	95	71	6	1	1	
McNair, John L.....	Tolono and Homer.....	Ill.	12	18	15	32	1	1	Parsonage built.
McNaughton, Duncan.....	Morrisstown.....	Mo.	12	.....	5	28	.....	.....	Eight out stations.
McMartin, Peter A.....	Alamo and Plainwell.....	Mich.	12	3	1	5	.....	.....	One out station.
McLachlan, Alex.....	Ontonagon.....	Mich.	12	.....	.....	.....	.....	1	
McCreery, Chas. H.....	Cheetopa.....	Kas.	12	5	7	15	.....	.....
McVay, Homer.....	Reynoldsburgh.....	O.	12	.....	4	.....	.....	1	
McMasters, John.....	Pittsfield.....	Pa.	12	3	3	.....	.....	1	
McGregor, Jasper W.....	Parkville.....	Mich.	7	.....	.....	.....	.....	.....
McCalla, Albert.....	Libertyville and Englewood.....	Ill.	4	23	16	10	.....	.....
McCorkle, Samuel V.....	Greeneville.....	Tenn.	8	9	6	2	1	1	
McKinney, Silas.....	Hunter.....	N. Y.	7	.....	.....	.....	.....	.....
MacLaren, William, D. D.....	Della.....	O.	3	.....	.....	.....	.....	.....
Mackie, George W.....	Chicago, 31st St.....	Ill.	7	4	4	33	1	1	
Moore, Daniel M.....	Lawrence.....	Kas.	12	.....	15	1	.....	.....
Moore, Nathan S.....	Westford.....	N. Y.	12	.....	.....	.....	.....	.....
Marsh, Augustus.....	Portland.....	Mich.	12	.....	.....	.....	.....	.....
Marsh, Theodore D.....	Hastings.....	Mich.	12	.....	.....	2	1	1	Two out stations.
Matthews, Leonidas I.....	White Rock and Licking.....	Mo.	12	.....	4	8	.....	.....
Marshall, James.....	Virgil.....	N. Y.	4	.....	2	.....	.....	1	
Marshall, Lyman.....	Traverse, Ottawa and Cleveland.....	Minn.	12	45	33	7	2	2	
Marshall, Thomas.....	St Louis, High St.....	Mo.	11	40	36	57	1	1	Church formed.
Martin, John.....	Jefferson.....	Wis.	11	5	5	4	1	1	
Miner, Edmund B.....	Big Rapids.....	Mich.	6	.....	6	.....	.....	.....
Marvin, Edward P.....	Lockport, 2d Ward.....	N. Y.	12	10	10	1	1	1	
Marvin, D. W.....	Clyde, Green Spring and Ridge.....	O.	7	.....	3	1	.....	.....
Merwin, Charles.....	Lewiston.....	N. Y.	8	.....	.....	.....	.....	.....
Megie, William H.....	Newfoundland.....	N. J.	12	.....	.....	1	1	1	Four out stations.

MISSIONARIES.	FIELDS OF LABOR.				REMARKS.	
	No. of la- borers.	No. of hope- ful conversions.	Added to churches.	No. of church edifices.		
	Months of la- bor.		Ex.	Cert.		
Phillips, Andrew	Belhel	12	1	1	Two out stations.	
Phelps, James H.	Flushing	12	9	1	Two out stations.	
Phelps, Stephen	Janesville	12	1	1		
Pratt, E. H.	Chamont	12	1	1		
Payne, H. M.	Wausaw	4	1	1		
Porter, Alexander	West Liberty, Atalissa and Cedarville	12	10	4		
Pierpont, James	San Francisco, Emanuel	12	3	10		
Patlinson, Walton	Rochester	12	3	2		
Pierson, Nathaniel E.	Escanaba	9	5	4		
Powell, S. W.	Cherokee and Storm Lake	4	1	1		
Post, E. H.	West Creek	4	1	1		
Parsons, Benj. B., D. D.	Philadelphia, Cedar St.	4	3	2		
Parker, Charles	Marysville	12	3	1		
Patrick, Hilary	Alton Presbytery	12	1	1		
Reid, Isaiah	Nevada	12	3	1	One out station.	
Read, Philander	Harrisonville and Ausim	12	2	1	Four out stations.	
Ransom, George	Muir	12	3	10	One out station.	
Richards, Charles	Pardeeville	12	4	2		
Reeve, Tapping S.	Savannah	7	1	1		
Robinson, William M.	Alder Creek, Forestport and Grant	6	1	1		
Root, Lucius I.	Upper Alton	12	3	4		
Rosenbuhl, Richard S.	Orange, German	12	1	1		
Richardson, C. H.	Ontario	4	1	1		
Richardson, Willard	Windsboro, Nazareth, Blue Branch.	4	1	1		
Reed, Joseph H.	Manistee	4	1	1		
Rice, Henry H.	Parna	4	1	1		
Robertson, B. C.	Coudersport	4	1	1		
Riley, Benj. G.	District Secretary	12	1	1		
Ruliffson, Albert G.	District Secretary	12	1	1		
Russell, Benj.	Andover	12	4	5	Two out stations.	
Russell, Daniel	Manchester	10	4	2	Two out stations.	
Rossiter, Francis L.	Baraboo	10	5	16	One out station.	
Rood, Lorain	Shavertown	10	20	17		
Stoddard, Samuel A.	Holton	7	4	9	Parsonage built.	
Steele, Thos. A.	Mitchell	12	37	37	Parsonage secured.	
Steele, Wm. N.	Alamo, Parkersburgh and Rossville	12	3	5	Building church edifice and parsonage.	
Smyth, George H.	Washington, 6th	12	1	1		
Smith, Sextus E.	Barton, Wis., and Gardner	12	1	1		
Smith, Samuel D.	O Delhi	12	8	2	One out station.	
Smith, John B.	Kentland and Benton	12	23	37	Church formed.	
Smith, Marcus	Collamer	12	1	1		

MISSIONARIES.	FIELDS OF LABOR.	Months of labor.	No. of hopeful conversions.		Added to churches.		No. of church edifices.	REMARKS.
			Ex.	Certif.	Ex.	Certif.		
Thompson, A.....	Collax.....	12	5		8	8	1	One out station.
Thompson, Chas. H.....	Newark, Plane St.....	12	11		11	5	1	
Thompson, Lewis O.....	Belle Plaine.....	3						
Thompson, John W.....	Berlin.....	12	1		6	3	1	Two out stations.
Thompson, Thomas.....	Laurens.....	12	32		32			
Thomson, Everett B.....	La Gro, Mt. Elna and New Hope.....	12						
Thomas, M. Brass.....	Ilune.....	4						
Tinker, Joseph E.....	Franklinville.....	12						
Teisworth, Wm. P.....	Lelanon.....	12	4		2	4	1	Church debt cancelled.
Temple, Luther.....	West Point.....	12					1	
Thomas, Andrew.....	Johnstown.....	12					1	
Tatlow, Thomas H.....	Newark and Edina.....	12	2		4	11	1	Two out stations; One church formed.
Thorne, Chester C.....	Rensselaerville.....	12			1	3	1	
Taylor, Albert G.....	Hartsville, Peace Valley and Wolf Creek.....	3						
Taylor, Ephraim.....	New Stead and Tonawanda.....	12			2	5	1	Church repaired.
Taylor, Chas. B.....	Chester and Bashaw.....	4	4		2	1	1	Church repaired.
Taylor, Eli W.....	Gillespie and Plainview.....	12	36		25	4	1	
Taylor, Warren.....	Cincinnati, 6th.....	12						
Taylor, Townsend E.....	San Buenaventura.....	12						
Taylor, Wm. M.....	Newburgh.....	12	3		5	11	1	
Treadwell, Chas. W.....	Clarence.....	12					2	
Tyler, Daniel C.....	Redfield and Osceola.....	12					1	
Twitchell, Erastus W.....	Allegany.....	12	1					
Todd, George N.....	Bridgeville.....	6				11		
Trowbridge, James N.....	District Secretary.....	12						
Tawney, Daniel A.....	Tippecanoe.....	12	3		4	4		
Taylor, Wm. S.....	Petersburgh and Deerfield.....	12	16		12	5	2	1
Towle, James A.....	Parma.....	6	15		6		2	One out station.
Toof, Ebenezer M.....	Clayton and Dover.....	7	1		1	1	2	
Traver, Allen.....	Laurens.....	5	1		15	15	1	Two out stations.
Vance, James E.....	Bowling Green and Weston.....	0					1	Building parsonage.
Vance, Joseph.....	Belle Valley.....	6	5		5		1	Two out stations.
Van Arsdale, M. V.....	Seymour.....	6	2		2	15	1	Church formed.
Van de Luyster, John.....	Holland.....	12						
Veale, J. A.....	Wamego and Grantville.....	6						
Vroom, Wm. H.....	La Cygne.....	7	8		8	1	2	Church formed.
Wood, Enos.....	Brownville and Dexter.....	12	5		5			
Wood, George.....	Nashville and Maple Grove.....	7	5		5			
Wood, George C.....	Manchester, Buffalo and Naples.....	5						
Wood, Morgan L.....	Greenfield and Walnut Grove.....	12			1	4	1	
Wood, Josiah.....	Tamaroa.....	7						

Dr.

THE PRESBYTERIAN COMMITTEE OF HOME MISSIONS, in account with EDWARD A. LAMBERT, Treasurer.

Cr.

1870.
May 1.

To Amount paid to Missionaries, and General and District Secretaries.....	\$172,136 43
“ Salary of Assistant Treasurer ..	1,500 00
“ Rent, Clerk hire, expense and care of rooms in New York.....	1,121 21
“ Rent and care of office in Philadelphia.....	125 00
“ Printing Annual Report, Circulars and Certificates	516 16
“ Blank Books and Stationery.....	57 93
“ Postage and Revenue Stamps	287 62
“ Interest on Loans	96 66
“ Advertising Monthly Receipts.....	238 52
“ Presbyterian Monthly, sent to Life Members....	297 00
“ Maps.....	43 00
“ Expense in “ Will Case”	10 00
“ Balance to new account	9,194 19
	<hr/>
	\$185,617 72

1869.
May 1.

By Balance.....	\$12,745 79
“ Donations from Churches.....	118,975 27
“ “ Individuals.....	3,717 49
“ Trustees of Presbyterian House, Interest on Investments.....	3,143 07
“ Interest “ Yandis Fund,” Indianapolis, Ind.....	332 50
“ Interest, Permanent Investment, “ Hungerford Fund”	994 24
“ Interest from deferred Legacies, &c..	1,568 84
“ Philadelphia Home Missionary Society	267 00
“ “ Ferry Ministry” Fund	525 00
“ Legal expenses in Will Case, refunded	365 99
“ Legacies.....	42,982 53
	<hr/>
	\$185,617 72

1869.
May 1.

By Balance to new account.....	\$9,194 19
	<hr/>
	PERMANENT FUND.
Bequest of the late S. H. Hungerford, of Westfield, N. Y., invested in U. S. Government Bonds, (5-20s)	\$8,800 00
Market Value.....	<hr/>
	\$9,800 00

NEW-YORK, May 1st, 1870.

We have examined the foregoing accounts, with the vouchers, and find the same correct, also the permanent securities.

WILLIAM CURCHILL,	} Auditors.
W. M. ATKMAN,	

FREEDMAN'S DEPARTMENT.

Dr.

THE PRESBYTERIAN COMMITTEE OF HOME MISSIONS, in account with EDWARD A. LAMBERT, Treasurer.

Cr.

1870		1870	
May 1.		May 1.	
To Amount paid to Missionaries, Teachers, Secretary and Collecting Agents, including Transportation, \$43,030 35		By Balance,.....	\$279 65
" Purchase of Real Estate,.....	582 35	" Donations from Churches and Individuals,	26,063 34
" School Books,.....	1,167 94	" U. S. Government Rentals	9,233 50
" Printing Annual Report, and Stationery,	327 59	" Freedmen's Aid Commission, Pitts-	
" Postage and Revenue Stamps	160 65	burgh, Pa.	512 75
" Advertising Monthly Receipts.....	63 34	" Book Sales and Freedmen's Schools, ..	678 48
" Interest on Loans	438 31	" Legacies,.....	375 00
		" Balance Borrowed Money,.....	8,597 81
			<u>\$45,770 53</u>
1870			
May 1.			
To Balance due Treasurer,.....	\$8,597 81		


New-York, May 1st, 1870.

We have examined the above account, with the vouchers, and find the same correct.

WILLIAM CHURCHILL, *Per Auditors.*
 W. M. ALKMAN,

CONTRIBUTIONS

DURING THE YEAR.

 Contributions for the Freedmen's Department will be found in the right hand column.

SYNOD OF ALBANY.

PRESBYTERY OF CHAMPLAIN.

Au Sable Forks.....			
Burke.....			
Beekmantown.....			
Chazy.....	19 00		78 56
Champlain.....			
Constable.....	10 00		
Chateaugay.....		30 65	
Essex.....			
Ellenburgh.....			
Fort Covington.....	80 00	116 27	
Keeseville.....	15 70	6 62	
Malone.....	1050 10		
Mooers.....	25 00		
Peru.....	25 00	18 05	
Plattsburgh.....	29 70	25 00	
Port Henry.....			
	1254 50	275 09	

PRESBYTERY OF TROY.

Brunswick.....			
Bolton.....			
Chestertown.....			
Fort Ann.....			
Glenn's Falls.....	57 00		
Hebron.....			
Hoosic Falls.....		53 55	
Johnsonville.....		11 34	
Lansingburgh, Olivet.....			
Middle Granville.....	21 77		
North.....	21 00		
Pittstown.....			
Schaghticoke.....	75 60	75 60	
Salem.....	88 28	82 00	
Troy, 1st.....	554 50		
" Oakwood Ave.....	8 00	15 15	
" Liberty St.....			
Whitehall.....	87 00	30 75	
Warrensburgh.....			
	1213 15	270 39	

PRESBYTERY OF ALBANY.

Albany, 4th.....	2718 19	80 00	
Cohoes.....	100 00		
E. Nassau and Brainerd.....			
Greenbush.....		62 50	
Mechanicsville.....			
Nassau.....	12 00		
Pine Grove.....			
Sand Lake.....	25 00	24 00	
Stephentown.....			
West Troy.....			
Albany, 6th.....	32 57		
	2857 76	166 50	

PRESBYTERY OF COLUMBIA.

Canaan Centre.....	33 00	30 00	
Hudson.....	150 00	25 00	
Hillsdale.....			
New Lebanon.....	17 86		
Spencertown.....			
Valatie.....	35 00		
	235 86	55 00	

PRESBYTERY OF CATSKILL.

Ashland.....	6 00		
Catskill.....	94 78	70 66	
Centreville.....	25 62	7 80	
Cairo.....	35 00		
Durham, 1st.....	78 38	22 71	
Durham, 2nd.....	43 60	21 70	
East Windham.....			
Greenville.....	42 00		
Hunter.....	31 00		
Jewett.....	33 15	30 00	
Livingstonville.....			
Malden.....	53 83	21 69	
Rensselaerville.....	40 00		
Windham Centre.....	26 17		
	509 53	174 56	

SYNOD OF UTICA.

PRESBYTERY OF ST. LAWRENCE.

Brasher Falls.....			
Canton.....			25 00
De Kalb.....			
Ellsworth.....	7 50		
Gouverneur.....	208 90	78 14	
Herk.....			
Potsdam.....		31 00	
Waddington.....			
	216 40	134 14	

PRESBYTERY OF WATERTOWN.

Adams.....	102 00		
Belleville.....			
Brownville.....	13 00		
Chaumont.....	13 00		
Cape Vincent.....	15 00	17 00	
Carthage.....	15 00		
Dexter.....	13 50		
Le Ray.....			
Lowville.....	79 36	57 20	
Marionsburgh.....	13 90		
Orleans.....			
Plessis.....			
Philadelphia.....			
Sackett's Harbor.....	31 25		
Theresa.....			
Turin.....	10 50	4 00	
Watertown, 1st.....	400 00	79 00	
" Stone St.....	87 00		
West Turin.....			
	793 54	157 20	

PRESBYTERY OF OSWEGO.

Constantia.....	150 00		
Cleveland.....			
Fulton and Granby.....	97 43		
Hannibal.....	35 00	30 00	
Ledfield.....	15 39		
Volney.....			
West Camden.....			
Williamstown.....			
Mexico.....			
	297 82	30 00	

PRESBYTERY OF UTICA.

Augusta	80 00	24 60
Boonville		28 90
Camden	20 00	20 00
Clayville	96 40	10 73
Clinton	297 84	73 00
Deerfield		
Fairfield		
Florence		
Forestport and Alder Creek }	13 84	
Grant	5 10	
Hamilton College		
Holland Patent	94 00	
Lyon's Falls		
New Hartford	60 69	
Newport		
N. Y. Mills		439 43
Norwich Corners		
North Bay		
Oriskany	10 00	4 00
Oseola		
Ohio		
Rome	530 92	80 23
Sauquoit	16 00	14 70
South Trenton		
Taberg		
Trenton		
Utica, 1st	2503 23	218 37
" Westminster	888 20	119 17
" Bethany		10 00
Vernon	30 00	31 00
Vernon Centre	12 55	18 59
Verona	37 82	48 35
Waterville	142 28	100 00
Westernville		
Whitesboro	40 00	
Miscellaneous	4 85	
	4883 72	1240 47

SYNOD OF ONONDAGA.

PRESBYTERY OF ONONDAGA.

Amboy		
Baldwinsville	64 90	
Cazenovia	100 00	55 25
Collamer	17 14	5 00
Camillus		
Fayetteville	50 00	26 36
Jamesville	10 10	
La Fayette		
Lysander	17 88	13 83
Liverpool	20 00	
Lenox		
Manlius		
Oneida Lake		
Otisco		
Onondaga Valley	34 01	
Onondaga		
Pompey Centre	30 00	
Pompey Hill		
Syracuse, 1st	1212 33	386 25
Syracuse, 1st Ward	42 00	
Wampsville		
	1598 36	486 69

PRESBYTERY OF CAYUGA.

Aurelius		
Anburn, 1st	871 54	171 15
" 2d	268 98	97 25
" Central		75 80
Aurora	115 00	64 47
Cayuga		51 18
Elbridge		
Genoa, 1st	61 40	28 55
" 2d		10 00
" 1st C.	18 00	

Jordan	20 20	
Mareellus, 1st	33 04	
Meridian	85 00	
Moravia		
Scipio	10 00	
Sennett		
Skaneateles	100 00	
Springport		
Victory	6 00	
Weedsport	115 86	16 00
Auburn Theo. Seminary	122 05	
	1827 07	514 40

PRESBYTERY OF CORTLAND.

Cortland	65 63	
Cincinnati		
De Ruyter		
Dryden	82 50	
Freetown	2 00	
Lisle		
McGrawville	84 00	5 00
Marathon	35 00	4 30
Preble		
Summer Hill		
Truxton		
Virgil	2 00	
Willet		
Whitney's Point		
	271 13	9 30

PRESBYTERY OF TIoga.

Apalachin	9 62	
Binghamton	512 85	76 35
Castle Creek		
Conklin		
Hawleyton	5 50	
Maine		
Nichols		
Owego	437 00	116 00
Richford		
Spencer		
Union	20 00	12 00
Silver Lake	5 00	
Milburn	8 50	
	997 97	204 35

SYNOD OF GENEVA.

PRESBYTERY OF GENEVA.

Benton	56 00	
Branchport		
Canoga		20 00
Dundee	10 00	
Gorham	33 21	10 40
Geneva	1683 64	92 94
Hopewell	63 53	
Manchester	15 82	
Ovid	75 25	35 27
Oaks Corners	6 00	13 00
Phelps	63 31	
Penn Yan	125 00	
Romulus	77 00	
Seneca Castle	89 51	
Seneca Falls	574 00	33 25
Waterloo	205 75	40 00
West Dresden	20 00	
West Fayette	8 30	
	3106 32	244 86

PRESBYTERY OF STEUBEN.

Addison	58 00	
Campbell	55 00	
Canisteo	15 00	
Cohocton		
Corning	190 00	44 00

Elk Creek.....		
Hammondsport.....	10 00	
Howard.....	16 00	
Hornby.....		
Ja-per.....		
Kennedyville.....		
Naples.....	25 00	
Painted Post.....	36 00	
Prattsburgh.....	65 57	
Pultney.....	5 00	
Wayne.....		
Wheeler.....		
	475 57	44 00

PRESBYTERY OF CHEMUNG.

Burdett.....		
Big Flats.....	50 00	
Catlin.....		
Eddyton.....		
Elmira, 1st.....	302 20	65 25
Elmira, 2d.....		69 59
Havana.....		
Horse Heads.....	30 00	
Mead's Creek.....		
Southport.....	9 50	
Sugar Hill.....		
Tyrone.....		
Lock Stream.....	30 00	
Watkins.....	53 13	
Waverly.....	35 00	30 00
Wells, North.....		
	509 83	164 75

PRESBYTERY OF ITHACA.

Hector.....	6 50	
Ithaca.....	656 18	296 34
Ludlowville.....		
Mecklenburgh.....		
Newfield.....		
Trumansburg.....	104 30	23 05
West Groton.....		
	766 98	319 39

PRESBYTERY OF WELLSBOROUGH.

Beecher's Island.....	7 32	
Blossburgh.....		
Columbia Cross Roads.....	3 00	
Coudersport.....	15 50	
Covington.....		
Farmington.....	6 45	
Lawrenceville.....	13 55	
Richmond.....		
Smithport.....		
Tioga.....	14 00	
Ulysses.....	4 50	
Wellsborough.....	22 00	11 00
Wells and Columbia.....	2 00	4 00
	88 62	15 00

PRESBYTERY OF LYONS.

East Palmyra.....	23 27	
Fairville.....		
Galen.....	34 00	
Huron.....	13 39	
Junius.....		
Lyons.....	78 50	34 95
Marion.....		
Newark.....	150 06	31 69
Ontario.....		
Palmyra.....	631 58	
Rose.....		
Savannah.....	18 00	5 70

Sodus.....		
Williamson.....	10 00	
Welcott, 1st.....	17 00	
Wayne.....		
Red Creek.....		
	1605 71	72 34

SYNOD OF SUSQUEHANNA.

PRESBYTERY OF OTSEGO.

Buel.....		
Cooperstown.....	200 00	125 00
Cherry Valley.....		80 00
Exeter Centre.....	5 40	
Fly Creek.....	4 33	13 40
Gilbertsville.....	60 00	25 00
Laurens.....	4 15	
Mildred.....	19 75	
Middlefield Centre.....	10 00	
New Lisbon.....		
Otego.....		
Oneonta.....		21 85
Richfield Springs.....	18 00	
Springfield.....	50 45	22 90
Unadilla.....		9 59
Westford.....	7 60	
Worcester.....		
	379 68	297 65

PRESBYTERY OF CHEMANGO.

Coventry, 1st.....	16 00	7 49
" 2d.....	77 00	36 40
Guilford Centre.....	42 00	40 20
Guilford and Norwich.....		
Masonville.....	14 38	18 13
Nineveh.....	100 00	44 60
New Berlin.....		
Oxford.....	453 95	
Preston.....	50 00	
Sidney Plains.....	10 00	35 00
Sherburne.....		
E. Guilford.....	6 00	
	769 33	181 82

PRESBYTERY OF DELAWARE.

Andes.....		
Colchester.....		
Davenport.....		
Delhi.....	74 00	
Franklin.....		20 00
Head of Delaware.....	20 50	
Jefferson.....		
Shavertown.....		
Tompkins, 1st.....	40 50	
" 2d.....	10 00	
	145 00	20 00

SYNOD OF GENESEE.

PRESBYTERY OF BUFFALO.

Buffalo, North.....	1000 00	25 00
" Westminister.....	253 35	70 66
" Lafayette St.....	290 79	100 00
" 1st.....	1865 52	
Clarence.....	12 60	
Connewango.....		
Dunkirk.....	22 62	
East Hamburg.....		
Ellicottville.....		
Elma.....		
Fredonia.....	201 64	

Gowanda.....	20 27	
Glenwood.....	10 00	
Jamestown.....	22 16	
Lancaster.....	30 00	
Newstead.....	13 00	1 00
Portland.....		
Panama.....	10 00	6 18
Ripley, 1st.....	16 40	
" 2nd.....	16 45	
Salamanca.....		
Silver Creek.....	100 00	
St. Catharines.....		
South Wales.....	10 00	
Springville.....	20 00	
Westfield.....	246 85	
West Aurora.....	10 00	10 00
Buffalo East.....	10 00	
	<u>3,681 65</u>	<u>212 84</u>

PRESBYTERY OF ONTARIO.

Avon.....	25 00	
Avon Springs.....	30 00	
Dansville.....	146 71	25 00
Geneseo, 1st.....	36 17	19 00
" 2d.....	236 81	59 00
Livonia.....		
Lima.....	133 30	21 46
Mount Morris.....	130 75	
Nunda.....	25 86	
Perry.....	15 22	12 50
Springwater.....		
South Bristol.....		
Union Corners.....	11 00	8 00
	<u>790 82</u>	<u>144 96</u>

PRESBYTERY OF ROCHESTER.

Bergen.....		
Brockport.....	70 00	35 65
Chili.....	20 70	
Gates.....		
Holly.....	35 00	
Mendon.....	80 00	30 00
North Bergen.....	21 00	
Ogden.....	35 00	
Pittsford.....		10 24
Parma Centre.....	14 00	
Penfield.....		
Rochester Brick.....	527 15	
" Central.....	1086 89	101 00
" Westminster.....	20 00	10 00
Sweden.....	30 00	
Victor.....	110 01	
West Mendon.....	20 00	5 50
Bergen Stone Church.....	10 00	
	<u>2029 75</u>	<u>192 39</u>

PRESBYTERY OF GENESEE.

Alexander.....		
Attica.....		4 00
Byron.....	41 00	10 15
Batavia.....	183 88	37 00
Cortu.....	60 00	10 00
Elba.....	38 00	
Leroy.....	200 00	
Orangeville.....		
Oakfield.....	64 85	
Pembroke and Batavia.....	100 00	
Pike.....		
Pavillion.....		
Sheldon, 1st.....		
Tonawanda Valley.....		
Wisecoy.....		
	<u>687 23</u>	<u>61 15</u>

PRESBYTERY OF NIAGARA.

Albion.....	109 85	
Barre Centre.....	27 00	
Carlton.....		
Knowlesville.....	87 11	
Lewiston.....	15 00	2 50
Lockport, 1st.....	412 21	71 50
Lockport, 2d Ward.....	20 00	18 50
Lyndonville.....		
Middleport.....		
Mellville.....		
Medina.....		
Niagara Falls.....	353 49	57 26
Pendleton and Wheatfield.....		
Porter.....	22 10	
Somerset.....	25 70	
Tuscarora.....		
Wilson.....		
	<u>1052 46</u>	<u>150 06</u>

PRESBYTERY OF GENESEE VALLEY.

Almond.....	34 95	20 15
Arkport.....		
Angelica.....	50 00	10 00
Andover.....	18 93	
Allegany.....	8 50	
Belfast.....		
Belmont.....		
Burns.....		
Centreville.....		
Cuba.....	60 00	31 81
Franklinville.....	17 00	5 00
Hornellsville.....	50 00	50 00
Hume.....		
Olean.....		
Portville.....	31 00	
Wellsville.....		3 75
Rushford.....	13 00	
	<u>283 38</u>	<u>120 71</u>

SYNOD OF NEWYORK & NEW JERSEY.

PRESBYTERY OF HUDSON.

Amity.....	35 00	
Chester.....	160 00	50 00
Circleville.....	11 25	
Denton.....	6 00	
Florida.....		
Montgomery.....		
Middletown.....	301 00	87 58
Otisville.....	15 00	
Port Jervis.....	30 00	
Ramapo.....	32 23	
Ridgebury.....	20 00	
Unionville.....	10 00	
Washingtonville.....	25 50	
	<u>585 98</u>	<u>137 53</u>

PRESBYTERY OF NORTH RIVER.

Amenia.....	13 00	
Canterbury.....		
Cornwall.....	29 35	
Freedom Plains.....	20 00	9 48
Highland.....		
Lloyd.....		
Milton.....	38 00	
New Windsor.....		
Pleasant Valley.....	55 00	
Pleasant Plains.....		
Peekskill.....		
Pine Plains.....	10 00	
Poughkeepsie.....	78 23	102 13
Smithfield.....		
South Amenia.....	115 00	
Salt Point, Westminster.....	18 17	
	<u>376 75</u>	<u>111 56</u>

PRESBYTERY OF LONG ISLAND.

Cutchogue.....		
Franklinville.....		
Greenport.....	14 00	
Mattituck.....	10 00	10 00
Shelter Island.....	20 75	27 60
Southold.....	40 00	62 50
	84 75	100 10

PRESBYTERY OF NEW YORK, 3D.

Bergen, 1st.....		63 00
Greenburgh, 2d.....	685 00	180 28
Hoboken, 1st.....	105 00	15 00
Hoboken, West.....		
Jersey City, 2d.....	50 00	30 00
Montreal, American.....		
New York, Allen St.....	158 72	
“ Prince St.....		
“ German.....		
“ Mercer St.....	1419 43	60 63
“ Spring St.....		60 00
“ Park.....		250 00
“ 7th.....	72 50	
“ 13th St.....	677 05	
“ 14th St.....	452 90	61 13
“ West 50th St.....		
“ North.....		
Somers.....		
Stamford, 1st.....	435 28	75 38
Tremont.....	50 00	
Yonkers.....	518 88	
	4624 76	795 42

PRESBYTERY OF NEW YORK, 4TH.

Darien.....		8 98
Englewood.....	579 25	106 94
Harlem 1st.....		
Haverstraw, Central.....	172 50	25 00
Manhattanville.....		
N. Y. Church of the Covenant.....	5517 57	618 40
“ 4th Avenue.....	1149 11	25 00
“ Madison Square.....	6929 40	725 00
“ 11th.....	300 00	
“ Central.....	91 00	
“ West.....	1150 54	542 79
Northport, 1st.....	15 00	
New Rochelle.....	150 25	
N. Y. French Evangelical.....		
Riverdale.....	275 00	
	16,329 62	2152 11

PRESBYTERY OF BROOKLYN.

Brooklyn, Classon Ave.....	679 81	
“ 1st.....	3330 33	
“ 3d.....	250 00	43 53
“ 1st, E. D.....	139 68	
“ South.....	895 62	100 00
“ Lafayette Ave.....	3736 73	809 65
“ Memorial.....	88 12	
“ Siloam.....	13 50	
“ Westminster.....		
Haverstraw, 1st.....		
	9133 79	953 18

PRESBYTERY OF NEWARK.

Bloomfield.....	764 92	258 66
Bloomfield, German.....	14 25	
Bricksburgh.....	31 86	
Caldwell.....	10 00	
Cranford.....	57 70	
Charleston, S. C.....		12 50
Elizabeth, 3d.....	202 60	50 00
East Orange.....	209 88	19 60

Morristown.....	1262 79	217 14
Madison.....	192 69	126 40
Mendham, 1st.....		
Montclair.....	616 58	452 05
Myersville, German.....		
Newark, 1st.....	508 47	93 83
“ 2d.....	396 08	130 49
“ 6th.....	50 00	
“ Central.....	115 00	77 00
“ High St.....	480 00	81 00
“ Park.....	195 56	
“ South Park.....	959 04	
“ Plane St.....	29 00	
“ Roseville.....	325 69	34 33
“ German, 1.....	15 55	
“ “ 2.....	7 00	
“ “ 3.....		
Orange, 1st.....	1700 25	770 00
“ 2d.....	500 00	175 00
“ German.....	15 00	
Passaic.....	52 76	
Paterson, 2d.....		
“ German.....		
Plainfield.....	265 00	277 72
South Orange.....	200 00	30 00
Woodside.....	48 45	
Hampton, Bethesda Chapel.....	26 00	
Corpus Christi.....	14 30	
	9259 82	2805 72

PRESBYTERY OF ROCKAWAY.

Berkshire Valley.....		
Boonton.....	320 00	
Branchville.....	25 00	
Deekertown.....	30 00	
Dover.....	181 00	75 00
Hanover, 1st.....	78 70	47 55
“ 2d.....		
Hardyston.....		
La Fayette.....	3 00	
Mendham, 2d.....	112 00	
New Foundland.....	25 31	
Parsippany.....	72 45	
Rockaway.....	92 00	5 00
Succasunna.....	83 09	16 50
Spria.....		
Stanhope.....		
Whippany.....	35 80	20 31
Wantage, 1st.....	55 00	
Wantage.....	30 00	10 00
West Milford.....		
	1143 35	174 36

PRESBYTERY OF MONTROSE.

Ararat.....	6 00	
Auburn.....		
Archbald.....		
Abington.....		
Brooklyn.....	9 50	18 50
Bethany.....		10 00
Carbondale.....	82 25	27 00
Clark's Green.....		
Dunmore.....	11 00	20 70
Dundaff.....		
Franklin.....		
Gibson.....	17 50	
Great Bend.....	12 00	25 00
Harford.....	28 65	27 50
Hawley.....	15 25	7 50
Hyde Park.....	12 00	5 00
Honesdale.....	593 00	201 53
Liberty.....		
Lebanon.....		
Lenoxville.....		
Montrose.....	324 50	
Mount Pleasant.....	75 00	

New Milford.....	22 00	11 50
Nicholson.....	11 40	
Providence.....	40 00	11 00
Prompton.....	40 00	6 25
Salem.....	32 00	
Springville.....		
Susquehanna.....	99 75	
Scott.....		
Uniondale.....		
Waymart.....		5 60
Wysox.....	37 25	
	1469 05	376 45

SYNOD OF PENNSYLVANIA.

PRESBYTERY OF WILMINGTON.

Bridgeville.....		
Christiana.....		
Chesapeake City.....	12 81	
Delaware City.....	50 00	
Drawyers.....	20 00	
Elkton.....		
Felton.....	11 00	
Forest.....	22 73	
Greensboro.....		
Lincoln.....	5 50	
Milford.....	30 00	
Mispillion.....		
Port Penn.....	46 51	
Pencador.....	45 66	
St. George's.....	47 05	
Wilmington, Central.....	119 65	
" Hanover St.....	261 22	
" Olivet.....	15 00	
" Westminster.....		
	687 13	

PRESBYTERY OF PHILADELPHIA, 3D.

Chester City.....	10 25	
Darby, 1st.....	24 00	
Darby, 2d.....		
East Whiteland.....		
Marple.....	16 30	
Philadelphia, Calvary.....	1515 89	262 12
" Cedar St.....	158 20	
" Clinton St.....	200 51	50 00
" Greenhill.....	191 80	46 00
" Logan Square.....		
" Mantua, 1st.....	85 00	89 36
" " 2d.....	17 00	
" North Broad.....	276 69	
" Olivet.....	58 75	12 87
" Walnut St.....	400 60	143 32
" Western.....	225 60	15 00
" South Western.....	15 00	109 00
" Tabor.....	13 00	
Pottsville.....		
Reesville.....	15 00	
West Nantmeal.....	20 50	
Womelsdorf.....		
Westchester.....	87 96	
	3330 25	727 67

PRESBYTERY OF PHILADELPHIA, 4TH.

Alexander.....	19 00	
Allentown.....		
Atco.....		
Bethlehem.....		
Beverly.....	10 75	7 68
Belvidere, 2d.....		40 36
Cedarville.....	25 00	
Catasauqua.....	157 80	32 10
Fairfield (N. J.).....	31 00	

Fairview (N. J.).....	21 55	
Germanstown, Market Square.....	6 00	7 00
Hokendauqua.....		
Jeffersonville.....	55 00	
Kenderton, 1st.....	55 55	
Kensington.....	50 00	
Manayunk.....	85 00	
Mountain.....	85 42	
Norristown, Central.....	40 37	
Neshaminy.....	2189 00	419 05
Philadelphia, 1st.....	135 65	130 25
" 3d.....	218 37	
" Bethesda.....	5 00	
" German, 1st.....	40 00	
" Greenwich St.....		
" N. E. Central.....	115 00	350 00
" N. E. 1st.....		40 00
" Lombard St.....		
" Oxford St.....		
" Wharton St.....	30 00	
Reading, 1st.....	573 50	
Reading, 2d.....	8 10	
Southwark, 1st.....		
Springfield, 1st.....	25 00	
Vineland.....		
Philadelphia, Herman.....	140 21	25 00
	4067 27	1050 89

PRESBYTERY OF HARRISBURGH.

Carlisle, 1st.....	266 59	78 20
Dauphin, 1st.....	18 00	20 00
Harrisburgh, 1st.....	1622 90	476 82
Hubersburgh.....	14 25	
Northumberland.....	23 50	12 00
Spring Mills.....	12 05	
Williamsport, 2d.....	135 00	130 00
York.....	555 25	349 50
Harrisburgh, 2d.....	4 00	
	2651 54	1066 52

PRESBYTERY OF DISTRICT OF COLUMBIA.

Baltimore, 1st Const'l.....		
Granite.....		
Harmony.....	20 00	
Washington, 1st.....	113 40	
" 4th.....	663 2	
" 6th.....	15 00	
" Assembly.....		
" West.....	30 00	
" 15th St.....		
	846 52	

SYNOD OF WEST PENNSYLVANIA.

PRESBYTERY OF ERIE.

Beaver Dam.....	5 00	
Corry.....		
Belle Valley.....	11 20	35 50
Edinboro.....	26 60	
Erie.....	330 00	93 39
Fairview and Manchester.....		
Greene.....	9 00	4 00
Girard.....	18 36	
Harbor Creek.....	13 00	13 51
North East.....	13 73	
Springfield.....		
Union.....		
Wattsburgh.....	59 07	11 25
Waterford.....	13 10	8 00
	499 06	165 65

PRESBYTERY OF MEADVILLE.

Cherry Tree.....	7 00	
Cambridge.....		
Garland.....	13 00	
Gravel Run.....		
Kerr's Hill.....		
Meadville.....	163 25	
Pine Grove.....	10 00	
Pittsfield.....	5 00	
Sparta.....		
Sunville.....	6 25	
Tionesta.....		
Titusville.....	58 26	
	<hr/>	
	262 76	

PRESBYTERY OF PITTSBURGH.

Birmingham.....	108 00	10 00
Hopewell.....	15 00	
Mt. Pleasant.....		
Minersville.....		
New Castle, 2d.....	50 00	
Pittsburgh, 3d.....	1337 11	365 00
Pleasant Unity.....	5 70	
Lowell.....		20 65
	<hr/>	
	1515 81	395 65

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Birmingham.....	47 35	
Brockway.....		
Canton.....	3 50	
Detroit, 1st.....	740 30	
Fort St.....	500 00	73 74
Jefferson Ave.....	411 57	86 14
Dearborn.....		
Erin.....	5 00	
Farmington.....		
Holly.....		
Independence.....		
Milford.....		
Mt. Clemens.....	30 00	
Merrillville.....		
Pontiac.....		
Southfield.....	4 00	
Springfield.....		
Wing Lake.....	8 00	
White Lake.....	15 70	
Wyandotte.....	18 30	
	<hr/>	
	1783 72	159 88

PRESBYTERY OF MONROE.

Adrian.....		
Blissfield.....	9 00	
Clayton.....	5 70	
Dover.....		
Deerfield.....	6 00	
Erie.....		
Ida.....		
La Salle.....		
Monroe.....	117 00	
Morenci.....		
Medina.....		
Manchester.....		
Palmyra.....	3 25	
Petersburgh.....	10 00	
Raisin.....		
Tecumseh.....		
	<hr/>	
	150 95	

PRESBYTERY OF MARSHALL.

Albion.....		
Brooklyn.....	21 91	
Battle Creek.....	61 28	
Concord.....	40 00	
Eckford.....	11 41	
Homer.....	74 25	
Marshall.....	145 00	
Parma.....		
Springport.....		
Tekonsha.....	14 00	6 00
Bellevue.....	9 00	
	<hr/>	
	376 85	6 00

PRESBYTERY OF WASHTENAW.

Ann Arbor.....	41 00	
Brighton.....		25 00
Howell.....	39 00	
Plainfield.....	5 00	
Saline.....		
Stony Creek.....	66 00	56 00
Unadilla.....	15 00	
Ypsilanti.....	563 75	
	<hr/>	
	669 75	81 00

PRESBYTERY OF KALAMAZOO.

Alamo.....	15 00	30 00
Allegan.....		
Barry.....		
Buchanan.....		
Cassopolis.....	21 00	
Decatur.....		
Edwardsburgh.....		
Hastings.....	34 90	
Kalamazoo, 1st.....	227 24	
German.....		
Lawton.....	10 00	
Niles.....	154 76	
Paw Paw.....		
Plainwell.....		
Prairieville.....		
Richland.....		
Schoolcraft.....	8 61	
	<hr/>	
	501 51	30 00

PRESBYTERY OF COLDWATER.

Burr Oak.....	5 00	
Coldwater.....		
California.....	10 00	
Gilead.....		
Hillsdale.....	43 14	
Jonesville.....	23 50	
Parkville.....		
Quincy.....	10 00	
Reading.....	15 00	
Somerset.....		
Sturges.....		
Three Rivers.....	34 00	
White Pigeon.....		
	<hr/>	
	140 64	

PRESBYTERY OF SAGINAW.

Byron.....		
Bangor.....	57 63	
Bay City.....	52 86	
East Saginaw.....	24 10	
Flint.....		
Fentonville.....	25 20	
Fremont.....		
Flushing.....	25 60	
Goodland.....		
Lapeer.....	50 00	

Linden.....		
Mundy.....		
Midland.....	15 00	
Saginaw.....		
Saginaw City.....	77 78	
South Saginaw.....	6 59	
St. Charles.....	10 00	
Vassar.....		
Salina.....	6 18	
Taymouth.....	10 00	
		360 34

PRESBYTERY OF GRAND RIVER VALLEY.

Ada.....			
Big Rapids.....	23 00		
Emerson and La Fayette.....	6 00		
Grand Haven, 1st.....			
Greenwood.....	4 00	1 00	
Ionia.....	92 62		
Muir.....	10 00		
Pewamo.....	17 35	3 00	
Pine River.....	5 00		
Grand Rapids.....			
Portland.....	34 26	14 50	
Sebewa.....	3 00		
Spring Lake.....	24 00		
Montague.....			
Alma.....	6 70		
		225 93	18 50

PRESBYTERY OF LANSING.

Corunna.....	12 00	
Pausville.....		
Delhi.....		
Grand Lodge.....	10 00	
Lansing, 1st.....	62 31	
“ 2d.....	14 30	
“ Cedar Branch.....	12 00	
Mason.....	32 25	
Mt. Pleasant.....		
North Star.....	11 00	
Okemos.....	6 00	
Oneida.....	20 00	
Roxana and Sunfield.....	6 50	
Stockbridge.....		
		186 36

SYNOD OF WESTERN RESERVE.

PRESBYTERY OF GRAND RIVER.

Ashlabula.....	70 00	15 79
Burton.....		
Chester.....		
Chardon.....	4 00	
Kingsville.....	25 00	
Willoughby.....		
Rome.....	24 90	5 00
		123 90 20 79

PRESBYTERY OF HURON.

Birmingham.....		
Bloomville.....	13 36	
Clyde.....	5 00	
Florence.....		
Fremont.....	50 00	
Green Spring.....	5 00	
Huron.....	12 00	
Lyme.....	36 35	22 54
Melmore.....	8 00	
Margaretta.....		
Milan.....	30 00	

Monroeville.....		
Norwalk.....	88 48	
Olena.....		
Plymouth.....	10 00	
Perru.....		
Republic.....		
Sandusky.....		
		258 19 22 54

PRESBYTERY OF TRUMBULL.

Bazetta.....		
Braceville.....		
Champion.....		
Ellsworth.....	56 00	
Farmington.....		
Gustavus.....		
Johnston.....		
Kinsman.....	71 00	
Mesopotamia.....		
Mecca.....		
Mineral Ridge.....		
Newton Falls.....	6 65	
Southington.....		
Vienna.....		13 10
Warren.....	40 45	
Youngstown.....	5 00	56 05
		179 10 69 15

PRESBYTERY OF CLEVELAND AND PORTAGE.

Atwater.....	5 00	
Bath.....		
Brooklyn.....		
Brecksville.....	15 00	
Brunswick.....		
Chatham.....		
Cleveland, 1st.....	959 04	50 00
“ 2d.....	871 19	
“ Euclid St.....	312 00	241 05
Elyria.....	19 00	7 00
Euclid.....	51 25	
Grafton.....	15 00	
Hinkley.....		
Independence.....	10 00	
Newburgh.....		
Parma.....		
Solon.....		
Strongsville.....	9 30	
Streetsboro.....		
Wadsworth.....		
Western Reserve College.....	40 00	
Windham.....	20 00	
Rockport.....		
Eaton.....	4 00	
		2360 78 298 05

PRESBYTERY OF MAUMEE.

Bowling Green.....	16 95	
Defiance.....	22 00	
Fostoria.....		
Maumee.....		
Perrysburgh.....	28 50	6 75
Ridgeville.....		
Toledo, 1st.....		
Toledo, Westminster.....	102 54	
Tontogony.....	9 95	
Waterville.....		2 60
Weston.....	8 35	
Milton Centre.....	2 00	
Leipsic Station.....		
Elmore.....	3 00	
Haskins.....	2 00	
		195 29 9 35

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville		
Bashan		
Barlow		
Berea		
Chester		
Carthage		
Gallipolis	14 17	
Huntington	7 00	
Mar etta		
Middleport		
Newport		
Pomeroy	16 63	
Racine		
Salem		
Tuppers Plains		
Watertown		
Wilkesville		
Warren	55 00	
Scotts Landing	11 00	
Tunnel Station	7 00	
	110 80	

PRESBYTERY OF PATASKALA.

Bremen		
Baltimore		
Cross Roads		
Canton		
Coshocton	15 00	18 00
Canal Dover		
Dresden	45 81	
Fairmount		
Granville	150 40	
Homer	11 00	
Jersey	93 08	11 00
Johnston	17 00	
Kirksville	7 00	
Massillon	40 00	
Newark, 2d	128 25	
New Bethel		
New Lexington		
Putnam	352 00	
Roseville	13 60	
Roscoe		
Pataskala	15 00	
Unity	5 12	
	892 66	29 00

PRESBYTERY OF FRANKLIN.

Ashley		
Berlin	50 00	10 00
Circleville	29 87	
Central College	2 00	14 00
Columbus, 2d	345 00	107 00
De aware, 2d		
Delhi	20 00	
Genoa		
Jefferson	5 00	
Little Mill Creek		
Porter	9 00	
Reynoldsburgh	16 00	
Trenton		
Mt. Gilead	18 57	
	490 44	131 00

PRESBYTERY OF SCIOTO.

Chillicothe		
Frankfort	16 50	
Hanging Rock	30 00	
Hamden		
Ironton	167 80	
Jackson		
Madison		
Portsmouth	742 50	200 00
Rome		
Sandy Spring		
	956 80	200 00

SYNOD OF CINCINNATI.

PRESBYTERY OF CINCINNATI.

Batavia		7 00
Bentam		
Cincinnati, 2d	185 85	
" 5d	224 60	50 00
" 6th	20 00	
" German, 1st	42 68	
" " 2d	20 00	
" Hollandish		
" Poplar St	6 50	6 00
Jamestown		
Lane Seminary Church	178 47	79 08
Moscow		
Morrow		
Newport		
New Richmond	5 00	
Pleasant View		
Sharonville		
Cincinnati, Pilgrim	28 60	
	718 70	135 08

PRESBYTERY OF LIPLEY.

Cedron		
Cherry Fork		
Decatur	50 00	
Georgetown		
Higginsport		
Manchester		
Lipley	75 00	
Russellville		
Sardinia		
Straight Creek		
Winchester		
North Liberty		
Felicity	16 00	
	141 00	

PRESBYTERY OF DAYTON.

Addison		
Dayton, 3d St	349 65	230 00
Dayton, E. 3d St		
Lima, 2d		
New Carlisle		
Osborn		5 00
Piquette, 2d	20 00	5 27
Tippencanoe	15 00	3 00
Pleasant Ridge		
Dayton, Mission Church	43 06	
Troy, Franklin St	63 40	32 75
Yellow Springs	12 75	
	508 86	276 02

PRESBYTERY OF HAMILTON.

Blue Ball	12 00	
College Hill	45 00	
Cleves		
Chester		
Delhi		
Elizabeth and Berea		
Lockland		
Mt. Pleasant		
Mason		
Oxford		
	57 00	

SYNOD OF INDIANA.

PRESBYTERY OF SALEM.

Bloomington, 2d	29 85	7 65
Evansville	209 60	
Greenville		
Leavenworth	20 00	
Lawrenceport		
Mitchell	37 50	

Mt. Lebanon.....	13 40	
Mt. Zion.....		81 65
New Albany, 2d.....	377 90	
New Albany, 3d.....	75 00	
Salem.....		
Seymour.....		
Byrneville.....	5 55	
St John's.....	6 20	
	<hr/> 775 00	<hr/> 89 30

PRESBYTERY OF MADISON.

Aurora.....	50 00	5 25
Columbus.....		
Lawrenceburgh.....		
Madison, 2d.....	162 90	
Monroe.....	5 00	
Mt. Vernon.....	3 85	2 40
Nor h Madison.....		
Pleasant Ridge.....		
Pisgah.....	10 40	
Rising Sun.....	21 00	
Sharou.....		
St. Louis Crossing.....		
Unity.....		
Vevay.....		
Zoar.....	12 00	
Vernon.....	5 00	
	<hr/> 270 15	<hr/> 7 65

PRESBYTERY OF INDIANAPOLIS.

Anderson.....	26 00	
Bethel.....		
Clarksburgh.....		
Connersville.....	25 00	
Edinburgh.....	73 60	3 00
Greenwood.....		7 00
Highland.....	12 00	
Indianapolis, 2d.....	246 79	47 63
" 4th.....	67 87	46 00
" Olivet.....		
Kings' ton.....	10 00	
Laurel.....		
Madison Co., 2nd.....		
Noblesville.....	30 00	
New Pisgah.....		
Shelbyville, German, 1st.....	5 00	
Southport.....	14 63	7 06
Thorntown.....	47 91	
Zionsville.....		
Zion, German.....	10 00	
	<hr/> 568 80	<hr/> 110 69

PRESBYTERY OF GREEN CASTLE.

Bethany.....		
Bowling Green.....		
Brazil.....		
Clinton.....	18 37	
Danville.....	30 00	
Gosport.....		
Green Castle, 2d.....	16 13	
Hebron.....	1 95	
New Bethel.....	6 00	
Polaad.....		
Putnamville.....	8 10	
Rockville, 2d.....	17 99	22 56
Terre Haute, 2d.....		15 60
Toronto.....	3 50	
Vandalia.....		
White Lick.....		
Arney.....	2 70	
Miscellaneous.....	3 00	
	<hr/> 107 74	<hr/> 37 56

SYNOD OF WARASH.

PRESBYTERY OF CRAWFORDSVILLE.

Alamo.....	5 00	
Attica.....		
Bainbridge.....		
Crawfordsville, Centre.....	125 52	27 00
Covington.....		
Montezuma.....		
Newtown.....	6 10	7 00
Parkersburgh.....	2 00	
Perrysville.....		
State Line.....		
Williamsport.....	5 20	
Rob Roy.....	6 00	6 00
	<hr/> 149 82	<hr/> 40 00

PRESBYTERY OF ST. JOSEPH.

Bristol.....	11 00	
Brookville.....		
Roubon.....		
Elkhart.....		
Lima.....	20 00	
La Porte.....		
Mishawaka.....	33 13	
Orlane.....		
Plymouth.....	17 61	
Salem.....		
Van Buren.....		
	<hr/> 81 74	

PRESBYTERY OF LOGANSFORT.

Concord.....	22 10	
Dayton.....	36 30	
Delphi.....		
Hopewell.....		
Kent.....	5 00	
Kirklin.....	3 00	
La Fayette, 2d.....	133 25	
Logansport.....	40 65	10 00
Monroe.....		
Monticello.....	10 00	
Moorfield.....		
New Waverly.....		
New Hope.....		
Pisgah.....		
Pittsburgh.....		
Pern, 1st.....	90 00	
Rochester.....	50 00	
Reynolds.....		
Rockfield.....	5 00	
Union.....		
West Point.....	15 00	1 00
	<hr/> 410 40	<hr/> 11 00

PRESBYTERY OF FORT WAYNE.

Franklin.....		
Fort Wayne, 2d.....	83 50	
Gilead.....		
Huntington.....		
La Gro.....		
Larwill.....		
Marion.....	25 25	
Shiloh.....		
Troy.....		
Wabash, 1st.....		12 00
	<hr/> 108 75	<hr/> 12 00

SYNOD OF ILLINOIS.

PRESBYTERY OF ILLINOIS.

Buffalo.....	55 00	
Carrollton.....	30 50	
Carlinville.....	3 00	
Chatham.....		
Decatur 2d.....	30 00	
Greenfield.....	12 50	
Jacksonville, 1st.....	75 00	
" Westminster.....	150 75	
" Port.....		
Mechanicsburgh.....		
Maroa.....	8 41	
Murraysville.....		
Manchester.....	40 00	
Naples.....	50 00	
Necleyville.....	39 50	
Pisgah.....	39 48	
Springfield, 2d.....		
" Port.....		
Viridin.....	77 00	19 00
Winchester.....	13 50	
Walnut Grove.....		
	674 64	19 00

PRESBYTERY OF SCHUYLER.

Appanoose.....		
Augusta.....	41 95	
Big Neck.....	2 00	
Brooklyn.....	6 20	
Clayton.....	53 95	
Camp Point.....	21 75	
H-reb.....	2 00	
Huntsville.....	8 00	
La Prairie.....	7 00	
Liberty.....		
Mt. Sterling.....	106 30	10 20
Mt. Pleasant.....		
Newton.....	13 60	
Plymouth.....	20 25	
Perry.....		
Pontoosuck.....		
Quincy.....	500 06	44 00
Rushville.....	27 55	
Warsaw.....	12 75	
Rownsburch.....	1 15	
	823 85	54 20

PRESBYTERY OF WABASH.

Cerro Gordo.....	15 00	
Danville.....	249 50	
Effingham.....	10 00	
Homer.....	17 5	
Mattoon.....	22 59	
New Providence.....		
Neoga.....		
North Fork.....		
Noble.....		
Newburgh.....		
Pleasant Prairie.....	15 60	
Prairie Bird.....	15 00	
Tolona.....	12 32	
Tuscola.....		5 00
Tower Hill.....	10 00	
Shelbyville.....	28 05	
Unity.....		
Watson.....		
	395 62	5 00

PRESBYTERY OF ALTON.

Alton, 1st.....	359 22	35 25
America.....	8 00	
Anna.....	12 00	
Belleville.....	20 00	

Brighton.....	10 20	
Bethel.....	16 10	
Caledonia.....	3 50	
Cumberland.....	20 00	
Collinsville.....	97 10	
Carbondale.....		10 00
Centralia.....	42 50	
Cairo.....	44 00	
Edwardsville.....	41 00	
East St. Louis.....	25 00	
Greenville.....		
Gillespie.....		
Hardin.....	8 50	
Jerseyville.....	115 35	
Kimundy.....	12 00	
Lebanon.....	20 40	
Lebanon, German.....		
Mt. Vernon.....		
Marion.....	3 15	
Murphysboro.....		
Metropolis.....		
Marine.....	11 50	
Mason.....	7 65	
New Duquoin.....	40 45	
Nokomis.....	10 00	
Old Duquoin.....	4 92	
Pana.....		20 00
Plainview.....		
Plum Creek.....	15 05	
Shipman.....	2 60	
Spring Cove.....	12 00	
Troy.....	20 00	
Trenton, German.....		
Tamara.....	10 00	
Upper Alton.....	30 00	
Vandalia.....	32 60	
Vergennes.....		
Vera.....	11 00	
Dubois.....	3 00	
Dongola.....	3 00	
Shobonier.....	4 05	
Miscellaneous.....	15 25	
	1090 49	65 25

SYNOD OF PEORIA.

PRESBYTERY OF OTTAWA.

Au Sable Grove.....	37 00	15 00
Brookfield.....		
Gardner.....		
Granville.....		
Munson.....		
Ottawa.....		
Somonauk.....	21 88	
Sardwich.....	13 41	
Vienna.....	1 00	
Waltham.....	76 00	
	148 79	15 00

PRESBYTERY OF KNOX.

Galesburgh.....		
Knoxville.....	27 85	
Lacon.....	27 00	
Peoria.....	122 93	12 85
Rock Island.....	24 00	
Spartland.....	10 00	
	211 28	12 85

PRESBYTERY OF GALENA AND BELVIDERE.

Alden.....		
Apple River.....		
Belvidere.....	131 00	28 40
Durand.....		
Elkhorn Grove.....		
Elizabeth.....		
Foreston.....		

Fulton.....	35 95	
Freeport.....	160 00	22 50
Garden Plains.....	35 00	
Galena.....	78 80	
Lena.....	25 00	
Lawrence.....		
Mt. Carroll.....	5 00	
Monticello.....	9 00	
Orangeville.....		
Oakville.....	9 25	
Rockford.....	197 57	
Kidgefield.....	10 00	
Scales Mound.....		
Sharon.....	5 00	
Winslow.....	8 00	
Warren.....	50 00	10 00
Mineral Point.....	75 00	
	744 57	60 90

PRESBYTERY OF CHICAGO.

Chicago, 1st.....	693 23	212 90
" 2d.....	926 05	465 90
" 3d.....	341 19	
" 7th.....	25 00	
" 8th.....	79 40	
" 9th.....	267 20	
" Calvary.....	130 84	14 40
" Olivet.....	645 24	
" Westminster.....	664 30	167 68
" 31st St.....	16 04	
" South side.....	25 00	
Dunton.....	32 00	
Du Page.....	21 60	
Evanston, Lake Ave.....	45 10	
Hyde Park.....		
Joliet Central.....	90 00	
Joliet, 1st.....	20 55	5 50
Lake Forest.....	824 59	
Thornton Station.....	8 00	
Will.....	15 00	
Waukegan.....	15 00	
Wilmington.....	12 50	600 00
Lyons.....	6 10	
Denver (Colorado).....	100 00	
	5003 93	1466 38

PRESBYTERY OF BLOOMINGTON.

Bloomington, 1st.....	50 00	19 00
" 2d.....	68 41	
Fairbury.....	3 70	
Green Valley.....		
Jersey.....		
Middleport.....	14 25	
Minonk.....		
Pontiac.....		
Urbana.....	40 50	
Washington.....	8 00	
Winona.....		
	184 86	19 00

SYNOD OF WISCONSIN.

PRESBYTERY OF MILWAUKEE.

Barton.....	8 25	
Holland, 1st.....	13 00	
Jefferson.....		
Kossuth.....		
Maple Grove.....	1 50	
Milwaukee, 1st.....	365 89	
" Dutch.....	10 50	
Manitowoc.....	9 47	
Racine.....		
Scott.....		
Stone Bank.....	5 00	1 00
Milwaukee, Calvary.....	44 50	
" 1st German.....	5 00	
	403 11	1 00

PRESBYTERY OF FOX RIVER.

Berlin.....		
Marquette.....	40 00	
Neenah.....	97 20	
Omro.....	24 37	
Oconto.....	15 00	
Rural.....	18 00	
Stevens Point.....		
Warsaw.....		
Waupaca.....	13 00	
	207 57	

PRESBYTERY OF COLUMBUS.

Arlington.....		
Baraboo.....	22 40	
Cottage Grove.....	5 62	
Columbus.....	50 00	6 00
Lowville.....	6 85	
Lodi.....	108 70	23 72
Marshall.....		
Poynette.....	13 15	
Pardeeville.....		2 00
Reedsburgh.....		
Sun Prairie.....	9 60	1 07
Wycocena.....	5 00	
Middleton.....	5 00	
	226 32	32 79

PRESBYTERY OF LAKE SUPERIOR.

Escanaba.....	25 00	15 00
Marquette.....	200 00	350 00
Odanah.....		
Ontonagon.....	4 18	
Sault Ste. Marie.....	20 00	
Superior.....	4 00	4 00
Menominee.....	12 00	
	265 18	369 00

SYNOD OF IOWA.

PRESBYTERY OF DES MOINES.

Adel, 1st.....	30 00	
Colfax.....	8 00	
Des Moines Central.....		
Indianola.....		
North River.....	10 00	
Newton, Westminster.....		
Panora, 1st.....		
Winterset.....	50 00	14 25
Atlantic.....	7 25	
Guthrie.....	25 00	8 50
De Soto.....	2 95	
Earlham.....		3 50
	124 30	26 25

PRESBYTERY OF KEOKUK.

Croton.....		
Keokuk.....	45 00	
Montrose.....	2 00	
Yellow Springs.....		3 55
	47 00	3 55

PRESBYTERY OF IOWA CITY.

Atalissa.....	2 50	
Brooklyn.....	13 00	
Cedarville.....	5 00	
Iowa City.....		
Malcolm.....	5 50	
Marengo.....	30 00	
Scott.....		
Toolesboro.....	1 50	
Victor.....	10 00	
West Liberty.....	5 00	3 00
	72 50	3 00

PRESBYTERY OF DURBUQUE.

Ackley.....	
Benton.....	
Clermont.....	10 00
Council Hill.....	
Cedar Valley.....	4 12
Cedar Falls.....	10 00
Dubuque, 2d.....	102 00
Iowa Falls.....	
Jamesville.....	20 00
Marysville.....	
Point Pleasant.....	
Rossville.....	
Vinton.....	35 30
Steamboat Rock.....	15 35
Waterloo.....	37 60
Yankee Grove.....	4 13
Forestville.....	8 75
Masonville.....	3 75
	<hr/>
	266 00

PRESBYTERY OF CHARITON.

Centreville.....	9 60	
Carmel.....		
Olivet.....		
Shunem.....		4 00
Troy.....		
Unionville.....	6 05	
West Grove.....	3 15	
	<hr/>	
	8 50	4 00

PRESBYTERY OF CEDAR RAPIDS.

Bertram.....	5 00	
Cedar Rapids.....	35 00	
Camanche.....	5 00	2 50
Clinton.....	24 98	
Clarence.....	10 00	
Centrepont.....		
Iowa Centre.....	2 00	
Lyons.....		
Lowden.....		
Marshalltown.....		
Mt. Vernon.....		
Montana.....	10 06	
Molingona.....	10 00	
Marietta.....	7 60	
Nevada Centre.....	5 76	
Pleasant Prairie.....		
Wheatland.....	42 00	
State Centre.....		
Wyoming.....	20 90	
	<hr/>	
	178 24	2 50

PRESBYTERY OF OMAHA.

Decatur, 1st.....	5 00	
Omaha, 2d.....		
Logans Creek.....	5 00	
Black Hawk.....	15 00	
Helena.....	35 00	
Logan.....	10 00	
Mo. Valley.....	15 90	
Onawa.....	14 50	
Woodbine.....	5 00	
	<hr/>	
	105 40	

SYNOD OF MINNESOTA.

PRESBYTERY OF MANKATO.

Blue Earth City.....	8 00
Butternut Valley.....	10 00
Beaver Falls.....	
Cleveland.....	
Garden City.....	3 35

Mankato.....		
Le Sueur, 1st.....	5 00	4 00
Red Wood Falls.....		
South Bend.....		
Traverse.....		
Winnebago Agency.....	5 00	
Minnetonka.....	3 25	
Woodbury.....	2 10	
Summer.....	4 95	
Moscow.....	2 20	
Minnesota Lake.....	5 00	
St. Peter.....	15 88	
Lake Crystal.....	2 75	
Madelia.....	3 25	
	<hr/>	
	70 73	4 00

PRESBYTERY OF MINNESOTA.

Belle Plaine.....	12 00	
Minneapolis.....	19 00	
Oak Grove.....	10 00	
Round Prairie.....		
St. Paul, 1st.....	52 95	
St. Paul, House of Hope.....	115 39	
Shakopee.....	19 85	
Stillwater, 1st.....	52 00	
St. Croix Falls.....	9 00	
Sauk Centre.....	3 00	
Sunrise City.....		
Taylor's Falls.....	15 00	
	<hr/>	
	299 10	

PRESBYTERY OF WINONA.

Chatfield.....	40 74	3 00
Florence.....	7 00	2 00
Fillmore.....	7 50	
Goodhue.....	5 00	
Leroy.....	3 00	
Hastings.....	38 19	
Preston.....	13 40	
Red Wing.....		
Riceville.....		
Washington.....		
Watertown.....		
	<hr/>	
	114 83	5 00

PRESBYTERY OF DAKOTA

Pilgrim.....	7 60	
Scout's Camp.....		
Waxte Ricidapi.....		
	<hr/>	
	7 60	

SYNOD OF MISSOURI.

PRESBYTERY OF ST. LOUIS.

Arlington.....	2 90	
Cuba.....	15 00	
De Soto.....	10 00	
Hillsboro.....		
Jefferson City.....	10 50	
Laketon.....		
Rock Hill.....	53 00	
Rollo.....		
St. Louis, 1st.....	26 50	
St. Louis, North.....	20 00	
Sulphur Springs.....	15 00	
Tipton.....		
Webster Grove.....	60 40	10 00
Hanover.....		
Vineland.....	5 00	
St. Louis, High St.....	41 20	50 00
Miscellaneous.....	10 00	
	<hr/>	
	269 50	60 00

PRESBYTERY OF NORTHERN MISSOURI.

Canton.....	8 00	
Carmel.....		
Edina.....	12 00	
La Grange.....	60 00	
New Providence.....	26 00	
Newark.....	18 00	
Palmyra.....	13 00	
Pleasant Prairie.....	5 00	
West Ely.....	20 00	
Bellevue.....	10 00	
Wilson.....	10 00	
Monticello.....	5 50	
	187 50	

PRESBYTERY OF LEXINGTON.

Breckenridge.....	4 20	
Easton.....		
Holden.....	16 00	
Harrisonville.....	3 00	
Kansas City, 2d.....	102 40	
Mt. Zion.....		
Morristown.....	2 90	
Savannah.....	21 30	
St. Joseph.....		10 20
Weston.....	15 00	
Osborn.....	6 70	
Chillicothe.....	2 50	
Wheeling.....	3 00	
	177 00	10 20

PRESBYTERY OF OSAGE.

Austin.....	2 15	
Butler.....	80 05	
Clinton.....	4 00	
Hudson.....		
Lone Oak.....	30 00	
Osceola.....	34 45	
Prairie City.....		
Mt. Zion.....		
Springfield.....		
Salem.....	10 00	
Sunny Side.....	10 00	
Warsaw.....		
White Rock.....	6 75	
Papinsville.....	58 95	
Miscellaneous.....	6 10	
	242 45	

SYNOD OF KANSAS.

PRESBYTERY OF SMOKY HILL.

Emporia.....	20 00	2 00
Holton.....	33 40	5 00
Irving.....	15 00	
Salina.....	32 75	
Solomon City.....	10 00	
El Dorado.....	5 50	
Chelsea.....	5 50	
	122 15	7 00

PRESBYTERY OF KANSAS.

Baldwin City.....	10 00	
Black Jack.....	10 00	
Gardner.....	7 00	
Clinton.....	8 60	
De Soto.....		
Laurence.....	10 00	
Shawnee.....		
Troy.....	22 00	
Wyandotte.....		
Wathena.....	4 00	
Doniphan.....	1 00	
Vineland.....	10 00	
	82 60	

PRESBYTERY OF HUMBOLDT.

Chetopa.....	28 00	5 00
Garnett.....	11 10	
Humboldt.....	28 00	7 00
Marion.....		
Ottawa.....		
Pleasanton.....	4 40	
	71 50	12 00

SYNOD OF TENNESSEE.

PRESBYTERY OF UNION.

Bethesda.....		
Caledonia.....		
Concord.....		
Encenia.....	8 00	
Hopewell.....		
Knoxville, 2d.....		
Mount Moreb.....		
New Prospect.....		
New Market.....	6 10	
Rockford.....	7 00	
Rutledge.....		
St. Paul.....		
Spring Plains.....		
Strawberry Plains.....	10 00	
Shiloh.....		
Tazewell.....		
Westminster.....		
Washington.....		
	31 10	

PRESBYTERY OF KINGSTON.

Bethel.....	27 00	
Clover Hill.....		
Cleveland.....		
Forest Hill.....		
Little Tennessee.....		
Louisville.....		
Mt. Zion.....		
Mars Hill.....	10 00	1 00
New Bethel.....		
New Providence.....	12 67	
Unitia.....	5 00	
	54 67	1 00

PRESBYTERY OF HOLSTON.

Elizabethton.....		
Greenville, 2d.....	10 00	
" 1st Col'd.....		
Jonesboro'.....	13 65	
Kingsport.....	4 00	
Liberly Hill.....		
Meadow Creek.....		
Mount Zion.....		
Mount Lebanon.....		
Rogersville.....	6 00	
Richland.....		
Winter Ridge.....		
Wells.....		
	33 65	

SYNOD OF ALTA CALIFORNIA.

PRESBYTERY OF SAN FRANCISCO.

Mendocino.....		
Red Bluff.....		
San Francisco (Howard).....	1078 70	
" (Westminster).....		
" (Olivet).....	37 00	
" (Emanuel).....	5 75	
Sacramento.....	20 00	
	1186 45	

PRESBYTERY OF SAN JOSE.

Alameda.....	111 00
Alvarado.....	
Brooklyn.....	36 12
Gilroy.....	35 90
Centreville.....	
Oakland.....	
Santa Clara.....	15 67
San Jose.....	
San Leandro and San Lorenzo	
San Buenaventura.....	13 80
Watsonville.....	11 50
Livermore.....	46 86
Melpitas.....	46 86
	<hr/>
	817 71

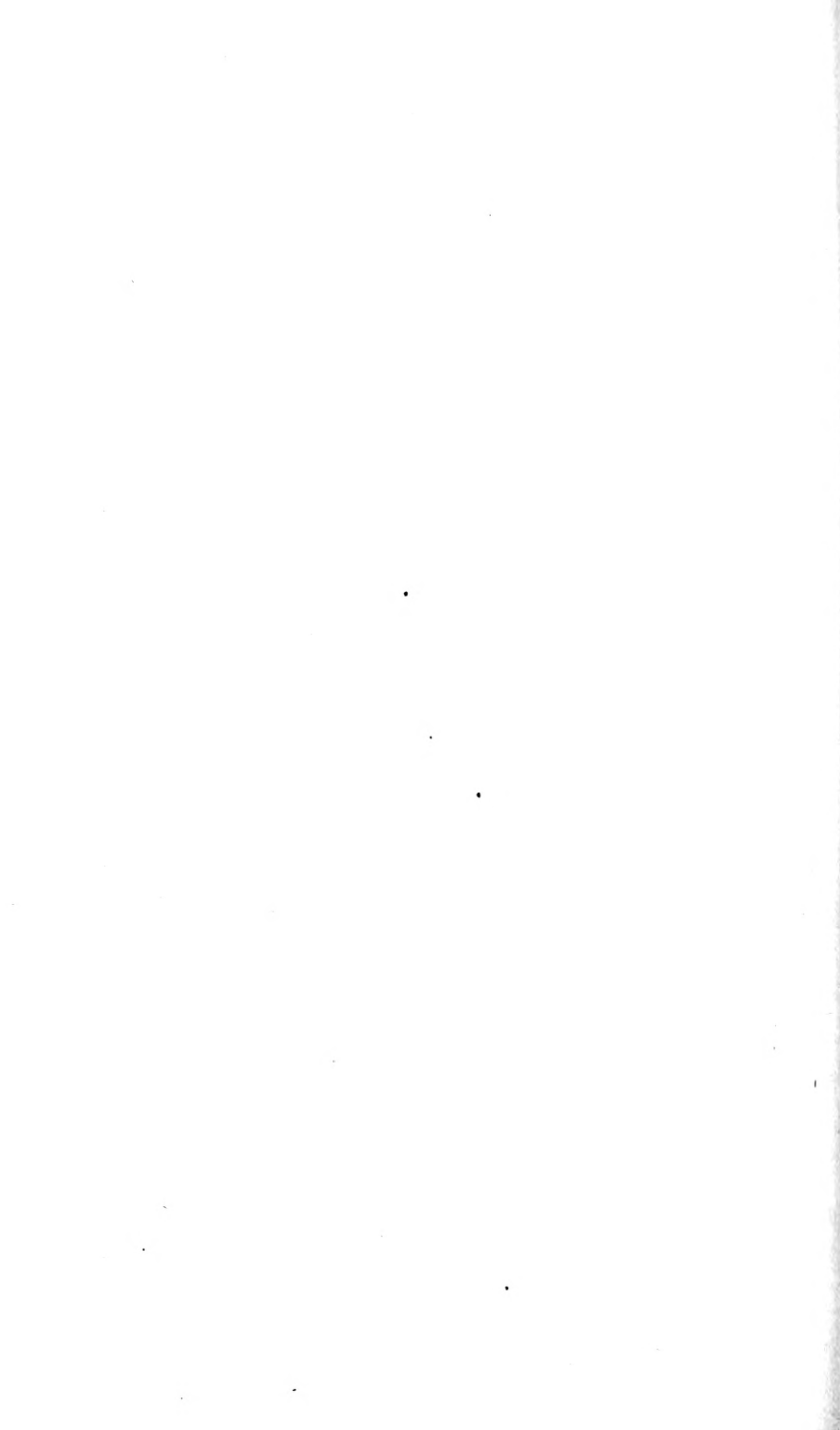
PRESBYTERY OF NEVADA.

Austin.....	
Carson City.....	25 00
Columbia.....	143 43
Placerville.....	17 81
Marysville.....	50 00
Sonora.....	203 43
Virginia City.....	11 50
White Pine.....	277 96
	<hr/>
	729 13

RECAPITULATION BY SYNODS.

Synod of Albany.....	\$6,100 80
" Utica.....	6,191 45
" Onondaga.....	4,694 53
" Geneva.....	5,953 03
" Susquehanna.....	1,294 01
" Genesee.....	8,525 29
" New York and New Jersey.....	43,007 87
" Pennsylvania.....	11,582 71
" West Pennsylvania.....	2,277 63
" Michigan.....	4,396 05
" Western Reserve.....	3,117 26
" Ohio.....	2,792 53
" Cincinnati.....	1,420 56
" Indiana.....	1,721 69
" Wabash.....	750 71
" Illinois.....	2,984 60
" Peoria.....	6,293 43
" Wisconsin.....	1,102 13
" Iowa.....	821 24
" Minnesota.....	492 26
" Missouri.....	876 45
" Kansas.....	276 25
" Tennessee.....	119 42
" Alta California.....	2,183 29

Ferry Ministry Fund.....	\$525 00	\$118,975 27
Interest.....	6,404 64	
Philadelphia Home Missionary Society.....	267 00	
Individuals.....	3,717 49	
	<hr/>	10,914 13
Legacies.....		42,982 53
		<hr/>
		\$172,871 93



FIFTY-FIRST

ANNUAL REPORT

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1870.



PHILADELPHIA:
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BOARD OF EDUCATION.

THE Board of Education would accompany its Fifty-first Annual Report to the General Assembly with the ascription of the praise due to God for the favor which he has shown to this branch of the work of the Church during the year. It has been one of the most prosperous in the history of the Board as to the number of students, as to the character of the students, and as to the financial condition of the Board.

CANDIDATES DURING THE YEAR.

Number of new candidates received,	109
Whole number on the roll during the year—	
in their Theological course,	135
in their Collegiate course,	175
in their Academical course,	81
	<hr/> 391
Entire number received from the beginning, in 1819	3,715

Of the above number, we have been notified that 37 have completed their theological studies; viz: 20 at Princeton, 11 at Allegheny, and 6 at Chicago. To these may be added several at other institutions. It should be remarked here that during the year the Board has permitted candidates to study at Union and Lane Seminaries. There are also theological students at the German Theological School in Dubuque, and at Lincoln University and Biddle Memorial Institute (both for colored men).

The increase of the total number under the care of the Board during the past six years has been as follows: in 1865, there were 254; in 1866, 296; in 1867, 261; in 1868, 294; in 1869, 334; in 1870, 391. This we attribute, in the first place, to the providential restoration of peace and its blessings to the land; in the next, to the direct influence of the Holy Spirit upon the hearts of men, leading them to long and pray for the healing of former breaches, to seek closer union among those holding the same general doctrines and order, and to consecrate themselves and their children more earnestly to the service of God; and, in the last place, to the means employed by the Board to interest the membership of the Church in its work, history and aims, and in the missionary wants of the land and the world. The growth therefore seems to be not spasmodic, but sound and healthful. If God bless

the Church with the more abundant effusions of His gracious Spirit, it may go on until the youth of the Church are thoroughly awakened to the necessities of the present age, and the Church is engaged in a manner commensurate with her ability in efforts to send them forth to preach the gospel to every creature.

The number on the roll during the last year, it should be remarked, has only been excelled, during the history of the Board, in some of the years occurring during the revival periods of 1832 to '36, 1843 to '47, and 1858 to '61, in each of which periods a wave of spiritual power passed over the land, connected in some way with a great kindred movement in the Church of Christ upon other continents. We are encouraged then by the ardent hope that the wonderful train of influences which has removed the barriers to the formal union of the two great branches of the Presbyterian Church in the New World, and unanimously and cordially made them one, are but the beginning of displays of the Divine power and grace to our sinful and lost race which shall fill all this nation and continent, and all the world, with amazement and songs of joy.

The general high tone of piety and moral character among the candidates aided during the year has excited the Board to much thankfulness. Evidences of this, from many of the institutions of learning, could be adduced. But two cases have been reported to the Board of such doctrinal or moral defection as to require the candidates to be dropped from its roll. In others, the Presbyteries with which young men have been connected have, by timely and faithful admonition, succeeded in restoring them to the path of duty.

The Board has been notified of the death of two of its candidates. In regard to one of them (Mr. E. S. Harmon) the Rev. Dr. E. E. Adams, Professor of Lincoln University, preached an eloquent discourse, holding up his example as that of a man of unusually symmetrical, humble, and earnest character, for the imitation of his fellow-students.

CLASSIFICATION ACCORDING TO SYNODS AND PRESBYTERIES.

The following table shows the Synods and Presbyteries by which the candidates have been recommended. It attaches, however, to some Presbyteries in which there are colleges or theological seminaries a larger number of candidates than justly belongs to them. Connections of this kind for the mere sake of convenience are felt to be a sore burthen to the Presbyteries mentioned; they are unjust to the Presbyteries which furnish candidates, and which should retain a care over them and seek to obtain the benefit of their future labors; and they leave the students comparatively without the sympathy and counsel which, in every stage of study, they so much need to make them zealous preachers of the gospel.

SYNOD OF PHILADELPHIA. New Castle, 14; Philadelphia Central, 12; Huntingdon, 12; Philadelphia 2d, 11; Philadelphia, 7; Donegal, 6; Northumberland, 4.....	63
SYNOD OF NEW JERSEY. New Brunswick, 41; Newton, 4; West Jersey, 3; Susquehanna, 3; Burlington, 2; Elizabethtown, 2; Passaic, 2; Monmouth, 1.....	58
SYNOD OF IOWA. Dubuque, 19; Cedar, 7; Vinton, 1.....	27
SYNOD OF PITTSBURGH. Saltsburg, 11; Ohio, 9; Blairsville, 2; Redstone, 1.....	26
SYNOD OF WHEELING. Washington, 10; New Lisbon, 5; West Virginia, 4; St. Clairsville, 3; Steubenville, 3.....	25
SYNOD OF CHICAGO. Chicago, 12; Warren, 5; Schuyler, 4; Bureau, 1.....	22
SYNOD OF OHIO. Richland, 7; Zanesville, 4; Hocking, 3; Marion, 2; Wooster, 2; Columbus, 1.....	19
SYNOD OF BALTIMORE. Baltimore, 7; Carlisle, 4; Lewes, 2; Potomac, 1.....	14
SYNOD OF INDIANA. Indianapolis, 6; Madison, 5; White Water, 2; Vincennes, 1.....	14
SYNOD OF ILLINOIS. Bloomington, 5; Kaskaskia, 3; Saline, 3; Sangamon, 3.....	14
SYNOD OF ALLEGHENY. Allegheny, 7; Beaver, 4; Erie, 2.....	13
SYNOD OF CINCINNATI. Chillicothe, 6; Oxford, 4; Cincinnati, 1; Sidney, 1.....	12
SYNOD OF NORTHERN INDIANA. Crawfordsville, 7; Fort Wayne, 3; Muncie 2; Lake, 1.....	13
SYNOD OF WISCONSIN. Milwaukee, 5; Dane, 4; Winnebago, 3.....	12
SYNOD OF ATLANTIC. Catwba, 9; Atlantic, 1.....	10
SYNOD OF NEW YORK. New York, 4; Nassau, 2; Hudson, 1; Long Island 1; North River, 1.....	9
SYNOD OF ALBANY. Albany, 8; Troy, 1.....	9
SYNOD OF SANDUSKY. Findley 2; Western Reserve, 2; Maumee, 1; Michigan, 1.....	6
SYNOD OF SOUTHERN IOWA. Iowa, 2; Des Moines, 1; Fairfield, 1; Missouri River, 1; Omaha, 1.....	6
SYNOD OF MISSOURI. Palmyra, 5; St. Louis, 1.....	6
SYNOD OF KENTUCKY. Transylvania, 3; Ebenezer, 1.....	4
SYNOD OF KANSAS. Neosho, 2; Highland, 1.....	3
SYNOD OF BUFFALO. Ogdensburg, 1; Rochester City, 1.....	2
SYNOD OF PACIFIC. California, 1.....	1

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The topics suggested from the working of the Board during the past year, facts relating to candidates and their experiences and wants, and the ordinary staple of an annual report, must give way at this time to those which may aid the Church to meet the present great emergency, and in any degree assist to give the best practicable form to the expanded work upon which God calls her to enter.

THE EDUCATIONAL WANTS OF A REUNITED CHURCH.

In considering the wants of the Presbyterian Church at this time that which rises before us as the

FIRST, is that she shall rise to A CLEAR, COMPREHENSIVE, AND AFFECTING VIEW OF THE DIVINE PURPOSES IN THE PRESENT AGE.

Upon no one matter are the great spiritual minds of late generations agreed, than that the Church of God is rapidly approaching the period of the floods of "the latter rain" of the Holy Spirit. "The former rain," according to the analogy of the seasons in Palestine, accompanied the first planting of the gospel seed. At that time, under the mighty influences which fell upon and filled the places where the truth was preached, there were added to the Church, under a single discourse, three thousand souls. Now the seed has been universally sown; it has taken deep root; the office of the long winter has been accomplished; it is time for "the latter rain" to come, to create and multiply and fill the countless heads of

the new harvest which shall close this part of the Christian dispensation, and introduce a more blessed condition of the Church and world.

This conviction is expressed by President Edwards after the great revival of the last century. He says: "It is not unlikely that this work of God's Spirit, that is so extraordinary and wonderful, is the dawning of that glorious work of God so often foretold in Scripture, which in the progress and issue of it shall renew the world of mankind. And there are many things which make it probable that this work will begin in America." "God has already put that honor upon the other continent that Christ was born there literally, and there made the *purchase of redemption*; so it is not unlikely that the great spiritual birth of Christ, and the most glorious *application of redemption*, is to begin in this." "It is probable that it will come to pass in spirituals as it has in temporals, with respect to America, that whereas till of late the world was supplied with its gold and silver and earthly treasures from the Old continent, now it is supplied chiefly from the New, so the course of things in spiritual respects will be in like manner turned."* Robert Hall says the gift of the Divine Spirit is "the great promise of the Christian dispensation, and stands in nearly the same relation to us that the coming of the Messiah did to pious Jews. They waited for the consolation of Israel in the birth of Christ; and now that event is past, we are waiting, in a similar manner, for the promise of the Spirit, of which the Church has enjoyed but the first fruits."† "The whole of prophecy," declared Dr. James W. Alexander, "is vocal with the song of wonders yet in reserve. Prophecy must needs be fulfilled, though heaven and earth pass away; but prophecy cannot be fulfilled without a wide-spread conquest of the earth, and a rapid conversion of mankind, such as we have not seen."‡

Let this mighty thought once thoroughly fill the heart of a preacher of the gospel, and how wonderful will be the effects. The most apostolic man in this century, William C. Burns, under whose powerful trumpet-like sounding of the offers of salvation to lost men the great awakening of 1839, and the years following, in Great Britain, Canada, and the United States, was begun, showed how men of every class and nation, even the idolaters of China, will be roused from a state of death in sins, and multitudes brought to joyful obedience. It is said in the Memoir of him which has just been given to the Church: "He had very exalted views of what might be expected even in these latter days from the outpouring of the Spirit, in answer to the earnest prayers of a reviving Church. His

* Thoughts on the Revival in New England.

† Circular Letter to the Baptist Churches of the Northampshire Association, On the Work of the Holy Spirit.

‡ Pulpit of 1858, Sermon on Revivals of Religion, &c.

mind had dwelt much, in common with many others about that time, on the divine promise to that effect, and on the grand typical fulfilment of them on the day of Pentecost. That memorable scene he regarded not as an isolated event, but as a pattern of what the Church might hope in any age to see, it might be even still more glorious. Even some of the most startling outward manifestations of the Spirit's working then displayed he regarded not as exceptional circumstances, but as what might be repeated any day before our eyes. The cloven tongues and the gift of many languages had indeed passed away, with the age of miracles to which they essentially belonged; but the cries of stricken consciences and the loud sobs of broken hearts belonged not to that age, but to every age, and would, he believed, be heard more or less wherever in a congregated multitude of sinful men the arrows of the mighty King are sharp in the hearts of his enemies.* With such convictions he went forth like Christ specially "to seek and to save that which was lost." The highways and the hedges, the stage-coach, the rocks by the sea-shore, the recess by the crowded street or quay, the ferry-boat, the ship's deck, the darkest corners of the haunts of vice, the military barracks, the places where the most abandoned, or ignorant, or hardened, or vicious, could be reached—these, equally with the regular house of worship, were the places where he pressed to sound the invitations of free grace in Christ. The eye of Him that wept for Jerusalem about to be destroyed, the heart which shed its blood for human sin, the hand which is filled with gifts for men, all owned such labors. Churches joined in importunate prayer, sometimes "all night," for the outpouring of the Spirit. Great congregations were moved as by a mighty rushing wind from heaven, so that they "broke forth simultaneously in weeping and wailing, tears and groans, intermingled with shouts and groans from the people of God. The appearance of a great part of the people from the pulpit was an awfully vivid picture of the ungodly in the day of Christ's coming to judgment. Some were screaming out in agony; others, and among these strong men, fell to the ground as if they had been dead." Immense audiences, "including multitudes of the very worst people in the town," flocked to hear the preacher. Whole districts of country were moved, so that the roads in the night were thronged with people coming and going to inquire the way of salvation; and from the places of preaching "thousands went away" who were unable to get in. Yet all this while the preacher, as well as others who labored with him, was crushed, to use his own words, with "a sense of the awful state of sinners without Christ, their guilt in rejecting him as freely offered to their acceptance, my own total inability to help them by anything that I could do, and my

* *Memoir of the Rev. William C. Burns*, by Rev. Islay Burns, D. D. New York: R. Carter & Brothers.

complete unfitness and unworthiness to be an instrument in the hands of the Holy Ghost in saving their souls; while at the same time my eyes were fixed on the Lord as the God of salvation, with a sweet hope of his glorious appearing."

Such a posture as is described in these extracts is the first and greatest want of the Church at this hour. Here was an apostolic power which was as "mighty to the pulling down of strongholds" in Chioh-bey and Peehuia as it was in Aberdeen or Edinburgh, as the missionary labors of Burns in China proved. What he wrought, *others* may in like manner do. The Church is authorized to entertain a similar conception of the Divine readiness *now* to begin the long-delayed outpouring of the Holy Ghost, the great ultimate Pentecost of the Christian Dispensation, when the Lord hath said "I will pour out my Spirit upon all flesh," and "*all that are afar off*" shall join the blessed company of those whom "the Lord our God shall call."

Signs may be discerned in China, India, Siam, Persia, the whole Ethiopian continent, Spain, Austria, Russia, Rome, and all the nations of the Old World, and not less manifestly in all those of the New, far more significant than any fairness or redness of the sky, to teach us of the coming glorious morning.

The word of God is full of promises that the unspeakably glorious and joyful event which shall accompany the universal acceptance of the Lord Jesus Christ will be given in answer to the use of the means necessary to multiply the heralds of salvation and to prayer of believers for their success. God hath promised, and will perform; "these solemn feasts shall be crowded; He 'will increase them with men like a flock,' as when ten thousand went up to Jerusalem to sacred festivals, filling every avenue and overspreading the holy place, the city, and the surrounding hills and vales and villages. Let but the blast of the silver trumpet be once heard, long and loud, and sweetly penetrating over mountain and plain, and the sound of jubilee shall reverberate from distant shores, and 'the ransomed of the Lord shall return, and come to Zion, with songs and everlasting joy upon their heads.'"

The SECOND want of the re-united Presbyterian Church is a REALIZATION OF THE PLACE WHICH GOD SEEMS TO INVITE IT TO TAKE IN THE ESTABLISHMENT ON EARTH OF THE KINGDOM OF HIS SON JESUS CHRIST.

The union of the two great branches of the Church is the offspring of the missionary spirit, as it has been kindling in the body at large; and at the same time causing it to glow with sentiments of Christian affection, confidence and charity. It began in the missionary fields. It was urged from California, from Minnesota and other States in the West, from Northern New York, and from other regions where brethren of each branch felt the necessity of

not only harmonious coöperation but of organic unity, in order to well-directed and successful efforts in behalf of the principles and order in the profession of which they differed so little. The first formal action of the larger branch was taken in 1863, amidst the fervor of the Assembly at Peoria, of which the moderator was the eminent missionary to India (Rev. Dr. J. H. Morrison) through whose original proposition and efforts the Week of Prayer for the conversion of the world was established in 1858, and was in accordance with the recommendation of a Convention of ministers in the Northwest, which suggested certain "steps towards restoring unity," for the sake of "inaugurating a more zealous fulfilment of our duty to millions of perishing souls, and to the cause and kingdom of our Lord Jesus Christ."*

Now God has answered the Church's prayers that the divided parts should be made one. He has done it that the Church may be filled more wholly with love to Him, and with zealous labors to publish the gospel of salvation in order to the fulfilment of the last intercessory prayer of Him who besought the Father's blessing upon such a spirit and such labors by the plea: "That the world might believe that thou hast sent me."

By all these considerations no obligation of the Re-united Church is more evident and strong than that it should set itself to be a *great missionary Church!* This union is one of the conspicuous events in the history of the present century. It is an eminent mark of the Divine favor. It vastly augments the resources and the influence of the Presbyterian Church. The Church should then at once devote herself to the performance of that duty which the Lord Jesus indicated in the same words on each of the two great occasions when he set apart official heralds of his grace: "The harvest truly is plenteous, but the laborers are few: pray ye therefore the Lord of the harvest that he will send forth laborers into the harvest." That was but a harvest of the first handful of corn upon the top of the mountains. *Now* it is a harvest which shakes the earth with the sound of the ripe grain like the voice of Lebanon, and white sheaves are countless as the grass of the earth. Now, truly, the harvest of the earth is ripe; the time is come for us to reap. What multitudes of laborers are needed this day in every one of its great fields. If there were a thousand men like William Burns in China, the empire would be Christian within this generation. The Church should aim at once to greatly multiply the preachers of the gospel in our own land and in all the nations of the world. To this end it should employ with corresponding activity the various means which are requisite to increase the number of candidates for the ministry, to prepare them thoroughly for their work, and to support and give them success in that work. Thus only will the Church fulfil the indications of the will of God

* *Record of the Presbyterian Church, for January, 1870.*

in bestowing upon it so great mercies. If, alas, she fail to comprehend and to obey them, "then shall there enlargement and deliverance arise from another place," and she shall be rejected as unworthy.

There are some peculiar reasons which might be drawn from a consideration of the evangelical doctrines, the effective organization, the past history, and the present position in this country and in the great missionary fields, to show that it is the special duty of that great arm of the Church of the living God which this General Assembly represents, to endeavor to give a new and mighty impulse to the evangelization of the human race.

The THIRD requisition of the Church at this epoch, is that she shall institute efforts TO TRAIN HER RISING MINISTRY IN HARMONY WITH THE SPIRIT, AND PREPARED TO MEET THE CALLS, OF THE GREAT PROVIDENTIAL MOVEMENTS WHICH THE WHOLE WORLD NOW SENSIBLY FEELS.

This training should be impressed upon the earliest years of their being. Parents should be incessantly taught and encouraged *from the pulpit* to dedicate their sons, like Samuel, or like John the Baptist, to be prophets for whose birth many shall rejoice; and to so shape the whole character of the parental culture as to inspire them with a holy ambition to be daring and successful soldiers of the army of Christ. Are not these the days when God out of the mouth of babes and sucklings has ordained strength?—when the child shall have the wisdom of those of an hundred years?—when the feeble shall be a warrior like David? How soon would the world be filled with men like Claudius Buchanan and Henry Martyn, if there were mothers like Claudius Buchanan's mother, and sisters like Henry Martyn's sister.

Never before in the history of the world was there so much attention given to children; so many books, periodicals, sermons, lectures, entertainments, given to them; schools and apparatus so multiplied and complete. The *world* is thoroughly awake to the importance of the first occupation of the young intellect and impulses. What vigilance and activity are necessary in *the Church* to secure to Christ and His service their due precedence—that pastors and instructors shall endeavor to start on the track of beneficence and happiness the energies which must run more and more swiftly forever.

The period occupied in academic and collegiate culture is one so unspeakably important in giving direction to the employments and relative usefulness of men and the influence of women, that some of the ablest and most devoted executive officers of this Board have given themselves chiefly to efforts to connect a general system of education with the organization of the Presbyterian Church. The evangelistic aims of Providence in the Church have defeated this—the ordination that its light should be "set on a hill," a beacon to

perishing wanderers whom we are prepared to go forth to help, rather than an illumination for our own libraries and halls and places of rest. But the result of the efforts of these earnest men has been to show most clearly two things: first, that the cause of civil and religious liberty demands the whole power of the Protestant Church to be concentrated in the maintenance of the common school system, and in making it complete and effective in its tuition and discipline, and universal in its scope, so that all the nation and every class and race in it shall be penetrated by its elevating influence; second, that the educated ministry and laymen of the Presbyterian and other Churches must everywhere, and with more expenditure of money and labor and care than could be given by any central ecclesiastical agency, supplement the secular instruction by religious influences acting upon the scholars, and by higher institutions which shall take them up where the State leaves them, and furnish them with enlarged and sanctified culture for professional or other walks of life, leading the most promising and capable of them into the ministry of the gospel.

And here this Board would notice, with admiration of its deep and far reaching wisdom, and with hearty commendation, that recommendation of the Joint Committee appointed by the two Assemblies at Pittsburgh in regard to the disposition of the collections for the Memorial Fund, which indicates institutions of learning, collegiate (including no doubt academies) and theological, as possessing claims of the first class. The Fund is understood to be of the nature of a special grateful oblation to God, which shall not be abstracted from the regular contributions of the Church to the local or general objects, but which shall be to us and to our children a perpetual reminder of God's great grace in the reunion of the long separated Presbyterian family, the means of planting institutions which shall assist in raising up more numerous and devoted ministers and missionaries of Christ, and receptacles for future benefactions and legacies, for an end which is the fountain of all other enterprizes for the perpetuation or spread of our faith.

The Board of Education would also remark upon the pleasure which it has experienced in observing the determination of some connected with the academic and collegiate training of our youth, to mingle with it, so far as seems judicious and practicable, information and instruction designed to awaken inquiry as to the chief end of God's gifts of geographical, scientific, philological and religious knowledge, and as to how and where young men of piety, sound scholarship and energy can best glorify Him on earth. In Wooster University a special professorship of this nature has been endowed by a recent legacy from a Christian friend.

The theological education of all candidates for the ministry should from this era of the Church be made more practical. The General

Assembly to which this Board reported last year adopted the following minute:

“Resolved, That the unprecedented developments of Divine providence in this age, and the necessity of instructing and training those who are to be laborers in the coming harvest, seem to indicate to our theological schools the importance of devoting in each a separate chair to Evangelistic Theology, the design of which shall be the instruction of students for the ministry in those special portions of the Scriptures which relate to the aggressions of the Church in this latter day upon the great systems of sin in the world; upon the duties of pastors, and other officers of the Church as related to those subjects; upon the organization and operations of the various departments of the Church's work; and upon the fields of usefulness and nature of the employments to which they may be called in the publication of the gospel and the communication of its blessings to the human race.”

The training of the past will not do for the future. In doctrine, and to meet the wants of our fathers, it was indeed sufficient. But the comprehensive definition of the resolution indicates a new department of instruction vitally necessary to the fulfilment of the expanded duties of the future. Each great department of the Church's work has already a history, an experience, a literature, and peculiar claims as to the interest and coöperation of pastors, which in themselves demand special attention from them as the men who are to be in each congregation the connecting bands between the Boards and the people, the means by which power and motion are to be communicated in either direction. The evangelistic element in the Scriptures opens a broad field of instruction, which should be more thoroughly and systematically investigated and taught. The relations of the Church to extraneous religious and benevolent organizations, to humane efforts in behalf of various erring, afflicted, or degraded classes of society, and to the masses who are unreached by the ordinary means of grace, are of surpassing interest to every heart that burns with the pity which animated the Lord Jesus in His earthly ministry, and was exemplified in the primitive Christians. The present condition, and peculiar character, dangers, difficulties and encouragements of the principal home and foreign missionary fields, open a class of subjects which would at once direct and prepare many a man for most useful work in behalf of the Church, who without it drifts here and there, unknowing of what he should do and can do, perhaps to spend his life in comparative unprofitableness and unhappiness. Those who are acquainted with the practical working of the several Boards and judicatories of the Church, often painfully observe the ignorance, inefficiency, lethargy and blindness in respect to these subjects of some ministers, who are nevertheless pious, sincere men. Thus many congregations are left uninterested in the great fields of effort in which the Lord has called the Church to labor; the men who are appointed to serve the Church

in her evangelistic and other work, are harassed and discouraged; the souls of Christians fall under the judgments of God for covetousness and unfruitfulness; and the ministers themselves who fail in duty reap as they have sown, and, not having educated their people to enlightened and liberal habits, they and their families are left to unpitied poverty and neglect. But the greatest of all the calamities which result from want of evangelistic culture are those which fall upon the benighted myriads which are left, and in Anti-Christian, Mohammedan and Pagan lands, without the knowledge which we have in our hands to give, of what they shall do to be saved from sin and hell.

One more subject demands attention under the head of the duties of the Church to her rising ministry; and it is in some respects chief of all. The Presbyterian Church, from her constitution and principles, owes to her candidates for the sacred office the constant, watchful, affectionate care of their particular Presbyteries. In the European Reformed and Presbyterian Churches the care of the Presbytery is such. The American Presbyterian system of education having been modified largely in its early days by the Congregational element associated with it, and its work being rendered more difficult by the unsettled character of our population, the care of Presbyteries over candidates has been lax and irregular. The young men have been too frequently "orphans" as to the culture, counsels and direction of those to whom they should look for them. Were this care sufficient, they might be guided in respect to places of study, occupation during vacations, matters of personal concern and anxiety, fields of labor in the ministry, and plans for greater efficiency in the ministry. It is not too much to say that a hearty paternal care of the Presbyteries over their young men might make the next generation of pastors fully one-half more efficient, happy and successful in the work of Christ, than that to which we belong. This is one of the subjects to which the Re-united Church should devote early and grave attention. A plan should be adopted for the maintenance of a permanent committee on education in each Presbytery, which should be responsible for keeping candidates in view; for regularly bringing matters relating to their standing, wants and employments before their brethren; and for the correspondence required with the Board concerning those aided from the funds of the Church.

The FOURTH great want of the Re-united Presbyterian Church is that she shall establish THE MEANS NECESSARY TO THOROUGHLY AWAKEN HER MEMBERSHIP TO THE SENSE OF THE VAST RESPONSIBILITIES IN RESPECT TO MONEY AND PROPERTY WHICH GOD HAS LAID UPON THEM AT THE PRESENT TIME.

The Board of Education is but one member in particular of the body whose head is Christ, and suffers with the other members from

the terrible malady of the love of money, and the withholding of it from the service of Christ, which marks society and the Church at this time. It is a fearful thing to contemplate, that while the Lord is wondrously displaying his arm in breaking down the last barriers to the spread of the gospel to the most hostile or secluded nations of the world, while he is breaking the chains of slavery, superstition, and the powers of hell over the race of man, the Christian Church is so slow to send the tidings of salvation through a crucified Saviour to those who have been set thus free, and multitudes of whom are appealing with loud entreaties for men to teach them. When devoted men inquire the causes of this failure in duty, the chief of them is found to be want of money. The means in the hands of the Church are no doubt thousands of millions. There are churches, and even individual members of it, worth millions. Even the poorest is rich compared with our fathers. And yet money to send forth and to support preachers of the gospel in this country, and to heathen, Anti-Christian and Mohammedan lands; to build churches and other edifices needed for evangelistic labors; for the publication of the Scriptures, tracts and knowledge valuable in enlightening the minds of men as to the truth; for the relief of the suffering members of society; and for all those great instrumentalities by which the ignorant are instructed, the degraded lifted up, the oppressed set free, the sorrowing comforted, and the succeeding generation guided into the paths of wisdom and righteousness—money, the most evident agency by which these ends are to be effected, is given in limited and inadequate amounts.

The low standard of salaries paid to ministers, of which the most are insufficient to maintain them in a manner suitable to their calling, is perhaps the greatest practical obstacle to the increase of their numbers to the extent which the wants of the kingdom of Christ in our own country require. It stands up high and plain as the stumbling-stone in the way of young men undertaking the work of the ministry, that in multitudes of churches here an able minister, who has spent a dozen years and a large sum of money in obtaining an education, and has been called to be the intellectual and spiritual instructor and guide and counsellor of a large congregation with its numerous families and important religious interests, receives no more than many a laborer, mechanic or clerk of the town or country round. He is required to appear respectably, to entertain strangers, to lead in benevolent enterprises, to go on journeys, to have a care over extended religious and moral interests of his vicinity, as men in ordinary circumstances are not required; and yet the people whom he serves expect that he shall be, as it were, a skilful physician without medicine, a wise lawyer without books, a diligent laborer without tools, a generous host without house and food for guests, or an effective soldier without arms and munitions. It is not strange that many young men shrink from such a

service. Even where the fervor of their youthful faith and love dispose them to go forward, there are many cases where parents and friends come in and dissuade them from entering the ranks of a profession so toilsome and yet ill-requested.

A most imperative want of the cause of education at this time is edifices, libraries, apparatus, endowments and other instrumentalities for the bestowment of general education of an advanced character upon the young of the Church, from the choicest of whom the ministry of the gospel should be selected. The necessities of general education are less realized by this generation than they were by that which preceded us, as the number and condition of our academies and colleges, with a few exceptions, plainly shows. Other denominations of Christians have pressed forward and taken from us the position of honored precedence which once we occupied. At this juncture in the history of the Presbyterian Church it is a duty of the first moment that the attention of her members should be strongly directed by existing facts to the want of academical and collegiate institutions, for the proper education of her sons for the ministry. It is one which is most surely consuming her vital strength, and making her future one of weakness and incapacity to perform her part in the advancement of Christ's kingdom.

The one hundred and seventy-five students in their collegiate course have been scattered among thirty-eight institutions of that class, of which not more than one half are under the influence of our own, or any of the other branches of the Presbyterian Church.* The remainder are Congregational, Methodist, Baptist, Episcopal, or utterly negative, if not hostile toward our faith, and even to revealed religion. The eighty-one students in their academical course have, in like manner, often found it difficult to obtain the educational advantages which they have required in a Presbyterian institution, without going to a long distance from home; and this, in the beginning of their studies, when they have specially needed counsel and encouragement, and have received less aid than is given to those more advanced, has been felt to be a great hardship.

These somewhat discouraging statements in regard to the condi-

* The following table has been prepared in order to show the want of collegiate and academical Presbyterian institutions, and incite our people to efforts to increase the number of them.

Colleges—Princeton, N. J., 48; Lafayette, Penna., 26; Lincoln University, Penna., 17; Hanover, Ind., 14; German Theol. School, Dubuque, Iowa, 10; Miami Univ., Oxford, Ohio, 7; Monmouth, Ill., 3; State Univ., Iowa, 4; Westminster, Wilmington, Penna., 3; Univ. of Chicago, Ill., 3; Blackburn Univ., Carlinville, Ill., 3; Carroll, Waukesha, Wis., 3; Pardee, Louisiana, Mo., 3; Hamilton, Clinton, N. Y., 2; Hobart, Geneva, N. Y., 2; Union, Schenectady, N. Y., 2; Amherst, Mass., 2; Rutgers, New Brunswick, N. J., 2; Western Univ., Pittsburgh, Penna., 2; Wabash, Crawfordsville, Ind., 2; Knox, Galesburgh, Ill., 2; State University, Bloomington, Ill., 2; Beloit, Wis., 2; Washington and Jefferson, Washington, Penna., 1; Univ. of Penna., Philadelphia, 1; Dartmouth, Hanover, N. H., 1; Mariette, Ohio, 1; Muskingham, Zanesville, Ohio, 1; Oberlin, Ohio, 1; Univ. of Ohio, Athens, Ohio, 1; Westleyan Univ., Bloomington, Ill., 1; Univ. of Wis., Madison, 1; Centre College, Dan-

tion of our beloved Church, and the cause of education, are made at this time, that they may afford, to some extent, the information which is required in order to exhibit the necessity of inaugurating, with the beginning of a new era in the Church, more scriptural and effective means to move the heart, and call forth the pecuniary resources of her membership, in behalf of our dying fellow-men.

We have a *divinely inspired rule, which would accomplish all that the church could desire or hope.* "Upon the first day of the week, let every one of you lay by him in store, as God hath prospered him." Here is provision for four essential things: the *time*, the *general obligation*, the *manner*, and the *amount*—that is, that giving shall be a part of the duty and worship of each Sabbath day; that it shall be obligatory upon every believer; that the amount shall be set apart and contributed in a considerate and prayerful manner; and that it shall be in accordance with the donor's means and opportunities.

The apostle sends this "order" to the Corinthian Church in advance of his personal visit, that "gatherings" or collections may then be avoided.

It is a rule founded in love. The apostle equally condemns giving by compulsion, and giving by impulse. His heartfelt anxiety is to induce them to give systematically from gospel motives, and from real principle.

Paul, as an apostle, had the authority to lay tithes upon them, or require any contributions the church might need. But he says, "I speak not by commandment, (that is, authoritatively,) but by occasion of the forwardness of others, and to prove the sincerity of your love." "Though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not love, I am nothing." He sets before them the infinite love of Christ as the moving example and standard of duty. He warns them not to give grudgingly, or of necessity, for God loveth a cheerful giver. He shows them that their contributions to the suffering saints in Macedonia will be the evidence which will lead that people to "glorify God for their professed subjection to the gospel of Christ." Here

ville, Ky., 1; Highland Univ., Kan., 1; Otoe Univ., Nebraska City, Neb., 1; California State Univ., Oakland, California, 1; Harlan Springs, Ohio, 1.

Academies—Vermillion Inst., Hayesville, Ohio, 10; Biddle Memorial Inst., N. J., 9; Cortlandt Van Rensselaer Inst., Hightstown, N. J., 5; West Nottingham, Md., 3; Meadeville, West Va., 3; Waveland Coll. Inst., Ind., 3; Brainerd Inst., Cranberry, N. J., 2; Elder's Ridge, Penna., 2; New Plymouth, Ohio, 2; Lenox Coll. Inst., Hopkinton, Iowa, 2; Fort Madison, Iowa, 2; Newburgh High School, N. Y., 1; Lindsey Inst., West Virginia, 1; Blackwoodtown, N. J., 1; Blairstown, N. J., 1; Lawrenceville, N. J., 1; Glade Run, Penna., 1; H. D. Gregory's Acad., Philadelphia, 1; Harts-ville, Penna., 1; Kishacoquillas, Penna., 1; Murraysville, Penna., 1; Newtown, Penna., 1; Bellefontaine, Ohio, 1; Bremen, Ohio, 1; Hillsboro', Ohio, 1; Savannah, Ohio, 1; South Salem, Ohio, 1; Cambridge City, Ind., 1; Kendallville, Ind., 1; South Bend, Ind., 1; Friendsville, Ill., 1; Flemingsburg, Ky., 1; Mt. Pleasant, Iowa, 1; Nebraska, Nebraska, 1; Wallingford, Charleston, S. C., 1.

is a new principle, love instead of law; love to the risen Head of the Church, instead of the compulsory exactions of church officers. And he, most significantly, appends this appointment directly (though the division of chapters in the common English version creates a different impression) to his grand exposition of the nature and effects of the resurrection from the dead, and the exhortation to believers, in view of it, to "be always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

Manifestly the assessments of ecclesiastical authorities, save as they communicate information, attempts to increase the revenues of the Church by laying a rate of a uniform sum, by requiring so much a day, a week, a month, a quarter, or a year, or by taking binding pledges in advance, are in their nature evil. The English Wesleyan motto, "justification, sanctification, and a penny a week," secures a definite amount of funds. But such practices tend towards submission to human authority, not towards gospel liberty, growth, and power. They do not cultivate in the conscience an intelligent acquaintance with the objects to be promoted and, above all, the idea of proportionate liberality expanding with increase of ability. The inspired rule given by the apostle accomplishes these ends.

The apostle in the rule which he gives equally discourages giving from impulse. No one can help wondering at the eloquence and the energy of Paul. Modern missionaries cannot reach and sway masses of men as he did. But he anxiously avoids appeals to temporary emotion in raising money; "no gatherings *when I come*." He classes pecuniary beneficence as a distinct "*grace*," to be cultivated like, and in company with, faith, knowledge, utterance (of language), diligence (practical efficiency), and love. It is one of the several evidences of godly repentance, as distinguished from that which has its roots in self and the world, and works only death.

This condemns the whole system of what are called "agencies" through men appointed to secure contributions to religious objects. Not only are these a most expensive way of procuring money, consuming a great per centage of what is collected thus; but more than that, they do not cultivate charity in harmony with other graces, and as a constituent Christian "*grace*" itself. They irritate, harden, and injure the givers and the receivers.

On the other hand, charitable giving is presented as one of the features of the gracious development of a renewed heart and nature, which it is the duty of the pastor of a people himself to stimulate, inform, and guide; just as he does any other grace or capacity in the souls under his spiritual charge. Every resource of the faithful pastor must be directed towards this most important work; expositions of Scripture, the use of interesting and suitable religious information, prayer, admonition, example, and whatever any other grace or duty requires for its growth or exercise. If the pastor, alas, neglect it, it will be undone, or wrongly done, or partially done; and

thus the souls of his people *forever* feel the injury, the Church on earth so far remain unblessed, and the world of souls so far remain under the blight and curse of sin.

"*Every one*" must be taught to give. The inspired rule arrays all, in their stewardship over their property, before Him who seeth in secret. It demands that "every one" shall set apart of his property according as God hath prospered him. And it makes him personally responsible for it, so that either he (or she) must "go about doing good" with it himself, or if he do not that, he is bound to procure a responsible substitute. If there be an effectual way of setting members of the church to work it is this. Every one must be made to feel, that to find fault with the ministers and officers of the church, and its means of relieving human woes and publishing the gospel, will not be accepted before God as an excuse for withholding his money from those grand ends of the kingdom. If any does not like them, he is obligated to find an instrumentality acceptable to God, that will be better. At his peril in the Judgment, will he keep back the property which he owes to the Lord.

Giving must be proportionate to means and opportunities—"as God has prospered." It would be a false compliment to say that this rule exhibits Paul's profound knowledge of human nature, and his masterly appreciation of the way to remedy one of the greatest evils of the Church. No!—in his statement of it as an "order" suitable to the Christian Church, we see the hand of God; we see the full development and abiding form of the elementary principles as to His claims upon property which are to be traced back to the hand and the period when the Sabbath was made the great seal of his interest in the revolutions of time, and the tenth and its multiples the great seal of his rights in the material products of the world which he had created. And in the application of that rule to the hearts, consciences, and practice of the Church, as it is finally expounded by the holy apostle in these epistles to the Corinthians, would be found almost a *panacea* for many of the evils which now pierce the hearts of ministers; rend churches, bring shame upon religion, and make the profession of Christianity a stone of stumbling and a rock of offence to multitudes in the world. What zeal, unity, charity and prosperity would follow the exercise of the principle of *proportion* in giving!

Giving must be considerate and prayerful—"laying by in store." It must be a matter of calculation, and self-denial, and intelligent acquaintance with the objects, and prayer. It must be made a sacred element in one's business. So Paul compares it to the work of the farmer through the round of the year. "But this I say, That he which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound unto every good work. Now He that ministereth seed to the sower, both minister bread for

your food ; and multiply your seed sown ; and increase the fruits of your righteousness." When a man, after he has ascertained the amount at his command, goes alone to his closet, weighs the claims of distant perishing millions for the gospel, recalls the pleas for help from the numerous religious and beneficent instrumentalities around him, and goes to God for wisdom, self-denial and faith to use aright what he is enabled to give, and also for the divine blessing upon the results,—then it is he comes as near to doing the will of God, and securing his favor, as is possible to human beings. Then "his righteousness remaineth forever."

The inspired appointment for the contributions of the Christian dispensation is that they should be made "*on the first day of the week.*" The great triennial feasts of the Jews, when the tithes and offerings not paid to the local priesthood were carried to Jerusalem, were abolished. The Church's great festival was the Sabbath, on each recurrence of which the Lord's Supper was administered. As it had been commanded of those festivals, "none shall appear before me empty," so now in this epistle, which is devoted so much to the establishment of the positive institutions of the Church, it is appointed that the oblations and gifts of the Church shall be made a part of Sabbath duty and Sabbath worship. It is a bald and wretched unbelief and disobedience which has divorced this precious and delightful privilege of giving gifts which existed in the Jewish Church, and the early Christian Church, from the acts of prayer, praise and the preaching of the Word. The glory of those wondrous scenes when, as we often read of the ancient feasts, "there was great gladness," when "many wept with a loud voice, and many shouted for joy," cannot return until there is deep repentance of that sin of the Church, love of mammon, and a sincere return to the old way, the Divine way. "The first day of the week" is God's appointed time for gifts to Him. The opportunities of giving are made to be weekly, because faith and spiritual exercises without works is dead ; because the light and privileges of the Christian Church are so much greater than those enjoyed by the Jews ; because thus Christian fellowship, charity, and zeal are cultivated ; because the occupations of advancing civilization continually become more varied, and more remunerative ; because money is most easily given in small regular sums ; and because the field of duty, of labor, and of hope, before the Church must expand until instead of three millions of people of God, as many hundreds of millions, nay, in coming time, as many thousands of millions, would all be joined on that blest day which commemorates creation and redemption in praising the Lord of all ; and until not a territory between Jordan and the sea, no larger than a county of the new world, but the whole regenerated face of the globe, shall be a scene of holiness and peace.

About the time of the beginning of the second quarter-century of the history of the Board of Education, the Rev. Dr. Matthew

B. Hope, then its Corresponding Secretary, began, in concert with others, to press the systematic scripture method of pecuniary contribution upon the attention of the Church. From that time until the present it has frequently urged this as what alone would meet the requirements of this and other instrumentalities for the edification the Church and the conversion of the world. With the beginning of its third quarter-century, in the auspicious hour when the branch of the Church which shared in its formation, of which it continued during the third part of its existence to be the organ, and many of whose ablest ministers it assisted to educate, unites with it its efficient organization for the same ends, the Board would respectfully press it, with all the force and all the urgency it can command, upon the consideration of the General Assembly. It would fain hope that the day is nigh when the Presbyterian order of the primitive Christian Church shall be restored, our unity with it vindicated, and the efficiency of our evangelistic efforts be made complete, by the adoption of the apostolic method as to the contribution of money. No subject of greater importance can occupy the attention of the successive judicatories of the Church than that which in each would give its relative measure of efficiency to a system which would terminate in making every pulpit a fountain of weekly instruction not alone in doctrine, but as to those grand duties, providential movements, and animating facts, that will thoroughly awake the Church to the call, "Arise and shine, for thy light is come, and the glory of the Lord is risen upon thee;" a system which, by eliciting the free, grateful, prayerful oblations of believers, with each holy and joyful Sabbath, would soon cause millions in this and other lands to "glorify God for our professed subjection unto the gospel of Christ, and for our liberal distribution to them and to all men."

APPOINTMENTS OF THE GENERAL ASSEMBLY.

1. THE DAY OF PRAYER FOR YOUTH AND LITERARY INSTITUTIONS. (*Which has been, in past years, the last Thursday in February.*)

2. THE SABBATH FOR THE ANNUAL PRESENTATION OF THE OBJECTS OF THE BOARD. (*The first Sabbath of March.*)

These days were observed with the usual amount of interest. The correspondence of the Board shows how willing God is to hear special and united prayer for the young, and to bless particular appeals to them for their salvation and to interest them in the advancement of the blessed kingdom of the Redeemer. A President of a College says that almost every revival they have had at the institution, within his knowledge, has begun with or followed soon after this season of joint supplication for students. There has been an unusual amount of deep, quiet, interest this spring at Princeton College, converting some to Christ and powerfully stimu-

lating others, to such an extent that it is believed nearly half of one class will enter the ministry of the gospel. The conversion of the young, and their engagement in the work of proclaiming the gospel, needs occasional concerted and fervent prayer. In this let us plead the promise: "Call unto me and I will answer thee, and will show thee great and mighty things which thou knowest not. It shall be to me a name of joy, a praise and an honour before all the nations of the earth." But no interest of the Church is more immediately dependant upon the prayer of God's people in secret also, and in the family, than that of Education. Therefore the Board pleads for unceasing remembrance of its work before the throne of grace.

STATE OF THE TREASURY.

The following is the statement of the condition of the Treasury, from the 1st of April, 1869, to 1st of April, 1870:

I. CANDIDATES' FUND.		II. SCHOOLS AND COLLEGES.	
Receipts, . . .	\$48,865 32		\$3,411 34
Balances, 1869, . .	6,819 16		967 80
	<hr/>		<hr/>
	55,684 48		4,379 14
Payments, . . .	49,805 22		2,355 83
	<hr/>		<hr/>
Balance, . . .	\$5,879 26		\$2,023 31

Total receipts from all sources, \$52,276.66. Balance in the treasury, \$7,902.57. Increase of receipts over the twelve months ending April 1st, 1869, \$5,492.78. In addition to the current receipts, the Board has received \$5,431, part of a legacy made by John A. Jacobs, Esq., of Danville, Kentucky, an honored and faithful friend of the colored race, which was to be invested, and the *interest only* applied to the education of its candidates for the ministry in Kentucky and elsewhere.

The only time during the year when the treasury was empty was on the 1st of January, when the unexpected failure of the collections of several important churches, for local reasons, unexpectedly left the Board without the means to meet the heavy payments of the quarter which had just closed. Special prayer was made to God in the emergency, and an appeal published. At once large donations flowed in, and the anxieties of the Board, and of numerous students, and their professors and teachers, were relieved. It has been a cause of much thankfulness to God, and of gratitude to faithful Christian brethren, that during several years past, the Board, though it may have been compelled at times to borrow from the treasury of its ministerial department, to pay appropriations for schools, yet has not been under the necessity of borrowing a dollar from outside sources.

General Education.

LIST OF THE ENTIRE NUMBER OF INSTITUTIONS AIDED BY THE BOARD
OF EDUCATION DURING THE YEAR ENDING APRIL 1ST, 1870.

NAME AND LOCATION.	PRESBYTERIES.	SYNODS.
Manassas Parochial School, Washington, D. C.	Potomac.	BALTIMORE.
Salem Parochial School, Greenville, E. Tenn.	Holston.	NASHVILLE.
Mt. Bethel Parochial School, Greenville, E. Tenn.	Holston.	NASHVILLE.
Falls Church Academy, Falls Church, Va.	Potomac.	BALTIMORE.
Lenox Collegiate Institute, Hopkinton, Iowa.	Dubuque.	IOWA.
Princeton Academy	Cedar.	IOWA.
Tusculum College, Greenville, E. Tenn.	Holston.	NASHVILLE.
Washington Female College, Greenville, E. Tenn.	Holston.	NASHVILLE.
German Parochial School, Madison St., N. Y.	New York.	NEW YORK.
" " " East Williamsburg, L. I.	Nassau.	NEW YORK.
" " " Williamsburg, L. I.	Nassau.	NEW YORK.
" " " West Manchester, Pa.	Allegheny City.	ALLEGHENY.
" " " Brownstown, Ind.	New Albany.	INDIANA.
" " " 1st Ger. Ch. New Orleans, La.	New Orleans.	NASHVILLE.
" " " Galveston, Texas.	Austin.	NASHVILLE.
St. Anne's Parochial School, (French) St. Anne's, Ill.	Chicago.	CHICAGO.
French Mission School, Robinsonville, Wis.	Winnebago.	WISCONSIN.
Santa Fe Classical Academy, Santa Fe, N. Mexico.	Santa Fe.	NASHVILLE.
German Theological Seminary, Dubuque, Iowa.	Dubuque.	IOWA.

1. PAROCHIAL SCHOOLS.

SCHOOLS OF THE MANASSAS CHURCH, PRINCE WILLIAM CO., AND
FALLS CHURCH, FAIRFAX CO., VA.

These schools have supplied an educational want in this region. The average attendance of scholars at the former has been eighteen. Upon the resignation of the previous teacher, a spirited elder of the Church took charge of it for the time. Rev. J. E. Nourse and Rev. H. P. Dechert, through whose exertions the schools have been commenced and carried on, speak strongly of the happy effects which have followed in the communities around them.

SALEM AND MOUNT BETHEL SCHOOLS, EAST TENNESSEE.

The number of pupils in these schools has varied from twenty-five to forty. The introduction of a Free School System, last year, by the State, diminished somewhat our numbers and the interest in our schools. But now, that the late Legislature has repealed the Free School Law, we expect them to fill up again with renewed interest. During the year we have had no special interest in religion until now. Following the Week of Prayer, we have had a gracious outpouring of the Spirit in the congregation of Mount Bethel. Three of the pupils have professed faith in Christ, and a number more are very serious. Two of the pupils of Salem school, during the year, have made professions, and been connected with the Church. One quite a promising youth (boy), of an irreligious family, who was brought into the Church, doubtless, by the influences of the school. Another

young man, who has gone through this school and entered college, has the ministry in view.

The hope of our Church, in this country, lies in the youth whom we are instructing in our schools. Many of the adults are full of prejudice and contention consequent upon the war, and if it were not for our schools to train the children to better things, I would have but little encouragement to remain here. Pray for us.

Fraternally yours,

W. B. RANKIN.

2. ACADEMIES.

LENEX COLLEGIATE INSTITUTE HOPKINTON, IOWA.

Professor S. Hodge makes a pleasant report in regard to this interesting institution, in which he mentions the following as facts of an encouraging nature as to its influence.

Many former students are now in this and surrounding counties making diligent use in various secular relations of what they acquired here. In the Church we can point to a young pastor in the United Presbyterian Church recently and happily settled over his charge in the State of Illinois, to a student in the Seminary of the Northwest at Chicago, soon, God willing, to enter upon the active work of the ministry, to a ruling elder in a young and thriving church on the frontier, as having received their academic education in this school. There are now connected with the Institute *three* young men who have the ministry in view, two of them under the care of the Presbytery, and another we hope will soon take this step.

PRINCETON ACADEMY, PRINCETON, IOWA.

The Board has aided during the past year this academy, with the hope that thus might be planted a useful and permanent institution in a fine region above Davenport, on the Mississippi river. A recent report from the Rev. J. B. McBride thus describes its condition:

The teachers are giving entire satisfaction. The pupils are making commendable progress. The religious exercises, besides opening every morning with reading the Bible, singing, and prayer, are daily religious instruction, and a weekly prayer-meeting on Tuesday evening at the close of the school. The Academy is growing in the estimation of the community, and winning the favor even of those who at first opposed it.

Accept of our thanks for the aid so opportunely granted, without the prospect of which our school could not have been continued.

3. COLLEGES.

GREENVILLE AND TUSCULUM COLLEGE, TUSCULUM, EAST TENNESSEE.

The President, Rev. Dr. W. S. Doak, in summing up the fruits of four years labors at this college, states that there have been in its classes during that period 185 students; 7 of them are candidates, and 2 have entered the ministry. The total number this year has been 63. He says that the religious students have exercised a decided influence for good upon the community and the churches of the neighborhood. In connection with a period of religious interest in a church of another denomination, the president

appointed a number of meetings in the college chapel. He continues as follows:

Ministers from all denominations in our neighborhood very cordially assisted. The meetings were continued more than two weeks, with services only at night. On the last Sabbath many professed to be born again. Ten of our students are in the number of new professors. Christians in our community are greatly revived. During our meetings, a good spirit was manifested by all denominations, Presbyterians, Southern Presbyterians, Cumberland Presbyterians, and Methodists, Northern and Southern, all met together, and worked faithfully and harmoniously.

WASHINGTON FEMALE COLLEGE, WASHINGTON, EAST TENN.

This institution, though principally for females, contains also some male students. In three years it has had a hundred and twenty pupils. After speaking of the excellent influence of Prof. E. E. McClure, Rev. W. B. Rankin, the president, writes saying:

The arrangement gives general satisfaction, and is working well, in having both sexes trained together; and the number of pupils has increased this term to 120. We have many difficulties still. Our country recovers slowly from the evil effects of war. Many of our patrons are still too much impoverished to pay their tuition. Without the aid of your Board we could hardly get along. It is no light task to build up and sustain a school in a country when there are rent churches, embittered neighbors, heart-burnings and strife produced by the war. Pray for us, that we "may be able to withstand in the evil day," and having done all, to stand, earnestly contending for the faith once delivered to the saints.

MISSION SCHOOLS FOR FOREIGN POPULATIONS.

During the past year the Board has aided ten of the above schools, and received a report from another which had recently been obtaining assistance. The following extracts from some of the more interesting reports will afford a view of the usefulness of these institutions, which are so important as means of reaching with evangelical influences the masses of German population now filling up many portions of our land.

GERMAN SCHOOL, MADISON STREET, NEW YORK CITY.

Our principal object having always been to make it a true Christian school, and a place of refuge for those children who would otherwise grow up without a Christian education, we have accepted many children whose parents are not able to do much for their education, but who have the earnest desire to have their children brought up in the ways of the Lord. They have also given us their heartiest support, and are very thankful for every benefit given to their little ones. The general conduct and progress of the scholars has been very satisfactory throughout the whole year, and the influence of the Holy Spirit has been great on many. This was most evident in our religious exercises, when even the most neglected children have listened with attention to the instruction, and have been desirous to answer when questioned on the subject before them. Some parents told me that their children would speak to them at home about religious subjects, and make a deep impression upon themselves. In some instances children have been the means by which their parents have been brought into our church.

The total number of scholars connected with our day-school has been over one hundred. The highest number present has been in the last two months, nearly eighty; the lowest in July and August, about forty. The total number of scholars

in our Sabbath school has been four hundred, and is at present three hundred and fifty. To God let us offer thanks, and pray that He may also henceforth be in us and with us. Amen.

I remain, dear sir, yours respectfully,

F. VON DUISBURG, *Principal of the School.*

GERMAN SCHOOL, WILLIAMSBURG, L. I.

I am glad to state that our parochial school is, thanks to our Lord, in a good and prosperous condition. Independent now in regard to assistance from our Board of Education, the teachers have been satisfied with their salary, and are encouraged in their labors. They perform them daily, except on Saturday and Sabbath. Two large rooms are filled with the scholars, who are taught in the necessary branches of knowledge, both how to become useful members of society, and how to obtain the crown of life by the redemption of our Lord and Saviour Jesus Christ. A large number of these boys and girls give testimony of the power of our Master, of the sweetness of God's words, and of truths which they have received and treasured in their hearts.

Recommending this great work to your prayers before the mercy-seat, I remain yours in Christ Jesus our King, the faithful friend of parents and children of the covenant,

JOHN NEANDER.

GERMAN SCHOOL, WEST MANCHESTER, (ALLEGHENY CITY,) PA.

The school has been open during the whole year with the exception of a little over two months. During the first three months two teachers were engaged in giving instruction. Afterwards but one teacher could be obtained. The usual branches of a good common school education were taught both in the English and the German languages. The Catechism was taught twice a week, the Bible was used as a text-book, and Biblical History was recited once a week. Some of the scholars seem at times deeply affected when spoken to on the subject of religion. As to the community, I may say that the Christian portion of our German population, even those not of our own church, acknowledge the religious element of the school as a high recommendation, and we are receiving more children of that class of people now than heretofore. The total number of scholars has been, as far as I can ascertain, thirty-eight. None of them, of course, have as yet intimated that they desire to study for the ministry,

Respectfully yours,

JOHN LAUNITZ.

GERMAN SCHOOL, BROWNSTOWN, IND.

So far as I am able to judge the school is in a fair condition, the children eager to learn, and well behaved. Six of them are now ready to be received as members in the church, and I have a good hope that these children will be an honor to Christ and his Church. During the coming summer the school will be larger than before. From every direction people ask me if I will not take their children into my school. I send a collection of ten dollars from the children and church together for the Board of Education.

Yours in Christ,

F. X. KOPF.

FRENCH SCHOOL AT ST. ANNE'S, KANKAKEE CO., ILL.

This school, under the influence of a devoted pastor, has been the means of interesting several young men in the claims of the ministry, two of whom are now studying with a view to it; one has completed his course at the Chicago Theological Seminary, and commenced active work, with much promise of good before him, among the French people of Chicago. It is a matter of great

regret that Mr. Lippert's health has been failing, so that he has even dreaded the necessity of quitting his post. In a letter lately received he remarks:

Two things are evident—1st. That during the short space of two years and eight months the school has accomplished much good by bringing many children daily under the influence of Bible instruction and Christian discipline, and by turning the minds of three promising young men to the gospel ministry. 2d. That the need of a mission day-school for the Christian training of our youth is felt more than formerly. I hope, therefore, and pray that, in case my ill-health should not permit me to resume my work in this place, God will raise up a successor, who, *encouraged by the re-united Church*, will efficiently continue the work.

May God grant to our entire Church a mind to work and raise up laborers for his vineyard!

Yours in the gospel,

H. E. LIPPERT, *Pastor*.

BELGIAN FRENCH MISSION, ROBINSONVILLE, WIS.

I am happy to state that this school has been blessed during this year even more than it has been before, thanks to our heavenly Father who has mercifully continued to us his gracious assistance. Sixty-six children have been taught reading, writing, the elements of arithmetic, geography, and grammar, in French and English, and also the knowledge of the gospel of our dear Saviour Jesus Christ, with comparative good success. The pupils have made very satisfactory progress, especially in experimental religion. Most all have learned the Shorter Catechism. Those who could not yet read, have been taught orally to commit to memory a good part of it, and no effort has been spared to enable them to understand the truth therein taught.

Twenty-seven of the pupils are Roman Catholic. Of these many have received strong religious impressions, so far that some have expressed the determination to not be Roman Catholic any more. Some of the parents have been so well pleased with the good things their children had learned at that school that they have attended our public worship. The school enjoys very good credit among the Roman Catholic community, as well as among the Protestants, and this, in spite of all the efforts made heretofore by the priest to destroy it. This is a very good omen for the future and shows that we may yet expect greater results for good hereafter.

Now the school is under the charge of Mr. E. Jamieson and his accomplished wife, who are both efficient laborers in the Lord's vineyard; and I pray that the Lord be pleased to bless their labors there still a thousand-fold more than he did ours in the past.

With Christian regard, I am in the Lord truly yours,

HENRY MORELL.

SANTA FE MISSION SCHOOL, SANTA FE, NEW MEXICO.

We have no particular recent information from this school, whose zealous principal is accomplishing an important missionary work in a part of our great national domain which is remote, but where the native Mexican inhabitants are beginning to earnestly inquire for the truth, and where our American population is taking possession of the most valuable agricultural and mining portions. Much to the regret of the Board, an application for help for another Mission school by Rev. J. A. Annin, at Los Vegas, in the same territory, was at the present time declined.

ANNUAL REPORT OF THE GERMAN THEOLOGICAL SCHOOL.

When my last Annual Report was made our school counted twenty students. Two of these have entered the field of labor as licentiates. Two did not attend at the

commencement of our term last autumn. This reduced the number to sixteen. But at the beginning of the term one new candidate was received, and since then, two more; so that our whole number now amounts to nineteen. Formerly we used to enjoy good health, almost without exception, but within a few months many of our young men are, if not quite sick, yet invalid, so that it is a great drawback upon their studies.

In regard to the religious influence exercised by the students during last year upon our city and vicinity, I may hope and believe, that there have been some of a general and lasting character. It was mostly exerted by spreading Bibles, tracts, and good books from our Board of Publication and the American Tract Society, among the people. The work was done in leisure moments.

Our pecuniary affairs are not in a very prosperous condition. The enlargements spoken of in my last Report as being necessary could not be effected for want of funds. And as this institution is not yet endowed, but has hitherto been carried on through the support granted by the Board of Education, to Prof. Moery and to students, by very small collections taken up in some of our churches, and the liberality of a few individual friends, we should not, if these sources were dried, be able to carry it on. But our trust is in the Lord. If this work is of God, it shall not cease. He who has hitherto provided for us will surely do the same in future.

May he bless his Church, and cause it soon to spread over the whole world, according to his promise. Yours, very respectfully, A. VAN VLIET.

There are few institutions in any manner connected with the Presbyterian Church which should be regarded by it with more solicitude, and aided more cheerfully, than this theological school. It is in the heart of a population of half a million Germans, compact, unbelieving, some of them prejudiced and some of them vicious. It was begun in 1852, under circumstances which most clearly displayed the gracious hand of God. It has been the chief means of raising up the men who have planted forty German churches and gathered in two thousand communicants. The character of these pastors and evangelists has been peculiarly earnest, laborious, sincere and self-denying. The present General Assembly should adopt some means to set the school upon a foundation to free its teachers from so much of anxiety as to the pecuniary support of it, and to show the Church's appreciation of their noble work.

CONCLUSION.

The present is the last annual report which this Board, as it has been constituted, will make to a General Assembly. In the period past, God has been pleased to crown this organ of the Church with many evidences of His favor. The names of some of its presidents, secretaries, and members of the executive committee, are doubtless among the ones honored with the high approbation of the King and Head of the Church, and who shine as stars in the heavenly firmament, as they will be ever revered and dear in that portion of the Church which may be on the earth. Three thousand seven hundred names, some of them among the most eminently useful and beloved men of the Church in this country, as pastors, professors and teachers, missionaries, and in various benevolent movements, some as preachers of a crucified Saviour to heathen lands,

and willing martyrs there to His cause, are found upon its records. The Board has been maintained and encouraged by the continued prayers to God for its success of multitudes of the most pious men and women of the Church, many in humble positions on earth, but of those "last which shall be first" among them that sit down in the kingdom of God. It has been sustained by liberal benefactions, cordially and promptly sent in whenever its wants have been made known, so that, though it has passed through straits, it has never failed to meet its obligations to the sons of the Church who have trusted to it for aid to fit them for the high office of ambassadors of Jesus Christ. Its special publications, which would number many volumes, have embodied much of the choicest practical literature relating to the principles, motives, methods, and ends of religious education, from the pens of wise and holy men, to be found in our own or any language; and which have exerted a mighty influence, through their wide gratuitous distribution, upon the intellect, piety and usefulness of the Presbyterian body, and of other portions of the Christian Church. With all these precious, hallowed, grateful memories of their predecessors, covering the largest part of the existence of the General Assembly, and going back into the years when the two great divisions of the family, now made one, had not yet been estranged, the Board now commits its work to an Assembly which represents a membership, with a range of resources and extent of influence, twice as great as any that has ever before been united on this continent, or elsewhere in the world. And this Board would express its deep anxiety, its confident hope, and its earnest prayers to God, that it, and the kindred organization now to be combined with it, may be granted, as reconstituted, the means and instrumentalities which may be necessary and sufficient to the successful accomplishment of the most fundamental, vital and extensive work, which shall be committed to it; so that it shall put forth an energy and exert an influence proportionable to the present immense necessities of our land and of the human race, and be enabled to increase the numbers and fitness of heralds who may publish universally that gospel, which shall draw all men to Him who was lifted up to be both our Saviour and Prince.

And yet the Board of Education is profoundly convinced that still more is needed than the enlarged consecration of the pecuniary means of the Church, and than any pleas and efforts which the Board itself can make. We must as a Church mightily cry to God to hasten "*the day of his power*," to clothe us with "*the beauties of holiness*," and to cause to shine upon the dark world of sin that Sun of righteousness, whose rising shall fill the world with the shining drops of "*the dew of the youth*"—the expressive figure by which the psalmist predicts the countless number of young converts, whose piety shall be pure and refreshing like the mist which in Eden "*watered the whole face of the ground*."

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY UPON THE PRECEDING REPORT.

The Moderator of the General Assembly, Rev. Dr. J. Trumbull Backus, appointed as its Standing Committee upon the Board of Education, (at Philadelphia,) and the Permanent Committee on Education, (at New York,) the following Commissioners:

Ministers—S. M. Hopkins, D.D., R. D. Harper, D.D., William S. Curtis, D.D. J. G. Ralston, D. D., N. W. Goertner, D. D., Robert Dickson, and W. W. Williams. *Elders*—Professor Stephen Alexander, M. S. Converse, I. S. Kirkwood, O. Kendall, and S. H. Mather.

This Committee presented, on June 1, through its chairman, Dr. Hopkins, an interesting report, covering the work of the above-mentioned Board and Committee, and making suggestions upon various subjects otherwise related to Ministerial Education, which will be found in the Minutes of the General Assembly. It stated that, "on the whole, the Standing Committee are able to report a highly prosperous condition of this most important interest of the Church."

The Committee of the Assembly recommended that the *Day of Prayer for Schools and Colleges* be henceforth observed on the *last Thursday of January*, instead of on the last Thursday of February, on account of the frequent interference of the national holiday of the 22d of February, and vacations in colleges, with the latter period, and because of the close connection of the day chosen with the Week of Prayer at the opening of the year.

An important recommendation of the Committee was adopted by the General Assembly, which looks to the incorporation with our educational work, of that of the Welsh Presbyterians, who, from the time of Whitfield, have retained the anomalous designation of Calvinistic Methodists. It is as follows:

"The Calvinistic Methodists, a body of Cymro-American Christians, closely in sympathy with the Presbyterian Church, as respects both doctrine and polity, desire to coöperate with us in the work of education for the ministry. They propose that their candidates shall be taken under the care of the Board on the same conditions as others, and in this case they engage to make regular contributions to the treasury of the Board. The Committee believe that it would be proper and expedient for the General Assembly to yield to the request of these brethren. The Board of Foreign Missions has established a precedent for such action, in its acceptance of the contributions of the Reformed Presbyterian Church, and the support of her missionaries in India. The chief practical difficulty may be avoided by authorizing the Board of Education to receive candidates upon the recommendation of the synod of the Welsh brethren, which corresponds to the "Presbytery" of our Church,—provided that the synod conform, in all respects, to the rules adopted by the General Assembly for the government of the Board of Education in its work."

In order to stimulate at once an increase of the ministry, and the removal of the greatest practical obstacle to this end, the withholding of the pecuniary support which is necessary to its comfort and efficiency, the General Assembly, upon the motion of the Rev. C. R. Gregory, adopted the following resolutions:

"1. That this General Assembly, deeply impressed with the crying need of a great increase of laborers in the harvest, and not attempting to disguise the hard-ships of the ministry, would yet, in the name of their Lord, call upon the pious young men of our churches to come up, in large numbers, and share with them in the toil and self-denial of this work, that so having fellowship with Christ in his labors and sufferings, they may also share with him in his recompense of reward.

"2. That the Church has no right to ask or expect a portion of her members to subject themselves to a self-denial which the Church at large is unwilling to share; she cannot reasonably look for a sufficient enlargement of the ministry until she shall *first* enable those who minister at the altar to live by the altar."

It being necessary to preserve the legal forms of the Permanent Committee on Education in New York, and of the Board of Education as it has heretofore existed, in order to make the necessary transfers of work and property to the

Board as re-organized, the General Assembly re-elected to each the members of the classes whose terms would have otherwise expired at this time.

The General Assembly of 1869, having referred to the Board of Education a report of a Special Committee upon "the condition, and wants, and prospects" of the German Theological School at Dubuque, with instructions to consider and report upon "the expediency of adopting a plan by which to secure to this school the facilities for giving its students a thorough literary as well as theological training, also of transferring it to the care of the General Assembly," the Board, after full correspondence and deliberation upon the subject, presented its views in a paper, which was substantially adopted by the Assembly, and applied also to the more complete organization of a kindred institution at Newark, New Jersey. The Committee on Theological Seminaries recommended action as follows:

"I. That the General Assembly recognizes the very great importance of nurturing and maintaining these institutions as an instrumentality for converting and sanctifying the millions who come from the German-speaking regions of Continental Europe, and heartily commends them to the confidence, prayers, and support of the Presbyterian Church.

"II. That the Presbyteries of Dubuque and Dane, under whose nominal care "The German Theological School of the North-west" has been, are instructed to hold a joint meeting in the German church of Dubuque, on the last Wednesday of June next, or as soon after as may be convenient, and select from their general region a Board of eighteen Directors, nine of them ministers and nine laymen, who should be men well acquainted, and heartily sympathizing with, the cause of Education among the German population.

"III. That this Board, as well as the Board of Trustees of the Presbytery of Newark, which shall bear the name of the Board of Directors, shall divide its members by lot into three equal classes, holding their office severally for one, two, and three years; on the expiration of each of which periods successively, a new class shall be elected by the Presbyteries, or by the Board itself. This election, as well as any election to all vacancies by death, resignation, or otherwise, shall be held valid only on the approval of the General Assembly. The regularly appointed professors of these institutions shall be elected by the Board of Directors, subject to the approval of the General Assembly in the same manner, and to the same extent, as may be determined upon in respect to the other theological institutions of the Church.

"IV. That we bespeak the co-operation of the Presbyteries and churches with the Presbyteries of Newark, Dubuque, and Dane, to secure suitable young men for instruction in these institutions, and funds for their support; and we recommend that funds contributed to this object be considered a part of the Five Million Memorial Fund."

ANNUAL MEETING.

The Annual Meeting of the (old) Board of Education was held, according to appointment, on Thursday, June 9th, and, by adjournment, on Thursday, June 23d.

An election of officers was held, according to the instructions of the General Assembly, in order to perpetuate the legal existence of the Board, when the following were chosen:

Charles Hodge, D. D., LL.D., *President*.

E. R. Beadle, D. D., George Hale, D. D., H. D. Gregory, H. L. Hodge, M. D., Morris Patterson, *Vice-Presidents*.

William Speer, D. D., *Corresponding Secretary*.

William Main, *Treasurer*.

Wilfred Hall, Morris Patterson, *Auditors*.

The Executive Committee, and the class of Trustees whose term expires this year, were re-elected, with the exception of George Hale, D. D., in the place of Hon. George Sharswood, resigned.

The by-laws were changed so as to dispense with the regular meetings of the Board and Executive Committee; the Board to be convened at the call of the Corresponding Secretary, when required by any business. A committee was appointed to adjust legal matters necessary in closing up the concerns of the Board. The following resolution was passed:

"That the Board of Education, as hitherto existing, hereby transfers all the papers, property, and work in its charge—except such property, and evidences of property, as are necessarily held by the Trustees of this Board to await legislative action in order to make the transfer lawful—to the Board of Education as newly constituted by the General Assembly."

TREASURY REPORTS.

1870.	1869.
April 1.	April 1.
To cash paid Ministerial Education Department.....	Balance in Ministerial Education Dept't.....
To cash paid General Education Dept'l.	Balance in General Education Dept'l.
\$49,805 22	\$6,849 16
2,355 83	967 80
\$52,161 05	\$7,786 96
Balance in Ministerial Education Dept't.....	Received for Ministerial Education Dept't.....
Balance in General Education Dept'l.	Received for General Education Dept'l.
\$5,879 26	\$48,865 32
2,023 31	3,411 34
7,902 57	52,276 66
\$60,063 62	\$60,063 62

The undersigned examined the accounts of **William Main**, Treasurer of the Board of Education, and found them correct, leaving a balance in his hands of seven thousand nine hundred and two dollars and fifty-seven cents.

The sum of \$5,434.10 (additional) received from the estate of J. A. Jacobs, of Danville, Ky., is permanently invested, the interest only, as by direction of the will, to be used.

WILLIAM HALL, Auditor.

GENERAL RECAPITULATION.

	Balance in 1859.	Receipts in 1870.	Total Income.	Payments.	Balances.
1. Dep't of Ministerial Education.....	\$6,819 16	\$48,665 32	\$55,684 48	\$19,805 22	\$35,879 26
2. Dep't of General Education.....	967 80	3,411 34	4,379 14	2,355 63	2,023 51
	\$7,786 96	\$52,276 66	\$60,063 62	\$52,161 05	\$7,902 57

ABSTRACT OF PAYMENTS.

Abstract of Payments on account of the Board of Education, from April 1, 1869, to April 1, 1870.

MINISTERIAL EDUCATION.

Expenditures on account of Candidates, viz.

In their Theological Course,	\$18,170 12	
“ Collegiate “	14,422 66	
“ Academical “	8,304 62	
	<hr/>	\$40,897 40
Missent		111 41

GENERAL EDUCATION.

Expenditures on account of Schools,	\$1,205 83	
“ “ Academies,	775 00	
“ “ Colleges,	375 00	
	<hr/>	2,355 83

OFFICE DEPARTMENT.

Corresponding Secretary's salary,	\$3,000 00	
Clerk's salary,	783 26	
Treasurer and Book-keeper's salary,	1,800 00	
	<hr/>	5,583 26

AGENCIES.

Corresponding Secretary's travelling expenses,	\$328 12	
Committee of General Assembly's “ “	119 00	
	<hr/>	447 12

MISCELLANEOUS.

Part expense publishing Home and Foreign Record,	\$677 11	
Printing and binding Semi-centenary Review,	711 93	
“ “ Annual Report,	496 57	
Postage, including that on Reports, &c.	262 68	
Rent (for 18 months)	375 00	
Care of Rooms,	60 00	
Taxes on Land in Missouri,	61 33	
Stationery,	34 29	
Coal and Ice,	23 71	
Sundries,	51 71	
Exchange, &c.	11 70	
	<hr/>	2,766 03
		<hr/>
		\$52,161 05

STATEMENT OF RECEIPTS BY THE BOARD OF EDUCATION FROM APRIL 1, 1869, TO APRIL 1, 1870.

I. DEPARTMENT OF CANDIDATES.

SYNOD OF ALBANY.		Allegheny City Presbytery.		Baltimore ch	\$1000 00
<i>Albany Presbytery.</i>		<i>Allegheny 1st ch</i>		do. South	5 00
Albany 1st ch	\$140 00	Beaver	\$121 91	Broadway	39 18
do. 2d	92 13	Bridgewater	23 00	Churchville	10 00
do. 3d	30 00	Central	28 23	Ellicott City	20 00
Amsterdam	8 00	Concord	47 66	Frederick	16 00
Ballston Centre	17 00	Fairmount	2 00	Govane	16 50
Ballston Spa	12 84	Freedom	6 00	Harmony	77 16
Broadalbin	10 00	German 1st	8 3	Taneytown	9 00
Carlisle	10 00	Highland	4 94	Twelfth Street	10 00
Charlton	11 00	Leetsdale	7 33	Westminster	126 00
Esperance	5 00	Manchester	22 06		
Gloversville	154 67	North	28 31		1308 61
Hamilton Union	12 75	Sewickly	87 00	<i>Carlisle Presbytery.</i>	
Johnstown	22 65	Sharpsburg	145 53	Barton	12 00
Kingsboro'	18 50		59 00	Bloomfield	9 55
Little Falls	40 40		582 27	Burnt Cabins	20 00
Mariaville	13 00	<i>Beaver Presbytery.</i>		Dickinson	20 00
Northampton	2 00	Beaver Falls	36 70	Duncannon and Shermans-	
Northville	2 00	Clark	27 00	dale	3 00
Rockwell's Falls	4 00	Clarksville	16 80	Emmitsburg	17 00
Saratoga Springs	25 00	Hermion	20 40	Falling Spring	87 00
Schenectady	188 15	Little Beaver	10 00	Fayetteville	24 00
State Street	100 00	New Castle	64 71	Frostburg	8 00
Tribes Hill	8 37	New Salem	6 25	Green Castle	40 50
West Galway	8 75	Pulaski	3 19	Green Hill	5 00
Windsor	5 51	Slippery Rock	14 00	Hagerstown	20 00
		Westfield	14 45	Harrisburg	154 80
	941 72	West Middlesex	12 25	Landisburg	7 50
<i>Londonderry Presbytery.</i>				Lonaconing	6 00
Londonderry	32 00		225 84	Lower Path Valley	27 72
Newburyport 2d	10 00	<i>Erie Presbytery.</i>		McConnellsburg	10 00
		Fairfield	15 00	Mechanicsville	21 00
	42 00	Franklin	15 00	Middle Spring	25 00
<i>Mohawk Presbytery.</i>		Girard	20 00	Middletown	29 25
Oneida	62 45	Greenville	51 00	Paxton	26 37
Oswego 1st	96 50	Oil City	62 08	Petersburg	39 00
Park Central	46 00	Park	60 08	Pine Creek	6 00
		Petroleum Centre	55 00	Piney Creek	1 00
	204 95	Sturgeonville	30 00	Silver Springs	8 75
<i>Troy Presbytery.</i>		Warren	6 00	Well's Valley	12 16
Cambridge	12 69	Washington	13 68	Williamsport	5 00
Lansingburg	20 00		4 00		7 50
Park	62 10				
Second Street	364 92	SYNOD OF ATLANTIC.			653 88
Troy 2d	65 55	<i>Atlantic Presbytery.</i>		<i>Lewes Presbytery.</i>	
Waterford	33 95	James Island	3 00	Buckingham	5 00
Woodside	14 00			Cool Spring	5 50
				Pitt's Creek	15 20
	584 21	<i>Catawba Presbytery.</i>			26 30
SYNOD OF ALLEGHENY.		Concord	2 00	<i>Potomac Presbytery.</i>	
<i>Allegheny Presbytery.</i>		Poplar Tent	2 00	Alexandria 1st	5 00
Clintonville	5 65	Rocky River	1 00	Bridge St, Georgetown	24 28
Ebenezer	12 50	Personal	10 00	Darnestown	10 00
Muddy Creek	10 00		15 00	Metropolitan, Washington	100 00
Pleasant Valley	13 00	SYNOD OF BALTIMORE.		New York Ave do.	80 81
Slate Lick	11 85	<i>Baltimore Presbytery.</i>		North	82 10
Sunbury	5 42	Aisquith Street	5 77	Seventh st. Ger.	20 00
		Annapolis	23 00		
	58 42				322 19

<i>Rio de Janeiro Presbytery.</i>		<i>Warren Presbytery.</i>		SYNOD OF ILLINOIS.	
Rio de Janeiro ch	\$25 60	Altona ch	\$2 50	<i>Bloomington Presbytery.</i>	
SYNOD OF BUFFALO.		John Knox	5 00	Atlanta ch	\$4 25
<i>Buffalo City Presbytery.</i>		Keithsburg	6 35	Bloomington	20 00
Calvary	87 00	Moumouth 1st	20 00	Brenton	7 00
East Aurora	7 00	North Henderson	31 75	Chenoo	11 28
		Oquawka	8 65	Clinton	34 68
		Prairie	5 00	Deer Creek	4 50
	94 60			Eureka	2 00
<i>Genesee River Presbytery.</i>			53 25	Farm Ridge	8 92
Bath	22 70	SYNOD OF CINCINNATI.		Galloway	5 00
Caledonia 1st	26 75	<i>Chillicothe Presbytery.</i>		Gilman	4 00
Groveland	12 00	Bainbridge	2 00	Heworth	10 00
Moscow	10 00	Belfast	1 90	Lexington	14 00
Portageville	4 00	Bloomingsburg	11 81	Lincoln	18 75
Sparta 1st	8 00	Chillicothe 1st	60 35	Onarga	10 00
" 2d	6 25	Eckmansville	4 20	Towanda	15 00
Tuscarora	5 00	French	17 73	Union Grove	12 67
Wyoming	15 50	Greenfield	10 40		182 00
	110 20	Hillsboro'	33 00	<i>Kaskaskia Presbytery.</i>	
<i>Ogdensburg Presbytery.</i>		Pisgah	8 00	Butler	10 50
Ogdensburg	58 40	Red Oak	14 40	Elm Point	19 00
Oswegatchie	17 50	South Salem	16 72	Greenville	42 10
	76 00			Moro	3 25
<i>Rochester City Presbytery.</i>			189 51	Richview	15 00
Phelps	10 00	<i>Cincinnati Presbytery.</i>		Zion	10 00
Port Byron	34 51	Avondale	25 84	Personal	3 00
Rochester 3d	71 00	Bethel	6 37		102 85
		Cincinnati 5th	15 22	<i>Palestine Presbytery.</i>	
		" 7th	64 63	Arcola	5 35
	115 51	Glendale	42 17		
<i>St. Lawrence Presbytery.</i>		Goshen	3 33		
Waddington	16 52	Lebanon	30 00	<i>Peoria Presbytery.</i>	
		Pleasant Ridge	31 75	Canton	6 80
SYNOD OF CHICAGO.		Reading	7 50	Elmwood	7 00
<i>Beureau Presbytery.</i>		Somerset	5 20	Farmington	15 00
Calvary	6 50	Venice	19 00	Lewistown	36 85
Camden Mills	10 00	Walnut Hills 1st	17 02	Peoria 1st	19 00
Edgington	16 00			Prospect	73 61
Geneseo	10 00	<i>Miami Presbytery.</i>		Salem	2 40
Millersburg	17 00	Clifton	41 10		160 66
Mount Vernon	6 00	Dayton 1st and 3d	53 53	<i>Saline Presbytery.</i>	
Pleasant Ridge	3 50	South Charleston	6 00	Carmi	6 45
Princeton 1st	5 50	Springfield 1st	49 86	Friendsville	3 00
	74 50	" 2d	75 00	Hermion	5 00
<i>Chicago Presbytery.</i>			225 49	Oden	5 00
Aurora	3 70	<i>Oxford Presbytery.</i>		Pisgah	5 00
Harvard	5 00	Bethel	7 00	Richland	9 00
Marengo	5 53	Camden	4 00	Salem	3 00
North	147 00	College Corners	7 50	Shawneetown	50 95
Oswego	5 00	Hamilton	5 00	Wabash	3 00
Woodstock	5 00	Harmony	10 00		90 40
	171 85	New Jersey	9 00	<i>Sangamon Presbytery.</i>	
<i>Rock River Presbytery.</i>		New Paris	4 25	Decatur 1st	24 83
Foreston, German	10 00	Oxford 1st	28 30	Farmington	12 65
Freeport 2d	2 15	Relly	9 00	Irish Grove	16 10
Galena, German	7 00	Seven Mile	6 00	North Sangamon	30 75
Middle Creek	10 00	Somerville	3 00	Petersburg	50 00
Newton	6 00	Venice	23 00	Springfield 1st	115 18
Scales Mound	3 00			Union	2 00
South Galena	62 15		116 05	Virginia	10 00
Sterling	40 00	<i>Sidney Presbytery.</i>		West Union	1 00
Zion	3 00	Bellefontaine 1st	26 00		262 51
	143 30	Buck Creek	18 00	SYNOD OF INDIANA.	
<i>Schuyler Presbytery.</i>		Huntsville	1 25	<i>Indianapolis Presbytery.</i>	
Bardolph	6 00	Rushsylvania	6 51	Bethany	5 00
Camp Creek	8 90	Union City	21 00	Hopewell	33 00
Macomb	16 00	Urbana	18 00	Indianapolis	7 00
Vermont	5 00	West Liberty	96 56	Knightstown	12 50
	35 90				

Lafayette ch	\$19 34	Newton ch	\$16 00	Southwest Missouri Presbytery.	
Union	21 18	Salem	9 00	Mission field of Rev. J. M.	
		Toledo	9 06	McFarland	\$2 00
	98 02	Vinton	10 00		
Madison Presbytery.			60 46	Upper Missouri Presbytery.	
Bethel	6 15	SYNOD OF KANSAS.		Fillmore	3 60
Donaldson	2 00	Highland Presbytery.		Sullivan	1 00
Graham	3 15				
Pleasant	5 00	Highland	10 00		4 00
	16 30	Washington	1 00	SYNOD OF NASHVILLE.	
New Albany Presbytery.		Waterville	50	New Orleans Presbytery.	
Charleston	10 00		11 50	Second German	4 00
Livonia	4 20	Leavenworth Presbytery.			
Paoli	4 15	Westminster	45 90	SYNOD OF NEW JERSEY.	
	18 35			Burlington Presbytery.	
Vincennes Presbytery.		Neosho Presbytery.		Allentown	44 00
Carry	3 85	Carlisle	10 00	Bordentown	6 00
Evansville	31 55	Fort Scott	9 00	Burlington	48 70
Madox	5 00			Camden 1st	66 00
Magill	2 15	SYNOD OF KENTUCKY.		do. 2d	10 00
Petersburg	12 29	Ebenezer Presbytery.		Columbus	2 00
Sullivan	9 50	Burlington	15 00	Ebenezer	15 00
	64 25			Mt Holly	39 67
White Water Presbytery.		Louisville Presbytery.			231 37
Dunlapville	2 50	Pellaire	26 50	Baskinridge	50 00
Greenburg	16 49	Olivet	10 50	Elizabeth 1st	174 20
Richmond	5 00	Shelbyville	16 00	do. 2d	209 00
	23 99	Walnut St.	35 05	Elizabethport	28 25
SYNOD OF IOWA.				Lamington	10 00
Cedar Presbytery.		Paducah Presbytery.		Liberty Corner	25 00
Blue Grass	3 85	Princeton	29 00	Metuchin 1st	10 22
Davenport 1st	40 00			New Providence	16 00
Fairview	10 00	Transylvania Presbytery.		New Vernon	14 00
Hermion	7 50	Harrodsburg	28 60	Perth Amboy	31 00
Marion	26 10			Plainfield 1st	20 00
Mechanicsville	8 43	West Lexington Presbytery.		Pluckamin	20 00
Mount Union	2 50	Lexington 2d	300 00	Rahway 1st	10 00
Mount Vernon	5 00			do. 2d	75 00
Muscatine	26 50			Roseville	5 00
" German	7 00	SYNOD OF MISSOURI.		Silcam	1 00
New York	8 66	Lafayette Presbytery.		Westfield	51 65
Princeton	5 00				780 35
Red Oak	8 15	Knob Noster	4 25	Lucerne Presbytery.	
Tipton	27 24	Lexington 1st	26 00	Hazleton	66 15
Personal	5 00	Sugar Creek	3 10	Kingston	44 51
	200 93			Mahanoy City	52 25
Dubuque Presbytery.		Palmyra Presbytery.		Mauch Chunk	141 45
Bellevue 1st	12 18	Birdseye Ridge	1 00	Pittston 1st	25 00
Byron Centre	1 00	Brookfield	5 00	Plymouth	10 00
Dubuque 1st	64 10	Callao	1 50	Scranton, German	3 00
Epworth	3 00	Hannibal	15 00	Summit Hill	10 00
Hopkinton	7 00	Kirkville	4 06	Tamaqua	5 00
Liberty	3 00	Macon City	3 00	Wilkesbarre	128 00
Peosta	4 00	St. Francisville	3 00		485 36
Scotch Grove	12 00			Monmouth Presbytery.	
	106 25	Potosi Presbytery.		Freehold Village	45 00
Fort Dodge Presbytery.		Irondale 1st	5 00	Holmanville	4 00
East Friedland	2 00			Jamesburg	12 00
Unity	1 50	St. Louis Presbytery.		Manalapan	50 00
	3 50	Bethel	12 50	Manchester	17 50
Frankville Presbytery.		Bethlehem	3 50	Matawan	28 40
Lime Spring	2 00	Kirkwood	42 50	Shrewsbury	20 00
		Nazareth	7 25	Tennent	75 00
Vinton Presbytery.		Salem, German	17 87	Tom's River	8 54
Big Grove	7 00	St. Charles	15 50		200 44
Deep River	4 00	St. Louis 2d	122 50	Newton Presbytery.	
Malaka	5 40			Asbury	14 00
				Belvidere	45 00
				221 42 Blairsville	29 75

Greenwich ch	\$34 00	<i>West Jersey Presbytery.</i>		<i>New York Presbytery.</i>	
Hackettstown	102 00	Absecon ch	53 00	Chelsea ch	\$12 11
Harmony	36 00	Blackwoodtown	30 00	Clarkstown, German	1 00
Hope	1 40	Brainerd	3 50	New York 1st	3201 68
Knowlton	6 70	Bridgeton 1st	130 00	" " Brick	498 72
Lower Mount Bethel	18 05	Cape Island	5 00	" " Chapel	20 70
Mansfield 1st	40 00	Cedarville	41 20	" 5th Av & 19th st	4594 95
Middle Southfield	10 00	Cold Spring	40 00	" 42d Street	78 19
Newton	52 18	Fisherville	29 52	" German	10 00
Oxford 2d	27 52	Greenwich	88 00	" University Place	767 89
Pleasant Grove	20 00	Hammoncton	5 00	Nyack 1st	7 00
Stewartsville	41 50	May's Landing	7 00	Palisades	10 14
Stillwater	30 00	Millville	25 83	Yorkville	5 00
Stroudsburg	12 58	Pittsgrove	29 28		
Upper Mount Bethel	5 00	Tuckahoe	2 00		9207 38
Yellow Frame	11 28	Williamstown	4 00	<i>New York 2d Presbytery.</i>	
	536 93	Woodstown	8 50	Mount Washington	45 00
<i>New Brunswick Presbytery.</i>			451 83	Peekskill	41 64
Cranberry 1st	57 40	SYNOD OF NEW YORK.		Scotch	25 00
do. 2d	40 00	<i>Connecticut Presbytery.</i>		Sing Sing	100 00
Dutch Neck	13 00	Bedford	47 00	South Greenburg	72 25
Ewing	16 75	Bridgeport	370 00	Westminster	13 31
Hamilton Square	5 00	Croton Falls	4 00	Yonkers	19 25
Hightstown 1st	20 90	Gilead	25 50		316 48
Kingston	51 56	Hartford	30 00	<i>North River Presbytery.</i>	
Lawrenceville	71 00	Mount Kisco	8 03	Bethlehem	32 12
New Brunswick 1st	25 00	North Salem	9 00	Marlboro'	8 20
Princeton 1st	88 80	Port Chester	25 00	Middle Hope	5 10
do. 2d	26 55	Red Mills	6 00	Rondout	55 00
Trenton 1st	160 00	Rye	50 00	Smithfield	11 00
do. 2d	24 00	South East	12 76		
do. 3d	78 46	" " Centre	11 00		111 42
do. 4th	50 00	" Salem	86 00	<i>Shantung Presbytery.</i>	
	728 42	Thompsonville	12 00	Chefoo	11 96
<i>Passaic Presbytery.</i>		White Plains	10 00	SYNOD OF NORTH'N INDIANA.	
Calvary	9 50	Yorktown	48 00	<i>Crawfordsville Presbytery.</i>	
Chatham	31 75		754 29	Bethany	8 45
Chester	15 00	<i>Hudson Presbytery.</i>		Bethel	5 55
Connecticut Farms	21 89	Bloomington 1st	2 00	Crawfordsville 1st	7 40
Morristown 1st	277 89	Cochecton	5 00	Eugene	6 50
Mount Freedom	14 00	Florida	4 00	Lebanon	5 00
Patterson 1st	50 00	Goodwill	30 00	Perre Haute	19 05
do. German	3 00	Goshen	28 92	Thornton	10 00
Rutherford Park 1st	22 71	Hamptonburg	47 61	Union	5 20
Springfield	10 00	Hopewell	10 00		
Wickliffe	23 58	Jeffersonville	1 06		67 25
	479 32	Liberty	3 00	<i>Fort Wayne Presbytery.</i>	
<i>Raritan Presbytery.</i>		Middletown 2d	20 47	Bluffton	2 00
Amwell 2d	26 40	Monroe	7 00	Elhanan	3 00
Bloomsburg	4 55	Monticello	13 00	Fort Wayne 1st	62 50
Clinton	29 42	White Lake	2 50	" " 3d	10 00
Fairmount	3 00		174 80	Lagrange	8 00
Frenchtown	20 00	<i>Long Island Presbytery.</i>		New Lancaster	1 00
Holland	12 50	Fresh Pond	16 00	Piereton	3 25
Lambertville	40 00	Huntingdon 1st	30 00	Pleasant Ridge	10 00
Millford	43 15	" " South	12 00		99 75
Musconetcong Valley	18 00	Sag Harbor	59 00	<i>Lake Presbytery.</i>	
	197 02	Setauket	10 00	South Bend	5 00
<i>Susquehanna Presbytery.</i>		Southampton	25 00	Sumption's Prairie	4 00
Canton	15 00	Sweet Hollow	4 30		9 00
Fall Brook	5 75	Personal	100 00	<i>Logansport Presbytery.</i>	
Herrick	1 47		256 30	Bethlehem	3 00
Meshoppen	11 50	<i>Nassau Presbytery.</i>		Delpbi	10 00
Monroeton	6 00	Astoria	98 19	Frankfort	5 00
Orwell	3 50	Central	30 00	Jefferson	3 00
Rome	2 00	Newtown	56 00	Monticello	6 91
Rushville	5 00	Ross Street	23 49	Perrysburg	10 00
Stevensville	6 00	South Third Street	28 31	Remington	10 00
Towanda 1st	33 20	Springfield	14 00	Rossville	5 00
Wyalusing	1 46	Throop Avenue	12 74	Sanbridge	2 00
" 2d	11 00	Wallabout	15 06	Sugar Creek	10 10
	101 88	Personal	10 00	Wea	3 95
			287 79		68 96

<i>Muncie Presbytery.</i>		Marietta ch	\$29 10	Philadelphia 6th ch	\$17 70
Brownburg ch	\$4 10	Middle Octorara	21 00	do. 7th	\$18 77
Selma	1 00	Mount Joy	7 14	do. 9th	51 00
		Slate Ridge	29 46	do. 10th	634 10
	5 10	Stewartstown	19 00	Westminster	25 00
		Strasburg	28 00	West Spruce St	284 68
SYNOD OF OHIO.				Woodland	56 66
<i>Columbus Presbytery.</i>			291 20		
Columbus 1st	69 67	<i>Huntingdon Presbytery.</i>			2116 11
Lancaster	12 00	Alexandria	25 00	<i>Philadelphia Central Presbytery.</i>	
Toledo	13 16	Altoona 1st	43 71	Alexander	25 00
		Bellefonte	174 75	Central	96 64
	94 83	Clearfield	33 67	Charlestown	9 11
<i>Hocking Presbytery.</i>		Fruit Hill	4 25	Cohocksink	102 43
Athens 1st	20 00	Holidaysburg	72 48	Great Valley	17 00
		Huntingdon	115 71	Hestonville	18 00
<i>Marion Presbytery.</i>		Lewistown	67 71	Kensington	50 00
Delaware	10 00	Little Valley	16 00	North	51 65
Marseilles	6 33	Logan's Valley	15 00	do. 10th	42 39
Marysville	7 00	Lower Tuscarora	78 16	Phoenixville	7 00
Milford Centre	2 00	Milintown and Lost Creek	54 90	Priceton	325 71
Pisgah	3 00	Milroy	37 60	Richmond	20 00
		Milesburg	20 00	Spring Garden	59 96
	28 35	Moshanon and Snow Shoe	8 00	West Arch St.	48 19
		Oseola Mills	3 00		
<i>Richland Presbytery.</i>		Perry	12 00		873 68
Ashland	26 00	Perryville	58 00	<i>Philadelphia 2d Presbytery.</i>	
Belleville	85	Peru	9 00	Allen Township	5 00
Clear Fork	2 75	Pine Grove	7 00	Bensalem	3 00
Fredericktown	24 00	Saxton and Yellow Creek	13 00	Bridensburg 2d	19 72
Hayesville	18 75	Shirleyburg	5 00	Bristol	11 66
McKay	4 80	Spruce Creek	110 79	Catasauqua	10 00
Mount Vernon	16 82	Tyrone	24 00	Chestnut Hill	75 00
Orange	6 78	West Kishacoquillas	63 00	Cohocksink	34 45
Perryville	5 50	Williamsburg	28 00	Conshohocken	12 25
Utica	5 00		1089 04	Easton 1st	50 00
		<i>New Castle Presbytery.</i>		Falls of Schuylkill	25 00
<i>Wooster Presbytery.</i>		Coalsville	40 00	Forestville	4 60
Berlin	6 00	Downington Central	21 25	Germanstown 1st	225 30
Canal Fulton	7 67	Fagg's Manor	23 75	Holmesburg	12 84
Dalton	54 00	Green Hill	20 50	Huntingdon Valley	7 80
Fredericksburg	65 00	Kennett's Square	4 00	Neshaminy	27 50
Holmesville	8 00	Lower Brandywine	14 39	Newtown	32 67
Jeromeville	4 70	New London	45 00	Norristown 1st	56 76
Keene	14 00	Rock	20 00	do. 2d	3 00
Millersburg	6 10	Upper Octorara	24 81	Providence	28 00
West Salem	3 00	Zion	20 00	Roxborough	5 00
Wooster	99 88		233 69		649 45
	268 35	<i>Northumberland Presbytery.</i>		SYNOD OF PITTSBURGH.	
<i>Zanesville Presbytery.</i>		Bald Eagle and Nittany	25 00	<i>Blairsville Presbytery.</i>	
Beulah	2 25	Bloomsburg	51 25	Armagh	13 00
Brownsville	14 00	Buffalo	12 50	Beulah	32 51
Buffalo	20 00	Emporium	13 00	Blairsville	80 00
Coshocton	15 00	Great Island	22 00	Centreville	7 00
Madison	16 00	Grove	23 00	Congruity	34 60
Mount Zion	13 00	Hartleton	4 00	Fairfield	11 15
Muskingum	13 00	Jersey Shore	36 00	Greensburg	36 00
Senecaville	2 25	Mahoning	64 50	Johnstown	28 50
		Milton	13 00	Latrobe	27 54
	95 50	Muney	9 00	Ligonier	35 50
SYNOD OF PACIFIC.		New Berlin	12 28	Long Run	20 00
<i>Benicia Presbytery.</i>		Orangeville	5 00	Murraysville	20 15
Napa City	21 00	Shamokintown	5 00	New Alexandria	1 00
		Sugar Loaf	1 50	New Salem	18 00
SYNOD OF PHILADELPHIA.		Sunbury	27 60	Poke Run	79 00
<i>Donegal Presbytery.</i>		Washington	6 26	Wilkinsburg	26 12
Centre	7 00	Washingtonville	12 00		
Chanceford	25 00	Williamsport	125 00		470 07
Columbia	71 50		467 69	<i>Clarion Presbytery.</i>	
Hopewell	6 00	<i>Philadelphia Presbytery.</i>		Academia	4 00
Lancaster	30 00	Chester 1st	20 00	Beechwoods	11 75
Little Britain	18 00	Philadelphia African 1st	2 50	Callensburg	14 54
		do. 2d	155 70	Clarion	11 20
		do. 4th	50 00	Concord	10 50
				Elkton	5 00

Licking ch	\$15 00	SYNOD OF ST. PAUL.	Fairfield Presbytery.	
Leatherwood	10 00	Chippewa Presbytery.	Bloomfield ch	\$2 20
Mill Creek	2 00	Caledonia ch	Crawfordsville	6 85
Mount Pleasant	2 00	Galesville	Eddyville	2 00
Mount Tabor	3 00	Hexton	Troy	8 20
New Rehoboth	6 57	La Crosse 1st		
Pisgah	7 65	Sheldon		19 25
Rockland	4 25	Winona 1st		
	107 46		Iowa Presbytery.	
Ohio Presbytery.		St. Paul Presbytery.	Burlington	1 35
Bethany	67 00	Dundas	Fort Madison	13 00
Bethel	60 00	Empire	Middletown	10 00
Bellefield	20 50	Farmington	Mount Pleasant	29 50
Centre	41 50	Forest	New London	8 50
Chartiers	14 50	Hudson	Pilot Grove	2 50
East Liberty	122 86	Medina	Unity City	4 90
Forest Grove	20 00	Rockford	Westminster	15 00
Miller's Run	15 60	St. Anthony	West Point	4 70
Mingo	23 50	St. Cloud		
Monongahela City	28 20	St. Peters	Missouri River Presbytery.	
Mount Carmel	4 10	Vermillion	Bellevue	10 00
Mount Washington	6 00	Westminster	Blackbird Hills	3 00
North Branch	6 70		Brownsville	8 00
Oak Grove	2 55		Clarinda	11 00
Pittsburgh 1st	431 13	South Minnesota Presbytery.	Council Bluffs	85 00
do. 2d	40 68	Ashland	Plattsmouth	17 20
do. 4th	19 75	Lake City	Sioux City	7 00
do. Central	69 00	Owatonna		141 20
Raccoon	34 35	Preston		
	1027 92	Stewartsville	SYNOD OF WHEELING.	
Redstone Presbytery.			New Lisbon Presbytery.	
Dunlap's Creek and North		SYNOD OF SANDUSKY.	Bethel	9 63
Salem	19 41	Findlay Presbytery.	Bethesda	10 00
George's Creek	5 00	Enon Valley	Coitsville	5 00
Laurel Hill	15 00	Findlay	Long Run	7 75
Little Redstone	18 25	Harrison	Madison	3 58
McClellandtown	8 12	Shanesville	New Lisbon	20 00
McKeesport	20 72	West Union	Newton	5 14
Mount Pleasant	40 68		Poland	10 00
New Providence	18 00		Salem	14 21
Rehoboth	36 25		Yellow Creek	6 50
Round Hill	10 00			91 81
Spring Hill	2 94	Maumee Presbytery.	Staubenville Presbytery.	
Uniontown	89 40	Gilead	Annapolis	7 00
West Newton	20 00	Toledo	Bacon Ridge	10 40
	303 77	West Bethesda	Bethlehem	7 00
Saltsburg Presbytery.			Big Spring	10 00
Appleby Manor	5 63	Michigan Presbytery.	Bloomfield	14 05
Bethel and Jacksonville	15 00	Grand Rapids	Centre	5 00
Centre	3 10	Westminster	Centre Unity	4 40
Concord	12 00	Woodhull	Corinth	10 00
Crooked Creek	1 87		East Springfield	10 40
Currie's Run	12 50	Western Reserve Presbytery.	Island Creek	15 00
East Union	2 50	Guilford	Kilgore	8 30
Ebenezer	19 60	Northfield	Linton	6 80
Elderton	2 00	Tiffin	New Cumberland	6 00
Elder's Ridge	8 07		New Philadelphia	10 00
Gilgal	9 44		Richmond	3 00
Glade Run	20 00		Ridge	8 00
Harmony	15 00	SYNOD OF SOUTHERN IOWA.	Staubenville 2d	57 00
Indiana	100 00	Des Moines Presbytery.	Two Ridges	35 00
Kittanning	486 13	Albia	Waynesburg	8 00
Leechburg	17 25	Columbia	Wellsville	16 00
Mahoning	9 00	Corydon		251 35
Parnassus	24 22	Chariton	St. Clairsville Presbytery.	
Pine Run	9 00	Decatur City	Bealsville	10 00
Plum Creek	25 00	Gardeu Grove	Buchanan	1 00
Plumville	5 00	Leon	Grand View	8 00
Ryne	8 85	Oskaloosa	Kirkwood	13 19
Saltsburg	192 42	White Beach	Morristown	5 15
West Lebanon	6 28		Mount Pleasant	20 00
	929 80		New Castle	2 00
			Powhattan	9 00
			Rock Hill	7 10
			Short Creek	15 00

St. Clairsville ch	\$90 00	Wheeling 1st ch	\$174 81	Richland City ch	\$2 00
Wegee	5 00	" 4th	10 00	Rockville	6 00
Wheeling Valley	9 00				
Woodfield	10 00		714 64		31 10
York	5 00				
		<i>West Virginia Presbytery.</i>		<i>Milwaukee Presbytery.</i>	
	203 44	Clarksburg	4 00	Beloit 1st	62 00
<i>Washington Presbytery.</i>		Fairmont	15 00	Delafield	4 00
		Grafton	5 00	Granville, German	5 00
Cross Creek	27 50	Morgantown	12 60	Holland	6 00
" Roads	14 00	Newburgh	3 00	Janesville	31 57
East Buffalo	10 15	Portland	8 00	North	35 09
Fairview	18 45	Ravenswood	5 00	Ottawa	2 25
Forks of Wheeling	156 00	Ringwood	2 00	Richland, German	3 00
Frankford Springs	14 00				
Holliday's Cove	5 00		54 60		148 82
Lower Buffalo	5 00	[SYNOD OF WISCONSIN.		<i>Winnepago Presbytery.</i>	
" Ten Mile	6 25	<i>Dane Presbytery.</i>		Assembly	7 00
New Cumberland	42 00			De Pere	5 00
Pigeon Creek	111 41	Belleville	3 00	Dodge Centre	5 00
Three Springs	6 00	Dayton	3 00	Maysville	3 00
Upper Buffalo	23 58	Fancy Creek	2 50	Oxford	8 95
Washington 1st	70 57	Hazle Green	3 00	Weyanwega	3 00
Wellsburg	8 25	Oakland	10 10		
West Liberty	11 67	Richland Centre	1 50		31 95

SYNOPSIS OF RECEIPTS FOR CANDIDATES' DEPT.

SYNODS.	AMOUNT.
Albany	\$1,772 88
Allegheny	1,138 29
Atlantic	18 00
Baltimore.....	2,335 98
Buffalo.....	412 23
Chicago.....	513 80
Cincinnati	895 64
Illinois.....	803 77
Indiana.....	220 91
Iowa.....	373 17
Kansas.....	76 40
Kentucky.....	451 65
Missouri	298 87
Nashville.....	4 00
New Jersey.....	4,252 92
New York.....	11,120 42
Northern Indiana.....	250 06
Ohio	618 88
Pacific.....	21 00
Philadelphia.....	5,720 26
Pittsburgh	2,839 08
St. Paul.....	187 72
Sandusky	212 19
Southern Iowa.....	297 50
Wheeling.....	1,321 93
Wisconsin	211 87
	\$36,369 42
Legacies	15,444 28
Miscellaneous	2,322 66
Refunded.....	160 06
	\$54,296 42
Bequest of J. A. Jacobs, of Danville, Ky., invested.....	5,431 10
	\$48,865 32

II. DEPARTMENT OF SCHOOLS, COLLEGES, ETC.

SYNOD OF BALTIMORE.		SYNOD OF KANSAS.		SYNOD OF NEW YORK.	
<i>Baltimore Presbytery.</i>		<i>Highland Presbytery.</i>		<i>Nassau Presbytery.</i>	
Baltimore 1st	76 30	Highland	5 00	Edgewater 1st	42 25
<i>Potomac Presbytery.</i>		SYNOD OF KENTUCKY.		East Williamsport	5 00
Falls ch, Va.	5 00	<i>West Lexington Presbytery.</i>		<i>New York Presbytery.</i>	
	81 30	Lexington 2d	50 00	First, N. Y.	2475 25
SYNOD OF BUFFALO.		SYNOD OF NASHVILLE.		Fourth do.	20 00
<i>Genesee River Presbytery.</i>		<i>Holston Presbytery.</i>			2542 54
Warsaw	26 00	Salem	18 00	SYNOD OF PHILADELPHIA.	
SYNOD OF CHICAGO.		Mount Bethel	6 00	<i>Northumberland Presbytery.</i>	
<i>Chicago Presbytery.</i>			24 00	Williamsport	10 00
Marengo	8 00	SYNOD OF NEW JERSEY.		<i>Philadelphia Presbytery.</i>	
SYNOD OF ILLINOIS.		<i>Newton Presbytery.</i>		Second	50 00
<i>Bloomington Presbytery.</i>		Hackettstown	10 00	Tenth	54 50
Onarga	15 0	<i>Susquehanna Presbytery.</i>			114 50
SYNOD OF IOWA.		Towanda	19 80	SYNOD OF WISCONSIN.	
<i>Dubuque Presbytery.</i>		<i>West Jersey Presbytery.</i>		<i>Winnebago Presbytery.</i>	
Hopkinton	2 00	Absecon	6 00	Robinsville	10 70
			35 80	Miscellaneous	496 50
					507 20
				Total,	\$3411 34

SYNOPSIS OF RECEIPTS FOR SCHOOLS, COLLEGES, ETC.

SYNODS.	AMOUNTS.
Baltimore.....	\$81 30
Buffalo.....	26 00
Chicago.....	8 00
Illinois.....	15 00
Iowa.....	2 00
Kansas.....	5 00
Kentucky.....	50 00
Nashville.....	24 00
New Jersey.....	35 80
New York.....	2542 54
Philadelphia.....	114 50
Wisconsin.....	10 70
	\$2914 84
Miscellaneous.....	496 50
	\$3411 34

TOTAL RECEIPTS.

DEPARTMENT OF CANDIDATES.....	\$48,865 32
“ “ SCHOOLS, COLLEGES, &c.....	3,411 34
	\$52,276 66

THE

Thirty-third Annual Report

OF THE

BOARD OF FOREIGN MISSIONS

OF THE

PRESBYTERIAN CHURCH,

OF THE

UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1870.

New York:

MISSION HOUSE, 23 CENTRE STREET.

1870.

THIRTY-THIRD ANNUAL REPORT.

THE Board of Foreign Missions have received from the Executive Committee a Report of the work of Foreign Missions, as conducted by them during the last year. The Report has been considered and approved by the Board, and it is now submitted to the General Assembly. They would also report the death of Jasper Corning, Esq., for some years their respected Vice-President.

REPORT OF THE EXECUTIVE COMMITTEE.

The Executive Committee present to the Board of Foreign Missions their Report of the missionary work under their charge for the year ending April 30, 1870.

FINANCES.

The receipts from all sources have been \$271,940 62; the expenditures, \$316,542 61; leaving a balance against the Treasury of \$44,601 99. This statement of the accounts includes the sum required, according to the estimates, for the support of the missions in India, Siam, China and Japan, to the 1st of next October, as more fully shown in the Appendix.

It is painful for the Committee, after the most economical man-

agement of the funds, to report such a deficit. The enlargement of the work has not been met by a corresponding increase in the contributions of the Church. The expressed wishes of the last General Assembly have been carried out in sending to their respective fields those under appointment, and several missionaries who were at home for health. The condition of the Board and its need of funds have been kept steadily in one way or another before the churches, and a special plea for an advance in their donations over those of the previous year was made. In some cases this was received with a generous response, but no such enlarged aid was given by the many, and the result is the heavy debt, as already specified.

Owing to the high rate of gold in the early part of the fiscal year, the sum paid for extra exchange has been \$35,034 00. This amount may be largely reduced another year.

The regular support of many of the Sabbath-schools of this cause is gratifying; but much more could be done, if the attention of all such could be turned more in this direction.

The Treasurer's Report contains an acknowledgment of the sums received from the American Bible Society and the American Tract Society.

PUBLICATIONS.

These continue the same as in former years. Of the *Foreign Missionary*, 3,600 copies in a pamphlet edition, and 59,000 copies of the newspaper edition, are now printed monthly. The former is sent free to ministers, and, when requested, to each Honorary Life Member and Director. The latter is sent free to Sabbath-schools which make regular collections for the Board—one copy to the children of each family represented in these schools. The *Record*, published by the Board of Publication, Philadelphia, furnishes monthly several pages relating to the foreign missionary work of the Church. Three thousand copies of the last Annual Report were issued.

MISSIONARIES AND ASSISTANT MISSIONARIES SENT OUT.

To the Creek Mission.

Miss Kate Edwards,

Miss Sarah O. Sheppard.

To the Mission in the United States of Colombia.

Rev. P. H. Pitkin, on his return, and his wife.

To the Mission in Brazil.

Rev. A. L. Blackford, and his wife, on their return.
Miss Mary P. Daseomb.

To the Mission in Japan.

Rev. Christopher Carrothers and his wife.
James C. Hepburn, M.D., on his return.

To the Mission in China.

Rev. Andrew P. Happer, D.D., on his return, and his wife.
Miss Lucy A. Happer.
Miss Hannah J. Shaw.
Rev. Algernon Marcellus and his wife.
Rev. William McChesney and his wife.
Rev. David N. Lyon and his wife.
Rev. Leighton W. Eckard and his wife.

To the Mission in India.

Rev. Charles W. Forman and his wife, on their return.
Rev. Thomas Tracy.
Rev. Alexander P. Kelso.
Rev. Reese Thackwell and his wife, on their return.
Rev. Geo. S. Bergen, on his return, and his wife.
Miss Margaret B. Thompson.
Miss Sarah Morrison.

UNDER APPOINTMENT AS MISSIONARIES.

The number of candidates for the ministry, under appointment, and who expect soon to go to their several stations, is six ; of those under appointment last year seven have been sent out.

*MISSIONS AMONG THE INDIANS.***Chippewa and Ottawa Missions.**

GRAND TRAVERSE: on Grand Traverse Bay, Michigan; mission begun, 1838; missionary laborers—Rev. Peter Dougherty and his wife.

LITTLE TRAVERSE: 50 miles from Grand Traverse; station occupied, 1841; missionary laborers—Mr. Andrew Porter and his wife.

The church members of Grand Traverse, including one under censure, are 48 in number, of whom 38 are Indians. Three of them were received during the last year. One of the communicants was removed by death, dying in the Lord. Of the new communicants two, being the father and mother of the deceased, were led to the

Saviour by her influence, on her death-bed. Six of the communicants are living in the white settlements, and thirty-two are residents of the station; the ten white communicants are also residents. Church services on the Sabbath, prayer meetings, Sabbath-school instruction, are all kept up regularly. Mr. Dougherty says: "I think our church members are growing in the practical experimental knowledge of religion, and in grace, which strengthens them to resist temptation. In their outward and temporal matters they are gradually advancing; in habits of industry, also, and of economy. A very great and marked improvement is manifest, when their present habits and condition are compared with what it was years ago." A small day-school is taught by one of the daughters of the missionary, supported by the Indian Agent.

As to the future, Mr. Dougherty cannot speak with much encouragement concerning either station. It would seem that the work of the mission is nearly completed. He writes of his own station, that "there is no prospect of an increase of our Indian population, but rather of decrease. Much increase of white people will call for separate services for them." Perhaps the Indian members of the church, who do not remove from their present abodes, may hereafter become members of the church which the white people will be likely to establish; but some arrangement would have to be made for the spiritual welfare of those among them who do not use the English language. For an interesting statement of the present state of matters at Grand Traverse, reference is made to Mr. Dougherty's report in the *Foreign Missionary* of April.

The station at Little Traverse still labors under the disadvantage of Romanist and other rival services. The members of the church are twelve. The school is continued, at the expense chiefly of Indian Educational funds, and the number of scholars at the last report was 22; their instruction was attended with some encouragement.

The Committee are well satisfied that the missionaries at these stations are faithful laborers, and sympathize deeply with them in their narrowing sphere of work. The instructions, examples, and prayers of past years have not been in vain, but afford reason for much gratitude for the good results which have been witnessed. Even should the work of this mission soon be discontinued, as now appears to be probable, the Church may well rejoice that her servants were permitted to make the Gospel known to these Indians.

Omaha Mission.

BLACKBIRD HILLS, Nebraska, on the Missouri River, about 70 miles above Omaha City; mission begun, 1846; missionary laborers—Rev. William Hamilton and his wife.

Considerable changes have taken place in this mission during the year. The boarding-school was discontinued on the 30th of September. Mr. and Mrs. Lee had previously returned to their former home, at the end of their term of service, followed by the kind re-

gards of the Committee. Mr. and Mrs. Warner remain for the present on the reservation, Mr. Warner acting as teacher of a day-school, under the appointment of the Indian Agent. Mr. Hamilton, who has again entered into married life, devotes his time to preaching and kindred efforts for the spiritual welfare of the Indians. Of the church, he says :

“ Since my former annual report [in February, 1869], I have received into the church, by profession of faith and baptism, nineteen persons ; sixteen of them on the 25th of April last, and three on the 15th of last month, January, 1870. Two of the native members have died, and two of the white people received last winter have moved away, leaving thirty-five native members. Their conduct has not been *all* I could wish, but perhaps all that might reasonably have been expected under the circumstances. They are not as good workers as I could and do desire, and in this they resemble too many among white people, who do little for the cause they profess to love. Some give me much comfort. The women seem to be more devoted than the men. Former opposition by the wilder portion of the tribe, I think, has ceased to a good degree with the removal of the cause—the former Government officials ; but the indifference to the subject of their own personal salvation remains.”

The discontinuance of the boarding-school, as above stated, was caused by the withdrawal of the funds appropriated by the Government towards its support. The closing of the school is a relief to the funds of the Board : from the year 1854 to May 1, 1869, for the school, including the buildings, the sum of \$88,577 was expended, of which the Government contributed \$50,181. So far as the question of expense is involved, the Committee cannot, therefore, regret the action of the government officers in the case ; neither do they ask any reversal of their decision in this instance ; while yet they feel constrained by the importance of the issues involved to call attention to the subject. The correspondence of the Indian Department with the Committee is therefore printed in the Appendix to this Report, together with some remarks thereon.

It was stated in their last Annual Report, that the Committee had under consideration the opening of day-schools, in connection with a modification of the plan of the boarding-school. In the existing circumstances of the case, this measure is no longer practicable. How far the plans of education will work well, which the Indian Agents, who are Friends, understood to be of the Hicksite or Unitarian part of the denomination, will endeavor to carry into effect, and what the future course of the missionary work of the Board will be among the Omahas, will be known after trial. In the meantime the missionary, Mr. Hamilton, and the Committee are anxious to do good to these Indians in whatever way may be open to their efforts. Perhaps as the mission has ceased to be mainly educational in its work, and the time of the missionary is to be given chiefly to preaching in regular and conversational methods, more encouraging results may be secured than in former years.

Winnebago Mission.

The Committee regret to report that this mission is suspended. The Rev. Joseph M. Wilson, the missionary, became discouraged as to the prospect of being useful among the Indians; and following his convictions of duty, he left the Indian reservation in the fall, to enter on the work of the ministry among the white population. The Committee express their good wishes for his usefulness and comfort in his future labors. The teacher, referred to in the last Annual Report, is no longer in the employ of Government among the Winnebagoes. The efforts now in progress for the secular and religious instruction of this tribe are in the hands of the Hicksite Friends; and the Committee are not led to believe that the way is open for any further attempt at present to keep up this mission.

Creek Mission.

TALLAHASSEE, in Creek District, Indian Territory; station occupied in 1849, suspended in 1861, and re-occupied in 1866; missionary laborers—Rev. William S. Robertson and his wife; Mr. Leonard Worcester and his wife; Miss Mary Wilson, Miss Sarah O. Sheppard, Miss Katie Edwards, teachers.

Miss Sheppard joined the mission in December, and Miss Edwards would probably reach the station in April. Special donations were sent in towards the support of these teachers by Christian friends, in response to letters written by the missionaries. One gentleman in New England gave the handsome sum of \$250; an officer of the army, who had visited the Creek country and there witnessed the good work of the mission, collected the liberal gifts of some of his friends; and the pastor of one of our churches, who had also visited the mission when acting as a chaplain in the army, induced the children in the Sabbath-school of his church to give their willing offerings; the larger part of the salaries of both the new teachers was thus provided. The arrival of new labourers would cause great thankfulness to the overworked company of missionaries. The care of so many scholars while not in the school and the giving of instruction in school hours is a laborious charge.

The principal feature of the mission is still the school, in which forty boys and as many girls are boarded and taught. The Council of the Creeks defray all expenses, excepting the salaries of the missionaries. A satisfactory report is made of the progress of the scholars in their studies. The examination which was held at the end of the school year gave great pleasure to all who were present. Mrs. Robertson wrote of it as follows:

"Thursday, July 15th, our examination took place—on many accounts a momentous occasion. The feeling of the people in regard to the progress their children make in study is so much more intense than formerly, that it makes our anxiety even greater than that of our scholars that they should do both themselves and their teachers justice. You would have understood this, if you had heard the scholars asking, the day before, 'Is the examination go-

ing to be a success?" We felt rewarded for the wearying labors of the session by the evidence that it was 'a success;' and that, together with the speeches of the Trustees and friends of the scholars, after the recitations were over, made it one of the pleasantest days of our lives, to those of us who had spent so many years of labor among this people; and I am sure those who have spent only one toilsome year here were not far behind us in their enjoyment." It was on this occasion that a former pupil of the school, now a leading man in the nation, made a remarkable speech, which was published in the *Foreign Missionary* of October.

The religious condition of the school is interesting. Fifteen of the girls are members of different churches, but none of the boys are communicants, though in January Mr. Robertson referred to encouraging thoughtfulness among them on the subject of religion. The communion service of July was one of much interest. Mrs. Robertson spoke of it with feelings of deep emotion. "Our two daughters then gave themselves publicly to the Saviour. Our hearts could not but be filled with thanksgiving for the mercy which had gathered three into the heavenly and three into the earthly fold. Another incident added to the solemnity of the occasion for me,"—which was a touching conversation with one of the Indian girls, who "wept from disappointment that she was not yet among God's children," and who, there was reason to hope, would soon find herself among them. Concerning one of the three young converts received into the church at the previous communion, the same devoted missionary lady wrote: "We rejoiced with peculiar joy, as we thought of her loved and honored father, who had so often sat at the table of the Lord with us in that room, or with tearful eyes and choking voice had besought his hearers to embrace the Saviour, who had done so much for them. I refer to the late Rev. D. Winslett"—a Creek minister, who was a missionary of the Board. "The oldest of his two surviving daughters, a girl of about seventeen, was the youngest of the three. The next in age is another of our scholars, and daughter of one of our town 'kings;' and the third one is the wife of one of our interpreters." The number of communicants in the Creek church is 25.

Mr. Robertson has given a part of his time to the preparation of tracts, a Second Reader, &c., in the Creek language; besides supervising the printing by the Bible Society of revised translations of the Gospels of Matthew and John. In the vacation, he made some visits to preach at places remote from the station. Three Sabbaths were spent at camp meetings. He gives a painful account of the gross ignorance of some professing Christians among the Creeks, and adds as an example:

" 'Rock me in the cradle, Lucy,
Rock my sins away,' &c.,

is a part of a favorite hymn sung by the people here, under the charge of a minister paid by the — Board in your city. So our

labors now are not so much against heathenism, as against spiritual blindness, ignorance, superstition, and careless unbelief."

As an educational mission, chiefly, but with education under its Christian training aspects, the Gospel work here described may well be regarded with thankfulness by the Church. It will soon become practicable, as the Committee hope, to transfer a part of the work of instruction into the hands of native teachers, and the great object must be kept in view of preparing native catechists and ministers in the earliest practicable time, on whom can be safely laid all the interests of religious instruction among the Creeks.

One of the most valuable laborers for Christ among the Indians is a venerable lady who makes her home in Mr. Robertson's family, and who has for many years devoted herself to missionary work. Mr. Robertson thus refers to her: "Miss Thompson soon enters upon her eightieth year. She continues active and enjoys good health." He also says: "I do not see how we could have carried on the school, without the help of my two daughters"—referring to the time before the arrival of the additional teachers. The Committee have received most favorable impressions of the useful labors of all the ladies of the mission, in teaching and taking care of the scholars; and much is to be ascribed to the faithful and efficient management of Mr. Worcester, who has charge of business matters connected with the mission.

Seminole Mission.

WANTUKO, in Seminole District, Indian Territory: mission begun, 1849; suspended, 1861; resumed, 1867; missionary laborers—Rev. J. Ross Ramsay and his wife.

A considerable part of Mr. Ramsay's time was occupied in the arrangements for building a house that will answer for the use of his family, and for a small school of boarding scholars. This building will soon be finished. Some attention was also given to the farm, as a means of reducing the expense of the school, and of giving occupation to the older boys, who may be received as scholars. At a place so distant from the abode of mechanics, improvements of this kind are not only expensive, but they require both care and labor, such as the missionary would gladly give to other objects. The Indians are anxious, many of them, to see this boarding-school established. Their more intelligent men feel the need of education of a kind above the imperfect teaching and learning of their day-schools; they desire a school that can furnish them with better teachers than can at present be obtained.

During a part of the year Mr. Ramsay continued to teach one of the district day-schools, using the salary received for his services to lessen the expense of the mission. His chief work as a missionary was that of preaching and ministering to the spiritual wants of the people. Besides keeping up regular services for the church, he made several visits to remote places in the district to preach at camp-meetings, which are held in much favor among the Indians.

These meetings are attended by people connected with different denominations, and much cordial feeling is spoken of as manifested on these occasions. To the church nine new communicants were added. Some of these new members are persons whose conversion was the cause of great thankfulness to the Christian community. One of them had long been a leading supporter of heathenish practices, but he is now equally decided as a follower of Christ. One of the principal members of the church was removed by death, after a short illness. His last days were full of peace, and his death-bed a scene of triumph. An interesting narrative of this good man's character and departure from this life was given by Mr. Ramsay, in the *Foreign Missionary* of March. The whole number of communicants is 115. They are taking measures to build a small church, having heretofore held religious services in private houses, or under an arbor in summer months.

Mr. Ramsay's letters show that the Seminoles are fully entered on the march of improvement. They occupy a rich district of country, and they are becoming an industrious people. They evince considerable desire to learn the best way of tilling the ground, and securing crops of maize and wheat; they are setting out fruit-trees; they are changing the rough puncheons of their cabins for planks sawed at their own mill; and especially are they beginning to value the education of their children, while many of them have already learned to prize the blessings of the gospel as a matter of their own experience. It may be said, without qualification, that they owe all this mainly to the happy influence of the missionary labors which they have enjoyed for the last twenty years, with the sad exception occasioned by the late civil war. The calamity of this war fell heavily upon them, but they are now recovering from it, and their future course will be that of a Christian community, and therefore of a civilized people.

Navajo Mission.

NAVAJO AGENCY, on the borders of New Mexico and Arizona: mission begun 1868; missionary laborers—Rev. James M. Roberts and his wife.

THE work of the missionary has been mainly that of preparation. Through the favor of the former government agent, a house has been built, and a piece of ground enclosed; this required time, so that it was not until December that a few scholars could be received. Mr. Roberts wrote on the 23d of that month, "We began school on the 6th inst. For the first two weeks our average attendance was about 14; this week, about 22. The children are much interested; but, of course, there is a good deal of curiosity among them. And yet I have reason to believe that many of them really want to learn English." In the same letter he wrote, "In the forenoon, from 9 o'clock to 12 o'clock, we teach young women and girls not only to read, but to sew and knit. They are very earnest in learning to make their own clothes after the latest American style." No later

notices of this school are given; nor does it appear that the missionary has yet been able to conduct religious services among the Indians. Until their language is learned, he would have to depend upon interpreters, and such assistants for religious instruction must be difficult to be obtained.

In previous letters, Mr. Roberts dwelt strongly on the extremely poor condition of the Navajos, as will be seen by referring to the *Record* of June. Among so depressed a population, scarcely removed from savage life, and suffering for want of food and clothing, day-schools could not be formed, but the missionary hopes to have such arrangements made as will enable him to educate a small number of youths of good promise, who may become afterwards the teachers of their people. As his present location is not probably a permanent one, nor in some respects desirable, he hopes that a better one may be obtained, and that it will then be practicable to enlarge the work of the mission on a permanent basis. In the meantime, something will depend on the course pursued by the government for the education of Navajo children. It is probably too early to form any definite judgment of the future course of this mission. It is indeed an important thing to know what is the best line of effort for the religious welfare of these Indians, in view of the circumstances of the case; but there are such contingencies and matters beyond the control of the Board, some of them not now to be stated for reasons of prudence, that the Committee desire simply to commend this feeble effort to do good to the churches for their prayers. It is easy for God to remove difficulties, and the supporters of the mission may hope that the energy and self-denial of the missionary and his wife will be attended with success, so that they may be honored as the instruments of leading many souls to a saving knowledge of our blessed Redeemer.

The ladies of the New Mexico and Arizona Missionary Association have taken a warm interest in this mission. They obtained from the military authorities at Washington permission for the purchase of commissary stores in New Mexico for the use of the school at officers' rates, which will much lessen expenses. They sent out also a lady as a teacher, who, at their instance, was appointed by the government as the teacher of the Navajoes. It is their purpose also to send supplies of clothing, etc., for the children in the mission school.

MISSIONS IN SOUTH AMERICA.

Mission in the United States of Colombia.

BOGOTA : the capital of the country : population 40,000 ; occupied as a mission station, 1856 ; missionary labourers—Rev. Messrs. Thomas F. Wallace and Rev. Paul H. Pitkin and their wives, and Miss Kate McFarren ; one native teacher.

Rev. P. H. Pitkin, who was on a temporary visit to the United States, returned to Bogota, with his wife, Nov. 20.

About the time for opening the school, and just before the dedi-

cation of the new chapel, much opposition was manifested to the mission by the priests, and some of their adherents. The purchase of the building for chapel and school, with other aggressive movements, alarmed such, and they sought in different ways to neutralize all Protestant efforts for the good of the people. Besides an "Intimation," posted on the corners of the streets, warning the missionaries against continuing "their infernal undertaking of turning the people from Catholicism," and calling upon them for their own safety to depart from Colombia territory, the Archbishop issued a pastoral letter, excommunicating young and old who should attend the Protestant school and religious services. This was read in every parish in the republic, and created much excitement. In spite of all intimidations, twenty boys entered at the beginning of the year. The newspapers spoke out boldly in favour of religious liberty, which is guaranteed by the Constitution to all. The result of this excitement was to increase the attendance upon the Spanish services at the house of the missionary, and to crowd the chapel on the day of its dedication. In the audience were some of the leading government officials and members of Congress.

Regular services have been maintained in the chapel, and the general attendance is on the whole good. It is hoped that soon the reaping time will come, when many souls will be gathered into the kingdom. Active opposition has ceased; but indifference among the masses to the transforming and saving truths of the gospel continues. The church numbers 16 communicants, mostly foreigners.

The boys' school has been temporarily suspended, owing to the absence of the Christian teacher, who has come to the United States to pursue his studies, and the impossibility of properly supplying his place for the present. Miss McFarren has been able to do something in the way of teaching, but it is expected that this department of the work will soon be enlarged.

A Sabbath-school has been recently established, with encouraging success. Efforts to bring the people to a knowledge of the truth are more decided than ever before. "Let earnest prayers be united with our own that souls may be added to our little flock, for God's glory, for our encouragement, and for the encouragement of the church at home."

Mission in Brazil.

RIO DE JANEIRO: the capital of the country; population variously stated up to 400,000; occupied as a mission station in 1860; missionary labourers—Rev. Messrs. A. L. Blackford and Francis J. C. Schneider, and their wives; Miss Mary P. Dascomb, teacher; one native colporteur, and one teacher.

SÃO PAULO: 280 miles W. S. W. of Rio de Janeiro; chief town in the province of the same name; population 22,000; occupied as a mission station in 1863; missionary labourers—Rev. George W. Chamberlain and Hugh W. McKee, and their wives, and *Rev. Jose Manoel da Conceição*.

BROTAS: 160 miles N. W. of São Paulo; occupied as a mission station in 1868; missionary labourers—Rev. R. Lenington and his wife.

In this country—Rev. E. N. Pires.

Rev. A. L. Blackford, and his wife, sailed from New York on their

return to Rio de Janeiro, June 23. Miss Mary P. Daseomb embarked for this mission, Sept. 1. She was accompanied by Miss Hattie Greenman, who is generously supported by some ladies in Ohio. They take charge of a school in the capital. Rev. E. N. Pires returned to the United States, Dec. 27. He visited Portugal and Madeira, and found an opening for the gospel in both countries. Several friends of the cause are anxious that the Board should begin evangelistic work in Portugal, as it would be in keeping with the same line of effort in Brazil, and the one would further the interests of the other.

Progress has marked the operations of the year. Two new churches have been organized at important centres, making now six in all. The students under training for the ministry have been engaged part of their time in missionary labour. Openings for the word continue, a greater friendliness on the part of many has been shown, and with these indications for good, calls for more labourers are made. Only three of the organized churches have enjoyed the stated means of grace; could more attention have been given to the others, richer results would have been experienced. Still the gains are marked, and the advanced positions taken are important in their bearings upon the future.

Rio de Janeiro.

The church in this place has been obliged to worship in a hired hall. Efforts to obtain a suitable and central site for a church-building, or a property that could be converted into the same, have failed. The prospect of soon securing such a place is more encouraging.

Two services on the Sabbath, and one during the week, have been maintained in the hall, which is capable of seating about 200 people. A catechetical class before the Sabbath-morning service, and a Bible class before that of the evening, were regularly held, also a Sabbath-school most of the year. The monthly concert was observed with increased interest and attendance; also other regular or occasional services for social and spiritual improvement. Besides these, a preaching service was kept up on Sabbath mornings at a point about four miles out of the city, conducted mainly by the students. As soon as suitable rooms can be had at two other places in the suburbs, religious worship will be established.

A school has been carried on with encouraging success. It will, however, be enlarged and organized on a more permanent basis, under the direction of Miss Daseomb and Miss Greenman, who are well qualified for this work.

There is a growing spirit of liberality in the church, and this is encouraged as one of the fruits of the gospel. The members contributed to various objects during the year, such as to the relief of their own poor, the expenses of their place of worship, to some of the Boards of the Church, as well as to the Bible and Tract Societies, amounting in all to over \$600. Ten were added to the church, on profession of their faith, and three by certificate. The actual membership is now 107.

Sao Paulo.

This station, which is the capital of the province of the same name, was the second occupied. As one of the literary centres of the empire, it is a place of great importance. The total number admitted to the church since its organization, has been 40. Its present membership is 34. Several of these do not reside in the city, but have to be cared for by the missionary. Two cases of discipline are mentioned. Two regular services on the Sabbath, one during the week, and two on week day evenings in the suburbs, are maintained. Contributions to benevolent objects have been made. Mrs. Chamberlain teaches a few little girls for one hour a day, and it is expected that a school on a broader basis will soon be established.

Sorocaba.

This place is some sixty miles south-west of Sao Paulo, in the same province, and contains a population of six to eight thousand. A church was organized here a few months ago, of six members. Miguel, one of the young students, spent two months in evangelistic work in this region. There is a wide-spread and spreading interest in the Scriptures. Some who were bitterly opposed to Protestantism are now favorable, and it is expected that there will soon be a number of others to unite with the Church. This is an important point, and should be permanently occupied by a missionary. It is the centre of one of the most flourishing cotton-growing regions of the country, and many towns and villages are accessible to it.

Lorena.

This town contains about 3,000 inhabitants; a large scope of country where a missionary could labor is commanded by it. One of the students spent his vacations in laboring here. The church has, however, been without a pastor, and the sacraments have not been administered; for this reason there have been no additions. The work there has suffered from the strange teachings and singular conduct of a man of some standing in the community, who claims to be a Protestant, but who has had no connection with our church. We are lately led to hope, that, by the grace of God, this evil will be remedied by the hopeful conversion of this man. Another of the students has been sent to do missionary work till a more permanent provision can be made to meet the pressing wants of this place. Members of the church, 11.

Brotas.

This church has been well supplied by Rev. R. Lenington, who has preached in the villages, and in the scattered communities of believers that are found in various hamlets some distance from it. Regular services have been kept up, and these have been accompa-

nied with God's converting and sanctifying power. Several have been added to the communicants of the church. "There are many others who know the truth and assent to it intellectually, but who have not embraced it with their affections; having no love, no saving faith. They need the baptism of the spirit. *Could* there not be united prayer for this baptism?" The missionary has finally succeeded in buying the house—from which he was driven by the violence of the people—for a house of worship, and for the accommodation of his family. Those who were most active in preventing the sale of the building were the most energetic in promoting the recent purchase. This is only one of the signs of a change in the views and feelings of the people. Communicants, about 90.

Ponso Alegre.

This town is situated in the province of Minas Geraes, and is nearly west of Rio Janeiro. It had been occasionally visited by the missionaries in their itinerations, and soon a little company of believers were gathered together, and anxious to be organized into a church. Last May, they were visited by Messrs. Pires and Lenington, when 14 adults and 20 children were baptized. The scene is described as very affecting, when the young and the old stood up to confess Christ.

There are other places where believers are found, and where churches could be established; but, to reach these with the ministrations of the word, more laborers are needed—and these should be supplied by the Church.

Candidates for the Ministry.—The Imprensa.

At Rio de Janeiro, four young men are in course of training for the Gospel ministry. They have pursued, with diligence and satisfactory progress, their classical and scientific studies, and have received instruction in ecclesiastical history and theology. Rev. Mr. Wagner, a German minister in the capitol, has rendered considerable service in this and other departments of labor; and he will, under the present arrangement, be able to render still further assistance.

The *Imprensa Evangelica* is still issued semi-monthly. It discusses the great doctrines of the Gospel, as well as Romish errors, and goes to parts of the empire where the missionary cannot.

A number of Bibles, Testaments, religious books and tracts have been circulated in different portions of the country. It is to be regretted, that the number of evangelical books in the Portuguese language is so limited, as greatly to circumscribe this department of the work.

*MISSIONS IN WESTERN AFRICA.***Liberia Mission.**

MONROVIA: Rev. Amos Herring.

KENTUCKY: Rev. H. W. Erskine.

HARRISBURGH: Rev. Simon Harrison.

NEAR HARRISBURGH: *Alexander High School*—Mr. D. C. Ferguson, teacher.

ROBERTSPORT: Rev. H. W. Ellis.

MARSHALL: Rev. Thomas E. Dillon.

NEAR MARSHALL: Rev. John M. Deputie.

SINO: Rev. James M. Priest. [At present on a visit to this country.]

SETTRA KROO: Mr. Washington McDonough, teacher.

The removal by death of the Rev. Thomas H. Amos, on the 10th of July, was a heavy loss not only to the church of Monrovia, of which he was pastor, but to the interests of religion in Liberia. He was in the midst of his days, and as he possessed well matured views of the measures called for by the condition of his people in that country, it was hoped that a course of great usefulness was before him. His mind was kept in perfect peace in the prospect of his departure from this life. His widow and children have since returned to this country. The Rev. H. W. Ellis, formerly in connection with the Board, but whose relations to it had been suspended for several years, was, on the application of the Presbytery, restored to his place on the list of missionaries. Mr. John M. Deputie, licentiate preacher, was ordained by the Presbytery as an evangelist, December 14th.

The Churches. In the latter part of the year 1869 considerable religious interest was manifested at Monrovia and other places, and many persons were received as communicants in the churches of different denominations. Thirteen new members were added to the church in Monrovia, under the ministry of Mr. Herring, who has been the Stated Supply of the church since the death of Mr. Amos. Though in his seventy-sixth year, Mr. Herring retains in a good degree the vigor of earlier days. The meeting of the Presbytery at Sinou in December is spoken of in warm terms as a time of much interest in religious matters. Preaching services were held twice each day. The services at the ordination of Mr. Deputie, and the reception of three candidates for the ministry, making six now under its care, increased the impression made by the meeting of the Presbytery on the church in that place. Returns have been received of communicants in the church at Clay-Ashland, or Kentucky, 39; at Harrisburgh, 19, of whom three new members were scholars in the Alexander High School; at Robertsport, in the church lately organized, 16. From the other churches no returns have been received, but at the time of the previous report, 41 communicants were in the church in Monrovia; 57, in Marshall; and 65, in Greenville, or Sinou.

In Education. The Alexander High School has not yet obtained the services of a competent instructor in the higher branches of study. Mr. Ferguson is still engaged in teaching the usual English studies, and the progress of the scholars, 14 in number, is commended. The Committee deeply regret that a successor, who could fill the place of the late Rev. E. Boeklen, or of the Rev. D. A. Wilson, its first principal, has not yet been found. This school, viewed in reference to the training of ministers for the Liberia churches, and missionaries for the native population, occupies a place of much importance. And viewed in reference to the present wants of the country, which require not so much collegiate as academical education, it may be hoped that this school will be revived, and prove worthy of its own earlier history. As to common school education, it is but little that a Missionary Board can properly engage to do in a country like Liberia. Mission schools must be regarded chiefly as an evangelistic agency, otherwise they do not fall within the province of a Missionary Society. And yet there is great need of better provision than now exists for the support of common schools in Liberia. The extremely limited circumstances of most of the American settlers make it very difficult for them to obtain suitable education for their children.

The school in Monrovia, which was so long under the charge of the lamented Mr. James, has been placed by the presbytery in the hands of Mr. H. D. Brown. Some support has been given to it, but no decision has been yet made concerning its continued connection with the Board; nor has any report been received from it. The day-school at Sinou is reported as having thirty scholars in attendance.

Native towns. But little progress has been made at New Tom's, near Marshall, for want of a suitable building for a school and for religious services, but a house of small expense is to be built. In the meantime, Mr. Deputie has taught nine boys, and speaks well of their progress; more could easily be obtained, if a small pittance were allowed for their support. On the Sabbath religious services are held. Mr. McDonough made visits to Settra Kroo during the year, and expected soon to return to that place, as he thinks his family may again safely live there. He was about to rebuild his house. He speaks of the native house where he stayed on his visits as being full of hearers, young and old, on the Sabbath; on other days he visited the people at their houses. He met with some encouraging incidents, showing that his instructions in former years had not been in vain. One of his scholars is now at Sierra Leone, preparing for the ministry, and expecting to return to Settra Kroo as a missionary of an English Society. Messrs. Priest and McDonough say that "there are scores of young men at Settra Kroo who read intelligently, and it is a practice with them to meet and read together the word of God; this they do often, especially on the Sabbath." Mr. Erskine speaks of having met a "Krooman in Fish town of Greenville one afternoon, sitting before his door, diligently

engaged in reading the fifth chapter of Matthew's Gospel; he read fluently and properly. On inquiry, I learned that he was taught to read in Sierra Leone, and that it was his practice to read the Bible often to his people."

Corisco Mission.

EVANGASIMBA: on the island of Corisco; occupied as a mission station, 1850; missionary laborers—Rev. John Menaul and his wife; two native Christian assistants.

ALONGO: on the island of Corisco; missionary laborers—Rev. Cornelius De Heer and his wife; one native Christian assistant.

BENITA: on the main land, 53 miles north of Corisco; occupied as a mission station, 1864; missionary laborers—Rev. R. Hamill Nassau, M.D., and his wife; Miss Isabella A. Nassau, and one Liberian assistant, both at *Bolonda*, two miles from Benita; and five native Christian assistants.

Out-stations: Mbangwe, on the main land opposite Corisco, and at several other places; native laborers—*Bia*, licentiate preacher, at Mbangwe, and Scripture-readers, as reported last year, six.

The number of missionaries, instead of being increased, has been diminished. The Rev. Salomon Reutlinger was removed by death in July, after some weeks of severe suffering from erysipelas. The Committee mourn over his departure. He was a sincere and faithful missionary, and one who gave much promise of usefulness. Mrs. Reutlinger, after continuing for some months at *Bolonda*, was led to consider it her duty to remove to Gaboon, to engage in missionary work at that place. She enjoys the sympathy of the Committee and their kind wishes for her usefulness there. No new laborers from this country have joined the missionaries during the year, though the brethren have made earnest calls for re-inforcement. Near the end of the year the Committee were glad to secure the services of a respectable medical gentleman and his wife as missionaries to Corisco. It is expected that they will proceed to their field of labor in a few months. The health of the missionaries in the field has not been satisfactory. In several instances it became necessary to seek relief from attacks of sickness by visits to Gaboon or to Old Calabar, and benefit was thereby obtained. The exhausting influence of the climate has proved so serious in some cases, however, that the return to this country of two or three of the members of the mission may be expected before long; indeed, they all stand in much need of the benefit of this change of climate. Some of those who may remain at their posts for a season ought to have taken a furlough before this, and they would have done so but for the want of laborers to take charge of the work in their absence. This state of things, in such a climate, cannot be contemplated without deep solicitude, and it should be considered an urgent plea for a speedy re-inforcement of the mission. Agreeably to the opinion expressed in the last Report, the Rev. W. H. Clark and his wife will not be able to return to Africa, unless their health should become much improved. They have therefore entered on plans of useful work in

this country, and are not receiving their support from the Board. They enjoy the good regards of the Committee, and best wishes for their comfort and usefulness.

The general outline of the work of this mission has not been materially changed. Preaching services have been kept up at the different stations, the Christian training of young persons has received much attention, the supervision of the labors of native helpers has been maintained, and to some extent journeys have been made among the main land tribes for the wider spread of the gospel.

At Evangelisimba, Mr. Menaul wrote, "The preaching of the gospel has been very well attended throughout the year. The prayer meetings also have been attended with much interest by the Christians, and several are added to the number of those who regularly attend. The blessing of God has been with us this year in restoring several backsliders, in awakening in others a desire to return, and in adding to the church two, on confession of their faith. There are now seven in the catechumen class here. While this may seem a small work in the eyes of civilized men at home, we consider it a good work here, where every native and nearly every foreign influence is against Christianity." Seven members of the church were excommunicated, five suspended, and four new communicants received, leaving 30 adult members. Mr. Menaul adds :

"While preaching has been my great aim, other callings have occupied my attention." Amongst these, he refers to instruction given to about fifteen scholars in steady attendance, and to printing the Shorter Catechism in Benga, at a press belonging to the mission at Gaboon. He performed a much needed service also by putting the dwelling-houses at this station in good repair. Throughout the year, though often suffering from illness, he says, "I did not omit a single Sabbath or prayer meeting exercise, and but a few times family worship, by reason of sickness. . . . I can see a growing interest in the people for the truth. Of course, my preaching is cold through an interpreter, but I try to give the solid, simple truth, and am often cheered to see them coming to hear it when, on account of the rains, I do not expect them. Our little spot is one of light, to enlighten the darkness around us."

At Alongo, Mr. De Heer wrote that the religious services were kept up, Mr. Menaul taking charge of the station during his absence for health. The attendance was on the average encouraging and regular. "No special interest on the subject of religion had been felt until near the close of the year, when we were blest with unmistakable manifestations of the Holy Spirit's presence. The inquiring class numbers eight." The boarding-school for boys contained thirty scholars, from eleven different tribes, of ages varying from eight to twenty-three, some of them coming from distant tribes on the main land. A good report is made of their conduct, and of their progress in their studies. Mr. De Heer made visits to the main land, carrying the gospel to many places, some of them distant from his station. He was surprised "to learn how far up the coast and interior-ward the purport of missionary teaching had travelled, and

the impressions made thereby." A part of his object was to secure scholars, and "from a hundred miles distant, parents freely consented to allow their children to return with the missionary for instruction, thereby evincing no small degree of confidence, all things considered. Visits were made up the Muni river to the distance of eighty miles. One out-station was formed among the Mbiko tribe, under apparently favorable circumstances."

At Benita, Mr. Nassau wrote as follows: "The work has been prosecuted during the year with increase of power and influence in all respects, excepting that of the Scripture-reading out-stations. The refractory spirit of the young men engaged in that work at the end of the previous year induced me to abandon it until they should display a better spirit, or until others should voluntarily offer themselves. Only one out-station was retained, namely, at Bolonda, two miles from my house, and farther up the river. Subsequently, two of the young men were restored, and placed under the instruction of Miss Nassau, preparatory to re-location. A fourth young man, one of my station workmen, has been employed as an itinerant during the year."

The day-school was enlarged under Miss Nassau's efficient superintendence, before her removal to Bolonda; afterwards it received the attention of Mrs. Nassau and of Mrs. Reutlinger. Sixty-five children were enrolled, with an average attendance of from twenty-five to thirty-five. The church is reported as in a healthful state. Baptized during the year 9, two of which were infants; restored, 2; excommunicated, 2; suspended, 5; whole number of communicants, 43. "The prayer meetings are well sustained. The thirst for knowledge grows. A voluntary effort has been made to gather materials for building a church edifice." Of the catechumen class, a good report is given; 25 members were received, of whom twelve applied for admission to the communion of the church. Of these one was admitted, and seven were deferred.

Mr. Nassau says, "Among the people generally there is beginning to be observed a desire for at least the forms of civilization. A desire to possess tools indicates a willingness for healthy industry. There was keen interest manifested in the prospect of obtaining boards from a saw-mill Mr. Reutlinger had intended to erect, partly at his private expense." He also says, "Living in a land of anarchy we often long for the strong hand of our government to punish offenders and save us from outrage; but the Lord has so disposed some even of the heathen that there has always been a party to interfere in our behalf." The occasional call of a national ship of war at these African posts, though not desired as a means of promoting Christianity, would be of great service in giving countenance and protection to those of our countrymen who are engaged in benevolent labor, and to others employed in commercial pursuits. The absence of such visits of our naval vessels gives a decided advantage as to the latter object to the subjects of some of the European powers, who are not forgotten by their national protectors.

The out-station at Bolonda is one of much interest. Miss Nassau is assisted by a Liberia young woman of excellent character. The

school was opened early in May, and had 12 resident pupils, besides 8 from the towns. The former spend a part of the day in work for their support. Most of the scholars are members of the church, or else of the catechumen class. A school in Benga is taught by two of the scholars of the boarding-school; in this school 35 scholars were received. "Twelve women and girls have been taught in reading and sewing by Miss Charity Sneed." Miss Nassau has given instruction in some of their studies to three of the native Christian young men, who are preparing for usefulness among their own people. A good report is given of the progress of all these scholars in their studies, and of their attention at all the religious exercises. Miss Nassau closes her report by saying, "Though the station is a recent one, and the work is new to me, I feel that it is becoming more and more settled, and I feel encouraged." Soon after this report was made, the health of this esteemed missionary became so much impaired, that, at her brother's instance, she made a visit to the Scotch Presbyterian Mission at Old Calabar. She was there received with the greatest kindness, and was so much benefitted by rest and change that she expected soon to return to her important and beloved work at Bolonda.

Of the out-station at Mbangwe, where Ibia, the licentiate preacher, is stationed, Mr. De Heer gives an encouraging account. Though the native laborer speaks "of difficulties arising from lack of industry and stability in the people, of the turning back of some from whom he had confidently expected better things," yet Mr. De Heer adds, "there are thirty-seven persons living at the station, an average attendance of twenty-eight at Sabbath morning services, eighteen in the Sabbath-school, and seven boys in a day-school."

Mr. De Heer closes his report in language expressive of faith and hope, which admits of application to all the stations, when he says, "During the year just past, we feel that God has given us to see enough to animate us in our present duty; and despite the trials and perplexities incidental to life in a heathen land, we would go forward with renewed faith and courage, trusting in the Almighty Power of God, who speaks and it is done, who commands and it stands fast. As truly as I live, saith Jehovah, all the earth shall be filled with the glory of the Lord."

MISSIONS IN INDIA.

Lodiana Mission.

RAWAL PINDI: 160 miles north-west of Lahor; mission station commenced 1855; missionary labourers—Rev. Reese Thackwell and his wife; *Rev. J. C. Bose**; native Christian assistants—one Scripture-reader, and seven teachers, of whom two are females.

LAHOR: the political capital of the Punjab, 1,225 miles north-west of Calcutta; mission station commenced, 1849; missionary labourers—Rev. C. W. Forman and his wife; Rev. Charles B. Newton; *Rev. G. D. Maitra*; one European Zenana visitor; native Christian assistants—one catechist, eight Christian teachers, one Scripture-reader, three colporteurs and one Bible-woman.

HOSHYARPORE: Missionary labourers—*Rev. K. C. Chatterjee*; one catechist and one colporteur.

* Names in *Italic* denote natives of the Country.

DIHARMSALA: In the lower Himalaya mountains, north-east of Lahor; Rev. Marcus C. Carleton; three catechists.

JALANDAR: 120 miles east of Lahor, 30 miles west of Lodiana; mission station commenced, 1816; missionary labourers—*Rev. Golak Nath*; other native Christian assistants—three teachers, one catechist and one Scripture-reader.

LODIANA: near the river Sutlej, 1,100 miles north of Calcutta; mission station commenced, 1834; missionary labourers—Rev. Messrs. George S. Bergen and Elwood M. Wherry and their wives; Mrs. — Myers; native Christian assistants—one catechist and three Scripture-readers, one colporteur, three female teachers and one Bible-woman. Out-station at Jagrawan, one catechist and one Scripture-reader.

AMBALA: 55 miles south-east of Lodiana; mission station commenced, 1848; missionary labourers—Rev. John H. Morrison, D.D., Rev. W. J. P. Morrison, *Rev. W. Basten*; Miss Henrietta Morrison, teacher and Zenana visitor; native Christian assistants—eight teachers, of whom two are females, two Scripture-readers, three catechists, two Bible-women and one colporteur. Out-station at Shahabad, one native assistant, one Bible-woman.

SABATHU: in the lower Himalaya mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary labourers—Rev. John Newton, Jr., M.D., and his wife; Mrs. Mary L. Janvier; native Christian assistant—one teacher.

SAHARANPUR: 130 miles south-east of Lodiana; mission station commenced, 1836; missionary labourers—Rev. A. P. Kelso; *Rev. Theodore W. J. Wylic*, one European teacher; native Christian assistants—three teachers, one female teacher. Out-station at Muzaffarnager, *Rev. Kewar Sain*, one Scripture-reader.

DEHRA: 47 miles east of Saharanpur; mission station commenced, 1853; missionary labourers—Rev. Messrs John S. Woodside and David Herron and their wives; *Rev. Gilbert McMasters*; Miss J. Woodside; Miss M. B. Thompson; Miss Sarah Morrison, teachers; native Christian assistants—four teachers, two Scripture-readers, two Bible-women. Out station at Rajpore, six miles from Dehra; one native catechist and one teacher.

ROOKHEE: 20 miles south-east of Saharanpur; mission station commenced, 1856; missionary labourers—Rev. Joseph Caldwell and his wife; native Christian assistants—one licentiate preacher and one Scripture-reader.

In this Country: Mrs. Carleton. In Germany, Rev. A. Rudolph and wife. On their way home, Rev. Messrs. Newton and Calderwood and their wives.

Furrukhabad Mission.

FUTTEHGURH: on the Ganges, 713 miles north-west of Calcutta; mission station commenced, 1838; missionary labourers—Rev. William F. Johnson and his wife; native Christian assistants—three catechists, four Scripture-readers, twelve teachers, of whom five are females. Out-station at Chabramow—one catechist, one Scripture-reader, one teacher in girls' school.

FURRUKHABAD: near to Futtehgurh; mission station commenced, 1844; missionary labourers—Rev. Samuel H. Kellogg and his wife; Rev. Thomas Tracy; native Christian assistants—one catechist, three Scripture-readers, six teachers, and one village-school visitor.

MYNPURIE: 40 miles west of Futtehgurh; mission station commenced, 1843; missionary labourers—Rev. James M. Alexander and his wife; native Christian assistants—three teachers, three Scripture-readers and one zenana visitor and teacher.

ETAWAH: on the Jumna, 50 miles south-west of Mynpurie; mission station commenced, 1863; missionary labourers—Rev. Julius F. Ullmann; native Christian assistants—five Scripture readers, one colporteur and one zenana school visitor.

FUTTEHPORE: 587 miles north-west of Calcutta; mission station commenced, 1853; missionary labourers—two catechists, two teachers, of whom one female, one Scripture-reader and two colporteurs.

ALLAHABAD : at the junction of Ganges and Jumna, 500 miles north-west of Calcutta; mission station commenced, 1836; missionary labourers—Rev. John J. Walsh and his wife; Messrs. T. S. Wynkoop and Francis Heyl; native Christian assistants—one licentiate preacher, three catechists, four teachers and two Scripture-readers.

In this Country: Rev. Messrs. B. D. Wyckoff, A. Brodhead, E. H. Sayre, and their wives. In England, Rev. Joseph Owen, D.D., and his wife, and Mrs. Ullmann.

Kolapoor Mission.

KOLAPOOR: S. W. of Bombay; mission station commenced 1853; taken under the care of the Board, 1870; missionary labourers—Rev. R. G. Wilder and his wife; native Christian assistant, one teacher.

Rev. C. W. Forman and family embarked at New York, September 4, on their return to India. They were accompanied by Rev. Thomas Tracy and Rev. A. P. Kelso. The former is stationed at Futtelgurb, and the latter at Saharunpur. Miss Margaret B. Thompson and Miss Sarah Morrison, daughter of Rev. Dr. Morrison, were also with them. They have gone to labour in the female school at Dehra.

Rev. G. S. Bergen, on a temporary visit home, sailed with his wife from New York, September 25.

Rev. R. Thackwell and family, sailed from England in October. They are stationed at Rawal Pindi.

Owing to severe sickness, and in some cases, to long continued labour in India, more missionaries than usual have been compelled to leave their stations. Some of these only temporarily, others not to return. Rev. A. Brodhead and Miss Beatty arrived in this country, October 8. Rev. Dr. Owen and his wife are at present in Scotland. Rev. E. M. Sayre and family reached New York, Feb. 14. Rev. A. Rudolph and his wife are in Germany. Mrs. Henry and her children arrived March 14. On their way home are Rev. John Newton and his wife, and Rev. W. Calderwood and family. Some of these hope to return to India in the autumn.

Miss Emma Walsh, daughter of Rev. J. J. Walsh, died at Allahabad, August 15. On the next day, Rev. Alexander Henry died at Lahor; and on November 19, Rev. J. H. Myers died at Lodiana. An account of these unexpected removals has been published in the missionary periodicals. They were young in service, but gave promise of great usefulness. The first named had been in the country but a few months when she was stricken down. The others had laboured for a few years and stood in the foremost rank as missionaries. Other mission families and native Christian homes were bereaved of children.

Among those permanently laid aside from missionary work, is Miss Catherine L. Beatty, whose efforts in the Dehra institution were most assiduous, and whose self-denying labours will be long cherished by all who were under her care.

These changes have led to others. Rev. J. F. Ullmann has been transferred from Futtelgurb to Etawah; Rev. F. Heyl from Mynpurie to Allahabad; and Rev. E. M. Wherry from Rawal Pindi to Lodiana.

The relation between Rev. J. L. Scott and the Board has been dis-

solved. Mr. Scott feels it to be his duty to remain in this country. After so many years of faithful service, the connection is severed with the kindest wishes of the Committee.

The Kolapoor mission has been taken under the care of the Board, and the Rev. R. G. Wilder, for a long time connected with it, appointed one of its missionaries. This mission has been supported for years by friends in India, and by contributions from some churches and individuals in connection with the late New School branch, of which body Mr. Wilder was a member. At the request of many friends, making liberal offers of funds for its support, and in the hope of a prompt enlargement of the missionary force, it has been placed among the regular missions of the Board. It needs a speedy reinforcement.

Rev. J. C. Bose was ordained by the Presbytery of Lahor on March 10. He has been elected pastor of the church at Rawal Pindi.

The agencies employed for the diffusion of the truth and for the gathering in and sanctification of the Lord's people, have been as varied and constant as in former years. The most prominent of these is—

Preaching.

This is to two classes: the heathen and the Christian. To the former, preaching has generally to be more elementary, embracing the simple cardinal truths of the gospel, though at times, when some disputant, acquainted with the leading facts of Christianity, assails them in the hearing of others, a wider range of revealed doctrine is taken, and in the encounter the errors of Hindooism or Mohammedanism are laid bare. Such discussions, where it is possible, are avoided, as they are not generally for profit. Truths suited to the perishing condition of the hearers are presented, and they are usually listened to by such with respect. Whilst the street or the bazar, or the mela, is regarded as a suitable place for sounding forth the Word, and in these good congregations can be had, still the chapel of the station is preferred for proclaiming the gospel, as a more connected discourse can be spoken and a quieter and more attentive audience can be had. These chapels are regularly visited by the missionary or the native preacher for conversation, reading and expounding the Scriptures. The labourers are not restricted to such places, but are ready to deliver God's message wherever any audience can be reached. Outlying towns and villages are visited at times, and to their inhabitants salvation through Christ is made known. Then beyond these, in the cold season, do the native and the foreign labourer go, so that districts remote from the stations are reached. By such means vast numbers have heard the truth as it is in Jesus, so that language like the following in several of the reports is common—"In some places we met with persons who appear not only to be in search of salvation, but who, by reading our books, have obtained a certain degree of knowledge of the way of salvation. The general attitude of the people toward the gospel, seemed to be that they regarded it as something which commended itself to

their hearts and conscience as true and excellent." "On these preaching tours it seemed really as if we were reaping the fruits of former itinerations, for the people were not now strangers to Gospel truth; they did not now resist what in the days of their ignorance they deemed it their duty to oppose." Referring to the gradual changes going on among the people, the oldest native evangelist says—"All these things have made me believe that a great change in the opinions of the people has taken place—a great and really good work is in progress. The result is perceptible, and a good harvest of converts will be gathered in some future time."

Several interesting tours were made into different districts, and occasionally some striking cases of awakening, if not conversions, are reported. "In Sidhowan a native physician asked the missionary if he knew him, and then said—'Five years ago when you were here, I fought well with you, but, then, I was blind—now, I see.' In Morinda our visit was, under providence, useful to strengthen a Sadhu (a religious guide) in his long cherished intention of becoming a follower of Jesus. He said he 'felt as if his house was on fire, and he must run to escape it.'" He has since been baptized at Lodiana. From a single station the missionaries report of their itinerations—"The total number of places thus brought within hearing of the gospel-message during the year was 550." Mr. Carleton has spent most of the year in this itinerating work. He has now three Christian assistants who were formerly fakirs. Another of this class has applied for baptism.

Melas, as in former years, have been visited, but there was a diminished attendance on nearly all of them on the part of the people.

Preaching to the Christian communities is more limited as to place. It is confined to the regular stations and sub-stations of the Board, and the number in each is small compared with the Mohammedan and heathen masses. This number is however growing by accessions from Mussulmans and Hindus, and by the increase in Christian households. To these the gospel is statedly preached at each station, and other means of grace are enjoyed.

The Church.

All the agencies employed in Christian lands for the edification of the body of Christ, are in operation in the mission churches. Preaching, Bible-classes, Sabbath-schools, lectures, prayer-meetings, monthly concerts, etc., are mentioned as among the regular means of grace. To these organizations, as far as reported, fifty-eight communicants have been added, and also some restored who had been under discipline. The reports of the year are of a more varied character, as regards the spiritual condition and progress of the different churches. Some speak in cheering terms of their state, and as manifesting a pleasing spirit of liberality and a certain degree of independent action that augurs well for the future; some refer to the harmony among the members, their growth in grace, and their steady attendance upon the ordinances; others allude to the presence and power of a worldly spirit, and one mentions "that four members

had been guilty of such gross inconsistencies that the session has been compelled to cite them for trial." Most of the churches in the Furrukhabad mission have taken action on a native pastorate, and do what they can for the support of such. They have shown in this a commendable liberality. The church of Furrukhabad which has been greatly reduced by the removal of Christian families to other places, have agreed to contribute as they were able on every first day of the week, something for their poor, etc., to be managed by a deacon. . . . "In five months they have paid 13 rupees to a suffering brother in our sub-station, Chibra Mow, towards whose support a year before they had collected 19 rupees. They also paid through their deacon, during this time, 15 rupees as the contribution of the church for the North India Tract and Book Society; whilst they are now saving to pay 90 rupees for a piece of land which is to become the Furrukhabad Christian burial ground. Beside this they defray the general expenses of the church, as also the cart-hire for taking the women and children who live at a distance to church on Sundays. One brother has kept a widow with her family free of house-rent during the year; and for another woman he has paid the hire for a conveyance to take her to church every Sunday, who otherwise could not attend divine service."

Whilst some of the reports mention the number added to the roll of communicants, they do not give the total membership. Where this is the case, or where no report has been received, we append the total of the previous year. Others omit to mention the number baptized, so that the list is imperfect :

STATION.	ADDITIONS BY		TOTAL.	BAPTISM OF.	
	Exam.	Certif.		Adults.	Infants.
Rawal Pindi.....	5	.....	15	1	...
Lahor.....	4	.....	32	4	4
Hoshyarpore.....	1	.....	7	1	.....
Jalandhar.....	2	.....	19	2	.....
Lodiana.....	8	2	50	1	12
Ambala.....	9	.....	48	6	.....
Sabathu.	1	.....	8	1	.....
Saharanpur.....	1	.....	32	1	.....
Roorkhee.....	2	.....	8	.....	.....
Dehra.....	3	2	57	1	.....
Mynpoorie.....	5	.....	23	2	6
Etawah.....	2	.....	24	.....	.....
Futtehgurh.....	7	.....	90	1	12
Furrukhabad.....	3	.....	21	1	.....
Futtehpore.....	.....	.....	17	.....	.....
Allahabad.....	3	.....	60	.....	.....
Kolapoor.....	2	.....	21	2	.....
	58	.....	532	24	28

Educational Institutions.

The educational efforts of the different Missionary Societies have had an elevating effect upon the youth, and also upon the public sentiment of India. Education has been conducted by these as an evangelistic agency. Since the mutiny the government, by "grants-in-aid," have assisted many of these schools, which have to be conducted on certain principles, which do not interfere with religious instruction. The tendency has been, however, among many of the youth, to think less of the religious element and more of those studies which will fit them for admission to the Calcutta University. Owing to this and other causes some of the brethren are opposed to such grants, and especially to the system which it entails. The English language is taught in all the high schools, and a knowledge of this is important for government employ. With its many advantages, it has also evils which are thus set forth by Rev. W. F. Johnson. "The mania for English unsettles our native church, and interferes with the efforts which the church ought to make for the spread of the gospel. It draws off the most intellectual youth to secular employments, it fosters that haste to be rich, which is the bane of all spirituality; it supplies many young men with the means of luxury and extravagance, which react very powerfully on the simple habits of their poorer brethren; it unnecessarily and injuriously raises the prices of catechists and readers and pastors, because they feel as if they ought to live in a style corresponding to that of these teachers. The result is that the same family which would have felt itself rich on 10 rupees a month as heathen, feel themselves poor as Christians on 20 rupees. The unsettling effect of this English education may easily be estimated, when we remember that a few years' schooling enables a youth, whose father and grandfather were happy with an income of 4 rupees a month, to spring at once to an income ten or twenty times as great. No doubt this evil will in part work its own cure, as the supply becomes more equal to the demand, but its effect in increasing the expensiveness of missionary operations can scarcely be very satisfactory." Efforts are made at some of the stations to train the native agents more in the vernaculars, still it is important to have a class of labourers as thoroughly instructed as possible. The mission schools have been useful and necessary helps in the mission work.

The college has been maintained at Lahor. It has recently been suspended, it is hoped only for a short time.

The high schools are in operation at almost every station, and the same with the branch or bazar schools. Twelve of these branch schools have been supported as in former years by the Maharajah Dhulip Singh. Some of these schools have been affected in their attendance by famine, and by the great sickness that followed the exceedingly hot season. The orphanages are about the same in the number of their inmates. Some of the girls in these institutions have married, and some of the boys have left them for active employment. Several have united with the church.

Considerable attention is paid to the girls' schools at some of the stations, and though most of these are elementary, yet they indicate progress in the right direction. Zenana schools are in operation at Furrukhabad, Lodiana, Mynpurie, &c. In the latter is a training-school for girls. In it they are fitted for teachers, an account of which has been published in the *Foreign Missionary*. There are several Christian girls' schools; the one at Futtehgurh numbers 34, and the children are taught to read and write, mostly in the vernaculars. At Lodiana is an infant school for the little Christian children, which numbers about 20. The boarding institution at Dehra is of a higher order. Its object is not only to impart knowledge of different kinds to the girls, but to so train them that they shall be intelligent wives and mothers of well ordered Christian homes, and be fitted as teachers and zenana workers. In this school are cheering evidences of the Spirit's presence.

The following tabular statement of these schools is appended:

STATIONS.	DAY SCHOOLS				BOARDING SCHOOLS.		ADULT SCHOOLS
	Boys.		Girls.		Boys.	Girls.	Men.
	High Schools.	Branch Schools.	English and Vernacular.	Vernacular.			
Allahabad.....	450	180	..	30	..	..	..
Futtehpore.....	...	...	..	..	..	..	..
Etawah.....	...	...	..	..	..	..	..
Furrukhabad.....	171*	290*	..	90*	..	..	..
Futtehgurh.....	100*	...	69*	22	9	12	..
Mynpurie.....	146	...	..	220	..	..	..
Roorkee.....	...	...	..	..	..	..	..
Dehra.....	154	80*	..	30	..	65	..
Saharanpur.....	200*	100	..	50	43	..	..
Sabathu.....	44*	...	..	16*	..	..	..
Ambala.....	273*	357*	..	125*	..	..	..
Lodiana.....	302	208	..	120	..	40	..
Jalandhar.....	200*	300*	..	..	..	..	..
Lahor.....	321	1145	..	..	..	..	61
Rawal Pindi.....	220	287	..	108	..	..	..
Kolapoor.....	...	120	..	..	..	55	..
Total.....	2581	3067	69	811	52	172	61

Considerable attention has been paid in classes to the theological training of native helpers. By such means a higher order of labourers will be raised up, and who will do more effective service in the mission.

Zenana Work.

Education and the influence of gospel-truth have prepared the

* Last report.

way in some places, and are gradually opening up the way in others, for this form of missionary labour. This will every year increase, until social customs and the seclusion of females are changed. At several of the stations, either the wives of the missionaries, or the unmarried female missionary and zenana visitor, are putting forth efforts to reach this class in society. Many of the females in India, through the agencies at command, have been reached with the gospel, but as the field enlarges, it is the duty of the church to increase its agents suited to every form of labour. The following extracts from the reports received will show what is doing in this direction. Mrs. Walsh and two Bible-women are at work in Allahabad visiting the homes of both Hindoos and Mohammedans—"the latter are very useful in opening the way for the missionary lady, as well as in reading to and teaching the women themselves." At Mynpurie, Mrs. Alexander is active in superintending zenana schools, training teachers and visiting. Two young ladies are needed to help her in this department. Miss H. Morrison, who is thoroughly conversant with the language of the people, "has begun zenana work in the afternoons, in company with the Bible woman." Her mornings she spends teaching the girls. At Lodiana, "the work has been steadily carried on throughout the year. . . . Many have both heard and read in their own tongue the word of life and salvation, and some few have evinced deep interest therein." The zenana school is taught by a respectable native woman, who lives in "Purdah," or Zenana, who is herself a zenana pupil. "About thirty zenanas are regularly visited at Lahor, and their inmates taught reading, writing, &c., with crocheting and fancy needle-work. This affords excellent opportunities for conveying religious instruction. . . . The zenanas thus opened to the enlightening influence of the divine word, are mostly in the houses of Mohammedans, who, in other cities have been bitter opponents to the work." At Rawal Pindi, Mrs. Wherry and Mrs. Bose, wife of the native minister, paid several visits to some of the families in the city, and were ever cordially received. A young lady is needed for the work in this place. Mrs. Chatterjee, wife of the native evangelist, had not only visited a couple of families in Hoshiarpore, but had "formed a spinning class for the relief of the poor and helpless widows. Upwards of sixty have attended this class. To these she daily read the word of God, and spoke of her Saviour's love. She has had also many interesting conversations on religious subjects with her numerous female visitors." At stations not reported, similar efforts are put forth to reach different classes of heathen females. An enlargement of this kind of labour, whilst greatly needed, will depend upon the interest taken in it by our church. Shall it be increased, and those willing to go be sent forth, or shall the strength of many be given to other agencies over which our church has no control?

The Press.

The press of Lodiana continued during the year under the able

supervision of Rev. A. Rudolph. Failure of health has obliged him to retire from the field, it is hoped only for a season. It is at present under the care of Rev. E. M. Wherry.

Thirty-three publications have been carried through the press. Of these two are in English, twenty-seven in Urdu, three in Hindi, and one in Broadsheet in Urdu, Hindi, and Panjabi. The largest work is the New Testament in Hindi. The total number of copies printed is 104,700, and of pages is 6,882,800. The number of copies distributed in the course of the year is 108,182. Dr. Owen's Commentary on Isaiah has been printed. The monthly magazine in Urdu, published at Allahabad, and edited by Rev. J. J. Walsh, is exerting a good influence on the Christian community. Colporteurs have been employed at different stations, who have sold or distributed many copies of the Scriptures, and of religious publications. Owing to the famine in certain sections of the country, and the poverty of the people, as many publications were not sold as in some former years.

The Dispensary at Sabathu has been attended by Rev. J. Newton, M.D. Total number of patients treated was 1,100. At Shahabad, the out-station of Ambala, Robert Sterling, a native teacher, attends also to his medical practice. He has had during the year 348 cases. He has been greatly hampered in this work by the want of medicines.

MISSION IN SIAM.

BANGKOK : on the River Meinam, twenty-five miles from its mouth; occupied as a mission station in 1840 to 1844, and from 1847 to the present time; missionary labourers—Rev. Messrs. Samuel R. House, M.D., Noah A. McDonald, Sam'l C. George, John Carrington and their wives; one native licentiate preacher; two native Christian teachers.

PETCHABURI : on the western side of the Gulf of Siam, one hundred and fifty miles south-west from Bangkok; occupied as a mission station in 1861; missionary labourers—Rev. Samuel G. McFarland, and Rev. James W. Van Dyke and their wives; one native licentiate preacher.

There are no marked changes in this mission to detail. The same labourers have been at work, and the same agencies employed throughout the year. The change of rulers has in no way interfered with evangelistic efforts throughout the kingdom. An open door is set before the missionaries, and wherever they have gone they have found some willing to listen to the truth.

Services have been steadily maintained at both the stations with varying interest. To the church, preaching has been held every Sabbath, when others besides the Christians have been attracted to it. On the afternoon of each Lord's Day, the Christians at Bangkok have met for prayer and conference. The meeting is thrown open for voluntary prayer and remarks, and in this way the native members exercise their gifts with good effect. All the male members of the church at Petchaburi take part at the weekly prayer meeting, while at other times the native Christians meet for prayer and exhortation. Three persons have been added since the former re-

port to this church, on profession of their faith, and one by certificate. One of the members was elected and set apart in the usual way to the office of ruling elder. To the church at Bangkok, only one has been added, and that on certificate. One of the members of this congregation has gone over to the Romish Church, and two are under discipline. The others seem to walk well. Those connected with the church at Petchaburi give great encouragement and comfort to those who have the oversight of them. Rev. Mr. George has continued his labors in the upper part of the capital and near the palace walls.

The out-station of Wangtako has been faithfully supplied during the dry months, chiefly by Nai Klai, the licentiate preacher. Preaching at night and conversation through the day with the people have been the chief means employed. Mr. McFarland has preached frequently at the village of Tappan-ye-hone to seemingly interested audiences.

Schools.

The boys' school at Bangkok has been kept in operation, with a smaller number of scholars. A class of women have been instructed by Mrs. House. They are taught not only plain sewing and other useful employments, but are required to attend daily worship in the school-room, and Sabbath services in the chapel, and also to read daily portions of Scripture. The Industrial School for girls at Petchaburi continues under the care of Mrs. McFarland, assisted by Mrs. Van Dyke. The number in attendance is twenty-two. The object of this school is to elevate and Christianize the females of Siam. The importance of this department of labor cannot be over-estimated. "The training afforded by this school to the youth here gathered, is, we think, admirably adapted to their wants, and the object to be gained. It tends to make them neat and industrious in work, as well as intelligent and upright in their conduct." An unmarried lady is greatly needed to devote her whole time and strength to this school.

The native labourers are growing more and more useful to the mission. The Presbytery reports two licentiates and one candidate for the ministry. Communicants at Bangkok 17; Petchaburi 13.

The Press.—Translation.

The press continues under the superintendence of Mr. McDonald. The issues of the year were 2,000 copies of Leviticus and 2,500 copies of Matthew, besides several thousand copies of other works. The distribution of the Scriptures and of a religious literature was equal to that of former years.

The book of Joshua, translated by Mr. McDonald, is going through the press. A tract for children has been prepared by Mrs. House. The book of Numbers has been translated by Mr. McFarland, and he has begun the translation of the Confession of Faith.

MISSION AMONG THE LAOS.

CHIENG-MAI : on the river Quee Ping, 500 miles north of Bangkok ; occupied as a mission station, 1867 ; missionary laborers—Rev. Messrs. Daniel McGilvary and Jonathan Wilson, and their wives.

THE report of this mission is full of hope and promise, which have not been wholly sustained by subsequent events. Reference will be made to these in their order.

There has been no change in the working force of the mission. Death entered the home of Mr. Wilson, and removed one of his little ones. The other was ill a considerable portion of the year ; but “for these personal afflictions, the year would have been one of almost uninterrupted and unexampled prosperity.”

The king and members of his household continued kind and courteous to the missionaries, visiting them at their homes and seemingly interested in their affairs. In May they were put in possession of a beautiful lot, donated by the king, and Mr. Wilson soon after moved into a temporary dwelling on the premises. Mr. McGilvary remained in another part of the city, so that at these two points they kept up regular preaching.

Besides the thousands in and around Chiengmai, the population was increased by a large number of people from every village in the country, who were brought together by the government to labour on the public works. Many of these were accustomed to visit the missionaries in the evening, to listen to the preaching of the gospel. Others came by day. They sought the preacher, apparently hungry for the bread of life. These constant opportunities for making known the truth were readily embraced, and whilst many heard with interest its wonderful revelations, it was the power of God to the salvation of some.

In a few months seven were enrolled as members of the church, all of them cases of marked interest. One was received in January, two in May, one in June, and three in August. Two had been Buddhist priests in their respective temples ; four others had been pupils in the temple, but had never taken a full degree in the priesthood ; one of these was a teacher in his village, with some pecuniary benefits, which he willingly renounced for the pearl of great price. The seventh is a blind man, who came for medicine for his eyes, but he was brought to another physician who caused him to rejoice in the light of his countenance.

These special encouragements have increased the wants of the mission. The first of these is a physician. Four of the converts first came to the missionaries for medicine. “Not a day passes that we do not have to turn away with sadness many who beg us for remedies that a physician and surgeon could supply, and thus gain access to many hearts for the message of the gospel.” Such a man would relieve the families of the labourers from much anxiety. In their sickness, they are far from medical skill. Another want is more workers. The people are everywhere accessible, but they

have to be wholly instructed by the religious teacher. There is no Christian literature printed in their language, to put into the hands of inquirers and visitors. To remedy this in part there are a few portions of Scripture and religious tracts in MS, but if they had had books to give to the seekers after truth, they could have read them in their homes when far away from the missionary. This increases the labours of such, and if one should be removed, the burden would be too great for the survivor. For these and other reasons, additional helpers are greatly needed.

An increase of labourers would lead to the formation of a Presbytery, and thus free those on the ground from meeting with the Presbytery of Bangkok, which is so remote from them.

Alluding to the encouragements of this field, the report says, "the work has met with no persecution from the king and government. Some of those who have embraced the gospel have already had to stem an opposition that is scarcely less formidable than that of the government—the opposition arising from their own families and the tide of public opinion." Persecution was to come sooner than was anticipated. Scarcely was this report despatched before there were ominous signs of trouble. All at once the servants left the missionaries in great alarm, then came a rumor that those sent to Bangkok for money and supplies were murdered by order of the authorities, then that some of the native Christians were slain, and that warrants were out for the apprehension of the others. With these, came the feeling that their own lives were in jeopardy. While some of these reports were unfounded, others were true. Two of the native Christians were beaten to death, and more decided hostility to the truth on the part of those in high places was shown.

These severe trials have in no way discouraged the labourers nor arrested the progress of the truth. When things were seemingly the most adverse, the people came to hear the gospel, and inquirers sprang up in the very place of martyrdom.

It is to be hoped that the work will not only continue to expand, but that the heart of the king will be changed towards it, that the Church will take a deeper interest in it, and that as soon as possible new agents and agencies will be furnished to give a quickened impulse to it, so that many may be added to those gathered from among the heathens to be witnesses for Christ and to be actively engaged in His service.

MISSIONS IN CHINA.

Canton Mission.

CANTON: on the Canton River, 70 miles from the sea; occupied as a mission station in 1845; missionary labourers—Rev. Messrs. Andrew P. Happer, D.D., Henry V. Noyes, William E. McChesney, and Algernon Marcellus; John G. Kerr, M.D.; Mrs. Happer, Mrs. McChesney, Mrs. Marcellus, Mrs. Kerr, Miss Hattie Noyes, Miss Hannah J. Shaw, and Miss Lucy A. Happer; native Christian assistants, eight, one Bible woman, four male and two female teachers of day schools, of whom all are church members but two.

In this country: Rev. Charles F. Preston and his wife.

Ningpo Mission.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; missionary labourers—Rev. Joseph A. Levenberger, and his wife, Rev. John Butler; Rev. Messrs. *Zia-Ying-tong*, *Bao Kwong-hyi*, and *Uoh Cong-ey*, and thirteen other native Christian assistants.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; missionary labourers—Rev. Messrs. John M. W. Farnham, and John Wherry, and their wives; Rev. Messrs. *T. D. Ban*, *Wong-Fung-Lang*, and three other native Christian assistants, as reported last year.

HANGCHOW: the provincial capital of Chekiang province, 150 miles north-west of Ningpo; occupied as a mission station, 1859; missionary labourers—Rev. Messrs. Samuel Dodd, and David N. Lyon, and their wives; Rev. *Tsiang Nyng-kue*, and five other native Christian assistants.

SEVERAL OUT-STATIONS, connected with each station, occupied by native labourers, enumerated above, and one European assistant at Suchow.

In this country: D. B. McCartee, M.D., and his wife; Rev. David D. Green, and his wife.

Shantung Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary labourers—Rev. Messrs. John L. Nevius, D.D., Calvin W. Mateer, and Edward P. Capp; Mrs. Nevius, Mrs. Mateer, Miss M. J. Brown, Miss Mary D. Patrick; three native Christian assistants, as reported last year.

CHEFOO: the chief foreign port of the province of Shantung; occupied as a mission station, 1862; missionary labourers—Rev. Messrs. Hunter Corbett and Leighton W. Eckard, and their wives; Miss C. B. Downing; four native Christian assistants, as reported last year.

PEKING: the capital of the country; occupied as a missionary station, 1863; missionary labourers—Rev. Jasper S. McIlvaine; Mrs. William T. Morrison; one native Christian assistant.

In this country: Rev. Charles R. Mills, and his wife.

The death of the Rev. William T. Morrison, after a short illness, at Peking, December 10th, is justly regarded as a serious loss to the church and the heathen, though to himself it was only gain. In the early prime of his days, well furnished for his work, and earnestly devoted to the great object of glorifying Christ in the salvation of lost men, his removal was a cause of deep sorrow to his brethren, and to all who knew him. Much sympathy is felt for his widow, and her four children, in their sad bereavement. She desires to continue in the work of the mission.

The Rev. W. A. P. Martin, D.D., reached Peking on his return in September, having left his family in this country. Soon afterwards he sent his resignation of his connection with the Board as a missionary, inasmuch as the duties of his office as President of a College in Peking leaves him little time for direct missionary work. This college is conducted under the sanction of the Chinese authorities, and if successful will give Dr. Martin opportunities of exerting an important degree of influence for the Christian religion among the Chinese.

The return of Messrs. Preston, Mills, and Green, for reasons connected with the health of themselves, or of members of their families, seriously reduces the working force of the missions; but they hope to return to their stations with new vigour. The resignation by

Mr. William Gamble, printer, of his connection with the press of Shanghai, and with the Board, is also to be mentioned in the list of changes. The Shanghai press owes much of its success to his energy and skill.

The missions have been strengthened by the return to Canton of the Rev. A. P. Happer, D.D., and also by the going forth as new missionaries of Messrs. McChesney and Marcellus and their wives, Mrs. Happer, Miss Shaw, and Miss Happer, eldest daughter of Dr. Happer, who arrived at Canton in January; Mr. and Mrs. Lyon, who reached Hangechow in January; Mr. and Mrs. Eckard, who arrived at Chefoo in November; and Mr. Capp, who arrived at Tungchow in the same month.

Reporting the work in China by stations, the Committee begin with—

CANTON. Here Mr. Preston was engaged in preaching as his main work, until he left the station near the end of the year; Mr. Noyes, while learning the language, had the care of the boys' day schools, and Miss Noyes, of the girls' day schools; Dr. Kerr was occupied with the duties of the hospital, and also in conducting religious services on the Sabbath; and the native assistants helped to disseminate the knowledge of the gospel. Dr. Happer reached China about the end of the year under review, and entered at once upon his usual labours. Large audiences were usually present at some of the chapels, in three of which there was preaching daily. The preaching services held in a chapel in the western suburbs of the city were designed chiefly for the day scholars in that vicinity. One of the native assistants was stationed for half of his time at the village of Ngan Pin, nine miles from the city, and within reach of Im Po, which numbers, according to Chinese reports, some tens of thousands of inhabitants, and is situated in the midst of that populous region known as the "Ninety-six Villages." The missionaries were not able to report any additions to the list of communicants—33 in number—though there had been some applicants for membership who were not deemed satisfactory. And they add, "This ought to be to us a matter of humiliation and self-examination."

In four day schools, 113 boys were under instruction; and in two day schools, 34 girls, including two women. Three of these schools were in the city, and the others were in villages not far distant. In the Training Class, under Mr. Preston's instruction, six scholars began the year, and three new ones were received. "Their studies were theology, committing to memory and explaining Scripture, church history, and Hebrew." Most of the older scholars spent part of the time in efforts to spread a knowledge of the Christian religion among their own people. The hospital, since the erection of the new buildings, has had a large increase of attendants. The number of patients treated at Canton was 26,457, during the year ending last December. Including patients treated at the country stations, under the control of the Medical Missionary Society, but not all connected with the mission of the Board so directly as at

Canton, more than 50,000 were prescribed for. The Chinese themselves had subscribed over \$1,000 to the hospital fund. All the in-patients who are able attend morning prayers, and all the patients are constantly brought in contact with Christian instruction. Mrs. Kerr, assisted by the Bible women, interested herself in the instruction of the women. Medical instruction was given by Dr. Kerr to a class of ten. Mr. Noyes, with other missionaries, made a journey up the North River, for missionary purposes.

SHANGHAI. The work of this station embraces, besides preaching services, instruction in boarding schools, the charge of the printing press, and the superintendence of one or two out stations. The schools are under Mr. Farnham's care, and the press under Mr. Wherry's superintendence since Mr. Gamble's withdrawal on the 1st of October. The former superintendent did not prepare and forward the usual report of the issues of the press during the last year, but these were probably about the same as in the previous year; the number of pages printed in the preceding year was over 25,000,000. Mr. Wherry will be able to give a good account of his charge of this important agency of the mission; but the Committee hope to meet with a practical printer, influenced by the motives which lead other men to be missionaries, and possessing qualifications for teaching or conducting religious services, who could enter on this department of labour, thereby setting Mr. Wherry free to resume fully his former work. In the schools Mr. Farnham reports 22 boys and 19 girls, of whom 12 of each are communicants. Their progress in their studies, and their conduct, are commended. Considerable attention has been given to the arrangement for the permanent welfare of these schools, new buildings having been erected, and other changes made, which will add much to the health and comfort of this large family.

The out-station at Soochow has the services of one of the early evangelists, and of a European assistant, and their labours have been maintained without interruption. This city is one of large population and influence, so that it is considered important to keep up missionary labours in it. Besides preaching services, a school of 20 scholars was under the care of the missionaries in Soochow, but it met with opposition; rival schools were opened near it, and its scholars reduced to 6; afterwards the number increased to 11. The other out-station, reported last year, was discontinued on account of the opposition of the natives of influence; they induced the local authorities to inflict severe punishment on the agent through whom the missionaries had rented a house, and compelled the native assistants to leave the town. No redress has been obtained for these violent proceedings. The church in Shanghai, including 9 members at Soochow, reports 68 communicants, of whom 15 were received last year; 24 children are also reported as baptized. A licentiate preacher, Mr. Wong-Vung-Lang, was ordained as an evangelist, and a young man was received by the Presbytery as a candidate for the ministry. The brethren mourn deeply over the removal by death of Mr. Yang, a graduate of the Ningpo

school, who was a teacher at Shanghai, and whose "great piety and sound sense" made him an invaluable assistant for nearly five years in the boys' boarding school.

AT NINGPO Mr. and Mrs. Leyenberger had charge of the girls' boarding school, and Messrs Leyenberger and Butler, while continuing the study of the Chinese language, divided between them the duties pertaining to the native churches and assistants connected with this station. The number of scholars in the boarding school is 26, according to the *Chinese Recorder*, no report of the school having been received. This school was deprived of Mrs. Leyenberger's earnest care for six months, on account of her visit to Chefoo for her health. Additions were made to all the churches of Ningpo and the out-stations, viz., to the Ningpo church, 6, making the whole number 78; Yuyiao church, 12, making 123; Sanpoh E. church, 2, making 23; Sanpoh W. church 6, making 62; Baokotah church, 3, making 65; returns which are encouraging. The churches of Ningpo, Yuyiao and Baokotah have native ordained brethren as their pastors; and ten other native assistants are reported as in connection with this station and the sub-stations. The native missionary labourers render invaluable service in the spread of the gospel; the colporteurs are spoken of particularly as having "put in circulation a large quantity of religious reading, and made known something of the gospel in villages and elsewhere that would not have otherwise been visited by any Christian teacher." Their labours extend over the entire field connected with the Ningpo and Hangchow stations, "a district of country about two hundred miles long, and in some places about forty miles broad," and containing a very large number of inhabitants. Of the native churches connected with the same stations, the report of the brethren says, "One has collected funds during the year sufficient to defray their pastor's salary for about eight months; another, about five months; and another, about four months. Some of them, too, are collecting a building fund, hoping in course of time to be able to erect a place of worship for themselves. These sums of money are collected only by and from the natives, and though they seem small, yet to those who are acquainted with the deep poverty of the donors, they afford no small reason to hope that the day is approaching when the Chinese will support their own Christian institutions without help from abroad."

AT HANGCHOW, Mr. and Mrs. Green continued in the discharge of their duties at this station until May. Mr. and Mrs. Dodd were then left as the only missionaries, until Dr. Nevius, from Tungehow, came to spend some months at this station, to be employed with Mr. Dodd in the instruction of a theological class. No report has been received concerning the studies or progress of this class; 10 students were in attendance. Besides his duties in preaching and the care of the native church and assistants, Mr. Dodd efficiently aided by Mrs. Dodd has the charge of the boys' boarding school. The number of scholars in this school is 26, of whom 13 are communicants. The number of communicants in the church of Hangchow

is 54, of whom 8 were received during the year; to the church of Zongnyu 2 were added, making 10. For the school a better house has been obtained. One native teacher has charge of the Christian instruction, and another that of instruction in the Chinese classics and related subjects. Great attention is paid to the spiritual interests of the scholars. The concluding remarks of the report of the school present views that are applicable to other mission schools of like character, and that are encouraging both to the missionaries and to the churches.

"It is not in the way of boasting that reference has been made to the hopeful signs of future usefulness in some of the present students; neither is it in the way of despondency that we mention the fact that there are boys who have been kept in this school for a number of years, and yet give no signs of a new and better life. But it is with heartfelt gratitude and hope that we call attention to some of the results already accomplished by this institution. In doing so we do not refer specially to the goodly number of godly consistent Christian men, formerly pupils, who now form a large and valuable proportion of the native labourers in the gospel connected with the Ningpo, Shanghai, and Hangchow stations; but from the necrology we select the names of three." [The first is that of the Rev. Kyung Ling-yiu; the second, Wong-we; both of whom were referred to in former reports, and were men eminent in piety and useful labours.] "The third is Yang Veng-min, of the same class with Wong-we. He went to Shanghai, where he studied theology, and was licensed by that Presbytery to preach; he had the confidence and respect of his brethren, native and foreign; he was with ability and integrity occupying a position of great trust and usefulness; his services were felt to be invaluable; but during the last summer he was suddenly called away to enter into his rest. Had this school in all its years accomplished nothing but what it did for these three men, in bringing them from what they once were to what they afterwards became, and preparing them for what we believe they now are, we feel confident that the money and labour that have been expended on it would be abundantly repaid."

At CHEFOO Mr. Corbett has kept up preaching services, and made journeys which occupied two months, to extend a knowledge of the gospel, besides teaching a class consisting of two preachers, three colporteurs, and three others, one of whom is looking to the ministry. The native missionary labourers here, as at other stations, have been of great use, both at the station, where daily preaching services were held by them, and in journeys to many places inland for missionary purposes. Three of the native women have been employed, one as matron of the girls' school, and the others as Bible women on two days of each week. Concerning these, the report says, "They have visited at the houses of about two hundred families. They have induced many women to come to church occasionally. They receive no salary for their labours." The schools under the care of Mrs. Corbett and Miss Downing contain thirteen boarding scholars each, of boys and girls in equal number. "These

pupils have made encouraging progress in their studies. Several of the girls, and one of the boys, have been applicants for baptism." These young girls, their teacher thinks, give pleasing evidence of true piety. It became necessary to exclude six persons from the church. The temptation to follow their business on the Sabbath was too great in the case of some who were excluded. On the other hand, five new communicants were received, out of twenty-five inquirers, leaving the number 41. The report speaks of the need of good care being taken in the admission of members to the church, lest unworthy persons should be received. One of the church members had died—an aged man. "His death was a most happy one. During his sickness he often spoke of the Saviour's love in dying for him, and the blessedness of being with him in Heaven. He had strong and child-like faith. He was naturally reserved, but often testified to the Christians and all about him of the love and goodness of God, and the joy he experienced in his service. On several occasions, when asked about his hope, he replied in effect, 'I know that I am a sinner, but Jesus is my Saviour. I trust alone in Jesus. He has died for me. What more could I want? I have nothing in this world but Christ. I love him, and want nothing more. . . . A few days before his death he called his children and grand-children together, and told them that Jesus had pardoned all his sins, and would take his soul to Heaven. He charged them again and again to observe no idolatrous ceremonies at his death and burial,'—an injunction, however, which they did not obey.

At Tungchow, after Mr. and Mrs. Mills' departure, Messrs. Nevius, D. D., and Mateer kept up the preaching-services of the station, besides making extensive journeys for missionary purposes,—the former to Tsinan-foo, the capital of the province. In his judgment the time has not yet come for occupying that city as a missionary station. Mr. Mateer's journeys are mentioned in his report, as published in the *Record* of February and March, to which reference is made for many particulars concerning the work of this station. The church was strengthened by the addition of twenty new communicants, making the whole number 63, and a suitable building is needed for its use. One of the native brethren went to Chow-yuen, a city fifty miles from Tung-chow, to engage in missionary labors. He was soon arrested by the authorities, severely beaten, and cast into prison; after a month's confinement, he was released at the request of the American consul at Chefoo, but no redress was obtained. The charge made against him was that he was in league with foreigners, and knelt in secret, repeating incantations and having mysterious communications with the gods. In his painful and ignominious sufferings, he stood faithfully by his testimony for Christ. "For this, we thank God," the missionaries write; "his testimony will not be lost. The people at Chow-yuen were greatly terrified at first, but are getting bold enough now to speak on behalf of law and justice, and condemn the authors of the outrage." The chapel occupied by this native brother was taken from him by the mandarins, and it has not been restored.

At a meeting of the Presbytery, in September, a young man was received as a candidate for the ministry. "The native elders show their ability to make very efficient presbyters." The boarding-schools, in which the ladies of the mission render very efficient service, contain twenty-five boys and eleven girls—according to the *Chinese Recorder*, no report concerning them having been received.

AT PEKING, the lamented Mr. Morrison, during most of the year under review, and Mr. Melvaine conducted the usual labors. Dr. Martin's duties connected with the government college, after his return to Peking, prevented his taking much part in the labors of the mission. Mr. Morrison had charge of the school, in which fifteen boys received instruction. Two of the scholars seemed to be true learners in the school of Christ; and the general proficiency and deportment of the scholars are commended. This school is still supported by a liberal friend in China. Preaching services were maintained; and besides the study of the language as still his chief occupation, Mr. Melvaine made occasional visits to places in the country to aid in spreading the knowledge of the Gospel. Of the church, Mr. Morrison could not give an encouraging report. Most of the members, ten in number, seemed to manifest little interest in spiritual things; the neglect of Sabbath services and want of zeal for spreading the Gospel are particularly mentioned; but one of the members, a graduate of the school, was giving evidence of earnest piety. The daily preaching services are too often unsatisfactory by reason of the changes in the audience, some going, and others coming; but some seeds of Divine truth thus sown may find entrance to good ground. Useful ends are sometimes answered in unexpected ways, even by the objections called forth against the Christian religion. As an instance, the report says, referring to this kind of service: "We may cite the case of two persons who said they had been led to the chapel by hearing our religion reviled, and they wished to come and hear for themselves." The fact that this city is the imperial capital, adds considerable interest to missionary labors among its inhabitants, as thereby the attention of the higher officers of the government may be called to the nature and claims of Christianity. But the laborers connected with the Board here should be increased in number without delay, if this city is still to be regarded as one of its stations.

The foregoing statements present to us a company of forty-five missionary laborers from this country connected with the work of missions in China,—nineteen of them ministers, two physicians, seventeen wives of missionaries, and seven unmarried or widowed ladies. They are aided by about forty native laborers, the offspring of these missions, of whom six are ministers; the others are teachers, catechists, or colporteurs, and bible-women. A closer inspection of the goodly company of missionary laborers shows that some of them are but just beginning their work, others are fully entered upon it, and others still are veterans in the service—men who have been in China more than five and twenty years. Their work itself, moreover, bears equal marks of variety,—preaching in chapels, by

the wayside on journeys; teaching in day-schools, boarding-schools and theological classes; healing disease, and, at the same time, pointing the patient to the great Physician; preparing the Scriptures and Christian books for the press, printing them and circulating them among the reading part of the people,—these varied labors reaching people of all classes, rich and poor, children, women, and men. Side by side with these good works, churches are seen with increasing numbers of communicants, presbyteries embracing both foreign and native members, taking candidates for the ministry under their care, superintending their training for usefulness, licensing and ordaining some of them. Church discipline is seen to be enforced, the duty of Christian stewardship to be exemplified, particularly in the support of the ministry; growth in grace is evident, and, while some are not careful enough to walk worthy of their high calling, most of the members of the church give pleasing evidence of love to the Saviour; some have endured violent persecution, and some have entered into their rest from peaceful and happy death-beds. In all this, what cause of thanksgiving to the God of all grace! and what reason for encouragement in future labors!

But the Church should remember that fair and goodly as is this prospect of the work in China, there is yet a great work to be performed. What are these few missionaries—what are all the missionaries of Protestant churches, in number not reaching more than six or seven score, among the hundreds of millions of the Chinese? The Board would call attention particularly to the importance of building up strong missions in central districts,—at Canton, for instance, for the 75,000,000 accessible from that city; at Shanghai, Ningpo, and Hang-chow, for the 64,000,000 in the two provinces, of which these are well known cities; at Che-foo, Tung-chow, and Peking, for the 57,000,000 in the two provinces to which these cities belong. In each of these three great fields, the Board might well have now at least twenty ministers from this country. Will not the friends of missions keep in remembrance the deep spiritual wants of these millions of people in China, and also the great encouragement which God is giving by his Providence and by his Spirit, to make enlarged efforts for their conversion?

MISSION IN JAPAN.

YOKOHAMA: on the bay, a few miles below Yedo; mission begun 1859; missionary laborers—James C. Hepburn, M. D., and the Rev. Edward Cornes, and their wives.

YEDO: the capital of Japan; station occupied 1869; missionary laborers, Rev. David Thompson, Rev. Christopher Carrothers, and his wife.

Mr. and Mrs. Carrothers arrived in Japan, in July. Dr. Hepburn reached Yokohama on his return in September; his health and sight were somewhat benefitted by his visit to this country. [Mr. and Mrs. Cornes removed to Yedo, in February, after the period covered by this Report, to give instruction in a government school for a year.]

It was decided by the brethren to place a part of their little band at Yedo, in the hope of exerting greater influence for the Gospel. Mr. Thompson had previously been invited by one of the principal chiefs to take the charge of a school at his place of residence in the interior, in order to teach English and give instruction to some of his young people. The arrangements were not quite definite, however, when he was led to decide, no doubt wisely, to join Mr. Carrothers at Yedo. This city being the seat of government, where many of the chiefs and their retainers spend a part of the year, and having a large population of its own, affords a great field of useful labor and influence—one equalled probably by no other city in Japan. The two stations of Yedo and Yokohama, if it should seem expedient to retain the latter as a station, are so near each other, and the journey from one to the other is so easily made, that they may be considered as virtually one. The number of inhabitants at Yokohama is largely on the increase, and the classes of people now coming to live there are said to be superior to the first residents. The general population within reach of these cities is so great, as to permit the plan of forming a strong, central staff of laborers, ready to engage in the different departments of missionary work, to be advantageously carried into effect. Afterwards, when the Spirit of God shall have called and qualified native converts to be the teachers and preachers of the Christian religion among their own people, it will be practicable to superintend and encourage them in their work, much more efficiently from a strongly-manned central station than it would be from stations occupied each by but one or two men.

The labors of the missionaries have been the study of the language by the younger brethren, instruction in schools, medical prescriptions at the dispensary, an English service on the Sabbath, and conversation with the people, as opportunity offered, on religious subjects. The work of translating the Scriptures into Japanese was interrupted by the absence of the senior missionary, but it is not laid aside; Dr. Hepburn is now at work in translating the New Testament, and Mr. Thompson, the Old Testament. A short narrative of their work, prepared by order of the mission, may be found in the *Record*, of December. The converts received into the church therein mentioned, were admitted so early in the mission year, as to have been referred to in the last Annual Report of the Committee. No additional converts have been reported, but interesting conversations have been held with persons whose minds were evidently inquiring into the nature and claims of Christianity; some of these persons were of the Buddhist priesthood. It is a feature of special interest in the work of the brethren, that they have the opportunity of giving instruction to young men who will occupy positions of influence among their countrymen. They are led to seek the acquaintance of the missionaries by their desire to obtain a knowledge of English and of western science; but they obtain, also, knowledge of infinitely greater value to them, if they will but rightly use it. Some of them engage in the study of the Scriptures

with apparently much thoughtful interest. Some of the best observers believe that missionaries can be most useful in Japan at the present time in the line of educational labors; their instructions being pervaded with the spirit of the Gospel, and their great aim and endeavours being to lead their scholars to the Great Teacher. It will not be long, however, as it may be believed, before full evangelistic work can be performed without let or hindrance.

An appeal was lately published in many of the religious newspapers by the missionaries, calling for a large increase of laborers in Japan. The state of the country is not yet at rest from political agitation; civil war may too easily again break forth; but it is not likely that the concessions heretofore made to foreigners will be withdrawn. On the contrary, there is ground for expecting that a policy more and more liberal toward foreigners will be pursued; and in the mean time, missionaries as well as merchants will enjoy protection at several cities. Some of them may find the way open for going into the interior of the country. And all may be occupied—first in learning the difficult language of the people, and then in entering upon various kinds of missionary work, and especially in training natives of talent and education as teachers and preachers of righteousness. It is therefore of great moment that more men should be sent out to Japan. And the Committee would earnestly ask for the interests of this mission a place in the prayers of the churches.

MISSION TO THE CHINESE IN CALIFORNIA.

SAN FRANCISCO: mission begun, 1852; missionary laborers—Rev. Augustus W. Loomis; one native assistant; three native colporteurs, a part of the year; two teachers.

The report of this mission as drawn up by Mr. Loomis is here inserted, with but little abridgment. It gives a clear and satisfactory view of the work of evangelizing the Chinese emigrants in our Pacific States. This work, owing to the present state of the relations between these emigrants and our countrymen, possesses peculiar interest.

Early History.—The mission to the Chinese in California was commenced in November, 1852, by the Presbyterian Board of Foreign Missions.

Rev. Wm. Speer was the first missionary in this field, being well prepared for the work by a knowledge of the language, acquired by several years' study and experience as a missionary at Canton, from which province all the Chinese in California (with only individual exceptions) have come.

His labors were so diversified and indefatigable that, after about five years' toil, failing health compelled him to retire from the field.

The mission, however, was not abandoned; some of its departments were still sustained, until, in September, 1859, another missionary was sent to resume the work, which from that time to the present has been continued, without the interruption of a day.

The Mission House is on the corner of Sacramento and Stockton streets, and contains a commodious chapel. In the basement are school-rooms and

the assistant's quarters. Above the chapel are apartments for the missionary family.

The operations of this mission may, perhaps, be most simply explained by a brief report of the labors in its several departments during the past year.

Chapel Services.—Twice on the Sabbath a religious service is held in the chapel of the Mission House, at the hours of two and half-past seven p. m.; also on Wednesday evening.

The exercises are, for the most part, conducted entirely in the Chinese language, and consist of prayer, singing, reading, and explanation of the Scriptures, and a short discourse; which discourse is sometimes extemporaneous, at other times previously prepared and written; portions of tracts are also read. Always, when practicable, the book which is read and explained is placed in the hands of the people.

These services are well attended. On Sabbath afternoon, owing to the number of other Sabbath-schools at the same hour, the attendance is not large; but on Sabbath evening the chapel is well filled, and, during some parts of the evening, the crowd is sometimes so great as to be uncomfortable.

Sabbath Schools.—There are Sabbath-schools twice on this day. One from 12 to 2 P. M., which is generally pretty well attended. Some parts of the year there have been so many as to require the use of another room besides the chapel. This school is followed by the religious service. Another school and service are held in the evening, the school commencing one and a-half or two hours before the service. We are indebted to kind friends from the different churches, who give us their aid as teachers. To the Sabbath-schools of Grace and Trinity churches (Episcopalian) we are indebted for a nice little cabinet organ.

The pupils of the school have made some progress in singing, both in the use of Chinese and English hymns. The Wednesday evening service is preceded by a school in all respects like those of the Sabbath.

While the pupils are drawn to these schools for the purpose of learning to read, yet none of them go away without a religious lesson in one form or another. Some are taught from cards, which are prepared for this especial purpose. The Creed, Lord's Prayer, and Ten Commandments are repeated in both languages; and many of the pupils have committed all these to memory. The reciting of texts of Scripture in both languages is a part of our exercises; as also the reading and singing of Christian hymns in both languages. Many are now able to read the New Testament; and when, in the Chinese meetings, the Scriptures are read and explained, there are several of the scholars who hold before them copies both of the English and Chinese Bible, and thus follow the reader.

Our object in preceding our religious services by the school is, that some who are drawn to it with the hope of learning to read and converse in English, may be induced to remain and hear the Gospel preached; and we are happy to be able to testify that the plan has resulted, in many instances, as was desired.

Chinese Assistant.—The Chinese Assistant, who has been with us for many years, generally takes some part in the services above described. He is also employed, as heretofore, in the capacity of reader, and goes from house to house, during the week, reading and explaining the Scriptures and religious books; and is employed in our study, as occasion requires, as Chinese teacher and scribe.

Evening-School.—A school has always been taught in connection with

the Mission. For a few years the city's Board of Education assumed the school, paying the teacher, but using our rooms; but for the past eighteen months and more the school has been exclusively under our own control. Two teachers are steadily employed by the Mission. The school is held from half-past six to nine each evening; though many of the scholars assemble at an earlier hour than that announced for the opening of the school.

The attendance varies from fifty to a hundred, and for several months the average was seventy-five. More than two hundred and fifty different names are found upon the rolls during the past year. Those who have attended with considerable punctuality have made very encouraging progress in learning. Half an hour each evening is devoted to oral lessons, embracing the subjects needful for business education, and designed also to communicate various facts in geography, history, astronomy, and other sciences; together with the important topics of current events. A portion of one evening of each week is devoted to practice in singing.

The desire to acquire a knowledge of our language is increasing, especially amongst the youth. They are anxious to acquire sufficient acquaintance with our tongue to enable them to do business with our people, or to act as interpreters. Many have learned so much that they read the important items of the morning and evening papers; and a few have learned to take an interest in reading the Scriptures in our language.

Work in the City and Country.—As heretofore, much time is spent in missionary labors throughout the city, in the towns adjacent to the city, and in places more remote.

Throughout the year a part of every week is devoted to visiting from house to house, preaching the Gospel to the people in their lodging-houses, when they are at leisure; also in their shops, while they are at work. On Sabbath morning we find great numbers in the boarding-houses and other places of resort, who could not be found at other times, being employed in various avocations during the week.

It is made a point to visit all the immigrants who come ashore from the ships, and, as far as possible, instruct them in regard to the true religion; and, when they leave for the mines, or to labor on the railroads or farms, to furnish them with tracts, which they may read when no other teacher shall be at hand. Those returning to the city for trade, for recreation, or to take ship for their native land, are also met again, and the doctrines are renewedly pressed upon them.

Thus are the missionary and his assistant engaged in a pretty constant itinerating labor through the city, so that there are few Chinese in California or the Territories, who have entered the land through the Golden Gate, but are more or less acquainted with the objects of our Mission; and by far the greater part of them have seen and heard us.

During the past year fewer trips have been made into the country than formerly. Vallejo, San Rafael, and various places in the San Jose valley; also different parts of Alameda county have been visited. Christian people in some of these places have been assisted in forming Sabbath and evening schools for the Chinese. Addresses have been given to our own people, and much preaching and private conversation to the Chinese, together with tract distribution.

Colportage.—Three men, Chinese, members of the mission church, have been employed at times during the year in the colportage work. Their travels have been extended through large portions of Alameda, Contra Costa and Santa Clara counties; they have labored extensively in Sacramento, Yuba, Nevada and Placer counties; also in and around Stockton. Since

the 1st of November, one has been visiting his countrymen in the southern mines, most of the time in Stanislaus and Mariposa counties; and another is now in Portland, Oregon.

Weekly reports are forwarded to us by these brethren, in which they give somewhat minute accounts of each day's incidents; mentioning the places visited, the number of people met, their occupation, the manner in which they were received by them, the number of books distributed, and the subjects about which they discourse.

Brethren who have met with them have, in several instances, volunteered their hearty approval of the manner in which these colporteurs prosecuted their labors. They speak of their Christian deportment; of the zeal, industry and self-denial manifested by them; and, in some cases, have spoken of the aid which the colporteurs have afforded them in gathering the Chinese into Sabbath-schools; thus helping to inaugurate that department of labor.

Portions of the journals of these colporteurs, translated and introduced here, would best set forth the nature of the work in which they are engaged, but want of space at present will require that we defer such translations till another time; and we will now only detain you to say that they go from house to house, from farm to farm, and from one mining camp to another.

Most of the miners are glad to rest from their work long enough to hear a few words from the colporteur; and, when in the camp, when the men are taking their meals, he improves the time in talking; and, in the evening, he has many curious listeners, who sit close together in the cloth tent or rough shanty. But the Sabbath is especially a busy day with the colporteur; for then the miners and laborers assemble from the surrounding country in the trading villages, and here the colporteur is occupied all the day in talking to the strangers and in giving tracts; and generally on the Sabbath he calls aside such as are so disposed to some convenient place, where he prays, reads the Scriptures, and talks about the doctrines of the Bible as well as he is able.

While tarrying in any village, the colporteur is accustomed to conduct morning and evening worship at his own lodgings, and to invite as many as are so disposed to join him in the same. We have encouraging evidence that the labors of these men have been blessed.

One of our colporteurs has been two months, during the past year, in the service of the American Bible Society; another has been parted with by us to go into the employ of the American Tract Society. The colporteur who has gone to Portland will while there be supported by the churches in that city, and will labor under their direction.

Two ladies at the East have for a few years past contributed especially to our colporteur fund, and it is very gratifying to us to be able to assure them of the encouragement which this branch of the Mission work is affording.

One of our former colporteurs left for China in the February steamer; but he goes with the intention of offering himself to the Canton Mission, for the same work in his native country.

Church Members.—These seem to be sincere and growing Christians. They are, however, very much scattered. Some are now in China, and may again return to this country, or they may not. One has been for about three years in Idaho Territory, and, though without religious companions of his own nation, and without much encouragement from our people, he still holds on his Christian course, and seems to be working zealously for the Master. His last letter was overflowing with joy because, as he be-

lieved, one of his countrymen, for whose salvation he had been long laboring and praying, was exhibiting evidence of a change of heart.

Two members have died during the year—one an old man who had been declining for many months; the other a middle-aged man who had, not long before his death, made a public profession of his faith in Christ. He died in Sacramento, where his home had been. We were not with him during his sickness; but, from what we knew of his experience and his life, we have hope that he was prepared for the change.

There are, at present, two applicants for baptism, and others concerning whom we have hope that a good work is begun in them.

Interest Spreading.—A part of our work has always been to correspond with brethren in various parts of the country, endeavoring to awaken in them an interest in behalf of the Chinese, and to supply them with religious publications. Latterly there has been a large addition to this department of our work, owing to increased attention given to the "Chinese Question," and to the waking up of a number of the churches to a sense of responsibility touching the Chinese heathen whom God in his providence has sent to our shores. Several churches in this city, and in other cities and towns, already have in operation or are contemplating the establishment of Sabbath-schools for the Chinese. Other missionary societies are also now looking toward California as a field of labor. One brother, formerly a missionary in China, has been a year and a half in the work on this coast.

When Christian people have become thoroughly aroused to a sense of the responsibility resting on them in regard to the heathen in their own employment, or living anywhere within reach of their influence, we may expect to see a great work begun; for then, instead of abuse and contempt, the Chinaman will be treated with kindness; and so multiplied and persistent will be the efforts everywhere to instruct him, and to enlighten him in the knowledge of God and the way of salvation, that go where he may he cannot escape from those who are lovingly but earnestly seeking the salvation of his soul. . . .

The unsettled condition of the Chinese on this coast is a great hinderance in the work of educating and evangelizing them. They move about from one part of the city to another, from one part of the State to another, and even to the most remote parts of the Territories. They return to China in great numbers; nearly as many return as arrive from there; so that, with those who die and those who go back to their native land, the aggregate Chinese population of California is not very much increased from year to year.

This very fact, however, calls more urgently upon Christian people to be prompt and diligent in teaching such as come within their reach, for the opportunity may soon pass.

While it is discouraging to have pupils leaving just as they have advanced to a position from which it will be a more interesting work to teach them, still there is comfort in the reflection that we may do something toward fixing good impressions on a great number of people who, in their turn, will communicate what they have learned to others; and in this way the good people on this coast may be preparing the heaven which shall yet permeate the whole of "The Middle Kingdom;" in which work they are co-laborers with the missionaries in China, in their labors which are destined ere long to spread the knowledge of the way of life throughout all that empire.

MISSIONS IN PAPAL EUROPE.

For twenty-five years the Board has endeavored to aid the efforts for building up the kingdom of God in Belgium, France, and Italy. This has been done on the plan, deliberately adopted, of sending pecuniary contributions to our brethren in these countries who revere the doctrines and order of the Presbyterian Church, to be expended by them in spreading the Gospel among their countrymen. It was not considered expedient to send missionaries from this country, either to engage in missionary work themselves or to supervise the labors of others, inasmuch as those who are natives of these countries can best perform both these functions. Such men as Drs. Merle D'Aubigné, Revel, the Monods, and others of equal excellence, could well be entrusted with this supervision, being fully acquainted with the best methods and the right men for the evangelization of their respective countries, and having deeply at heart the interests of the cause of Christ among their own people. It is a minor, though not unimportant, advantage of this method of promoting the Gospel in these Roman Catholic countries, that it is attended with but nominal expense for executive agency.

The Committee have to regret that so small an amount of aid was furnished last year to these European brethren for their missionary work. The whole amount remitted by the Board from the beginning reaches the respectable sum of \$104,000, besides \$20,000 invested in this country for the Waldensian School of Theology; but of late years the remittances have been sadly reduced. This has been owing, partly, to the pressure of the times on the financial condition of the Board, and partly to the growth and claims of its work among Romanists in South America. The sums remitted last year will be stated in the Treasurer's report. It is hoped that much more liberal donations may hereafter be sent forward. To this general statement, the Committee only add a few notes of the work in progress in these countries.

IN BELGIUM—in connection with the Missionary Church of that country—pastors, 17; evangelists, 3; colporteurs, 13; teachers, 9; at eighteen stations. Several new stations will probably soon be occupied. At the old stations the usual kinds of missionary work were conducted, and in some cases with much encouragement. By services held in open-air meetings and at funerals, by conferences, by meetings for young people, etc., as well as by regular church-services, a knowledge of the Gospel was extensively proclaimed. Many proofs are given of the power of divine grace in the conversion of souls; most of the members of the churches were brought up in the Roman faith,

IN FRANCE, in connection with the Evangelical, Central, and Geneva Societies, a large work has been in progress. A year ago, the number of missionary laborers was over 200, nearly seventy of whom were ministers of the Gospel, the others being teachers,

colporteurs, etc., and this number has not been materially changed in the last year. The Theological School of Geneva reported fifty-five students last year, and the Preparatory School at Paris, having the same object in view, contained twenty-three. The Annual Reports of these Evangelical Societies contain many interesting facts and incidents, which show that the Divine blessing rests abundantly on their work.

IN ITALY—in connection with the Waldensian or Vaudois Synod—ministers, 21; lay-evangelists, 16; teachers of schools, 58; students in the Theological School at Florence, 14. A good report is given of the missionary work of this venerable Church. Three new stations were occupied; the purchase of a large edifice at Venice has been completed, containing ample space for the church, for schools, and the residence of the evangelists and teachers; a Catholic chapel had been purchased at Guastella; and, at Pietra-Marazzi, a house had been bought, large enough as at Venice for the church, for schools, and the abode of the pastor. All the stations occupied continued to prosper, and at some of them there was marked progress. At Venice, for instance, the large hall was crowded by attentive hearers of lectures on the doctrines of the Roman Church. At Messina, large audiences showed deep interest in the Gospel, and nearly forty persons applied for admission to the communion of the church, of whom fifteen were received; the others were deferred. The Romanist Council had called forth new energy on the part of those who know the Gospel in Italy, so that more numerous services were held, and special instruction was given concerning the nature of religion; thus, the true doctrine was boldly proclaimed almost in sight of the Council chamber, and the Pope was powerless to hinder this good work. The death of Dr. De Sanctis, one of the professors in the School of Theology, was a great loss to that Seminary, and to the Church in Italy. The students are reported as giving great satisfaction to the friends of this important institution.

The attention of the Committee has been called particularly to Portugal, as a country in which prudent, but effective, efforts may now be made for the spread of the Gospel. Letters concerning this field and the duty of the Presbyterian Church to enter it have been received from several gentlemen, two of them officially connected with another denomination of the Christian family, and all of them well qualified to give valuable information concerning the field of labor in that country. Its connection with Brazil, and the missionary work of our Church there, is a matter of special interest. The Committee are disposed to believe that a good work might be begun in Portugal, but they regret to add that the want of funds stands in the way at present of their taking any steps in this direction.

MISSION TO THE JEWS.

NEW YORK : Rev. John Neander.

As in former years the work of the missionary has been conducted among both his own people according to the flesh, and the Germans, whose language he speaks as his native tongue. Among the latter his labors have been incessant ; his church is still largely attended, even crowded, and many have been added to its communion, it is hoped of such as shall be saved. His influence among the Jews is increased by his being known as the pastor of a successful German church, and he often recognizes Jewish faces amongst the attendants on the services of the Sabbath.

In his direct work among the Jews, Mr. Neander has pursued the same methods as in former years. He visits them at their houses and places of business, and in some instances his calls are returned in a friendly spirit at his own house. He embraces opportunities of speaking to them in the streets, and in the ferry-boats and cars, at funerals, and as the way may be open before him. He is usually treated with respect by them, and sometimes his message is regarded with serious interest ; but sometimes he is rudely repulsed. He says, after referring to these labors, "I think that I am not mistaken in stating, that there are many Jews who think deeply on the truth as it is in Jesus, and are not far from the kingdom of God." And he closes his report by saying, "Thus the Gospel seed was sown upon many hearts of the Jews, and may the gracious Jehovah give his blessing to the words spoken in His name!"

Two applications were made to the Committee for the appointment of missionaries to engage in similar labors among both Germans and Jews,—in one case by the Presbytery of Philadelphia in behalf of one of its members, with a view to the missionary work in that city ; and, in the other case, by the Session of the North Church in Chicago, in behalf of an acceptable minister then and still engaged in missionary work in that city,—the church liberally offering to provide a chapel for his services, and to contribute about one half of his support. It was with real regret that the Committee could not comply with these requests, particularly with the latter, for want of funds. At the same time, it is proper to state that they felt some degree of embarrassment as to making such appointments, inasmuch as the larger share of the time of brethren thus ministering to Germans and Jews, must almost necessarily be given to the former class ; the appointment of the missionaries would appear, therefore, to belong to the Board of Domestic Missions. The question of executive direction, however, should not be allowed to stand in the way of vigorous efforts for the conversion of the Jews. And these can often be made to the best advantage by the ministers and members of our churches, as opportunities may offer. Their attention and their earnest Christian sympathy should be given to such of their Hebrew neighbors as Providence may bring within reach of their personal influence.

It will be remembered that the Board began its work for the Jews with the expectation of sending missionaries to some of the foreign countries in which they mostly dwell; but, while the first missionary appointed was engaged in this city in learning the German language and studying Rabbinical writings, as a part of his preparation for the work abroad, the case of this people in New York and other cities arrested the attention of the missionary and of the Committee, and led to his remaining here, engaged in earnest and efficient work for the Jews until his health gave way, and he was constrained to withdraw from this service. The subsequent course of this mission, and the practical suggestions for its conduct which have been made, may be found in the Annual Reports of the Board. And to these, the Committee would again refer, in closing this part of their Report.

In closing their Report the Committee would refer briefly to the past history of these missions, and to the work still set before them. It is now eight and thirty years since the movement was made, which has resulted in the general enlistment of our Church as a Church in the cause of sending the Gospel to the unevangelized. This movement was begun by the venerable Synod of Pittsburgh, in a portion of the Church comparatively free from the diversity of religious views which existed elsewhere; it was begun for no controversial purpose, but from the purest motives; it was undertaken with the concurrence of influential friends in other parts of the country; but it was nevertheless an humble effort, and one which encountered serious difficulties. Owing to causes which no longer exist, it became after a few years one of the occasions of the lamented division of the Church. But the blessing of God rested on this missionary movement from the beginning, and now it enjoys the respect and confidence of the whole denomination, as well as of other Christian churches. This prosperity must be ascribed to its resting on true principles, the duty of the followers of Christ to give the gospel to every creature, and this duty as properly belonging to the Church as a divinely organized body, having for one of its main objects the spread of the gospel. Besides, the early supporters of this movement were accustomed to advocate its claims on the ground of its happy influence in enlisting our churches more fully in the work of missions than had before been secured; and also on the ground of a large increase of interest in the cause of Missions, as likely to result from the existence of several Boards of Missions rather than of only one. These and other views then matters of discussion, and by many regarded with serious doubt, have stood the test of time, and have resulted in great benefit to the Church at home and to the unevangelized

abroad. As practical fruits of this humble but really great movement, the Committee take much pleasure in referring to the missions described in the preceding pages. They refer also to the several hundreds of missionary laborers sent forth, to the goodly company of native missionary laborers of various classes, and to the considerable amount of consecrated treasure expended in this work—as shown in the Appendix to this Report. In respect to these things no other Missionary Board in the land has relatively greater cause of thanksgiving. Were this the place for it, the Committee would gladly pay their tribute to the two men, the first and second Corresponding Secretaries, the Rev. Elisha P. Swift, D. D., and the Hon. Walter Lowrie, who were evidently raised up and specially qualified for the work given them to do, and to other noble men, their supporters and fellow-laborers at home, as well as to the many excellent and devoted missionaries, who have also finished their course—of whom some, and some of their converts, have shown that the martyr age of the Church has not yet passed away.

Brief and slight as is this reference to the past history of the Board, it is not made in vain if it serves to remind the Church that God is with his people in their church-work for missions. Surely no one can doubt this, who looks back over this period and sees what God has wrought by the hands of his servants.

But the work of missions is far from being a finished work; it is only well begun. The fields of evangelistic labor have been wonderfully opened before the Church in this period of nearly forty years; indeed, since the first age of the Church there has been nothing like it. Hundreds of millions of our fellow men under the Pagan, Mohammedan, and Papal forms of religion can now be reached by the gospel messenger as never before. The Church itself is better prepared for this work of missions than in former times, with more ample pecuniary means, with more enlightened views of Christian duty, with more full acknowledgment of dependence on the power of the Holy Spirit, and with a stronger faith in the presence of the Saviour accompanying every laborer in every part of the field. And now, in the Presbyterian Church, henceforth united in the work of missions, shall there not be a greatly onward movement in this sacred cause?

The Committee express their deep regret that the last year should end under the burden of a debt.* They recognize, indeed,

[* Before this Report was issued from the press, the liberal gifts of a few friends had nearly removed this debt; about \$3,000 more will extinguish it, and this sum it is believed, will soon be sent to the mission treasury. This statement is made, as a cause of thanksgiving.]

with sincere gratitude, the noble self-denial and liberality to which the financial receipts of the Board have been indebted, in many instances during the last year, on the part of both richer and poorer churches and members of our communion. If all our Christian people had received grace from on high to do likewise, the treasury of the Board would now be full and overflowing. They are aware that in some parts of the country business matters have been in a depressed condition, affecting unfavorably the contributions of many churches to benevolent objects. They believe, moreover, that the earnest pleas made to the churches for a large number and variety of good objects in our country—all embraced under the general idea of Home Missions—result unintentionally, but often seriously, in lessening the amount of the gifts made to send the Gospel abroad. But they fear that the main reason of the inadequate support of this foreign work lies deeper and must be ascribed, in too many instances, to the want of just views and right feeling as to the claims of this cause on the Christian Church. For the supply of this great want, reliance must be placed mainly on the ordinary means of grace, as administered by the ministers and other office-bearers of the Church, and as made effectual by the Holy Spirit to the greater usefulness of the people of God.

The Committee wish to bear in mind themselves and to remind their brethren, that the glory of Christ, our Lord, is in a high degree concerned in the prosperity of this cause, and that the temporal and eternal interests of many millions of our fellow-men are bound up in its progress. It is to the piety of the Church that these momentous considerations make their appeal. By the blessing of God this appeal will not be made in vain. And in coming years, immeasurably greater advance will be made. Each year will witness new triumphs of the cross. Apparent reverses may, indeed, be permitted to take place, but these will be overruled for good—made the means of teaching ever-needed lessons of humility and of faith in God; in the end, success is sure. This cause is the cause of God. The hearts of his people will be drawn to it more and more. Their prayers for it will be heard, their gifts accepted, their work blessed, until the Gospel is preached to every creature, and the will of God is done in earth as it is in heaven.

Financial Report.

*Payments by the Board of Foreign Missions of the Presbyterian Church from
May 1st, 1869, to May 1st, 1870.*

MISSIONS.

MISSIONS IN INDIA.

Expenditures on account of			
Lodiana Mission,	£73,952	90	
Outfit of Rev. A. P. Kelso	250	00	
“ Mrs. George S. Bergen and Misses M. B. Thompson and Sarah Morrison,	600	00	
Passages of Rev. C. W. Forman and family,	1,875	00	
Passage of Rev. G. S. Bergen and wife,	960	00	
“ “ R. Thackwell & family,	1,490	00	
“ “ A. P. Kelso,	550	00	
“ Misses Thompson and Mor- rison,	1,100	00	£80,777 90
Furrukhabad Mission,	50,148	24	
Outfit of Rev. Thos. Tracy,	250	00	
Passage of “	550	00	50,948 24 £131,726 04

MISSIONS IN SIAM AND LAOS.

Expenditures on account of	11,019	19	
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MISSIONS IN CHINA.

Expenditures on account of			
Canton Mission,	11,095	66	
Outfits of Rev. Wm. E. McChesney and Algernon Marcellus and wives,	1,000	00	
Outfits of Mrs. A. P. Happer, Misses Lucy A. Happer and Hannah J. Shaw,	600	00	
Passages of Rev. A. P. Happer and fam- ily and Miss Shaw,	3,150	00	
Passages of Messrs. Marcellus and Mc- Chesney and wives,	1,900	00	17,745 63
Ningpo Mission,	16,934	42	
Outfit of Rev. D. N. Lyon and wife,	500	00	
Passage of “ “ “ “	953	00	18,387 42
Shanghai Mission,			22,060 48
Pekin Mission,			2,989 49
Shantung Mission,	14,805	75	
Outfit of Rev. L. W. Eckard and wife,	500	00	
Passage of do.,	1,200	00	16,505 75 77,638 80

MISSION TO THE CHINESE IN CALIFORNIA.

Expenditures on account of	2,738	75	
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MISSIONS IN JAPAN.

Expenditures on account of	8,997	79	
Outfit of Rev. C. Carrothers and wife,	500	00	
Passage of do.,	1,135	00	
“ Dr. J. C. Hepburn,	500	00	11,132 79

MISSIONS IN AFRICA.

Expenditures on account of			
Liberia Mission,	\$5,096	07	
Corisco "	1,526	48	6,622 55

MISSIONS TO THE AMERICAN INDIANS.

Expenditures on account of			
Chippewa Mission,	1,540	19	
Omaha Mission,	4,817	86	
Winnebago Mission,	270	00	
Creek Mission,	2,087	46	
Seminole Mission,	1,532	55	
Navajo Mission,	900	00	11,148 06

MISSIONS IN SOUTH AMERICA.

Expenditures on account of			
Bogota Mission,	9,936	27	
Outfit of Mrs. Pitkin,	200	00	
Passage of Rev. P. H. Pitkin and wife,	570	00	10,706 27
Brazil Mission,	20,783	69	
Outfit of Miss Mary P. Dascomb,	200	00	
Passage of do.,	100	00	
" Rev. A. L. Blackford and wife,	550	00	21,633 69 32,339 96

MISSIONS TO THE JEWS.

Expenditures on account of			700 00
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MISSIONS TO PAPAL EUROPE.

Remittances to			
Belgium Evangelical Society,		204	00
Geneva " "		204	00
France, } Evangelical Society,	204	00	
} Central Society,	204	00	408 00
Waldenses,	909	56	
" Interest on Endowment Fund			
(gold),	1,200	00	2,109 56 2,925 65
(Total expenditures of Missions, \$288,041 80).			

SECRETARIES' AND TREASURER'S DEPARTMENT.

Two Secretaries,	6,000	00	
Treasurer,	3,000	00	
Clerk Hire,	2,396	00	
Travelling Expenses,	126	46	11,522 46

PRINTING.

The Foreign Missionary and expense of publishing 62,500 copies, including those sent free to Ministers and Donors,	7,892	36	
The Home and Foreign Record ; proportion of Deficiency,	1,354	21	
The Thirty-second Annual Report ; expense publishing 2,900 copies, including postage,	667	79	
Printing sermons, circulars and blanks,	372	65	10,287 01

MISCELLANEOUS.

Postages,	312	22	
Fuel and care of Mission House,	323	28	
Library, Binding and Stationery,	286	19	
Taxes and Insurance,	332	05	1,253 74
			<hr/> \$311,105 01

A SUMMARY VIEW

OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH, MAY 1, 1870.

MISSIONS.	NAMES OF STATIONS.	Mission Began.	Missionaries & Ass't Missionaries.					SCHOLARS.				
			Ministers.		Lay Teachers and others.			Boarding.		Day.		Total.
			American.	Native.	Ordain'd.	Lic'tiate.	American.		Native.	Boys.	Girls.	
							Male.	Fem.				
INDIAN TRIBES: SEMINOLES..... CREEKS..... OMAHAS..... CHIPPÉWAS & OTTAWAS. NAVAJOES.....	Wauko.....	1849	1	..	..	..	1	5	40	40	..	80
	Tallahassee.....	1849	1	..	..	..	1	5	..	..	..	..
	Blackbird Hills.....	1846	1	..	..	..	1	1	..	..	..	..
	Grand Traverse or Grove Hill.....	1838	1	..	..	..	1	1	..	..	..	..
	Little Traverse.....	1852	..	..	..	..	1	1	..	..	..	..
	Fort Wingate.....	1868	1	..	..	..	..	1	11	11	..	22
	Total of Indian Missions.....		5	..	..	..	2	10	51	51	..	102
SOUTH AMERICA:	Rogota.....	1856	2	..	..	..	3	1	..	..	..	..
	Rio de Janeiro.....	1859	2	1	..	..	3	2	..	..	14	28
	Sao Paulo.....	1862	2	1	..	..	2	2	..	..	..	..
	Protas.....	1863	1	..	..	..	1	..	..	..	..	..
	Lorena.....	1863	..	..	..	..	..	1	..	..	..	..
	Sorocaba.....	1869	..	..	..	..	..	6	..	..	..	..
	Ponso Alegre.....	1869	1	..	..	..	..	..	14	..	..	..
Total of South American Missions		8	1	..	..	9	4	..	14	14	28	
AFRICA: LIBERIA.....	Monrovia.....	1842	1	..	..	..	..	..	..	..	..	56
	Kentucky.....	1850	1	..	..	..	..	..	14	..	..	14
	Harrisburg.....	1854	1	..	..	..	1	..	80	..	..	30
	Greenville, or Sinou.....	1847	1	..	..	..	..	..	..	..	..	..
	Marshall.....	1863	2	..	..	..	..	..	..	..	..	..
	Sattra Kroo.....	1841	..	..	..	..	1	..	..	..	..	..
	Robert'sport.....	1869	1	..	..	..	..	19	..	..	..	..
COMISCO.....	Evangelimba.....	1850	1	..	..	..	1	2	80	..	..	80
	Alongo.....	1850	1	..	..	..	1	1	12	..	..	67
	Benita.....	1865	1	1	..	..	2	11	43	12	..	..
	Total of African Missions.....		10	1	..	..	2	4	56	129	12	197
												813

AFRICA:

LIBERIA.....

CORISO.....

APPENDIX.

THE FINANCIAL STATEMENT.

Referred to on page 3.

It has always been the custom of the Executive Committee to include in the Treasurer's account at the end of each year, a sufficient sum to carry on the work of the missions in Asia to the first of October. This date was fixed many years ago, when remittances for the support of these missions were sent in specie by sailing vessels; the remittances were charged to the missions when the specie was purchased, and five months were reckoned as a sufficient period for their arrival. On this plan the mission year ended without debt, if the funds in the treasury allowed these remittances to be charged on or before the 30th of April; if not, the amount needed was reckoned as a debt. The current expenses of all the other missions, and of the home department, were ended on the 30th of April. The safety of this method to the interests of the distant missions led to its continued use, even after remittances ceased to be made by sailing vessels, in specie, and a less time was required for sending out the Treasurer's bills. The accounts this year are balanced in the same way as in all former years, as above stated.

The bearing of this method on the actual condition of the mission treasury is a matter of moment. The five months' support of the missions in India, Siam, China, and Japan, thus provided for according to the estimated expenses of these missions from the 1st of May to the 1st of October, makes a very considerable amount. If this sum were *not* included in the Treasurer's report of payments, there would be a balance in the treasury on the 30th of April instead of a balance against it. The Committee do not wish to lessen the weight of the discouraging fact, that the receipts of last year were not equal to the requirements of the work. On the other hand, however, they consider it proper to guard against undue discouragement as to the actual financial condition of the Board. They are led to believe that no other foreign missionary institution in this country is in a stronger position in respect to its financial situation; while yet it is perfectly evident, that a much larger income is required for the growing work of the missions under the care of the Board.

In connection with this view of the case, the Committee would advert to the real estate held by the Board. This includes in—

New York.—The Mission House property in Centre street, with Museum and Library of about 5,000 volumes.

Indian Country.—A dwelling-house in the Chippewa mission; a dwelling and school-house, now building, in the Seminole mission.

San Francisco.—A chapel, school-rooms, and family residence, all in one building, corner of Sacramento and Stockton streets.

Yokohama.—Two dwelling-houses and Dispensary, the latter used also as a chapel; land authorized to be bought for two dwelling-houses in Yedo.

- Peking*.—One dwelling-house.
Tungchow.—One dwelling-house; land purchased for church; one Chinese temple on lease at a low rent.
Chefoo.—One school-house; lot purchased for a dwelling-house.
Shanghai.—Three dwelling-houses; printing-press buildings and chapel; school-buildings and chapel.
Ningpo.—Four dwelling-houses; one church; two chapels.
Yugoto.—One church.
Hangchow.—One dwelling-house, and one school-building on lease at low rent; authority given to buy land and to build a dwelling-house.
Canton.—Two dwelling-houses, session house and day-school house; one chapel and book depository; one chapel and school rooms; one dwelling-house on lease; land purchased for three dwelling houses.
Bangkok.—Two dwelling-houses; one chapel and school-room.
Petchaburi.—Two dwelling-houses; one chapel.
Allahabad.—Four dwelling-houses; two chapels; one school, etc.
Futtkpore.—One dwelling-house; one chapel.
Futtkyrk.—One dwelling-house; one church; one chapel; school-buildings; orphanage, etc.
Farrukhabad.—Two dwelling-houses; one chapel; school-buildings, etc.
Mynpurie.—One dwelling-house; one chapel; one school-building.
Etawah.—One dwelling-house; one chapel.
Rurki.—One dwelling-house; one school-house.
Dehra.—Two dwelling-houses; two school-buildings; chapel, etc.
Saharanpur.—Three dwelling-houses; one church; orphanage, school-buildings, etc.
Sabathu.—One dwelling-house; school-building.
Amnala.—Three dwelling-houses; two chapels; school-buildings, etc.
Lodiana.—Four dwelling-houses; printing-press buildings; one church; one chapel; orphanage, school-buildings, etc.
Jalandhar.—One dwelling-house; one chapel, school-house, etc.
Hoshyarpur.—One dwelling-house.
Lahor.—Three dwelling-houses; one church; chapel, school-buildings, etc.
Kawal Pindi.—Two dwelling-houses; chapel, etc.
Dharmasala.—Sanatorium.
Corisco.—Three dwelling-houses; one church; school-buildings.
Benita.—One dwelling-house; school-building.
Monrovia.—One High-School building.
Bogota.—One chapel.
Rio de Janeiro.—Funds provided for purchase of land, and building of a church.
Brotas.—One dwelling-house and chapel.

A careful estimate of the value of this property, according to the outlay which it would require at this day to obtain it, makes a sum of not less than \$350,000. The importance of such property for missionary purposes receives a striking illustration in the effort which one of the Scotch Presbyterian Churches is now making, to collect the sum of \$250,000 for dwelling-houses for its foreign missionaries. Under the administration of our Foreign Board, the policy has always been adopted of owning the real estate required for its purposes, in all practicable cases, for reasons both of economy and of comfort, and sometimes, also, of necessity; and it is with gratitude the Committee can refer to the results of this policy as herein presented. This valuable property, held in many countries, in no instance burdened with indebtedness, is one of the good investments made by our Church for the cause of Christ.

THE OMAHA SCHOOL.

See page 7.

LETTER OF THE COMMISSIONER OF INDIAN AFFAIRS.

DEPARTMENT OF THE INTERIOR, OFFICE OF INDIAN AFFAIRS,
Washington, D. C., July 31, 1869.

REV. JOHN C. LOWRIE, *Secretary, &c.* :

SIR,—This office is in receipt of a letter from Samuel M. Janney, the Superintendent of Indian Affairs for the Northern Superintendency at Omaha, Nebraska, of the 9th ultimo, transmitting a communication from the Agent for the Omaha Indians, and also a petition from the Chiefs and Headmen of that tribe, in regard to the application of the fund of \$3,750 per annum, appropriated to the education of the Indian children at the mission school, requesting that the contract made with your Board of Missions be annulled, and that immediate steps be taken to establish on the Reservation daily schools to be maintained out of their annuity money.

Superintendent Janney believes that this measure would promote the best interests of the Indians, and asks for the proposition the favorable consideration of this Department.

Believing that the educational interests of the Omaha Indians would be further promoted by the establishment of several day-schools in lieu of the existing boarding school, as petitioned for by the Chiefs, and recommended by their Agent and by Superintendent Janney, I am clearly of the opinion that the request for the change should be granted.

Availing myself of the right reserved in the contract with your Board, dated 22d November, 1854, thus expressed :—

“And it is distinctly understood and agreed that the power is reserved in the Department to annul this contract at any time when, in its opinion, the interests of the Indians require it; and the party of the second part is to be entitled to nothing for any damage that may result therefrom.”

I therefore notify you that it is the decision of this Department, that the said contract shall cease to be of effect, from and after the expiration of the present quarter, ending September 30th, 1869.

Very Respectfully, your obedient servant,

E. S. PARKER, *Commissioner.*

LETTER OF ONE OF THE SECRETARIES, B. F. M.

NEW YORK, August 26th, 1869.

GEN. E. S. PARKER, *Commissioner of Indian Affairs* :

SIR,—Your letter of the 31st ult., notifying the Board of Missions of the termination of the contract for the Omaha school on the 30th of September, has been received.

The Board must of course acquiesce in this decision of the Department, if it be

final, but yet the undersigned would respectfully ask that it may be reconsidered by you.

The termination of this contract, and the consequent closing of the school, would indeed relieve the Board of some pecuniary expense. Since the school was established on the Reservation, the Board has expended for it, including buildings, the sum of \$88,577 13, to the 1st of last May, and it has received from the Government the sum of \$50 184 25, to the same date. This statement can easily be supported by vouchers, and it entitles the Board, as the undersigned believes, to receive from the Department and from the Superintending and Local Agents, the Chiefs and Headmen, a favorable consideration of the following remarks:

1. The Board has, during all these years, faithfully fulfilled its engagements.

2. The boarding-school has been the means of doing great good to the Omahas in various respects.

3. It has not accomplished, however, all that was hoped for, and this for reasons that could easily be assigned.

4. The Board intended to lay before the Department a modification of the existing contract, providing for a less number of scholars in the boarding-schools, and the forming of day-schools. See pages 7 and 8 of the last Annual Report of the Board, herewith transmitted.

The Board is persuaded that this change would suit the present condition of the Omahas much better than to spend the \$3,750 on day-schools alone. Day-schools cannot succeed among those who do not value education, and unhappily it is true that it is the non-progressive part of the Omahas who have applied for the termination of the contract.

The more enlightened, better civilized, though smaller part of the tribe, do not wish the existing arrangements to be materially disturbed. Letters on file in your office may be referred to on this point. And if you could visit the reservation yourself, as officers of the Board have done, if you could see the petitioners to whom your letter refers living in the old "Dirt Lodges," and their life and looks corresponding to their abodes, and then could visit the only village that shows progress and improvement, you would at once see how the case stands. You would find the latter highly prizing the mission school, which has been largely the means of their advancement. You would understand how the former, under influences adverse to their true welfare, have set themselves against it.

Nevertheless, while these things are true and of much weight, the Board is unwilling to continue in the charge of the boarding-school unless it can have the co-operation of the agents of the government, instead of their opposition—as unhappily has been the case for some time, for reasons which need not here be stated. But in the belief, or at any rate the hope, that the plan presented in the Annual Report above referred to would work well, and with the conviction that under the present administration of affairs, the efforts of the Board to improve the condition of the Omahas would be seconded by the government agents, the Board may properly submit the whole matter to your judgment.

If the Department should still consider it advisable to terminate the contract, rather than to modify it as proposed, the Board would respectfully request that such consideration may be given to the property now belonging to the Board on the Reservation, as the equities of the case may render proper. This is a matter of minor interest, but of some moment. The main question, as the undersigned is happy to believe is your own view, relates to the measures which ought to be adopted for the best welfare of the Omahas.

Respectfully yours, &c.,

JOHN C. LOWRIE, *Secretary.*

LETTER OF THE COMMISSIONER OF INDIAN AFFAIRS.

DEPARTMENT OF THE INTERIOR, OFFICE OF INDIAN AFFAIRS.

*Washington, D.C., October 8th, 1869.*REV. JOHN C. LOWRIE, *Secretary, &c.* :

SIR,—Your communication of the 26th August last, has been received, in reply to notice from this Department of the termination of the contract for the Omaha school on the 30th ultimo.

I herewith transmit you a copy of a letter on this subject, of the 22d September last, received from Superintendent Samuel M. Janney; and have respectfully to notify you that the decision annulling the contract with your Board is adhered to by the Department, and that Supt. Janney has been so advised by office-letter of this date.

Should your Board have any claim to present on account of the Omaha school, it will be duly considered by this Department.

Very respectfully, your obedient servant,

E. S. PARKER, *Commissioner.*

[COPY.]

OMAHA, NEB., 9th Month, 22d, 1869.

RESPECTED FRIEND,—On the 3d inst., I acknowledged the receipt of thy letter dated August 30th, relating to the Omaha mission school. Having just returned from the Omaha Agency, I will report my views on the subject of annulling the contract with the Board of Missions under which \$3,750 per annum have been paid from the Indian fund. It was my intention to have another interview with Mr. Hamilton, Supt. of the Mission School, but being closely occupied with the annuity payment, I had not time to go to the school, and I suppose the inclemency of the weather prevented him from coming to see me. I made further inquiry concerning the disposition of the Indians toward the mission school, and am confirmed in the belief that a large majority of them are opposed to the continuance of the contract, and most of them unwilling to send their children to the mission school.

In the letter of J. C. Lowrie, a copy of which thou sent me, he says—"The more enlightened, better civilized, though *smaller part* of the tribe do not wish the existing arrangements to be materially disturbed." This, I suppose, is correctly stated, and we must infer that the larger part do wish a change. In their petition of June 3d, adopted in open council, addressed to the Hon. Commissioner of Indian Affairs, and signed by the Chiefs and Headmen, they ask that the contract be annulled, and the money appropriated to the support of three day-schools, which, they say, "will give all our children an opportunity of receiving the benefits of a school."

My belief is, that the Mission School has been very beneficial to those children whose parents were willing for them to attend it, and I feel no hostility to the school, but hope it may be continued. I think the wishes of the tribe should be considered in relation to the disposition of their funds, and therefore am in favor of granting their petition. It is stated in the letter of J. Lowrie that "The Board intended to lay before the Department a modification of the existing contract, providing for a less number of scholars in the boarding school and the forming of day-schools." The effect of this arrangement would be to place the whole system of schools among the Omahas in charge of the Board of Missions; while the Superintendent and Agent appointed by the government will be regarded by the public as responsible for the results.

If the contract should be abrogated and the sum of \$3,750 devoted to education, under the care of the U. S. Indian Agent and Superintendent, I would suggest that one teacher in the Mission School be paid out of it, and the remainder devoted to other schools, to be conveniently located so that all the children of the Omahas may be able to attend.

In relation to the section of land which I proposed to withhold from the allotment and leave for the *use of the Mission School*, I have to say that it was not my intention to recommend the conveyance of a title in land to that institution or any other. I think a sufficiency of land contiguous to the mission school should be reserved from the allotment and *the use of it* allowed to the mission.

I am informed that sawing and grinding for the use of the mission have been done by the agency mill without charge, and that the practice is still continued.*

Very respectfully, thy friend,

SAML. M. JANNEY, *Supt. Indian Affairs.*

HON. E. S. PARKER,
Commissioner Indian Affairs,
Washington, D. C.

It has at times been found difficult to maintain this Omaha boarding-school, on account of the unfriendly action of Indian Agents; on the other hand some of the Agents took a warm interest in its success. As the case now stands, the school ceases to exist on account of the recommendation of the agents now in office; which recommendation, however, was accompanied by the profession of friendly interest.

These letters show, first—the ground on which the grant to the school was withdrawn; and second, the ground taken by the superintending agent as to the responsibility of the agents for the education of the Omahas. The former is stated to be the opposition to this grant by the major part of the Indians. The Committee are well satisfied, however, and so the Commissioner of Indian Affairs was assured, that this part of the tribe is not well qualified to judge concerning the question at issue; they are so ignorant and depraved as to be averse to any kind of education; their professed desire for day-schools, it is believed, had little if any weight in their minds. The wishes of the more advanced part of the Indians, those best qualified to judge, and themselves witnesses of the happy influence of the boarding-school, were not allowed, it will be perceived, to have influence in the case. As wards of the government, equally with the major part of the tribe, and as the only improving or progressive part of the Omahas, they were entitled to consideration. The Committee are compelled to think, therefore, that the action of the government agents was not well considered, and that it should not have received the approval of the Indian Department.

The more serious matter is the second—in which the superintending agent assumes, that responsibility for the education of the Indians pertains to the office of the government agents, a position recognized as correct by the Commissioner of Indian Affairs, in his transmitting the letter of the superintending agent without any expression of dissent from its views. Against this claim, the Committee feel constrained to make a respectful but earnest protest. Certainly these agents should take a warm interest in the education of the Indians; and in some instances, they may be the only persons available to take in hand practical measures for their instruction. But the work calls for the co-operation of benevolent persons of the various Christian churches; and while these persons should be under full responsibility to the government for their good conduct, the work of education may well be left in their hands, with such

* [The statement in the last paragraph of Mr. Janney's letter ought not to have been made, as the means of learning its truth or error were easily within his reach. In a letter to the Commissioner of Indian Affairs, the Rev. William Hamilton has given it an explicit denial.]

aid in some cases as the government may see proper to give. Thus there may be useful co-operation between the Indian Department and the missionary boards in a work of acknowledged difficulty, but one for which the missionaries may be expected to possess good qualifications, and to which they can give patient and continued attention under the influence of the purest motives. Indeed, the history of mission schools among the Indians, notwithstanding some failures, shows them to be one of the best means of the civilization of Indian tribes. If, however, the control of the matter is to be placed exclusively in the hands of the government agents, such co-operation would become precarious, and in some cases, impracticable; it would have resulted more than once in past years in breaking up the mission schools of the Board.

It was usual in former years for the Indian Department to welcome the educational efforts of missionary boards, to extend pecuniary aid in some instances to their schools, and to sustain them in their work in the face of unprincipled men. This line of policy should not be lightly abandoned. Nor should it be compromised either by giving the charge of education among the Indians exclusively to any one denomination of Christians, or by giving to the Indian agents unrestricted control over the subject of education. The Committee feel the more at liberty to express these views, inasmuch as they have always endeavored to promote the education of the Indians, and as their relations with the Indian Department have been uniformly satisfactory to the Department itself.

LIST OF MISSIONARIES, 1832-1870.

See page 53.

Missionaries among the Indians.

W'cas : 1833-1838.

Bushnell, Rev. Wells, and his wife,	1833-'35.
Boal, Miss Martha,	1833-'34.
Bradley, Mr. Henry, and his wife,	1834-'38.
Duncan, Mr. James,	1838.
Fleming, Rev. John,	1837-'38.
Henderson, Miss Nancy,	1833-'36.
Kerr, Rev. Joseph, and his wife,	1833-'37.
Lindsay, Mr. F. H., and his wife,	1835-'36.
Shepherd, Mr. E. M.	1834-'35.

Iowas : 1835-1866.

Ballard, Mr. Aurey, and his wife,	1835-'37.
Bloom, Mr. Paul,	1845-'46.
Bradley, Mr. Henry, and his wife,	1838-'41.
Coon, Rev. S. H., and his wife,	1845.
Diamant, Miss Elizabeth,	1864-'65.
Donaldson, Mrs. Letitia,	1853-'64.
Fullerton, Miss Martha,	1855-'60.
Hamilton, Rev. Wm., and his wife,	1837-'53.
Hardy, Mrs. Rosetta,	1838-'39.
Higley, Miss Susan A.,	1854-'55.
Irvin, Mr. Francis, and his wife,	1841-'47.
Irvin, Rev. Samuel M., and his wife,	1837-'64.
Lilly, Miss Mary,	1864-'65.
McCain, Rev. William,	1855.
McCreary, Mrs. R. R.,	1855-'64.
McKinney, Rev. Ed., and his wife,	1846-'47.
Patterson, Miss Mary A.,	1859-'62.
Rice, Rev. George S.,	1837-'59.
Robertson, Mr. Wm. S., and his wife,	1864-'66.
Rubeti, Miss Margaret,	1864-'66.
Shields, Miss Cora A.,	1860-'61.

Shepherd, Mr. Elihu M.,	1835-'36.
Turner, Miss Anna M.,	1862-'64.
Washburne, Mrs.,	1865-'66.
Waterman, Miss S. A.,	1850-'54.
Welch, Miss C.,	1865-'66.
Williams, Mr. James, and his wife,	1854-'64.
Wilson, Miss Sarah J.,	1855.

Chippewas : 1838 —

Bradley, Mr. Henry, and his wife,	1841-'46.
Beach, Miss P. A.,	1858-'60.
Dougherty, Rev. Peter, and his wife,	1838—
Dougherty, Miss H.,	1860-'62.
Dougherty, Miss S.,	1862-'66.
Fleming, Rev. John, and his wife,	1838-'39.
Gibson, Miss C. A.,	1859-'62.
Gibson, Miss M. E.,	1862-'65.
Guthrie, Rev. H. W.,	1855-'57.
Isbell, Miss W. A.,	1853-'59.
Porter, Mr. Andrew, and his wife,	1847—
Porter, Miss Ann,	1852-'68.
Porter, Mr. John, and his wife,	1854-'61.
Turner, Mr. J. G., and his wife,	1853-'58.
Whiteside, Mr. J. K., and his wife,	1850-'52.

Creeks : 1842 —

Anderson, Miss Keziah,	1853-'54.
Balentine, Rev. Hamilton, and his wife,	1848-'50.
Bowen, Miss Mary,	1850-'52.
Davis, Mr. J. P.,	1858-'61.
Diamant, Miss Elizabeth,	1854-'56.
Diamant, Miss Naomi,	1854-'56.
Eakins, Rev. David W.,	1848-'50.
Eddy, Miss Clara W.,	1852-'53.
Edwards, Miss Katie,	1870—
Garrison, Miss Jane.,	1857-'60.
Golde, Mr. Elias, and his wife,	1854.

Green, Miss Hannah M., 1851-'52.
 Hoyt, Miss Nancy, 1849-'50.
 Jones, Mr. J., and his wife, 1858-'59.
 Junkin, James, M. D., and his wife, 1851-'52.
 Junkin, Mr. Joseph B., and his wife, 1850-'53.
Lewis, Miss Mary, 1852-'53.
 Lintner, Rev. John, 1844-'45.
 Loomis, Rev. Augustus W., and his wife, 1852-'53.
 Loughridge, Rev. Robert M., 1841-'61.
 *Loughridge, Mrs. Olivia, 1842-'45.
 *Loughridge, Mrs. Mary A., 1846-'50.
 Loughridge, Mrs., — '61.
 McKinney, Rev. Ed., and his wife, 1843.
 *McEwen, Mr. Alexander, 1853-'54.
 *McKean, Miss Mary H., 1856-'60.
 McCullough, Mr. R. B., and his wife, 1850-'61.
 Mills, Miss Joanna, 1858-'61.
Perryman, Mr. J. M., 1860-'61.
 Price, Miss Mary, 1854-'56.
 Ramsay, Rev. J. Ross., 1850-'52.
 *Ramsay, Mrs. Jane M., 1850-'53.
 Robertson, Rev. William S., and his wife, 1850 '61-'63—
 Reid, Mrs. Elizabeth, 1852-'57.
 Shepherd, Miss Nannie, 1850-'61.
 Sheppard, Miss Sarah O., 1869—
 Stanislaus, Miss Clara, 1852-'55.
Stedham, Miss Elizabeth, 1851-'52.
 Tarbot, Miss Jane H., 1857-'59.
 Templeton, Rev. William H. 1851-'57.
 *Templeton, Mrs. Catharine M., 1852-'57.
 Vance, Miss Mary, 1860-'61.
 Wilson, Miss Mary, 1868 —
Winslett, Mr. David, 1857-'61.*
 Worcester, Mr. Leonard, and his wife, 1868—

Choctaws : 1845-1861.

Ainslie, Rev. George, 1852-'56;'58-'61.
 *Ainslie, Mrs., '61.
 Balentine, Rev. Hamilton, and his wife, 1850-'52;'55-'59.
 Betz, Mr. Joseph S., and his wife, 1846-'56.
 Bissell, Mr. Lewis, 1846-'49.
Benton, Mr. T. H., 1859-'61.
 Burt, Mr. Robert J., and his wife, 1853-'57.
 Byington, Rev. Cyrus, and his wife, 1859-'61*
 Copeland, Rev. C. C., 1859-'61*
 Culbertson, Miss Lizzie, 1860-'61.
 Davidson, Miss Maria, 1855-'56.
 Denny, Miss M. E., 1856-'58.

Diamant, Miss Elizabeth, 1857-'61.
 Downing, Miss Calista B., 1860-'61.
Dwight, Mr. J. E., 1859-'61.
Dukes, Mr. Joseph, 1859-'61.
 *Dutcher, Miss Susan, 1848-'51.
 Eells, Rev. Edward, and his wife, 1855-'56.
 Eddy, Miss Clara W., 1860-'61.
 Evans, Mr. Edward, and his wife, 1853.
 Edwards, Rev. John, and his wife, 1851-'53;'59-'61.
Fields, Mr. William, 1859-'61.
 Fishback, Charles, M. D., 1848-'49.
Fiske, Mr. Pliny, 1859-'61.
 Frothingham, Rev. James, and his wife, 1857-'59.
 Gardiner, Mr. Charles H., 1846-'49.
 Gardiner, Mrs., 1846-'49*
 *Graham, Rev. Alexander J., 1849-'50.
 Gregory, Rev. Caspar R., and his wife, 1849-'50.
 Hancock, Miss E. Y., 1858-'59.
 Hitchcock, Miss J. M., 1857-'61.
 Hollingsworth, Miss Jane S., 1855-'56.
 Hotchkiss, Rev. Ebenezer, and his wife, 1859 '61*
 Hobbs, Rev. S. L., and his wife, 1859-'61.
 Ives, Mr. Charles P., 1860-'61.
 Jackson, Rev. Sheldon, and his wife, 1858-'59.
 Jones, Mr. J., and his wife, 1859-'61.
 Kingsbury, Rev. Cyrus, and his wife, 1859-'61.
 Lee, Mr. S. O., and his wife, 1859-'61.
 Libby, Mr. S. T., and his wife, 1859-'61.
 Long, Miss Sarah R., 1860-'61.
 Lowrie, Mr. Reuben, 1852-'53.
 Martin, Miss Emily O., 1856-'57.
 McBeth, Miss Sue, 1859-'61.
 McLeod, Miss E. M., 1860-'61.
 McLure, Mr. Joseph, and his wife, 1846-'47.
 Mitchell, Miss H. N., 1855-'56.
 Moore, Rev. Gaylord L., and his wife, 1856-'57.
 Morehead, Miss Nancy, 1859-'61.
 Morrison, Miss Elizabeth J., 1846-'54;'56-'59.
 Nourse, Mr. J. H., and his wife, 1853-'54.
 Ramsey, Rev. James B., 1846-'49.
 Ramsey, Mrs., 1846-'49*
 Reid, Rev. Alexander, 1849-'61.
 *Reid, Mrs. Elizabeth, —'54.
 Reid, Mrs. F. K., 1855-'61*
 *Silliman, Rev. C. J., 1855-'56.
 Stanislaus, Miss Clara, 1855-'56;'60-'61.

Stark, Rev. Oliver P., and his wife,
1846-49; '59-'61.
Thompson, Miss F. K., 1850-'52.
Turner, Mr. Joseph G., 1850-'52.
Wentz, Rev. H. A., 1857-'60.
Wiggins, Mr. N., 1857-'61.
Wiggins, Miss Sarah, 1857-'59.
Wilson, Rev. Jonathan, 1854-'57.
Wright, Rev. Allen, 1860-'61.
Young, Mr. Robert J., and his wife,
1856-'61.

Omahas : 1846 —

Betz, Mr. Joseph, and his wife,
1860-'63.
Burt, Rev. Robert J., and his wife,
1860-'66.
Black, Mr. Isaac, and his wife,
1860-'67.
Blohm, Mr. Paul, 1846-'47.
Bower, Miss Mary, 1866-'67.
Diamant, Miss Naomi, 1863-'65.
Dillett, Mr. James C., and his wife,
1853-'55.
Ensign, Miss Helen, 1857-'58.
Fullerton, Miss Martha, 1850-'52.
Hamilton, Rev. William,
1853-'57; '67 —
*Hamilton, Mrs., 1853-'57; '67-'69.
Hamilton, Mrs., 1869 —
Hamilton, Miss Maria, 1858-'60.
Hamilton, Miss Mary, 1863-'64; '66.
Higby, Miss E., 1847-'49.
Jones, Mr. David, and his wife,
1852-'57.
Lee, Mr. S. O., and his wife, 1865-'69.
Long, Mrs. C. W., 1858-'60.
Mills, Miss Joanna, 1865-'68.
McKinney, Rev. Ed., and his wife,
1846-'53.
Robb, Mr. C., and his wife, 1863-'64.
Reed, Mr. David E., 1847-'52.
Ralph, Mr. J. E., and his wife,
1857-'58.
Selleck, Mr. C. S., and his wife,
1857-'58.
Smith, Miss Emily, 1857-'60.
Sturges, Rev. Charles, M. D., and his
wife, 1857-'60.
Woods, Miss Mary E., 1853-'54.

Otoes : 1856-1859.

Conover, Miss Mary, 1857.
Conover, Miss S. E., 1857-'58.
Guthrie, Rev. H. W., and his wife,
1858-'59.
Hickman, Rev. Gary, 1858.
Lowe, Mr. Alexander, 1857-'58.
Murdock, Rev. D. A., 1857.
Steelman, Miss C. A., 1859.

Kickapoos : 1856-1860.

Cogan, Miss Hortense, 1858-'60.
Conover, Miss Mary, 1857-'58.
Honnell, Rev. W. H., 1856-'57.
Hubbell, Mr. E., and his wife,
1856-'57.
Shields, Miss Maggie J., 1857.
Thorne, Rev. A. E., and his wife,
1857-'60.

Seminoles : 1848 —

Beno, Mr. John D., and his wife,
1848-'55.
Lilley, Rev. John, and his wife,
1848-'61.
Lilley, Miss Margaret, 1855-'57.
Ramsay, Rev. J. Ross, and his wife,
1856-'61; '66 —

Chickasaws : 1849-1861.

Allan, Mr. J. S., and his wife,
1849-'55.
Balentine, Rev. H., and his wife,
1859-'61.
*Barber, Miss Sarah P., 1855-'59.
Brower, Mr. —, and his wife, 1858.
Burns, Rev. J. H., 1855-'56.
Burns, Miss Mary J., 1853-'56.
Culbertson, Miss Lizzie, 1858-'60.
Davis, Mr. J. L., 1852-'56.
Downing, Miss Calista B., 1859-'60.
Eddy, Miss Clara W., 1853-'60.
Green, Miss H. M., 1852-'55.
*Greenleaf, Miss Mary C., 1856-'57.
Long, Miss Sarah R., 1859-'60.
Lee, Miss Flora, 1855-'59*.
Mathers, Miss Esther, 1855-'59.
McCarter, Mr. John, and his wife,
1852-'60.
McLeod, Miss E. M., 1859-'60.
Ogden, Miss Anna, 1855-'56.
Shellabarger, Miss M., 1853-'54.
Stanislaus, Miss Clara, 1857-'60.
Thayer, Miss M. J. F., (Mrs. Jones,)
1854-'58.
Thompson, Miss F. K., (Mrs. Reid,)
1852-'55.
Turner, Miss Anna M., 1859-'60.
Vance, Miss Mary, 1859-'60.
Watson, Rev. A. M., and his wife,
1852-'53.
Wilson, Rev. Charlton H., 1855-'59*.
Wilson, Mrs., 1855-'59.
Wilson, Miss Mary J., 1853-'54.
Wright, Rev. Allen, 1859-'60.

Navajoes : 1868 —

Roberts, Rev. James M., and his wife,
1868 —

Missionaries in South America.*Buenos Ayres* : 1853-1859.

L'Hombrol, Rev. Thomas, 1853-'59.

United States of Colombia : 1856—McLaren, Rev. Wm. E., and his wife,
1860-'63.

McFarran, Miss Kate, 1869 —

Pitkin, Rev. Paul H., 1866 —

Pitkin, Mrs., 1869.

Pratt, Rev. Horace B., 1856-'60.

*Sharpe, Rev. Samuel M., 1858-'60.

Sharpe, Mrs. Martha, 1858-'60.

Wallace, Rev. Thos. F., and his wife,
1862 —*Brazil* : 1857 —Blackford, Rev. A. L., and his wife,
1860 —

Chamberlain, Rev. G. W., 1865 —

Chamberlain, Mrs., 1868 —

Conceicao, Rev. J. M. de, 1865 —

Dascomb, Miss Mary P., 1869 —

Lenington, Rev. R., and his wife,
1868 —McKee, Rev. H. W., and his wife,
1867 —

Pires, Rev. E. N., 1866-'69.

Schneider, Rev. F. J. C., and his wife,
1861 —

*Simonton, Rev. Ashbel G., 1859-'67.

*Simonton, Mrs. Helen, 1863-'64.

Missionaries in Western Africa.*Liberia* : 1833—*Alward, Rev. Jonathan P., †
1839-'41.

Alward, Mrs., † 1840-'41

*Amos, Rev. James R., 1859-'64.

*Amos, Rev. Thomas H., 1859-'69.

*Barr, Rev. Joseph, † 1832.

Blyden, Rev. E. W., 1857-'61.

*Bocklen, Rev. Edward, † 1866-'68.

*Canfield, Rev. Oren K., † 1839-'42.

Canfield, Mrs., † 1840-'43.

*Cloud, Rev. John, † 1833.

Coke, Miss Louise, 1847-'48.

Connelly, Rev. James M., † 1844-'49

Deputie, Rev. John M., 1869—

Dillon, Rev. Thomas E., 1865 —

*Eden, Rev. James, 1843-'47.

Ellis, Rev. H. W., 1846-'51;'69—

Erskine, Rev. H. W., 1848 —

Ferguson, Mr. D. C., 1863 —

Finley, Mr. F. J. C., † 1834-'35*

Harrison, Rev. Simon, 1854 —

Herring, Rev. Amos, 1854 —

*James, Mr. V. B. R., 1849-'68.

*Laird, Rev. Matthew, and his wife, †
1833-'34.

McDonough, Mr. W., 1842 —

*Melville, Mr. F. A., 1856-'68

*Miller, Rev. Abraham, 1859-'65.

Paxsons, Mrs. Mary E., 1855 —

Pinney, Rev. John B., †
1832-'35;'39-'40.

Priest, Rev. James M., 1843 —

*Sawyer, Rev. Robert W., † 1840-'43.

Sawyer, Mrs., (Mrs. Connelly,) †
1841-'49.

*Strobel, Miss Catharine, 1850-'66.

Temple, Mr. James., 1833-'34.

Tytler, Mr. Ephraim, 1837-'39.

Van Tyne, Miss Catharine, 1841-'44.

White, Mr. J., and his wife, † 1855.

Williams, Rev. Edwin T., †
1856-'60*Wilson, Rev. David A., and his wife, †
1850-'58.

*Wilson, Rev. Thomas, 1843-'46.

Witherspoon, Mr. M. M., 1862-'63.

† White ; the others, colored.

Corisco : 1849 —Bliss, Miss Georgiana M., (Mrs.
McQueen), 1854-'65.Clark, Rev. Walter H., and his wife,
1861-'69.

*Clemens, Rev. William, 1853-'62.

Clemens, Mrs., 1853-'66*

De Heer, Rev. Cornelius, 1855 —

*De Heer, Mrs., 1855-'57.

De Heer, Mrs., 1864 —

Ibia, Mr. Jkenge, 1860 —Jackson, Miss Maria M., (Mrs. Clark,)
1858-'69.

Kaufman, Miss Carrie, 1855-'58,

Latta, Miss Mary C., (Mrs. Nassau),
1860 —

Loomis, Rev. Charles, M.D., 1859-'61.

*Loomis, Mrs. H. E., 1859-'61.

*Mackey, Rev. James L., 1849-'67.

*Mackey, Mrs., 1844-'50

Mackey, Mrs. Isabel, 1851-'67.

*McQueen, Rev. George, 1852-'59.

McQueen, Mrs. G. M., 1854-'65.

Menaul, Rev. John, and his wife,
1868—Nassau, Rev. R. Hamill, M. D., and
his wife, 1861 —

Nassau, Miss Isabella G., 1868 —

*Ogden, Rev. Thomas E., 1858-'61.

Ogden, Mrs. P. B., 1858-'61

*Paull, Rev. George, 1863-'65.

*Rentlinger, Rev. Solomon, 1866-'69.

Rentlinger, Mrs., 1866-'69

*Simpson, Rev. George W., and his
wife, 1849.

Sweeny, Miss Isabel, (Mrs. Mackey,) 1851-'67.
 Williams, Rev. Edwin T., 1853-'54.
 *Williams, Mrs. Sarah W., 1853-'55.

Missionaries in Asia.

India: 1833—

Alexander, Rev. James M., and his wife, 1866 —
 Barnes, Rev. George O., and his wife, 1855-'61.
Basten, Rev. William, 1855 —
 Beatty, Miss Catharine L., 1862-'69.
 Bergen, Rev. George S., 1865 —
 Bergen, Mrs., 1869 —
Bose, Rev. J. C., 1868 —
 Brodhead, Rev. Aug., and his wife, 1859 —
 *Browning, Miss Mary L., (Mrs. Herron), 1855-'63.
 Calderwood, Rev. William, 1855 —
 *Calderwood, Mrs. Lizzie G., 1855-'59.
 Calderwood, Mrs., 1863 —
 Caldwell, Rev. Joseph, 1838 —
 *Caldwell, Mrs. Jane, 1838-'39.
 Caldwell, Mrs., 1842 —
 *Campbell, Rev. James R., 1836-'62.
 Campbell, Mrs., 1836 —
 *Campbell, Rev. David E., and his wife, 1850-'57.
 Campbell, Miss Mary A., 1860-'63.
 Carlton, Rev. Marcus M., and his wife, 1855 —
Chatterjee, Rev. K. C., 1868 —
 *Craig, Mr. James, 1838-'45.
 Craig, Mrs., 1838-'46.
 Davis, Miss Julia, 1835.*
 Forman, Rev. Charles W., 1848 —
 *Freeman, Rev. John E., 1839-'57.
 *Freeman, Miss Mary Ann, 1839-'49.
 *Freeman, Mrs. Elizabeth, 1851-'57.
 *Fullerton, Rev. Robert S., 1850-'65.
 Fullerton, Mrs., 1850-'66.
Goloknath, Rev., 1843 —
 *Gopeenath. Nundy, Rev., 1843-'61.
 Green, Willis, M. D., 1842-'43.
 Hay, Rev. Lawrence G., and his wife, 1850-'57.
 *Henry, Rev. Alexander, 1864-'69.
 Henry, Mrs., 1864-'69.
 Herron, Rev. David, 1855 —
 Herron, Mrs., 1868 —
 Heyl, Rev. Francis, 1867 —
 Hodge, Rev. Archibald A., 1848-'50.
 Hodge, Mrs., 1848-'50*
 Irving, Rev. David, and his wife, 1846-'49
 *Ishwari, Das, Rev., 1863-'67.
 Jamieson, Rev. Jesse M., 1836-'57.

*Jamieson, Mrs. Rebecca, 1836-'45.
 *Jamieson, Mrs. Eliza McL., 1848-'56.
 *Janvier, Rev. Levi, 1842-'64.
 *Janvier, Mrs., 1842-'54.
 Janvier, Mrs. Mary R., 1856 —
 *Johnson, Rev. Albert O., and his wife, 1855-'57.
 Johnson, Rev. William F., and his wife, 1860 —
Kanwar, Sain, Rev., 1866 —
 Kellogg, Rev. Samuel H., and his wife, 1865 —
 Kelso, Rev. Alexander P., 1869 —
 Leavitt, Rev. Edward H., 1855-'57.
 Leavitt, Mrs., 1856-'57.
 *Loewenthal, Rev. Isador, 1855-'64.
 Lowrie, Rev. John C., 1833-'36.
 *Lowrie, Mrs. Louisa A., 1833.
Maitra, Das, Rev., 1865 —
 McAuley, Rev. William H., and his wife, 1840-'51.
 McEwen, Rev. James, and his wife, 1836-'38.*
McMaster, Rev. Gilbert, 1866 —
 *McMullen, Rev. Robert M., and his wife, 1857.
 Morris, Mr. Rees, and his wife, 1838-'45.
 Morrison, Rev. John H., 1838 —
 *Morrison, Mrs. Anna M., 1838.
 *Morrison, Mrs. Isabella, 1839-'43.
 *Morrison, Mrs. Anna, 1846-'60.
 Morrison, Rev. William J. P., 1865 —
 Morrison, Miss Henrietta, 1865 —
 Morrison, Miss Sarah, 1869 —
 Munnis, Rev. Robert M., 1847-'61.*
 Munnis, Mrs., 1851-'61.
 *Myers, Rev. Joseph H., 1865-'69.
 Myers, Mrs., 1865 —
 Newton, Rev. John, 1835 —
 *Newton, Mrs. Elizabeth, 1835-'57.
 Newton, Mrs., 1866 —
 Newton, Miss Margaret, (Mrs. Forman), 1855 —
 Newton, Rev. John, Jr., M. D., 1860 —
 Newton, Mrs., 1861 —
 Newton, Rev. Charles B., 1867 —
 *Orbison, Rev. James H., 1850-'69.
 *Orbison, Mrs. Agnes C., 1853-'55.
 Orbison, Mrs., 1859-'69.
 Owen, Rev. Joseph, 1840 —
 *Owen, Mrs. Augusta M., 1844-'64.
 Owen, Mrs., 1866 —
 *Porter, Rev. Joseph, 1836-'53.
 *Porter, Mrs., 1836-'42.
 Porter, Mrs. Mary R., (Mrs. Janvier,) 1849-'56.
 Rankin, Rev. John C., 1840-'48.
 Rankin, Mrs., 1840-'48*

*Reed, Rev. William, 1833-'34.
 Reed, Mrs., 1833-'34.
 Rogers, Rev. Wm. S., and his wife, 1836-'43.
 Rudolph, Rev. Adolph, 1846 —
 *Rudolph, Mrs., 1846-'49.
 Rudolph, Mrs., 1851 —
 Sayre, Rev. Edward H., and his wife, 1863 —
 Scott, Rev. James L., 1839-'67.
 *Scott, Mrs. Christiana M., 1839-'48.
 Scott, Mrs., 1853-'67.
 Seeley, Rev. Augustus H., 1846-'54.
 *Seeley, Mrs. E. M., 1846-'53.
 Shaw, Rev. Horatio W., and his wife, 1850-'55.
 Thackwell, Rev. Reese, and his wife, 1859 —
 Thompson, Miss Margaret B., 1869 —
 Tracy, Rev. Thomas, 1869 —
 Ullmann, Rev. Julius F., and his wife, 1848 —
 Vanderveer, Miss Jane, 1840-'46*
 Walsh, Rev. John J., and his wife, 1843 —
 Walsh, Miss Marion, 1865-'66.
 *Walsh, Miss Emma, 1868-'69.
 Warren, Rev. Joseph, 1839-'54.
 Warren, Mrs., 1839-'54*
 Wherry, Rev. Edward M., and his wife, 1867 —
 Wikoff, Rev. Benjamin D., and his wife, 1860 —
 Wilder, Rev. Royal G., and his wife, 1870 —
 Williams, Rev. Robert E., 1852-'61.
 Wilson, Rev. Henry R., 1838-'46.
 Wilson, Mrs., 1838-'46*
 Wilson, Rev. James, and his wife, 1838-'51.
 Woodside, Rev. John S., and his wife, 1848 —
 Woodside, Miss, 1868 —
 Wray, Rev. John, and his wife, 1842-'49.
 Wylie, Rev. Theodore W. J. 1855 —
 Wynkoop, Rev. Theodore S., 1868 —

Siam : 1840 —

Buell, Rev. William P., and his wife, 1840-'44*
 Bush, Rev. Stephen, 1849-'53.
 *Bush, Mrs., 1849-'51.
 Carden, Rev. Patrick L., and his wife, 1866-'69.
 Carrington, Rev. John, and his wife, 1869 —
 George, Rev. Samuel C., and his wife, 1862 —

House, Rev. Samuel R., M.D., 1847 —
 House, Mrs. Harriette N., 1856 —
 McDonald, Rev. Noah A., and his wife, 1860 —
 McFarland, Rev. Samuel D., and his wife, 1860 —
 McGilvary, Rev. Daniel, 1858 —
 McGilvary, Mrs., 1860 —
 Mattoon, Rev. Stephen, and his wife, 1847-'66.
 Morse, Rev. Andrew B., and his wife, 1856-'58,
 *Odell, Mr. John F., 1863-'64.
 Vandyke, Rev. Jas. W., and his wife, 1869 —
 Wilson, Rev. Jonathan, 1858 —
 *Wilson, Mrs. Maria, 1858-'60.
 Wilson, Mrs., 1866 —

China : 1838 —

Bao, Rev. Kirang-hyi, 1865 —
Bau, Rev. T., 1866 —
 Brown, Rev. Hugh A., 1845-'48.
 Brown, Miss Mary J., 1866 —
 Butler, Rev. John, 1868 —
 *Byers, Rev. John, 1852-'53.
 Byers, Mrs., 1852-'53.
 Capp, Rev. Edward P., 1869 —
 Cole, Mr. Richard, and his wife, 1844-'47.
 Condit, Rev. Ira M., 1860-'67.
 *Condit, Mrs. Laura, 1860-'66
 Corbett, Rev. Hunter J., and his wife, 1863 —
 *Coulter, Mr. Moses, 1849-'52.
 Coulter, Mrs., 1849-'54.
 *Culbertson, Rev. M. Simpson, 1844-'62.
 Culbertson, Mrs., 1844-'62.
 Danforth, Rev. Joshua A., 1859-'63.
 *Danforth, Mrs., 1859-'61.
 Dodd, Rev. Samuel, 1861 —
 Downing, Miss Calista B., 1866 —
 Eckard, Rev. Leighton W., and his wife, 1869 —
 Farnham, Rev. John M. W., and his wife, 1860 —
 Folsom, Rev. Arthur, and his wife, 1863-'68.
 *French, Rev. John B., 1846-'58.
 French, Mrs. Mary L., 1851-'58;
 '64-'67,
 Gamble, Mr. William, 1858-'69.
 *Gayley, Rev. Samuel R., 1858-'62.
 Gayley, Mrs., 1858-'62.
 Green, Rev. David D., and his wife, 1859 —
 Green, Miss Sarah L. (Mrs. Dodd), 1864 —

Happer, Rev. Andrew P.,	1844 —	Noyes, Miss Hattie,	1868 —
Happer, Mrs. Elizabeth B.,	1847-'65.	Orr, Rev. Robert W.,	1838-'41
Happer, Mrs.,	1869 —	Orr, Mrs.,	1838-'41.
Happer, Miss Lucy,	1869 —	Patrick, Miss Mary M.,	1869 —
Hepburn, James C., M.D. and his wife,	1841-'46.	Preston, Rev. Charles F., and his wife,	1854 —
Inslee, Rev. Elias B.,	1857-'61	*Quarterman, Rev. John W.,	1846-'57.
Inslee, Mrs.,	1857-'61*	*Rankin, Rev. Henry V.,	1848-'63.
Kerr, John G., M.D.,	1854 —	Rankin, Mrs. Mary G.,	1848-'64.
*Kerr, Mrs.,	1854-'55.	Roberts, Rev. John S., and his wife,	1861-'65.
Kerr, Mrs.,	1858 —	Speer, Rev. William,	1846-'50.
Knight, Miss Juana (Mrs. McCartee),	1852 —	*Speer, Mrs. Cornelia,	1846-'47.
*Kying, Ling-yin, Rev.,	1864-'66.	<i>Tsing, Nyng-Kee, Rev.,</i>	1866 —
Leyenberger, Rev. Joseph A., and his wife,	1866 —	<i>Uoh Cong-ang, Rev.,</i>	1866 —
*Lloyd, Rev. John,	1844-'48.	Way, Rev. Richard Q., and his wife,	1844-'58.
Loomis, Rev. Augustus W., and his wife,	1844-'50.	Wherry, Rev. John, and his wife,	1864 —
*Lowrie, Rev. Walter M.,	1842-'47	Wight, Rev. Joseph K., and his wife,	1848-'47.
*Lowrie, Rev. Reuben,	1854-'60.	<i>Zia Ying-tong, Rev.,</i>	1864 —
Lowrie, Mrs. Amelia P.,	1854-'60.		
Lyon, Rev. David N., and his wife,	1869 —	<i>Japan : 1859 —</i>	
Martin, Rev. Samuel N., and his wife,	1850-'58.	Carrothers, Rev. Cornelius, and his wife,	1869 —
Martin, Rev. William A. P., and his wife,	1850-'69.	Cornes, Rev. Edward, and his wife,	1868 —
Marcellus, Rev. Algernon, and his wife,	1869 —	Hepburn, James C., M. D., and his wife,	1859 —
Mateer, Rev. Calvin W., and his wife,	1863 —	Thompson, Rev. David,	1863 —
McBryde, Rev. Thomas L., and his wife,	1840-'43*		
McCartee, D. Bethune, M. D.,	1844 —	<i>Chinese in California : 1852 —</i>	
McChesney, Rev. William, and his wife,	1869 —	Speer, Rev. William, and his wife,	1852-'57.
Mellvaine, Rev. Jasper S.,	1868 —	Loomis, Rev. Augustus W.,	1859 —
Mills, Rev. Charles R., and his wife,	1857 —	*Loomis, Mrs. Mary Ann,	1859-'66.
*Mitchell, Rev. John A.,	1838.		
*Morrison, Rev. William T.,	1860-'69.	<i>To the Jews : 1846 —</i>	
Morrison, Mrs.,	1860 —	Miller, Rev. Matthew R.,	1846-'52.
Nevius, Rev. John L., and his wife,	1854 —	Neander, Rev. John,	1848 —
Noyes, Rev. Henry V.,	1866 —	Neuhaus, Rev. Frederick J.,	1850-'56.*
*Noyes, Mrs. Cynthia C.,	1866.	Steinthal, Rev. Bernard,	1849-'54.
		Straus, Rev. Julius,	1853-'57

NOTE.—Names printed in *Italic* denote natives of the country in which the mission is established.

A star * is prefixed to the name of each one who died while connected with the Board. The same sign is placed at the end of the name, in case of death, so far as known, after leaving the service of the Board.

NATIVE MISSIONARY LABOURERS.

See page 53.

No. Reported.	Ministers.	Lay Teachers and others.	No. Reported.	Ministers.	Lay Teachers and others.
In 1839	.....	4	In 1855	.....	43
1840	.....	6	1856	.....	49
1841	.....	10	1857	.....	65
1842	.....	9	1858	.....	44*
1843	.....	4	1859	.....	52*
1844	.....	6	1860	.....	74
1845	..... 1	12	1861	..... 6	80
1846	..... 1	11	1862	..... 2	82
1847	..... 2	11	1863	..... 2	97
1848	..... 2	19	1864	..... 2	123
1849	..... 1	21	1865	..... 4	152
1850	..... 2	24	1866	..... 9	153
1851	..... 2	27	1867	..... 13	182
1852	..... 2	26	1868	..... 12	189
1853	..... 2	31	1869	..... 13	203
1854	..... 2	32	1870	..... 15	207

* Returns, not complete.

A GENERAL STATEMENT OF RECEIPTS.

See page 53.

To May 1, 1833.....	\$ 6,431 90	To May, 1, 1853.....	\$152,268 83
1834.....	16,296 46	1854.....	173,834 05
1835.....	17,677 52	1855.....	182,806 65
1836.....	19,123 36	1856.....	193,564 54
1837.....	22,832 54	1857.....	207,464 47
1838.....	45,498 62	1858.....	223,977 79
1839.....	58,779 18	1859.....	228,844 37
1840.....	54,644 65	1860.....	229,796 46
1841.....	67,081 58	1861.....	207,563 86
1842.....	57,908 29	1862.....	177,863 77
1843.....	55,163 66	1863.....	188,458 93
1844.....	63,718 44	1864.....	222,060 15
1845.....	82,872 69	1865.....	270,914 52
1846.....	90,561 15	1866.....	207,177 43
1847.....	93,679 30	1867.....	244,667 86
1848.....	108,586 38	1868.....	285,689 16
1849.....	110,534 40	1869.....	338,360 82
1850.....	126,075 40	1870.....	271,940 62
1851.....	139,084 23		
1852.....	144,922 90		\$ 5,388,757

This is the amount received from all sources, and it is made up chiefly of the gifts of the churches, sabbath schools, individual donors, &c. It includes, however, \$426,001 from legacies; \$465,094 from Government school funds for education among the Indians; \$186,391 from the American Bible Society; \$140,152 from friends in India and China, but chiefly in India; \$98,132 from the General Synod of the Reformed Presbyterian Church; \$64,114 from the American Tract Society; and \$54,965 from other sources, mostly from sales of land connected with Indian missions; making in all \$1,434,849. Deducting these sums, except the amount of legacies, the gifts proper of the Church to foreign missions were \$4,389,879.

Abstract of the Proceedings
OF THE
BOARD OF FOREIGN MISSIONS
AT THE
THIRTY-THIRD ANNUAL MEETING.

THE Thirty-Third Annual Meeting of the Board of Foreign Missions of the Presbyterian Church, was held at the Mission House, New York, May 3rd, 1870, at 2 o'clock, p. m. The meeting was begun with prayer.

The following members were present :

Ministers : Charles Hodge, D.D., President ; W. M. Paxton, D.D., B. F. Stead, D. D., J. E. Rockwell, D. D., J. C. Lowrie, J. M. Macdonald, D. D., W. Irvin, E. P. Edgar, D. Irving, D. D., D. M. Halliday, D.D., R. W. Dickinson, D.D., S. D. Alexander, D. D., A. Gosman, D. D., N. C. Conkling, W. Phraner, J. D. Wells, D. D., M. C. Sutphen, R. Davidson, D. D., C. K. Imbrie, D. D., J. Smith, D. D., J. O. Murray, D. D., E. Kempshall.

Laymen : R. L. Stuart, W. Rankin, J. C. House, R. Carter, E. Beard, B. D. Judson, L. P. Stone, W. B. Canfield, L. B. Ward, W. Matthews.

The Report of the Executive Committee, the Treasurer's Account, and the Minutes of the Executive Committee were laid before the Board. They were then referred to Sub-committees of the Board, and afterwards on their recommendation, were approved.

On motion, it was agreed, that no election of officers be made at this meeting, but that the present officers be requested to continue in office until the Board is constituted, after the meeting of the General Assembly.

The Board then adjourned, after voting that the next Annual Meeting should be held at the Mission House, New York, May 2d, 1871, at 2 o'clock, P. M. Concluded with prayer.

A Sermon for the Board was preached in the Brick Presbyterian Church, New York, on Sabbath evening, May 1st, from Luke xxiv. 46-48, by the Rev. Leroy J. Halsey, D. D., of Chicago, Ill.

Action of the General Assembly.

On Friday, May 20th, the Report of the Board was presented to the General Assembly of the Presbyterian Church, and was referred to the Standing Committee on Foreign Missions, consisting of the Rev. Messrs. R. R. Booth, D. D., J. Thomson, D. D., W. Clark, D. D., E. E. Swift, G. A. Lyon, D. D., J. Newton, A. Newton, D. D., G. N. Boardman, D. D., and Messrs. W. E. Dodge, D. B. McCartee, M. D., A. A. Guthrie, J. Cross, M. D., S. Torrey.

On Friday, May 27th, this Committee reported on the subject, and their report was placed on the docket. On Monday, May 30th, the Assembly took up the report of the Standing Committee and after consideration, it was adopted. The Resolutions thus adopted are as follows :

Resolved, 1. That the Report of the Board of Foreign Missions be approved and published and recommended to the prayerful perusal of the ministers and members of our churches.

Resolved, 2. That the signal favor which God has bestowed upon the Reunited Presbyterian Church, requires as an acknowledgment of gratitude and praise, a greatly enlarged and more energetic prosecution of the work of Foreign Missions, and that it be earnestly recommended to the several Presbyteries to take measures to secure contributions for this object from all their churches.

Resolved, 3. That the Board of Foreign Missions be instructed to give special heed, so far as its resources in men and money will allow, to the evangelization of the Chinese immigrants on our Pacific Coast.

Resolved, 4. That the Assembly views with deep concern the unevangelized condition of the aboriginal population of our land, and deprecates the increasing tendency among many of our citizens to treat them as a race to

be exterminated, rather than as the proper objects of Christian effort, to be thereby civilized and gathered into the fold of Christ. and the Assembly hereby authorizes the Board of Missions to put forth its utmost efforts to accomplish this humane and benignant purpose.

“Resolved, 5. That the Assembly regards with satisfaction the purpose lately avowed by the Board, of increasing the staff of Female Missionaries in countries already occupied by our Missions, where women of the higher classes can be reached only by missionaries of their own sex, and the Board is requested as a means of adding to the influence and usefulness of this class of agents to consider the policy of seeking out and commissioning women, who, besides being well fitted for the work in other respects, may have qualified themselves, within the limits of female propriety, to practice medicine.

“It is also recommended to the Board for the better support of this branch of the service to encourage the formation of Female Missionary Associations, to work in connection with that body.

“Resolved, 6. That in assuming the charge of the whole missionary work of our now happily reunited Church, the General Assembly casts itself with confidence upon the sympathy and co-operation of all the ministers, elders, and members throughout its boundaries, asking and earnestly desiring, not that there may be in any part of our body less of love and good will than heretofore to other kindred organizations, and especially towards that venerable institution, the American Board of Commissioners for Foreign Missions, with which many of us have co-operated hitherto, but that as we take the field to go forth hand in hand with our brethren of other churches to the prosecution of this common Christian work, it may be with such a united, liberal, and all consuming zeal on the part of our members as shall justify to the judgment of the Christian world, the act otherwise so painful, of withdrawing from fellow-laborers with whom so many of our people have been associated in the past, and of giving ourselves altogether to our own Church work at home and abroad.”



MEMBERS OF THE BOARD OF FOREIGN MISSIONS.

Elected by the General Assembly, May, 1870.

FIRST CLASS, 1870-1873.—Mr. James Lenox, Mr. William E. Dodge, Mr. Robert L. Stuart, Rev. William Adams, D. D., Rev. James O. Murray, D. D.

SECOND CLASS, 1870-1872.—Rev. Charles K. Imbrie, D.D., Mr. David Olyphant, Mr. Henry Ide, Rev. Robert R. Booth, D.D., Rev. Howard Crosby, D.D.,

THIRD CLASS, 1870-1871.—Mr. Robert Carter, Rev. William M. Paxton, D.D., Mr. Robert Jaffray, Rev. John D. Wells, D.D., Mr. Ezra M. Kingsley.

The members of the Board met at the Mission House, New York, June 12th, 1870, and their meeting was begun with prayer.

An election was held for officers, which resulted in the unanimous choice of James Lenox, Esq., as President, Rev. Messrs. John C. Lowrie, David Irving, D.D., and Henry H. Jessup, D.D., as Corresponding Secretaries, and William Rankin, Esq., as Treasurer.

BY THE BOARD OF FOREIGN MISSIONS

NOTE.—For particulars see monthly acknowledgments.

[illegible]

Harmonsburg	11 70
Greenville	63 00
Warren	78 35
Petroleum Centre	75 00
Sandy Lake	7 00
Milledgeville	5 20
Mill Creek	13 00
Waterloo	4 45
Titonite	45 00
Connautville	17 00
Greenfield	5 00

1,295 02

SYNOD OF ATLANTIC.

Pby of Atlantic.

James Island	3 00
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Pby of Catawba.

Logan	5 00
New Centro	4 35
Lewisburg	11 00
Whitehall	1 00
Freedom	2 50
Mt. Tabor	2 50
Pittsburgh	7 50
Statesville	2 00
Concord	8 00
Poplar Tent	8 00
Rocky River	4 00
Miscellaneous	30 00

85 85

SYNOD OF BALTIMORE.

Pby of Baltimore.

Baltimore 1st	5,025 00
do 2d	72 20
do Central	721 83
do Westminster	559 19
do Aisquith st	21 75
do 12th	100 00
Frederick	50 00
Ellicott's City	160 00
Taneytown	100 07
Annapolis	142 73
Harmony	69 86
Broadway, Baltimore	111 00
Havre de Grace	60 00
Churchville	50 00
Govane Chapel	37 50
Bel Air	5 00
Chestnut Grove	30 00
Grove	25 00

7,641 18

Pby of Carlisle.

Shippensburg	224 03
Harrisburg	522 40
Gettysburg	24 06
Big Spring	524 50
Upper Path Valley	147 75
Lower Path Valley	32 80
Mechanicsburg	112 86
Greencastle	110 00
Middle Spring	290 29
Barton	70 00
Bedford	72 00
Burat Cabins	12 00
Lower Marsh Creek	32 80
Mercersburg	104 63
Monaghan	47 70
McConnellsburgh	39 45
Carlisle 2d	310 27

Green Hill	25 00
Paxton	75 55
Fayetteville	21 00
Chambersburg	375 81
Landisburg	50 00
Great Conewago	55 00
Wells Valley	15 55
Middletown	34 12
Silver Spring	93 47
Emmetsburg	76 00
Dickinson	60 00
Bloomfield	95 98
Cumberland	46 25
St. Thomas & Rocky Spa	22 00
Lonacombing	12 00
Hagerstown	76 52
Piney Creek	8 25
Waynesboro	29 00
Dunannon and Sher-	
mansdale	10 31
Williamsport	10 00
Petersburg	9 15
Miscellaneous	3 95

8,798 45

Pby of Concord.

Davidson's River	4 50
Reems Creek	2 75
Duncan's Creek	3 60

10 85

Pby of Lewes.

Snow Hill	10 00
Dover	70 00
Pitt's Creek	28 86
Rehoboth	5 87
Buckingham	28 70
Eden	8 30

146 73

Pby of Potomac.

Washington, N. Y. Ave	691 69
Georgetown, Bridge st	91 01
Washington, 7th st	95 00
do North	259 29
Darnestown	30 00
Falls Church	12 00
Metropolitan	100 00
Alexandria 1st	10 00
Manassas	3 00
Prince William	2 00

1,293 99

Pby of Rio de Janeiro.

Rio de Janeiro	25 00
Ponso Alegre	5 00

30 00

SYNOD OF BUFFALO.

Pby of Buffalo City.

Buffalo Central	177 82
Buffalo, Calvary	186 11
East Aurora	11 00
Westminster, Buffalo	7 75
East Buffalo	5 00

387 71

Pby of Genesee River.

Sparta 1st	12 00
do 2d	14 25

Bath	40 06
Caledonia	54 30
Warsaw	133 00
Genesee Central	103 08
Portageville	43 70
Wyoming	84 84
Groveland	35 50
Tuscarora	7 50
Moscow	32 00
Oakland	7 00

566 73

Pby of Ogdensburg.

Hammond	137 80
Oswegatchie 2d	50 00
Russie	18 88
Morristown	6 20
Oswegatchie 1st	63 24
Heuvelton	6 27

252 39

Pby of Rochester City.

Rochester 1st	204 84
Port Byron	120 35
Rochester 3d	461 64
Phelps 1st	72 00
St. Peter's, Rochester	17 00
Seneca	42 65

1,091 51

SYNOD OF CHICAGO.

Pby of Bureau.

Camden Mills	20 00
Aledo 1st	65 25
Rock Island 1st	1 85
Geneseo	16 00
Woodhull	10 00
Millersburg	25 00
Andover	9 85
Beulah	14 00
Calvary	31 60
Coal Valley	4 00
Edwards	5 00
Princeton 1st	127 65
Edgington	20 00
Oscoe	8 00
Pleasant Ridge	2 35
New Boston	4 00

367 05

Pby of Chicago.

Willow Creek	50 00
Chicago, North	374 80
Rockford 1st	325 00
Fullerton Ave, Chicago	150 00
Manteno	43 00
St. Anne 2d	3 00
Morris 1st	43 52
Chicago, Jefferson Park	444 25
Zion	10 00
Woodstock	12 50
Harvard	10 00
Wyoming	9 86
Aurora 1st	9 60
Elgin	15 00
Oswego	5 00
Alden	5 00

1,510 53

Pby of Rock River.

Galena, German	21 00
do South	105 20
Freeport 2d	23 15
Newton	17 00
Middle Creek	41 05
Morrison	81 84
Sterling	87 80
Scales Mound	2 00
Zion	5 00
Forreston German	14 42
Franklin Grove	1 55
Hanover	5 00
Rock Run	9 50
Shannon	2 00
Cedarville	33 00
Ridott	8 00
	<hr/>
	457 51

Pby of Schuyler.

Doddsville	5 10
Quincy, Westminster	27 20
Ebenezer	23 00
Macomb	41 00
Camp Creek	21 60
Ipava	30 00
Carthage 1st	83 60
Chili	10 00
Vermont	11 00
Bardolph	8 50
	<hr/>
	261 00

Pby of Warren.

Monmouth 1st	92 10
Prairie City	11 00
North Henderson	69 90
Galesburg	29 00
John Knox	23 00
Altona	13 25
Oquawka	16 25
Oquawka Junction	4 00
Keithsburg	8 15
Good Hope	31 00
Centre	12 10
Lenox	3 00
Bushnell	3 00
Spring Grove	2 00
	<hr/>
	317 85

SYNOD OF CINCINNATI.

Pby of Chillicothe.

Hillsborough	260 96
Red Oak	33 00
Washington	30 00
Eckmansville	7 50
Bloomingsburgh	46 75
Pisgah	120 00
South Salem	194 80
Marshall	5 85
Concord	16 00
Palace Hill	4 60
Belfast	4 20
Chillicothe 1st	68 00
Greenfield 1st	40 50
do 2d	15 53
	<hr/>
	847 19

Pby of Cincinnati.

Cincinnati 5th	34 11
do 7th	302 00
do Central	216 33

Springdale	35 65
Lebanon	43 59
Reading	13 25
Glendale 1st	95 99
Pleasant Ridge	11 74
Somerset	23 55
Bethel	18 02
Cumminsville	12 00
Walnut Hills 1st	346 61
Loveland	4 35
Montgomery	25 25
Avonale	49 00
Mt. Auburn	73 07
Goshen	32 42
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	1,386 75

Pby of Miami.

Springfield 1st	269 33
do 2d	225 00
Dayton 3d	40 20
Clifton	9 00
Monroe	15 00
New Jersey	11 00
Franklin	33 45
Middletown	41 45
South Charleston	21 30
Miami City 1st	75 00
Washington	22 00
Greenville	10 00
Miscellaneous	5 00
	<hr/>
	777 73

Pby of Oxford.

Oxford 1st	63 54
College Corner	6 00
Bethel	10 00
Hamilton	59 53
Somerville	20 00
Relay	10 00
Venice	42 59
Harmony	20 00
New Paris	2 35
Camden	7 40
	<hr/>
	241 46

Pby of Sydney.

Sidrey	49 75
West Liberty	26 93
Bellefontaine	59 00
Union City	22 00
Urbana 1st	43 00
Buck Creek	60 00
Zanesfield	107 25
Piqua 1st	71 34
Turtle Creek	25 00
Wapakoneta	5 00
	<hr/>
	469 30

SYNOD OF ILLINOIS.

Pby of Bloomington.

Deer Creek	10 00
Farm Ridge	17 90
Clinton	41 65
Waynesville	12 25
Towanda	46 00
Low Point	7 00
Bloomington	12 00
Union Grove	14 73
El Paso	14 52
Onarga	53 44
Chenova	10 85

Chatsworth	13 09
Lexington	23 10
Lincoln	35 00
Brenton	15 00
Hayworth	16 00
Gilman	2 20
Dwight	5 95
Monticello	100 60
Atlanta	7 30
Eureka	5 11
Bement	100 00
Crow Meadow	3 62
Paxton	6 00
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	572 52

Pby of Kaskaskia.

Elm Point	20 00
Hillsboro'	20 00
Moro	6 75
Greenville	68 82
Chester	10 00
Nashville	7 00
Pleasant Ridge	13 70
Butler	21 77
Litchfield	30 00
Zion	20 00
Richview	42 00
Waveland	6 50
Bayless	4 25
Cave Spring	8 50
Trenton	7 00
Miscellaneous	3 00
	<hr/>
	254 29

Pby of Palestine.

Paris	300 00
Charleston	20 00
Oakland	3 25
Pleasant Prairie	8 00
York	5 75
Darwin	2 00
	<hr/>
	339 00

Pby of Peoria.

Peoria 1st	171 70
do 2d	125 10
Prospect	134 50
Henry	119 00
Mansfield	12 50
French Grove	10 00
Lewistown	216 35
Delavan	40 65
Farmington	30 00
Canton	2 00
Elmwood	8 56
Canton	3 00
Yates City	58 60
Princeville	3 00
Toulton	
	<hr/>
	952 96

Pby of Saline.

Pisgah	14 00
Shawneetown	33 55
Odin	32 55
Salem	8 30
Friendsville	50 00
Richland	11 00
Carmi	11 00
Golconda	15 00
Olney	14 00
Hermion	6 00

McLeansboro	10 00
Union	2 70
Sharon	4 00
Flora	16 00
	<hr/>
	25 10

Pby of Sangamon. 27 00

Springfield 1st	143 17
do 3d	2 00
Providence	32 00
Petersburg	2 9 30
Virginia	20 00
Farmington	70 35
Jacksonville 1st, Portu-	
guese	18 25
Jacksonville 2d, Portu-	
guese	86 50
Irish Grove	10 50
North Sangamon	22 60
Decatur 1st	81 90
Springfield 2d, Portu-	
guese	5 60
West Okaw	36 00
Union	3 00
West Union	2 00
Miscellaneous	70 00
	<hr/>
	792 57

SYNOD OF INDIANA.

Pby of Indianapolis.

Knightstown	30 10
Indianapolis 5th	6 50
Hopewell	65 45
Union	25 40
Sulloh	7 50
Aetna	21 17
Bogstown	2 00
Franklin 1st	20 00
Morristown	2 00
	<hr/>
	183 12

Pby of Madison.

Hanover	22 20
Madison 1st	218 14
Bethel	11 00
Lexington	22 00
Pleasant Township	23 00
Vernon	7 00
Donaldson	2 00
Jefferson	10 55
Graham	11 35
Unity	3 00
	<hr/>
	330 24

Pby of New Albany.

Charlestown	26 00
Rehoboth	3 25
Jackson Co., German	8 00
New Albany 1st	500 00
Livonia	6 00
Bloomington 1st	73 16
	<hr/>
	616 41

Pby of Vincennes.

Evansville 1st	76 45
Vincennes 2d	24 40
Washington	20 00
Princeton	16 50

Indiana	10 35
Petersburg	11 30
Clairborne	10 00
Mt. Vernon	51 03
Sullivan	7 00
	<hr/>
	227 03

Pby of White Water.

Richmond 1st	24 00
Cambridge	22 00
Rushville	55 39
Greensburg	221 16
Mt. Carmel	12 75
Liber y	7 25
Metamora	4 00
	<hr/>
	346 55

SYNOD OF IOWA.

Pby of Cedar.

Muscatine	70 00
Marion	46 66
Iowa City 1st	80 00
Cedar Rapids	33 05
Summit	64 20
Tipton	25 20
Fairview	13 00
Princeton & Mt. Union	20 00
Walcott	20 45
Linn Grove	10 00
Red Oak	10 95
Blue Grass	5 35
New York	5 00
Herron	8 55
Mechanicsville	12 20
Muscatine, Ger	5 50
Miscellaneous	5 00
Mount Vernon	22 00
Fulton	8 00
	<hr/>
	475 11

Pby of Dubuque.

Dubuque 1st	91 05
Scotch Grove	34 75
Bellevue	21 32
Independence	10 00
Peosta	8 00
Sherrill's Mount	7 00
Epworth	20 00
Hopkinton	22 50
Andrew	11 00
Farmer's Creek	2 00
Waverly	6 00
Byron Centre	3 60
Liberty	6 00
Pleasant Grove	4 00
Prairie	2 00
Independence Ger	6 00
Jessup	4 00
	<hr/>
	259 22

Pby of Fort Dodge.

East Friesland	3 00
Unity	11 10
Algona	3 00
	<hr/>
	17 10

Pby of Frankville.

Frankville	23 00
Lime Springs	6 00

Lansing	15 00
McGregor, German	7 00
Rossville	9 00
	<hr/>
	60 00

Pby of Vinton.

Vinton	13 50
Big Grove	20 00
Newton	38 00
Big Crk & Laporte City	5 00
Salem	29 00
South Ridge	3 00
West Union	3 00
Toledo	8 00
Central	3 20
Jefferson	1 00
Waterloo 1st	57 25
Deep River	7 25
Rock Creek	7 00
	<hr/>
	195 20

SYNOD OF KANSAS.

Pby of Highland.

Highland	5 00
Washington 1st	2 00
Watersville	1 50
	<hr/>
	8 50

Pby of Leavenworth.

Stranger	4 45
Sandy Creek	5 55
	<hr/>
	10 00

Pby of Neosho.

Geneva	9 50
Neosho Falls	5 50
Fort Scott	18 00
Carlyle	9 00
Scipio	1 00
Sugar Valley	1 35
	<hr/>
	44 35

Pby of Topeka.

Topeka	20 00
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SYNOD OF KENTUCKY.

Pby of E'enezzer.

Burlington	50 00
Ashland	60 00
Covington 1st	127 60
Flemingsburg	45 00
Paris	70 00
Newport	40 10
Maysville 1st	33 00
	<hr/>
	425 70

Pby of Louisville.

Louisville, Walnut st	10 00
do 4th	80 00
do College st	172 35
do Chestnut st	135 95
Shelbyville 1st	40 00
New Castle	15 00
Olivet	21 00
	<hr/>
	424 30

Pby of New Brunswick.

Trenton 1st	280 80
do 2d	21 89
do 3d	246 51
do 4th	279 00
Bound Brook	105 00
New Brunswick 1st	218 76
Ewing	59 47
Dutch Neck	206 22
Lawrenceville	466 00
Princeton 1st	217 11
Cranberry 1st	132 50
Kingston	99 75
Hightstown	110 00
South Amboy	15 00
Stoney Brook	14 50
Hamilton Square	75 54
Princeton 2d	404 00
Cranberry 2d	187 03
Morrisville	50 00
Dayton 1st	10 75
Witherspoon st, Princeton	2 00
Miscellaneous	5 00
	<hr/> 3,196 83

Pby of Passaic.

Paterson 1st	185 00
Morristown 1st	1,305 84
Newark 3d	914 41
Elizabeth 2d	189 60
Chester	82 00
Springfield	100 22
Chatham Village	140 00
Connecticut Farms	60 00
German, Paterson	5 00
Lyons Farms	90 00
Wickliffe, Newark	504 00
Westminster, Elizabeth	862 94
Central, Orange	753 66
Rutherford Park 1st	127 91
Calvary, Newark	87 64
Flanders	7 00
	<hr/> 5,415 22

Pby of Raritan.

Amwell United 1st	30 00
Amwell 2d	44 25
Millford	41 00
Musconetcong Valley	83 1
Bloomsbury	31 00
Flemington	815 67
German Valley	60 50
Lambertville	375 00
Frenchtown	90 50
Clinton	74 69
Amwell 1st	24 34
Holland	19 00
Kingwood	51 15
Stockton 1st	34 41
Solebury	12 00
Clarksville	8 00
	<hr/> 1,294 72

Pby of Susquehanna.

Wyalusing	5 00
Rome	9 00
Towanda	858 84
Monroeton	4 00
Rushville	10 00
Stevensville	12 00
Canton	37 00
Orwell	12 26

Barchay	23 67
Wyalusing 2d	20 00
Full Brook	9 00
Herrick	5 00
Warren	13 25
Terrytown	8 00
Meshippen	10 00
	<hr/> 562 02

Pby of West Jersey.

Cold Spring	60 00
Tuckahoe	4 25
Deerfield	130 12
Blackwoodtown	154 00
May's Landing	11 00
Cape Island	67 35
Bridgeton 1st	490 00
do 2d	70 00
Williamstown	38 00
Cedarville	256 55
Pitts Grove	100 50
Fislerville	41 16
Woodbury	57 10
Salem	152 20
Woodstown	36 00
Hammonton	33 00
Absecon	8 00
Greenwich	104 00
Millville	72 20
Glassborough	14 00
Somers Point	2 00
	<hr/> 1,900 43

SYNOD OF NEW YORK.

Pby of Connecticut.

Bridgeport 1st	152 00
Rye	697 73
Hartford 1st	82 00
Thompsonville 1st	101 00
Bedford	204 65
Red Mills	38 00
White Plains	82 75
Mount Kisco	35 00
Yorktown	84 00
Croton Falls	12 28
South Salem	545 00
South East Centre	105 98
North Salem	20 00
South East	26 81
Port Chester	55 00
Gilead	21 55
Poundridge	75 00
Patterson	17 63
	<hr/> 2,856 38

Pby of Hudson.

Hopewell	82 00
Monroe	154 38
Middletown 2d	140 00
Hamptonburgh	128 89
Scotchtown	200 00
Washingtonville	99 81
Monticello	13 64
Goshen	266 27
Mt. Hope 1st	107 25
White Lake	8 35
Cochecton	17 50
Florida	42 63
Jeffersonville	2 00
Goodwill	80 00
West Town	100 21
Millford	10 00
Bloomburg	7 20

Centreville	16 00
Callicoon	7 50
Rockland 1st	1 00
	<hr/> 1,509 68

Pby of Long Island.

Middletown	39 07
Huntington South	16 90
East Hampton	215 80
South Haven	15 00
Sweet Hollow	70 84
Huntington 1st	285 00
Southampton	106 43
Fresh Pond	27 00
Huntington 2d	145 31
Bridge Hampton	61 00
Smithtown	22 83
Setauket	26 10
West Hampton	40 00
Speonk	5 00
Moriches	16 60
Bellport	7 00
	<hr/> 1,099 87

Pby of Nassau.

Brooklyn 1st	829 13
do Central	96 00
do Wallabout	84 95
do Lawrence st	34 20
do Genevan	267 83
do Throop Ave	177 35
Williamsburg, S. 3d st	693 60
do German	45 00
Jamaica	131 20
Astoria	422 28
Brooklyn, Ainslie st	49 80
Newtown	209 00
Ross st., Brooklyn	295 02
Brooklyn 2d	103 00
East Williamsburg, Ger	4 00
Hempstead	16 69
	<hr/> 3,459 15

Pby of New York.

First	17,962 50
Brick	6,349 43
University Place	3,116 88
5th Ave. and 19th st	20,415 40
West 23d st	73 80
Forty-second st	221 00
Chels a	119 62
Rutgers	867 55
Jersey City 1st	421 51
Yorkville	2 00
German, New York	8 00
Nyack	15 00
Palisades	84 76
Fourth	1,025 00
Morrisania, Potts Mem'l	16 40
Westminster	63 75
Greenbush	40 00
Fortieth st	55 64
Stoney Point	35 00
Jersey City, Scotch	34 50
Edgewater 1st	124 39
Eighty-fourth street	217 15
Ebenezer	175 00
Clarkstown, Ger	1 00
Bick ch Chapel	75 23
Sea and Land	15 73
Throgg's Neck	10 00
Miscellaneous	30 00
	<hr/> 51,575 67

<i>Pby of New York, 2d.</i>		Pleasant Grove	5 50	Iberia	2 25
Scotch	1,245 30	Liberty	16 15	Wyandott	14 00
Washington Heights	173 77		399 90	Marion	33 00
Peekskill	83 14	<i>Pby of Lake.</i>		Reiner	7 00
Sing Sing	485 00			Mt. Gilead	29 03
South Greenburgh	446 80	Crown Point	12 00	Marseilles	10 00
Dellhi 1st	25 25	Sumption's Prairie	8 50	Bucyrus 1st	105 00
Westminster, Yonkers	180 42	Goshen	120 60	York	18 25
Mt. Washington	700 00	La Porte 1st	17 00	Miscellaneous	3 42
Hamden	25 00	Millersburg	10 00		257 60
West Farms	30 60	South Bend	50 00	<i>Pby of Richland.</i>	
Teunally	78 28	Be hel	19 10	Savannah	73 00
Lexington Ave	12 00	Constantine	11 27	Chesterville	3 95
Hobart	8 75		248 47	Ashland	143 54
	3,744 31			Lexington	115 00
<i>Pby of North River.</i>		<i>Pby of Logansport.</i>		Perrysville	66 20
Kingston	165 00	Lexington	83 55	Shelby	48 10
Smithfield	85 00	Rock Creek	3 20	Clear Fork	16 00
Rondout	250 00	Perrysburg	8 50	Martinsburg	16 63
Newburgh 1st	200 00	Bethlehem	8 00	Mt. Vernon	60 00
Middle Hope	21 46	Lafayette 1st	83 76	Frederickstown	112 28
Bethlehem	105 00	Mon'tello	15 00	Hayesville	61 10
Newburgh, Calvary	320 86	Delphi	20 15	Vermillion Institute	67 50
Wappinger's Falls	23 00	Frankfort	21 00	Milford	29 25
New Hamburg	51 41	Sugar Creek	11 15	Bloomfield	9 10
	1,821 73	Rossville	23 60	MacKay	28 07
<i>Pby of West Africa.</i>		Remington	10 00	Mt. Pleasant	25 85
Clay Ashland	32 50	Wea	7 15	Utica	60 00
Greenville	14 00	Centre	5 00	Olivesburg	15 00
	46 50		200 06	Belleville	7 60
					958 12
<i>SYNOD OF NORTHERN INDIA.</i>		<i>Pby of Muncie.</i>		<i>Pby of Wooster.</i>	
<i>Pby of Furrukhabad.</i>		Indianapolis 1st	25 00	Wooster	116 25
Mynparie	142 00	Muncie 1st	13 25	Wayne	57 00
		Hartford,	5 00	Mt. Eaton	18 25
<i>SYNOD OF NORTHERN INDIANA.</i>		Selma	6 25	Jackson	40 30
<i>Pby of Crawfordsville.</i>		Union	17 00	Dalton	146 20
Terre Haute	28 00	Brownshurg	5 00	Holmesville	15 25
Green Castle	5 52		71 50	Congress	24 72
Bethany	18 50	<i>SYNOD OF OHIO.</i>		Canal Fulton	26 70
Waveland	65 50	<i>Pby of Columbus.</i>		Chippewa	33 40
Thornstown	30 00	Columbus, 1st ch	421 68	Keene	21 60
Lebanon	18 00	Circleville	68 05	Apple Creek	94 00
Eugene	7 00	Lancaster	16 00	Orrville	10 00
New Hope	7 03	Blendon	60 00	East Hopewell	102 54
Crawfordsville	29 62	Amanda	12 00	Nashville	95 43
West Lebanon	5 00	Westminster, Columbus	118 81	Fredericksburg	230 00
Carpentersville	13 50	Lithopolis	11 00	Shreve	5 00
Darlington	7 00	Mt. Sterling	10 00	West Salem	32 74
	234 67	Grovesport	2 91	Jeromeville	51 00
<i>Pby of Fort Wayne.</i>		Mt. Pleasant	18 00	Millersburg	39 39
Fort Wayne 1st	257 71	Dublin	8 00		1,159 77
Lagrange	5 25		746 44	<i>Pby of Zanesville.</i>	
Elhannan	6 27	<i>Pby of Hocking.</i>		Madison	60 00
New Lancaster	14 55	Athens 1st	112 40	Zanesville 2nd	44 25
Wabash	29 60	New Plymouth	13 00	Washington	83 13
Pierceton	11 50		125 40	Coshocton	52 00
Pleasant Ridge	20 00			Brownsville	66 00
Hopewell	2 00	<i>Pby of Marion.</i>		Salem, German	28 00
Fort Wayne 3d	7 17	Delaware 1st	30 00	Newark	147 81
Albion	3 00	Milford Centre	5 60	Muskingum	53 00
Bluffton	11 70			Bethel	5 48
Decatur	9 50			Rush Creek	10 80
				McConnellsville	8 50
				Cambridge	125 80
				Duncan's Falls	34 00
				Beulah	4 50

Zanesville 1st	42 00
Senecaaville	8 00
	<hr/>
	773 27

SYNOD OF PACIFIC.

Pby of Benicia.

Napa City	62 00
Hearldsbury 1st	7 50
Big Valley	27 25
	<hr/>
	96 75

Pby of California.

San Francisco 1st	357 65
Calvary, San Francisco	326 00
Santa Barbara	10 00
Watsonville	3 00
	<hr/>
	896 65

Pby of Oregon.

Portland	187 30
Eugene City	20 00
Miscellaneous	20 00
	<hr/>
	227 30

Pby of Stockton.

Visalia	5 00
Tule River	11 00
	<hr/>
	16 00

SYNOD OF PHILADELPHIA.

Pby of Donegal.

Chestnut Level	72 00
Chanceford	142 16
Waynesburg	193 35
Leacock	53 00
Bellevue	52 42
Strasburg	76 53
Union	31 00
Pequea	102 30
Middle Octorora	83 50
Slateville	137 00
Columbia	275 76
Slate Ridge	33 00
Centre	9 00
Lancaster	280 50
Marietta	100 00
Hopewell	24 00
Little Britain	64 65
Donegal	11 85
Wrightsville	54 06
New Harmony	8 50
Stewartstown	23 00
Mt. Joy	23 00
Pine Grove	8 00
	<hr/>
	1,853 08

Pby of Huntingdon.

Holidaysburgh	147 27
Clearfield	89 06
Beulah	14 25
Shirleysburgh	18 25

Huntingdon	400 00
Lewistown	124 90
Altoona	86 50
Little Valley	60 00
Birmingham	396 50
Williamsburgh	85 00
Mifflintown and Lost Creek	190 40
Bellefonte	550 00
Milroy	153 28
Logan Valley	25 00
Spruce Creek	294 19
Sinking & Spring Creek	271 00
Tyrone	48 00
Upper Tuscarora	59 82
East Kishacoquillas	87 25
Fruit Hill	14 00
Alexandria	105 00
Newton Hamilton	20 00
Pine Grove	26 28
Saxton & Yellow Creek	14 00
West Kishacoquillas	174 09
Lower Tuscarora	12 00
Bethel and Petersburg	85 95
Shade Gap	33 20
Peru Mills	12 80
Milesburg	40 62
Perryville	136 95
Snow Shoe	19 57
Curwinstown	80 65
Spruce Hill	7 30
Osceola Mills	17 00
McVeytown	64 00
Lick Run	6 00
Schellsburgh	11 34
Orbisonia	4 22
	<hr/>
	3,964 46

Pby of New Castle.

New London	160 00
Forks of Brandywine	2 058 85
Upper Octorora	131 51
Oxford	199 63
Red Clay Creek	16 00
Kennett Square	19 67
Port Deposit	92 12
Dowlingtown Central	44 18
New Castle	284 30
Fagg's Manor	124 77
Green Hill	41 60
Wilmington 1st	53 93
White Clay Creek and Head of Christiana	15 00
Lower Brandywine	50 56
Lower West Nottingham	40 07
Newark	37 00
	<hr/>
	3,369 19

Pby of Northumberland.

Mahoning	50 55
Rohrsburgh	16 24
Buffalo	237 75
Chillisquaque	30 00
Mooresburg	7 00
Jersey Shore	161 96
Williamsport 1st	514 75
McEwensville	10 00
Warrior Run	90 00
Bald Eagle and Nittany	55 11
Washington	17 57
Bloomsburg	338 50
Grove	150 00
Lycoming Centre	20 00
Great Island	119 97

Derry	45 00
Milton	106 85
Mifflinburg	20 00
Shamokintown	166 51
New Berlin	15 25
Briar Creek	5 44
New Columbia	6 00
Newberry	659 15
Orangeville	15 14
Sugar Loaf	5 36
Centralia	29 80
Lewisburg	289 45
Renovo	84 50
Emporium	10 09
Williamsport 3d	25 09
Berwick	12 00
Miscellaneous	1 76
	<hr/>
	3,260 61

Pby of Philadelphia.

Philadelphia 2d	298 85
do 4th	50 00
do 6th	53 09
do 7th	2,760 05
Philadelphia 9th	124 00
do 10th	2,204 39
do South	24 50
do West Spruce st	768 73
do Union	73 00
do Chester	98 96
African 1st	2 50
Woodland	77 12
Bethany	116 56
Philadelphia Arch st	475 82
Westminster	108 10
Media	50 00
Middletown	5 00
Miscellaneous	5 00
	<hr/>
	7,285 67

Pby of Philadelphia Central.

Philadelphia, Spring Gar'n.	422 10
do North	200 99
do Central	593 85
do Princeton	673 02
do West Arch st	80 05
do Cobocskink	477 86
do Kensington	358 00
Great Valley	21 00
Philadelphia N'h 10th st	48 37
do Alexander	69 96
Phoenixville	10 00
Charlestown	15 00
Hestonville	25 00
Richmond	10 00
Miscellaneous	50 00
	<hr/>
	3,055 20

Pby of Philadelphia 2d.

Abington	294 72
Easton, Brainerd	50 78
Doylestown	78 01
Newtown	22 40
Slatington	30 00
Providence	7 50
Easton 1st	497 00
Chestnut Hill	240 00
Holmesburg	16 75
Germanstown 1st	461 85

SYNOD OF SANDUSKY.

Pby of Findlay.

Findlay	130 85
Shanesville	8 36
Van Wert	16 00
Riley Creek & N. Bethel	10 00
Harrison	3 55
Kalida	2 70
Ottawa	8 50
Highland	3 70
Kenton	10 00
Patterson Forrest and Blanchard	12 00
	200 60

Pby of Maumee.

West Bethesda	25 00
Toledo 1st	84 56
Union	9 40
Bryan	41 88
Toledo 2d	2 75
Mt. Salem	12 00
Gilead	2 75
	128 84

Pby of Michigan.

Westminster, Detroit	195 73
Bennington	6 77
Plymouth 1st	21 75
Westminster, Grand Rapids	80 80
South Lyon	33 85
Maple Grove	5 68
	344 08

Pby of Western Reserve.

Lafayette	10 00
Tiffin	13 00
Springfield	4 97
Northfield	10 00
McCutcheonville	4 25
	42 22

SYNOD OF SOUTHERN IOWA.

Pby of Des Moines.

Albia	28 35
Knoxville	23 85
Charitan	28 00
Des Moines	72 36
Indianola	85 50
Corydon	2 00
Columbia	3 25
Osceola	10 00
Decorat City	4 00
Leon	2 00
	209 31

Pby of Fairfield.

Libertyville	3 60
Othumwa	34 00
Shiloh	2 50
Lafayette	4 00
Liberty	5 00
Birmingham	20 25
Troy	12 35

Kirkville	4 99
Sigourney	5 00
Bethel	3 00
Fairfield	12 90
Crawfordsville	27 20
Salina	16 75
Summit	17 20
Batavia	8 20
North Fairfield	5 00
Vernon Prairie	4 00
Little Cedar	3 00
Bonaparte	2 00
Eddyville	10 50
Bloomfield	3 00
	204 44

Pby of Iowa.

Round Prairie and Kos- suth	10 00
West Point	11 00
Mt. Pleasant 1st	209 15
Evangel. St. Peter's	17 00
Mt. Pleasant, Ger	12 45
Burlington, Ger	1 30
Middletown	32 00
Sharon	12 90
Pilot Grove	1 00
New London	16 00
Fort Madison	67 00
Westminster, Keokuk	110 00
Morning Sun	23 05
Columbus City and Ononwa	21 00
Winfield	22 44
Wapello	5 00
	571 29

Pby of Missouri River.

Brownville	50 00
Plattsmonth	20 00
Nebraska City 1st	15 00
Blackbird Hills	35 00
Council Bluffs	174 00
Clarinda	14 00
Pawnee City	2 30
	310 30

SYNOD OF WHEELING.

Pby of New Lisbon.

Poland	238 00
Madison	6 00
Yellow Creek	51 97
Clarkson	9 11
Canfield	27 00
Salem	100 00
Deerfield	28 35
Rehoboth	10 60
Coltsville	7 50
Bethesda	27 00
Long Run	29 12
Liberty	5 00
New Lisbon 1st	94 38
Pleasant Valley	7 25
Salineville	3 18
	699 41

Pby of Steubenville.

Steubenville 1st	203 78
do 2d	917 00

Centre Unity	10 00
Annapolis	36 65
East Springfield	34 00
Island Creek	90 82
Oak Ridge	15 00
Harlem	26 15
New Philadelphia	51 00
New Hagerstown	108 00
Bacon Ridge	31 50
Two Ridges	109 18
Linton	8 00
Corinth	20 00
Waynesburg	45 00
Bethlehem	25 00
Big Spring & Fairmount	45 00
Wellsville	74 97
Richmond	18 63
Pleasant Hill	36 00
Cross Creek	13 00
Centre	6 00
New Cumberland	16 00
Minerva	10 00
Still Fork	5 34
Bloomfield	36 00
Beech Spring	208 00
Ridge	24 00
New Harrisburgh	6 00
Chricksville	40 00
	2,270 02

Pby of St. Clairsville.

Cadiz	122 60
Crab Apple	4 45
Mount Pleasant	57 17
St. Clairsville	150 00
Balsville	8 70
Bellair 1st	80 23
Nottingham	101 00
Concord	87 75
Powhattan	7 60
Morristown	18 88
Rock Hill	79 83
Bethel	26 50
Wegee	5 00
Graysville	3 00
Birmingham	10 00
Antrim	7 00
Woodfield	3 00
New Castle	8 00
Buchanan	4 00
Kirkwood	110 00
Martinsville	78 00
Grandview	12 80
	950 51

Pby of Washington.

Wheeling 1st	418 18
do 2d	100 00
do 4th	77 14
Fairview	24 16
Washington 1st	232 55
Pigeon Creek	112 11
Claysville	97 56
Lower Ten Mile	18 50
Upper Ten Mile	26 25
Upper Buffalo	85 75
West Alexander	290 00
Cross Creek	65 00
New Cumberland	176 00
Forks of Wheeling	327 00
Mount Prospect	150 10
Cross Roads	85 00
Holiday's Cove	23 00
Hookstown	33 00
Burgestown	50 70
Beech Glen	16 25

West Liberty	75 01
East Buffalo	28 45
Three Springs	12 00
Frankfort	16 00
Moundsville	38 10
Waynesburg	22 35
Mill Creek	12 00
Wheeling, 1st Co'd	13 70
A len Grove	5 00
Wolf Run	5 00
West Union	58 21
Bethlehem	28 35

2,722 42

Pby of West Virginia.

Morgantown	77 70
French Creek	24 55
Clarksburg	5 00
Fairmount	44 00
Grafton	14 00
Kingwood	6 00
Buckhannon	5 45
Portland	67 00
Newburg	7 00
Sistersville	2 25

Kanawha	15 00
Sugar Grove	2 00
Ravenswood	5 00
	274 95

SYNOD OF WISCONSIN.

Pby of Dane.

Oregon	8 00
Richland City	5 00
do Centre	6 00
Fancy Creek	6 00
Prairie-du-Sac	87 00
Pulaski, German	5 00
Madison	70 00
Hazle Green	4 00
Oakland	10 00
	201 00

Pby of Milwaukee.

Milwaukie, North ch	145 00
Waukesha	67 00

Ottawa	12 00
Delafield	8 00
West Granville, 1st Ger	6 00
Holland	15 50
Beaot 1st	94 50
	346 00

Pby of Winnebago.

Weyauwega	3 00
Winneconne	11 00
Kilbora City	25 85
Beaver Dam	8 75
Oxford	8 00
Deperce	13 75
Robinsonville	12 23
Neenah	40 00
Portage City 1st	86 31
Juneau	7 00
Mayville	4 00
Kilbourn City, Ger	1 50
Stockbridge	3 55
	174 94

SYNOPSIS OF THE PRECEDING STATEMENT, ALSO RECEIPTS FOR THE YEAR ENDING MAY 1, 1869.

	FROM MAY 1, 1865, TO MAY 1, 1869.	FROM MAY 1, 1869, TO MAY 1, 1870.		FROM MAY 1, 1868, TO MAY 1, 1869.	FROM MAY 1, 1869, TO MAY 1, 1870.
SYNOD OF ALBANY.			SYNOD OF ILLINOIS.		
Pby of Albany	\$4,604 08	\$4,576 94	Pby of Bloomington	\$555 48	572 52
Londonderry	763 41	686 74	Kaskaskia	163 33	284 29
Mohawk	686 43	664 12	Palestine	120 00	339 00
Troy	1,276 33	1,679 67	Peoria	990 44	952 96
	7,830 25	7,607 47	Saline	206 81	228 10
			Sangamon	961 69	792 57
				3,089 00	3,259 44
SYNOD OF ALLEGHANY.			SYNOD OF INDIANA.		
Pby of Alleghany	1,082 52	1,420 57	Pby of Indianapolis	190 96	183 12
Alleghany City	1,943 77	2,239 46	Madison	835 81	330 24
Beaver	1,306 34	1,771 42	New Albany	279 72	616 41
Erie	1,122 43	1,295 02	Vincennes	302 95	227 03
	5,455 06	6,726 47	White Water	247 11	846 55
SYNOD OF ATLANTIC.				1,376 05	1,703 35
Pby of Atlantic		8 00			
Catawba		85 85			
		85 85	SYNOD OF IOWA.		
SYNOD OF BALTIMORE.			Pby of Cedar	608 82	475 11
Pby of Baltimore	7,831 57	7,641 13	Dubuque	197 30	259 22
Carlisle	3,014 31	3,798 45	Fort Dodge	37 75	17 10
Concord		10 85	Frankville	79 50	60 00
Lewes	207 35	146 73	Vinton	130 10	195 20
Potomac	1,161 10	1,293 99		1,053 47	1,006 63
Rio de Janeiro		30 00			
	12,232 38	12,921 15	SYNOD OF KANSAS.		
SYNOD OF BUFFALO.			Pby of Highland	10 85	8 50
Pby of Buffalo City	527 11	387 71	Leavenworth	56 10	10 00
Genesee River	663 92	566 73	Neosho	10 50	44 35
Ogdensburg	351 70	282 39	Topeka	35 00	20 00
Rochester City	669 50	1,091 51		112 45	82 85
	2,242 23	2,328 34			
SYNOD OF CHICAGO.			SYNOD OF KENTUCKY.		
Pby of Bureau	334 28	367 05	Pby of Ebenezer	675 76	425 70
Chicago	1,354 52	1,510 53	Louisville	721 45	424 30
Rock River	611 22	457 51	Muhlenburg	38 40	4 10
Schuyler	242 55	261 00	Paducah	71 50	54 25
Warren	476 10	817 55	Transylvania	107 95	778 15
	3,048 67	2,913 94	West Lexington	1,062 92	821 75
				2,672 98	2,508 25
SYNOD OF CINCINNATI.			SYNOD OF MISSOURI.		
Pby of Chillicothe	1,094 97	847 19	Pby of Lafayette	48 90	77 65
Cincinnati	2,435 17	1,836 75	Palmyra	186 90	136 27
Miami	605 75	777 73	Potosi	56 60	21 00
Oxford	317 63	241 46	St. Louis	1,801 53	1,176 26
Sidney	832 68	469 30	Upper Missouri	65 93	167 15
	4,934 49	3,672 43	W. West Missouri	55 10	83 00
				1,783 46	1,611 38

	FROM MAY 1, 1865, TO MAY 1, 1869.	FROM MAY 1, 1869, TO MAY 1, 1870.		FROM MAY 1, 1865, TO MAY 1, 1869.	FROM MAY 1, 1869, TO MAY 1, 1870.
SYNOD OF NASHVILLE.			SYNOD OF PACIFIC.		
Pby of Austin		\$31 00	Pby of Benicia	93 75	96 75
Holston	\$31 25	64 00	California	755 65	896 65
Nashville	121 26	2 00	Oregon	382 56	227 30
New Orleans	29 00	10 50	Stockton	55 00	16 00
	181 51	107 50		1,236 96	1,236 70
SYNOD OF NEW JERSEY.			SYNOD OF PHILADELPHIA.		
Pby of Burlington	717 03	1,094 80	Pby of Donegal	1,149 53	1,853 08
Corisco	103 00		Huntingdon	3,698 95	3,964 46
Elizabethtown	2,608 67	2,951 03	Newcastle	1,516 05	3,369 19
Luzerne	2,012 19	2,226 35	Northumberland	2,406 39	3,260 61
Monmouth	803 52	884 64	Philadelphia	4,109 25	7,285 67
Newton	2,392 63	2,771 54	Philadelphia Cen'l	5,661 49	3,055 20
New Brunswick	3,805 17	3,196 83	Philadelphia 2d	2,292 04	2,445 58
Passaic	8,338 99	5,415 22		20,834 00	25,233 79
Raritan	1,330 88	1,294 72			
Susquehanna	822 38	562 02			
West Jersey	1,875 27	1,900 43			
	24,809 73	22,837 58			
SYNOD OF NEW YORK.			SYNOD OF PITTSBURG.		
Pby of Connecticut	2,407 47	2,356 35	Pby of Blairsville	2,421 72	1,729 79
Hudson	1,263 47	1,569 63	Clarion	842 91	760 11
Long Island	1,232 03	1,039 87	Ohio	5,070 64	4,887 04
Nassau	4,038 95	3,459 15	Redstone	1,076 15	904 06
New York	44,351 83	51,575 67	Saltsburgh	2,168 89	4,104 56
New York 2d	4,129 73	3,744 31		11,575 31	12,385 56
North River	1,189 58	1,321 73			
West Africa		46 50			
	58,613 36	65,113 24			
SYNOD OF NORTHERN INDIA.			SYNOD OF ST. PAUL.		
Pby of Furrukhabad	50 00	142 00	Pby of Chippewa	172 70	165 85
			St. Paul	485 61	600 95
			Southern Minnesota	70 93	101 50
				729 24	868 30
SYNOD OF NORTHERN INDIANA.			SYNOD OF SANDUSKY.		
Pby of Crawfordsville	513 33	234 67	Pby of Findlay	341 00	200 60
Fort Wayne	701 24	399 90	Maumee	123 62	125 34
Lake	399 92	248 47	Michigan	390 91	344 08
Logansport	234 98	200 06	Western Reserve	126 45	42 22
Muncie	216 10	71 50		951 98	715 24
	1,865 57	1,154 60			
SYNOD OF OHIO.			SYNOD OF SOUTHERN IOWA.		
Pby of Columbus	600 61	746 44	Pby of Des Moines	138 30	209 31
Hocking	121 80	125 40	Fairfield	192 80	204 44
Marion	436 40	257 60	Iowa	348 94	571 29
Richland	1,085 16	958 12	Missouri River	428 21	310 30
Wooster	1,314 34	1,159 77		1,108 25	1,295 34
Zanesville	709 38	773 27			
	4,267 69	4,020 60			

		FROM MAY 1, 1868. TO MAY 1, 1869.	FROM MAY 1, 1869. TO MAY 1, 1870.			FROM MAY 1, 1868. TO MAY 1, 1869.	FROM MAY 1, 1869. TO MAY 1, 1870.
SYNOD OF WHEELING.				TOTAL FROM CHURCHES \$173,433 54			
Pby of New Lisbon \$632 46				LEGACIES 88,308 64			
Stenbenville 1,906 99				SY. REF. PR. 3,720 88			
St. Clairsville 777 85				CHURCH 29,966 72			
Washington 2,677 67				MISCELLANEOUS 800,429 78			
Western Virginia 108 31							
6,103 28							
SYNOD OF WISCONSIN.				FRIENDS IN INDIA, 8,000 00			
Pby of Dane 217 20				\$208,429 78			
Milwaukie 315 45							
Winnebago 213 57							
746 22							
				Total number of contrib- uting churches 1,669			
				1,670			

DONATIONS

FROM CHILDREN AND SABBATH-SCHOOLS DURING THE YEAR ENDING
MAY 1, 1870.

Included in the preceding Statement.

SYNOD OF ALBANY.

Pby of Albany.

Saratoga springs	\$27 71
Carlisle	3 00
West Galway	7 34
Charlton	6 00
Esperance	5 00
Balston Spa	12 18
Balston Centre	5 05
State st. Albany	150 00
Hamilton Union	8 60
Albany 3d	70 00
Galway	20 00
Schenectady 1st	107 00
	421 91

Pby of Mohawk.

Oneida Valley	3 75
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Pby of Troy.

Waterford	24 40
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SYNOD OF ALLEGHANY.

Pby of Alleghany.

Centre	13 00
Centreville	50 00
Bull Creek	23 50
Butler	85 92
Harrisville	15 00
Slate Lick	10 23
Glade Run	10 00
Washington	4 00
Plain Grove	26 74
Concord	20 00
Brady's Bend	20 25
Freeport	12 80
Westminster	6 00
Buffalo	12 00
Clinton Union	15 00
Natrona	7 00
Rich Hill	20 00
Amity	10 00
	364 44

Pby of Alleghany City.

Macaulay	5 00
Bridgewater	94 40
Leedsdale	26 00

Industry	6 00
Alleghany City, 1st Ger	5 66
Sharpsburg	61 00
Central, Alleghany City	94 26
North Alleghany City	36 00
Tarentum	5 00
Manchester	71 33
Pine Creek	12 69
Clintonville	10 00
Sewickleyville	5 00
	426 84

Pby of Beaver.

Beaver Falls 2d	4 00
Westfield	40 00
Mahoning	34 56
Unity	91 33
Hermont	112 00
Mt. Pleasant	3 00
Pulaski	20 00
Slippery Rock	26 17
New Brighton	44 00
	375 06

Pby of Erie.

Georgetown	6 70
Meadville	50 00
Erie, Park ch	125 00
Mercer 2d	12 00
Washington	15 00
Sandy Lake	7 00
Westminster	30 00
Mill Creek	13 00
Fairfield	7 25
	265 95

SYNOD OF ATLANTIC.

Pby of Catawba.

New Centre	4 35
Logan	4 00
	8 35

SYNOD OF BALTIMORE.

Pby of Baltimore.

Baltimore 1st	275 00
do Central	25 00
do Westm'ster	276 19
do 12th	55 00

Ellicott City	103 00
Annapolis	32 07
Balt. Govane Chapel	11 94
Havre de Grace	20 00
Frederick	7 00
Grove	10 00
	509 20

Pby of Carlisle.

Upper Path Valley	47 50
Mechanicsburg	72 00
Greencastle	18 15
Big Spring	55 20
Mercersburg	20 68
Barton	30 55
Emmetsburg	30 00
Cumberland	46 25
Silver Spring	72 00
Dauphin Co. Alms House	3 40
Monaghan	30 00
Newville	145 85
Shippensburg	64 02
Williamsport	10 00
Chambersburg	136 21
Lr. Path Valley & Burnt Cabins	50
Dickinson	10 00
	792 27

Pby of Lewes.

P tt's Creek	12 50
Snow Hill	4 50
	17 00

Pby of Polomac.

Washington, N. Y. Ave	201 06
Washington, 7th st	20 00
Fals	7 00
Washington North	104 94
	333 00

SYNOD OF BUFFALO.

Pby of Buffalo City.

Calvary	18 70
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Pby of Genesee River.

Warsaw	57 00
Genesee Central	48 45

Portageville	38 60
Wyoming	39 00
Groveland	15 00
Moscow	16 50
Tuscarora	7 50
	<hr/>
	217 05

Pby of Ogdensburg.

Hammond	27 40
Roselle	13 50
Oswegatchie 2d	19 00
	<hr/>
	59 90

Pby of Rochester City.

Phelps 1st	28 00
Port Byron	50 00
Rochester 3rd	58 53
St. Peters, Rochester	60 00
	<hr/>
	196 53

SYNOD OF CHICAGO.

Pby of Bureau.

Camden Mills	18 00
Aledo 1st	27 00
Woodhull	5 00
Princeton 1st	30 50
Edgington	5 00
Osco	1 00
Beulah	8 00
Andover	8 86
Rock Island 1st	1 85
	<hr/>
	94 71

Pby of Chicago.

Rockford 1st	25 00
Matteno	6 85
Morris 1st	4 72
Jefferson Park	160 70
Chicago, North	95 03
Fullerton av	50 00
Wyoming	86
Elgin	9 50
Zion	10 00
Harvard	5 00
	<hr/>
	367 63

Pby of Rock River.

Galena, German	11 00
Freeport 2d	10 00
Middle Creek	18 75
Morrison	51 21
Franklin Grove	1 55
Shannon Union	2 00
	<hr/>
	94 51

Pby of Schuyler.

Doddsville	5 10
Ebenezer	2 00
Carthage 1st	49 35
	<hr/>
	56 45

Pby of Warren.

Monmouth 1st	27 00
Prairie City	4 75
North Henderson	60 40

Oquawka	6 00
Keokukburg	2 00
Spring Grove	2 00
Attoona	2 00
	<hr/>
	104 15

SYNOD OF CINCINNATI.

Pby of Chillicothe.

Washington	10 00
South Salem	40 00
Chillicothe	38 00
	<hr/>
	88 00

Pby of Cincinnati.

Cincinnati 7th	180 82
Lebanon	10 00
Somerset	13 21
Bethel	5 90
Pleasant Ridge	11 74
Goshen	21 42
	<hr/>
	243 09

Pby of Miami.

Clifton	5 00
South Charleston	21 30
	<hr/>
	26 30

Pby of Oxford.

Oxford 1st	5 51
College Corner	6 00
	<hr/>
	11 51

Pby of Sydney.

Sydney	10 00
West Liberty	1 40
Bellefontaine	11 60
Union City	4 00
Turtle Creek	13 50
	<hr/>
	40 50

SYNOD OF ILLINOIS.

Pby of Bloomington.

Clinton	5 05
Waynesville	3 25
Onarga	23 00
Lexington	10 00
Farm Ridge	7 90
Lincoln	18 00
	<hr/>
	62 20

Pby of Kaskaskia.

Greenville	9 82
Pleasant Ridge	5 00
Butler	5 52
	<hr/>
	20 34

Pby of Peoria.

Peoria 1st	50 00
do 2nd	44 00
Lewistown	181 35
Science Hill	15 50
Mayfield	12 50
Delavan	5 10
Princeville	37 00
	<hr/>
	345 45

Pby of Saline.

Friendsville	50 00
Odin	5 00
Olney	5 00
	<hr/>
	60 00

Pby of Sangamon.

Springfield 3rd	2 00
Petersburg	50 00
Farmington	11 25
Portugese, Springfield	5 00
do Jacks ville	33 25
	<hr/>
	101 50

SYNOD OF INDIANA.

Pby of Indianapolis.

Knightstown	20 00
Union	9 50
Hopewell	22 85
Acton	9 12
	<hr/>
	60 97

Pby of Madison.

Vernon	7 00
Madison 1st	89 00
	<hr/>
	37 00

Pby of New Albany.

Rehoboth	3 25
Bloomington 1st	24 65
	<hr/>
	37 90

Pby of Vincennes.

Washington	10 00
Princeton	6 50
Mt. Vernon	35 03
Vincennes 2d	9 00
	<hr/>
	60 53

Pby of White Water.

Rushville	33 89
Cambridge City	22 00
	<hr/>
	55 89

SYNOD OF IOWA.

Pby of Cedar.

Marion	20 71
Cedar Rapids	10 00
Summit	52 00
Tipton	9 74
Princeton	11 00
West Union	4 00
	<hr/>
	107 45

Pby of Dubuque.

Dubuque 1st	15 50
Scotch Grove	10 50
Bellevue	5 03
Epworth	12 00
Sherill's Mount	7 00
Waverly	6 00
	<hr/>
	56 00

Pby of Frankville.

Lansing	5 00
Rossville	2 00
	<hr/>
	7 00

Pby of Vinton.

Newton	8 00
Salem	8 00
Vinton	1 00
Big Grove	10 00
	27 00

SYNOD OF KANSAS.

Pby of Leavenworth.

Stranger	9 00
Sand Creek	1 55
	10 55

SYNOD OF KENTUCKY.

Pby of Ebenezer.

Flemingsburg	12 50
Newport, Columbia st.	40 10
	52 90

Pby of Louisville.

Newcastle	10 00
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Pby of Muhlenburg.

Hopkinsville	4 10
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Pby of West Lexington.

Lexington 2d	63 00
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SYNOD OF MISSOURI.

Pby of Lafayette.

Kansas City 1st	4 50
Monticello	8 00
	12 50

Pby of Palmyra.

Brookfield	13 52
Kirksville	22 70
	36 22

Pby of St. Louis.

St. Louis 2d	608 10
Bethel	10 50
Emanuel	11 00
Washington	5 00
Kirkwood	82 71
Ger. Bay	20 00
Nazareth	4 20
	741 51

Pby of South-west Missouri.

Carthage	6 00
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Pby of Upper Missouri.

Savannah	11 25
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SYNOD OF NASHVILLE.

Pby of Holston.

Greenville and Tusculum	
College	20 00

SYNOD OF NEW JERSEY.

Pby of Burlington.

Mount Holly	20 00
Burlington	74 95
New Egypt	3 00
Cream Ridge	7 00
Camden 1st	80 00
Allentown	41 50
Tuckerton	4 50
	230 95

Pby of Elizabethtown.

Elizabethtown	49 32
Westfield	128 00
Pluckamin	15 00
Rahway 2d	36 38
Baskinridge	30 00
Rahway 1st	21 65
Jamestown	24 32
Plainfield 1st	80 00
	335 27

Pby of Luzerne.

White Haven	10 00
Wilkesbarre	206 10
Wyoming	21 00
Mahanoy City	37 76
New Boston	7 00
Newtown	15 00
Mauch Chunk	133 63
Knightstown	39 00
	469 39

Pby of Monmouth.

Jamesburg	10 00
Tom's River	67 41
Port Washington	9 00
Spring Valley	6 00
Freehold Village	75 00
Red Bank 1st	20 00
Middletown Point	10 00
Manchester	1 50
Perkinsville	4 50
Squan Village	4 00
	207 41

Pby of Newton.

Newton	75 00
Phillipsburg	15 00
Belvidere 1st	60 00
Blairstown	30 00
Stewartsville	33 91
Danville	8 40
Washingtonville	6 26
Upper Mount Bethel	10 08
Lower Mount Bethel	11 25
Harmony	2 00
Andover	7 15
Hackettstown	60 00
Stroudsburg	18 00
	332 05

Pby of New Brunswick.

Lawrenceville High Sch	27 04
Trenton 1st	5 80
Bound Brook	30 00
Dutch Neck	52 93
Lawrenceville Central	50 00
Cranberry 2d	14 00
Stoney Brook	14 50
Cold Spring	5 00
Trenton 4th	28 00

Trenton 3d	85 00
Parsonage	8 04
Witherspoon st.	2 00
Ewing	30 00
	302 31

Pby of Passaic.

Morristown 1st	330 60
Newark 3d	875 64
Chester	1 30
Central Orange	40 00
Wickliffe	10 00
	756 94

Pby of Raritan.

Amwell 2d	22 25
Musconetcong Valley	11 41
Lambertville	60 00
Clinton	14 50
Pleasant Valley	8 50
Clarksville	3 00
	114 66

Pby of Susquehanna.

Towanda	2 48
Canton	2 00
Rome	2 00
Barclay	7 00
	13 48

Pby of West Jersey.

Cold Spring	27 00
Tuckahoe	3 00
Cape Island	16 00
Bridgeton 2d	31 58
Cedarville	120 55
Pitts Grove	25 50
Glassboro	14 00
	237 63

SYNOD OF NEW YORK.

Pby of Connecticut.

Bridgeport 1st	12 00
Bedford	9 00
Red Mills	20 00
Port Chester	11 00
South East	1 65
Pound Ridge	20 00
Thompsonville	75 00
South Salem	12 00
	160 65

Pby of Hudson.

Hamptonburgh	21 00
Goshen	9 06
Mt. Hope 1st	6 50
White Lake	2 00
Cochecton	11 13
Florida	10 00
West Town 1st	26 42
Monroe	36 52
	122 63

Pby of Long Island.

Huntington 2d	10 00
Middletown	9 60
Sweet Hollow	41 60
Amityville	8 90
Babylon	5 00
	70 10

Phy of Nassau.

Throop Ave. Brooklyn	74 48
Brooklyn Central	10 00
do Lawrence st	34 20
Williamsburg, S. 3d st	275 00
do German	6 00
Astoria	60 00
Newtown	50 00
Ross st., Brooklyn	150 00
Brooklyn 1st	150 00
Ainslie st.	15 00

824 68

Phy. of New York.

First	1,200 73
West 23d st	25 00
Chelsea	62 00
Jersey City 1st	50 00
Pott's Memorial	10 00
Eighty-fourth st., N. Y.	19 63
Brick	500 00
No. 59	23 60

1,899 36

Phy of New York 2d.

Scotch	96 60
South Greensburgh	170 50
Westminster, Youkers	75 00

342 10

Phy. of North River.

Rondout	120 00
Newburgh 1st	44 00
Middle Hope	3 77
Kingston	33 19
Calvary, Newburgh	50 00

250 87

Phy of West Africa.

Clay Ashland	4 59
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SYNOD OF NORTHERN INDIANA.

Phy of Crawfordsville.

Green Castle	5 52
Crawfordsville	15 62
West Lebanon	5 00
Carpentersville	13 50

39 64

Phy of Fort Wayne.

Lagrange	5 25
Elhanna	1 27
New Lancaster	11 09
Wabash 2d	25
Piereeton	4 00
Decatur	6 50
Bluffton	7 05
Fort Wayne 3d	2 63
Hopewell	2 00

39 95

Phy of Lake.

Goshen	100 00
Constantine 1st	11 27
Bethel	19 10
Laporte 1st	10 00

140 37

Phy of Loganport.

Bethlehem	3 00
Lafayette	8 11
Delphi	12 00
Remington	2 00
Perrysburg	1 50
Sugar Creek	1 15

27 76

SYNOD OF OHIO.

Phy of Columbus.

Columbus, 1st ch	175 00
Blendon	60 00

235 00

Phy of Hocking.

Athens	32 00
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Phy of Marion.

Delaware 1st	30 00
Iberia	2 25
Mt. Gilead	15 58
Bucyrus	43 00
Sunfish	50
Whetstone Union	3 42

94 75

Phy of Richland.

Savannah	35 00
Ashland	50 00
Lexington	15 00
Sh. Phy	10 00
Mt. Vernon	60 00
Hayesville	7 25
Mt. Pleasant	25 85
Belleville	7 60
Olivesburg	15 00
Frenchtown	75 40

301 10

Phy of Wooster.

Wayne	22 00
Jackson	29 02
Holmesville	15 25
Chippewa	6 42
East Hopewell	32 00
Nashville	32 50
Silver Creek	9 57
Mr. Eaton	18 25
Fredericksburg	60 00
East Aurora	2 60
Congress	4 37
West Salem	5 65
Jeromeville	14 00
Dalton	60 00
East Canaan	8 68
Apple Creek	22 00

242 72

Phy of Zanesville.

Newark	90 63
Muskingum	12 00
Washington 1st	21 00
Rush Creek	1 05
Coshocton	18 00
Brownsville	45 00

187 71

SYNOD OF PACIFIC.

Phy of California.

Chinese sch. sch. San	19 33
Francisco	3 00
Watsonville	3 00

22 33

Phy of Oregon.

Eugene City	20 00
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SYNOD OF PHILADELPHIA.

Phy of Donegal.

Chanceford	36 89
Strasburg	56 58
Stateville	43 00
Lancaster	40 50
Union	11 00
New Harmony	3 50
Pequan	17 25
Columbia	7 38
Waynesburg	1 35
Wrightsville	40 00
Little Britain	4 15
Pine Grove	1 00

263 60

Phy of Huntingdon.

Holidaysburgh	32 00
Clearfield	27 65
Altoona	10 00
Little Valley	20 00
Birmingham	50 75
Spring Creek	36 00
Alexandria	20 00
Bethel & Petersburg	27 95
Upper Tuscarora	7 25
West Kishacoquillas	9 00
Shade Gap	4 50
Spruce Creek	11 00
Huntingdon	50 00
Milroy	38 28
Lewistown	50 00
Snow Shoe	10 00
Milesburg	2 65
Bedford	3 55
Rea	1 40
Williamsburg	16 00
Bellefonte	50 00
Belleville	20 00

497 47

Phy of Newcastle.

Oxford	199 63
Red Clay Creek	16 00
Port Deposit	41 26
New Castle	35 97
Fagg's Manor	124 77
Green Hill	15 00
Newark	37 00
Wilmington 1st	23 14
Lower Brandywine	38 56
Kennet Square	19 67
Lower West Nottingham	1 65

552 65

Phy of Northumberland.

Williamsport 3rd	25 00
Rohrsburgh	10 00
Williamsport	92 75
Bald Eagle and Nittany	1 25
Bloomsburg	33 00

Grove	55 00
Newberry	51 15
Great Island	33 97
Shamokintown	55 40
Lycoming Centre	20 00
Millinsburg	7 00
Big Mount Union	3 00
Lycoming	46 00
Ilenovo	34 50
Centralia	29 80
	508 32

Pby of Philadelphia.

Philadelphia 7th	85 16
do South	10 00
do Chester	40 00
Bethany	90 00
Phila., Westminster	71 10
do 9th	25 00
	321 26

Pby of Philadelphia Central.

Phila., Cohocksink	386 82
do Kensington	186 00
Alexander	12 00
Charleston	15 00
	599 82

Pby of Philadelphia 2nd.

Easton 1st	112 00
Easton, Brainerd	50 78
Newtown	10 00
Slatington	10 00
Conshohocken	20 00
Bensalem	16 83
Newportville	8 43
Falls of Schuylkill	22 00
Abington	87 60
Neshaminy	4 75
Allentown	12 00
	354 39

SYNOD OF PITTSBURGH.

Pby of Blairsville

New Alexandria	9 57
Cross Roads	23 00
Congruity	9 55
Blairsville	150 13
Wilkinsburg	30 00
Unty	33 35
Livermore	5 55
Cherrytree	7 00
	268 20

Pby of Clarion.

Mount Tabor	7 00
Mill Creek	5 00
Bethesda	2 60
Brookville	85 25
Greenville	30 00
Mt. Pleasant	3 00
Clear Creek	5 00
Licking	16 50
Leatherwood	8 40
Goheen	7 00
Frostburg	16 75
Callensburg	11 50
	198 00

Pby of Ohio.

Lawrenceville	34 20
Pittsburgh, Central	75 61
do 2nd	53 42
do 1st	42 00
Canonsburgh	30 00
Forest Grove	10 30
Mansfield	10 00
Sharon	15 75
Beaver	4 50
Bethel	1 35
Lebanon	11 75
	258 88

Pby of Redstone.

Furnace	15 00
New Providence	14 00
Greensboro'	2 00
Uniontown	9 77
McClellandtown	15 00
New Salem	9 00
Dunbar Union	10 05
Round Hill	8 25
Penn	4 75
Elizabeth	15 00
Dunlaps' Creek	15 67
Brownsville	10 00
Little Redstone	23 80
	152 32

Pby of Saltsburg.

Glade Run	22 50
Concord	7 00
Kittanning 1st	53 53
Ebenezer	9 36
Leechburg	8 18
Apollo	4 00
Parnassus	14 42
	118 99

SYNOD OF ST. PAUL.

Pby of Chippewa.

Caledonia	15 00
La Crosse	11 40
Hixton	2 00
North Bend	5 60
Oak Ridge	1 00
Winona 1st	50 00
Black River Falls	1 50
	86 50

Pby of St. Paul.

Westminster, Minneapollis	65 77
Hudson 1st	7 00
Greenleaf	2 35
Farmington	2 00
	77 12

Pby of Southern Minnesota.

Lake City	20 00
Albert Lea	2 00
	22 00

SYNOD OF SANDUSKY.

Pby of Findlay.

Van Wert	16 00
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Pby of Maumee.

Union	5 00
Mt Salem	12 00
Toledo 1st	3 06
	20 06

Pby of Michigan.

Westminster, Detroit	30 40
do Grand Rapids	3 25
Lyon	5 25
	38 90

Pby of Western Reserve.

Tiffin	13 00
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SYNOD OF SOUTHERN IOWA.

Pby of Des Moines.

Albia	11 35
Indianola	24 00
Chariton	10 00
Knoxville	4 60
Des Moines	28 36
	78 31

Pby of Fairfield.

Troy	8 60
Salina	8 25
Ottumwa	34 00
Kirksville	4 99
	55 84

Pby of Iowa.

West Point	4 75
Fort Madison	46 20
Winfield	12 00
Mt. Pleasant 1st	125 00
R. P. and Kossuth	10 00
	197 95

Pby of Missouri River.

Pawnee City	2 30
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SYNOD OF WHEELING.

Pby of New Lisbon.

Yellow Creek	13 93
Salem	100 00
Madison	6 00
Poland	25 00
New Lisbon	74 88
	219 31

Pby of Steubenville.

Steubenville 1st	126 40
Island Creek	37 04
New Hagerstown	33 00
Bacon Ridge	11 50
Wellsville	44 97
Pleasant Hill	36 00
Bloomfield	14 11
Big Spring	8 57
East Springfield	9 00
New Philadelphia	32 00
Richmond	18 63
Cross Creek	13 00
Two Ridges	52 63
Augusta	5 54
Annapolis	15 65
Centre Unity	3 45
New Cumberland	4 65
Waynesburg	10 00
	476 19

<i>Psy of St. Clairsville.</i>		SYNOD OF WISCONSIN.			
Crab Apple	4 45	<i>Psy of Dane.</i>		Eastbrook sab. sch., Pa.	4 00
St. Clairsville	25 00	Oregon	8 00	Columbia cold sch.	1 00
Rock Hill	15 83	Fancy Creek	2 00	Tenn.	15 00
Bethel	9 29	Madison 1st	13 35	Franklin sab. sch., Williamsport, Pa.	2 33
Cadiz	75 00	Hazle Green	4 00	Port Jervis sab. sch.	20 00
Concord	9 85			State Line sab. sch., Ill.	1 00
Kirkwood	65 00		27 35	Laurel Hill sab. sch., L.I.	30 00
	204 12	<i>Psy of Milwaukee.</i>		Lima sab. sch., Wis.	4 91
<i>Psy of Washington</i>		Waukesha	40 00	Lebanon Furnace sab. sch., Pa.	30 00
Wheeling 2d	100 00	Ottawa	7 00	Manassas, Va., Juv. Society	3 85
do 4th	27 14		47 00	Union sab. sch., Madison Township, Pa.	3 00
Washington 1st	30 00	<i>Psy of Winnebago.</i>		Eng. Miss. sch. at Mr. Alexander's chch, Williamsburgh	20 00
Claysville	18 11	Kilborn City	10 85	Huntingdon, Pa., Infant sch.	5 00
West Alexander	30 00	Beaver Dam	8 75	Ebenezer colored school, S. C.	2 00
New Cumberland	176 00	Portage City 1st	26 77	La Fayette College Mission school	5 50
Cross Roads	55 00	Kilborn City, German	1 50		
West Liberty	21 00	Winnecone	1 00		
East Buffalo	12 55		48 82		
Moundsville	8 85	<i>Miscellaneous.</i>			
Beech Glen	16 25	Hackensack Ref. Ch. sab. sch.	50 00	Total from Sabbath Schools	22,241 40
Oak Hill	70	Ellasdie sab. sch.	11 85	Individual Donat's	235 56
Mt. Prospect	7 50	New Village Cong'l sab. sch., L. I.	7 59	Total from Children and Sab. Sch's	\$22,477 23
Upper Buffalo	35 75	Union sab. school, N. J.	30 00		
Roney's Point	8 00	Gerardstown sab. sch.	11 50		
Elm Grove	4 54				
Cannonsburg	21 00				
West Union	33 21				
	665 10				

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America :*

PASSED APRIL 12, 1862.—CHAPTER 187.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity ; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise or otherwise, holding, conveying or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights and privileges, and be subject to the liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same are applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

THIRTY-SECOND

ANNUAL REPORT

OF THE

BOARD OF PUBLICATION

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

PRESENTED TO THE GENERAL ASSEMBLY AT THEIR MEETING IN THE
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1870.

OFFICERS OF THE PRESBYTERIAN BOARD OF PUBLICATION.

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MEMBERS OF THE BOARD OF PUBLICATION.

Term to expire in May, 1871.

MINISTERS.

Rev. Alexander Reed, D. D.
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Horatio B. Lincoln.

Term to expire in May, 1872.

Rev. George F. Wiswell, D. D.
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Rev. Daniel March, D. D.
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George W. Simous,
Joseph Allison,
Henry N. Paul,
Edward Miller,
James Ross Snowden,
John D. McCord,
Gilbert Combs,
Gustavus S. Benson.

Term to expire in May, 1873.

Rev. William P. Breed, D. D.
Rev. William E. Schenck, D. D.
Rev. D. A. Cunningham,
Rev. Benjamin L. Agnew,
Rev. Z. M. Humphrey, D. D.
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George Junkin,
Samuel C. Perkins,
William E. Tenbrook,
Robert N. Willson,
Alexander Whildin.

ACTION OF THE GENERAL ASSEMBLY.

The Report of the Presbyterian Publication Committee, together with that of the Presbyterian Board of Publication, was presented to the General Assembly, and by it referred to a Committee, of which the Rev. James McCosh, D.D., was Chairman. The report of that Committee was brought in by Dr. McCosh, and, after amendment, was adopted as follows:

Your Committee are satisfied that during the past year the "Board of Publication," and the "Presbyterian Publication Committee," have done the work committed to them faithfully and efficiently.

Your Committee appointed sub-committees to examine the Minutes of the Board of Publication for the past year, the Minutes of the Executive Committee of that Board, and the Report of the Presbyterian Publication Committee, and they report that they have found all these in a satisfactory state; and we recommend that the Minutes of the Board of Publication, and of its Executive Committee, be signed, as approved, by the Moderator of the General Assembly.

From the Report of the Board of Publication, we learn that they have issued fifty new books, besides many tracts in the English, German, Portuguese and Spanish Languages, in all 128,500 copies of new publications; that of former publications they have issued 589,400 copies, and that since its organization the Board has published 15,182,788 copies of books and tracts. We are happy to find that the *Sabbath-school Visitor* has increased in circulation, and that now 156,000 copies are issued monthly. We have to express our regret that the circulation of the *Record* has decreased during the past year from 16,000 to 12,000 copies. The net value of the whole issues of the Board has been \$114,763, and the balance in the treasury at the end of the year, \$14,627.

The Presbyterian Publication Committee have published sixty-nine new publications, of which fifty-four are bound volumes. Since the year 1865, the work of publishing and circulating has been progressing steadily, and the results have been cheering and encouraging.

Special attention has been paid, both by the Board and Committee, to the preparing and issuing of a wholesome and lively Sabbath-school literature, fitted to interest the young, and yet free from the sensational features distinguishing so many of the works written for the use of the young in our day.

While your Committee believe that the Board of Publication, and the Publication Committee, have done all in their power to fulfil the trust committed to them, they are convinced, at the same time, that they have not been able to accomplish all that is required of them by the pressing wants of the country. We do trust that the newly organized Board of the re-united Churches will be so sustained by ministers, Sabbath-school teachers, and congregations, that it will be able to do vastly more than the separated agencies could accomplish.

We find that the last General Assembly authorized the Presbyterian Publication Committee, at its discretion, to employ a general agent to visit the churches and Sabbath-schools, and to bring them into connection with the Committee's work, and devote himself to the cause of Sabbath-school extension, and to the promotion of higher efficiency in our Sabbath-schools generally. In consequence of the prospective re-union of the two great branches of the Presbyterian Church, the Committee did not take positive action on this proposal, but it is clear that they are deeply impressed with its great importance.

In view of the considerations thus brought before them, your Committee invite the attention of the newly organized Board to the following points:

1. We recommend the Board to give special and prominent attention to Sabbath-school literature, and to its introduction into Sabbath-schools.

2. We recommend that the Board, at as early a date as possible, consider the propriety of establishing a department of Sabbath-schools, whose office it shall be to promote the number and efficiency of Sabbath-schools throughout the congregations of the Presbyterian Church.

3. We recommend that the excellent *Sabbath-school Visitor* should be circulated much more widely than it has hitherto been, and that the pastors and churches should exert themselves to secure this end.

4. We recommend that the two publications, the *Record* and the *Presbyterian Monthly*, be merged in one, and that measures be devised and adopted to have that one periodical competently edited, and full of information likely to interest the families of our people.

5. Your Committee are deeply impressed with the importance of the Colportage work conducted by the Board, and would strongly urge its extension as being the means best fitted to make known the truths of salvation to multitudes in our country, as to Roman Catholics and persons separated from the ordinary means of grace.

6. We recommend that the Board consider what may be the best means of effecting some understanding as to the issue of Books of Psalmody, and report on the subject to the next General Assembly.

7. Your Committee are happy to find that books and tracts have been furnished so generally to ministers, to domestic and foreign missionaries, and to Sabbath-schools, and they recommend that these gifts be continued and increased.

CONSOLIDATION OF THE BOARD AND COMMITTEE.

The General Assemblies which met in Pittsburgh, Pennsylvania, in November last, appointed each a special Committee of Five, to take into consideration the affairs of the "Presbyterian Board of Publication," and the "Presbyterian Publication Committee," and to recommend to the Assembly of 1870 what changes were required for the union of the two organizations in one. These two Committees formed the Joint Committee of Ten on Publication, and consisted of the following gentlemen:

Rev. Z. M. Humphrey, D.D.,	Rev. William E. Schenck, D.D.,
Rev. J. Glentworth Butler, D.D.,	Rev. William P. Breed, D.D.,
Rev. John W. Dulles,	Rev. Elijah R. Craven, D.D.,
Mr. James M. Browner,	John T. Nixon, Esq.,
John S. Knight, Esq.	George Junkin, Esq.

The Report of this Joint Committee was presented to the General Assembly by Dr. Humphrey, and, after amendment, was adopted as follows:

The special Committee of Five from each of the recent Branches of the Church appointed to take into consideration the affairs of the Publication Board and Committee of said Branches, and "to recommend to the Assembly of the United Church, what changes are required in said Board and Committee," respectfully report,

That they have endeavored to give the matter referred to them that earnest and prayerful consideration which its importance demands.

They regard the work of the Church to be prosecuted through this agency as scarcely second to that of any of our Boards. It is not only closely related to our missionary enterprises, but is itself, in many of its aspects, a missionary

work. Its aim is the dissemination of vital truth, both among congregations already established, and among the people who are never reached by the heralds of salvation. It is at once auxiliary to the ministry, and of itself a ministry. Every tract is, or should be, a message from God. Every Sunday-school book should be a preacher of righteousness.

To effect this work involves a liberal use of money, of mind and of every resource committed by God to human hands.

The first necessity is a *Central House of Publication*: which should be endowed with every appliance needed for the preparation and the diffusion of religious literature. Economy, of course, should be studied. It is not, in our view, essential that large sums be invested in the machinery of publication, such as presses and binderies. The use of this machinery can be commanded without purchase. But it is essential that a proper house be provided for the transaction of the business of this agency, and for the issue and circulation of its literature. The buildings erected for this purpose, and now under the control of the Assembly, are wholly inadequate. Both are small and ill-arranged. Neither has been found sufficient for the wants of the Church as divided; the work for the Church as united will be vastly greater than has ever yet been attempted. It is believed also, that so far as possible, all the operations of the United Church conducted from Philadelphia, should be concentrated under one roof. The House of Publication should be virtually a *Presbyterian House*, a centre and a home for the denomination; a rallying point for all the interests of the Church, which the Assembly in its wisdom may localize in this city. The advantages of such a concentration in facilitating the transaction of the business of the Church, in promoting the general convenience, and in fostering a proper denominational life and spirit, are too obvious to require remark. But to effect this a new and extensive building must be erected; and it is believed that the recognition of this necessity by the Assembly, will so enlist the sympathy of the Church as to secure the ready accomplishment of the plan submitted in the subjoined resolutions.

The second necessity is an efficient Board and proper officers. The Board should be constituted, we believe, of a comparatively small number of thoroughly practical, wise, and energetic men, *all* of whom can be relied upon to attend the meetings of the Board, and to devote their personal attention to its operations. This number should be somewhat larger than may be required by the other Boards of the Church, inasmuch as its work will necessitate several sub-committees. It should be also somewhat larger than required by the constitution of these sub-committees, in order that vacancies in the committees themselves may be readily filled by men of experience; and in order that perplexing questions may be submitted to the wisdom of a full council; yet the number should not be so large as to weaken a sense of individual responsibility.

Experience has proved that a few men, each of whom can be easily reached, all of whom have a vital interest in the trust confided to them, will perform any given labor more efficiently than a large Board, whose members are so diffused as to be seldom collected, or as to forget the claims of a duty whose immediate field is far away.

The officers of this Board should be men adapted to their sphere, carefully selected, in number sufficient to conduct the business placed in their hands, and so remunerated that they can devote their entire time and energies to the work. The Board should also be empowered to employ such other assistants as in their judgment may be required.

The third necessity is the maintenance of a force of colporteurs sufficiently large to reach the outlying population of the land by the gospel, and to prepare the way for the establishment of churches wherever they may be made permanent and effectual. Provision should also be made for the supply of Sunday-school libraries and of the general literature of the Board on the liberal terms of an enlarged Christian benevolence.

The fulfilment of these conditions will be found to require some changes,

notwithstanding the admirable manner in which this work has been conducted hitherto. Our beloved Church has already accomplished so much in the direction indicated, that we can refer to its past operations with just thanksgiving, but while we think no great and radical changes in this department of our Christian work are desirable, the day has now come for an enlargement of all our plans—a fresh and more vigorous movement in the development of a spirit of enterprise for Christ.

God's promises were always full. His providence now calls us to new faith in the promises, and to a new consecration to that work with which the fulfilment of the same glorious prophecy is associated.

We therefore respectfully recommend the adoption by this General Assembly of the following resolutions as comprehending the changes, in our judgment, required in order to the union and reorganization of the Presbyterian Board of Publication and the Presbyterian Publication Committee, viz.

Resolved, 1. That the said Board and Committee are hereby united under the name and title of the "Presbyterian Board of Publication."

2. That said Board shall henceforth be composed of forty-eight members, one-half of whom shall be ministers and one-half laymen. These members shall be divided into three classes; one class containing eight ministers and eight laymen, after the present year to be elected annually by the General Assembly for a term of three years.

3. In order to an immediate and thorough reorganization of the Board, all persons now members of the Board and the Committee are discontinued, and their membership ceases, and the following persons, taken in equal number from each of the late Branches, are recommended to fill the three classes:

For the class whose term shall expire in May, 1871.

MINISTERS.

Rev. Alexander Reed, D. D.
Rev. J. Grier Ralston, D. D.
Rev. Robert M. Patterson,
Rev. Thomas Murphy,
Rev. Peter Stryker, D. D.
Rev. Stephen W. Dana,
Rev. Richard H. Allen, D. D.
Rev. William T. Eva,

LAYMEN.

Henry E. Thomas.
John Sibley.
James T. Young.
H. Lenox Hodge, M. D.
Edward R. Hutchins, M. D.
William L. Hildeburn.
William E. Camp.
Horatio B. Lincoln.

For the class whose term shall expire in May, 1872.

Rev. George F. Wiswell, D. D.
Rev. John W. Dulles,
Rev. Daniel March, D. D.
Rev. H. Augustus Smith,
Rev. Willard M. Rice, D. D.
Rev. F. R. Harbaugh,
Rev. M. B. Grier, D. D.
Rev. Matthew Newkirk,

George W. Simons.
Joseph Allison.
Henry N. Paul.
Edward Miller.
James Ross Snowden.
John D. McCord.
Gilbert Combs.
Gustavus S. Benson.

For the class whose term shall expire in May, 1873.

Rev. William P. Breed, D. D.
Rev. William E. Schenck, D. D.
Rev. D. A. Cunningham,
Rev. Benjamin L. Agnew,
Rev. Z. M. Humphrey, D. D.
Rev. William E. Moore,
Rev. Thomas J. Shepherd, D. D.
Rev. Herrick Johnson, D. D.

Morris Patterson,
Winthrop Sargent,
Archibald McIntyre,
George Junkin,
Samuel C. Perkins,
William E. Tenbrook,
Robert N. Willson,
Alexander Whildin.

4. Said Board shall hold at least four regular meetings in the course of each year, in the months of June, October, January, and April. Its first meeting shall be held at 821 Chestnut street, at 4 o'clock, P. M., on the second Tuesday of June of the present year.

5. The Executive Officers of the Board shall be a Secretary or Secretaries, whose title and duties shall be defined by the Board, and a Treasurer.

6. All other internal arrangements necessary for carrying out the purposes of its organization, shall be made by the Board of Publication after its reorganization.

7. Each Presbytery is directed to appoint one or more of its members a Presbyterian Publication Committee; which Committee shall, in that Presbytery, supervise the work of securing an annual collection for this Board from each of its churches, shall search out and recommend to the Board suitable persons to act as colporteurs; shall correspond with the Board in reference to its work in that Presbytery, and shall do whatever else may tend to promote the work and interests of the Board and to secure thorough distribution of the Board's publications within and throughout the bounds of the Presbytery.

8. All the property, of whatever kind, now owned by the "Presbyterian Board of Publication," and by the "Presbyterian Publication Committee," or held by any Board of Trustees for the use and benefit of either of them, is hereby directed to be united, and placed in possession of "The Trustees of the Presbyterian Board of Publication," incorporated by the Legislature of the State of Pennsylvania, and whose charter was approved by the Governor of the State on the 13th day of February, A. D., 1847. And in order that the late two branches of the Presbyterian Churches, now happily re-united, may have, as nearly as possible, an equal representation in said Board of Trustees of the Presbyterian Board of Publication, (there now being enough vacancies by death and resignation to effect the changes proposed,) the Board of Publication is directed at its next meeting in the month of June, to elect the following persons to be members of this Board of Trustees:

For one Year—Alexander Whilldin, Samuel C. Perkins, Archibald McIntyre.

For two Years—Morris Patterson, William E. Tenbrook.

For three Years—George Junkin, James Ross Snowden, and Robert N. Willson.

9. The "Trustees of the Presbyterian House" are hereby directed to convey by a good and sufficient legal title, to "The Trustees of the Presbyterian Board of Publication," the house and lot, Nos. 1334 and 1336 Chestnut street, now occupied by the Presbyterian Publication Committee in part as a bookstore, and any other property now in their possession, or which may hereafter come into their possession, for the use of the Presbyterian Publication Committee; and should any legal difficulties be found in the way of making such a conveyance or transfer, then "The Trustees of the Presbyterian House," and "The Trustees of the Presbyterian Board of Publication" are hereby directed to procure, as speedily as possible, such special enactments from the Legislature of this State, or decrees of any courts of competent jurisdiction, as shall remove those difficulties.

10. The General Assembly recommends the Board of Publication, as soon as practicable after its reorganization, to sell its house and lot, No. 821 Chestnut street, and to provide a larger house, adequate to its now extended operations, and to the prospective growth of its business, on the premises Nos. 1334 and 1336 Chestnut street, or in that vicinity.

11. In order that the above recommendation may be carried out, so as to provide ample accommodations for the Board's future business, and for all our other Presbyterian interests in this city, it is recommended that the sum of one hundred thousand dollars be raised among our churches and people for the erection and equipment of said Presbyterian House, and all contributions made thereto shall be recognized as a part of the offering of five millions of dollars, which it was at Pittsburgh resolved to raise.

12. All the Committees and officers of the Board of Publication, and of the Publication Committee, are requested to continue to perform their respective duties as at present, until otherwise directed by the newly organized Board of Publication.

13. That the Board of Publication, and the Publication Committee, be directed to submit to the next General Assembly a full statement of the property of said Boards, consisting of real estate, copyrights, books, paper, plates, and any other assets, with an estimate of the value thereof.

THIRTY-SECOND ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION.
1870.

It is with sincere pleasure that the Board of Publication performs its duty, and avails itself of its privilege, at the end of another year of its labours, by presenting to the General Assembly its Thirty-second Annual Report. It rejoices in the conviction that its work has not been in vain. By the help of God and his people, it has continued to add to its catalogue valuable and useful publications; and to send forth large numbers of religious books and tracts to give light to such as are in darkness; to convert and save sinners who have been without the true knowledge of a divine Saviour, and to edify, strengthen, and cheer the children of God. It rejoices in the many testimonies it has received from various and widely-scattered sources that the Holy Spirit has accompanied and blest these books and tracts, making them his chosen instruments to lead souls to the enjoyment of eternal life.

As may be seen from the following list of new publications, as well as from the Board's general catalogue, its issues contain a wide variety. Some of them are adapted to the little children and some to the matured disciple; some are intended for the Sabbath-school library, some

for the minister's study, others for the use of the family circle; some for the population of our large cities, some for the frontier woodsman and his family, some for the Freedmen of the South, and some for the inhabitants of foreign and unchristianized lands. But amidst almost endless variety, it is and has always been the highest aim of the Board, in all its publications, to present "Christ, and him crucified," and to make known, in its completeness and its freeness, his great salvation. In this fact may be found one leading cause of its growing usefulness. May the same ever continue to be true.

While in every other respect the past year has been behind no other, perhaps in advance of every other, in the Board's history, in a commercial point of view it has been a year of much discouragement. Rarely has the present generation of business men seen a year of such dulness and even stagnation of business. This fact, the causes of which it is not necessary for us here to enlarge upon or even to suggest, has been met in every department of trade and commerce. It has been particularly true in regard to the book-trade—affecting more or less severely the business of every publishing and book-selling house in the country.

The last General Assembly adopted a resolution directing the Board "to make a discount on its Sabbath-school books to all Sabbath-schools purchasing the same; also on books sold for congregational libraries." This direction has been faithfully obeyed. The exceedingly depressed condition of business during the past year has prevented any intelligent judgment from being formed as yet in regard to the general and permanent effect the adoption of this system of discounts is likely to have upon the Board's sales and circulation. It seems to have gratified many who before regarded the Board as lacking liberality in its terms of sale; and in this result the Board experiences much satisfaction, as its earnest desire is to please, so far as may be practicable, every part of our beloved Church and of its membership.

The following report covers the twelvemonth extending from March 1, 1869 to March 1, 1870, and reviews successively the three departments of *production*, *distribution*, and *sustentation*.

I. THE DEPARTMENT OF PRODUCTION.

The Board has issued during the year,

	Copies.
50 new books, of which have been printed	52,000
3 18mo Tracts, - - - - -	11,000
4 German Tracts, - - - - -	9,000
15 Portuguese Books and Tracts, - -	29,000
12 Spanish Books and Tracts, - -	17,250
1 Certificate, - - - - -	250
6 12mo Tracts, - - - - -	10,000

Total copies of new publications, 128,500

The *reprints* of former publications during the year have been,

Of books, - - - - -	88,400
Of tracts, - - - - -	227,500
Of catechisms, - - - - -	133,000
Of packets, - - - - -	12,000

Total number of publications during the year, 589,400

Total number of copies of books and tracts issued

by the Board since its organization, 15,132,788

In addition to the above, there have been printed during the year,

Of the Sabbath-school Visitor, - -	1,765,000
Of the Home and Foreign Record, -	175,000
Of the Annual Report of the Board, -	3,500
Of the Report on Systematic Beneficence,	21,000

The following is a list of the new publications issued since the last report:

BOOKS.

Catalogue
Number.

912. *From Dawn to Dark in Italy.* A tale of the Reformation in the Sixteenth Century. 16mo, pp. 538. With numerous illustrations. Price \$1.50. 1000 copies.

In its external appearance this is a truly beautiful volume. But its chief claim to attention lies in the rich and most interesting mass of truth contained between its covers. It is a "historical tale of the Reformation, prepared with great care from the best authorities on the subject. It presents a faithful picture of a period the most eventful in the religious history of Italy, when the light that had always lingered among the Vaudois in the recesses of the Alps seemed rising and spreading on the horizon." But this rising light, after a brief interval, amid blood and fire gave place to a deep darkness, which has continued to our own day. Until lately we have known little about the Italian Reformers, their labours and their sufferings. This admirable volume will help us to know them and to appreciate them. It will also help Americans to understand the spirit and aims of Popery, which is now putting forth gigantic efforts to subdue our own free and happy land beneath its horrid sway. Let the book be read by everybody.

913. *The Prophet Elisha.* By John M. Lowrie, D. D., author of "Esther and her Times," "The Hebrew Lawgiver," "A Week with Jesus," "The Translated Prophet," &c. &c. To which is prefixed "A Memoir of the Author," by the Rev. William D. Howard, D. D., of Pittsburgh, Pa. 12mo. Price \$1.00. 1000 copies.

This work in its general characteristics resembles its predecessors from the same pen, and is, like them, a monument to the learning, industry, sound judgment and talents of one who has gone to receive his heavenly reward. The Life of Elisha and the deeply interesting times in which he lived are set before us in a most lively and impressive manner. The Holy Scriptures are elucidated and expounded in fact, though not in form. Much value is added to the volume by Dr. Howard's prefixed Memoir, in which the life, labours, and character of Dr. Lowrie are judiciously and touchingly depicted. The book also has an admirable portrait of the author for its frontispiece.

914. *Jenny Geddes, or Presbyterianism and its great conflict with despotism.* By the Rev. W. P. Breed, D. D. 16mo. Price \$1.25. 1000 copies.

This fine volume is characterized by all Dr. Breed's clearness and sprightliness of style. It deals also with a topic of profound interest, with which the Presbyterian people of this land should, if possible, be made intimately acquainted. The writer says in his preface, "It has long been our conviction that one subject upon which the common mass of Presbyterians need information is Presbyterianism, its distinctive character as an ecclesiastical system and its history. We are persuaded that a more thorough acquaintance with it would tend, not only to awaken the great body of its adherents from sleepy assent to its validity, but to powerfully confirm them in their allegiance, and even to enkindle them to enthusiastic admiration. The facility with which, now and then, one and another of its children pass into other Christian folds, the easy carelessness with which parents allow their children to be drawn away from the church of their birth, demonstrates a sad ignorance of the system for which their fathers fought and

bled and died. Recognizing other denominations as sound in general evangelical faith, they fail to see that outside of all such questions lies the great question of church government which, when scriptural, is the divinely appointed conservator of sound doctrine, and when unscriptural, tends to impair, and often sadly corrupt it, and very often betrays it to its foes. While a Presbyterian may live a holy life in another fold, he has more to do than simply to live and die safely. He is bound to consider the force of his example upon others; bound to lend his influence to the upholding of that external form of church polity, which, while it shields orthodoxy in doctrine from destructive assault, best fosters piety in the heart, and trains it up towards its loftiest ideals." "Our book opens and closes with the scene at St. Giles, Edinburgh, in which Jenny Geddes and her stool figured so conspicuously. And as this scene exhibits the culmination of a long sharp conflict between Church and State, we have first drawn an outline of church government as generally accepted by Presbyterians, and of the relation that properly subsists between the Church and the State, at once separating and uniting them; adding also a sketch of Scottish church history; the story of the memorable conflict in which Presbyterianism fought so manfully the battle both of the Church and of the world. With painful consciousness of the imperfection of the work attempted, the writer still hopes that it may prove the seed of some salutary fruit."

915. *Admiral Coligny, and the Rise of the Huguenots.* By the Rev. Wm. M. Blackburn, Professor of Biblical and Ecclesiastical History in the Theological Seminary of the Northwest, and author of "William Farel," "Ulrich Zwingli," "Young Calvin in Paris," &c. 12mo. In two volumes. Price \$2.75. 1000 copies.

We are much mistaken if this will not very generally be pronounced the ablest and best of the works Professor Blackburn has yet produced. It is a very full and perspicuous account of the rise of the Huguenots, and of their history until after the horrible massacre of St. Bartholomew. The author has made use of a large number of works, many of them exceedingly rare. The work has all the distinctness and vivacity of a dramatic picture. The noble and pious Admiral Coligny occupies the central position, as a sort of personification of Huguenotism, the chief historical character of that age in France. The author says of his work, "It is something more than a biography; the reader may find it nothing less than a history. It may be both, and still preserve the unity of design and of method. In general, the acts of a people are but the deeds of its representative men. This is especially true of the Huguenots during the periods herein treated." Again he says, that its object is "to incite the heart to gratitude to God that the day of persecution is past—if indeed it be past—and to lead the people to recount the price of their civil and religious liberty, as well as to renew the spirit of piety exhibited by those who suffered for the gospel."

Whatever else the book may be or may not be, all who read it will regard it as a most thrilling and instructive picture of the times of the Reformation. Let ministers recommend it to their people, and parents to their children. It is a book which will do good to every reader.

916. *A Commentary on the Confession of Faith.* With questions for theological students and Bible classes. By the Rev. Archibald Alexander Hodge, D. D., author of "The Atonement," and Professor of Didactic and Polemical Theology in the Western Theological Seminary at Allegheny, Pa. 12mo. Price \$1.75. 3000 copies.

This is a noble work. It has been long needed by the Presbyterian Church. Dr. Hodge is entitled to the gratitude of all Presbyterians for preparing so able and valuable a volume. In his preface, Dr. Hodge says that the work "consists of an analysis of its chapters and sections, with proofs and illustrations of its teachings—with questions appended for the conve-

nience of both the learner and teacher. It is in no sense controversial. It aims to bring out into full relief the natural, obvious, and generally admitted sense of the text. Its design is simply to stimulate and facilitate the study of this eminent embodiment of Christian truth among Bible-class scholars, theological students, ruling elders and ministers. To all of these classes it is respectfully commended.

"Great honour has recently been put upon the common standards of the great Presbyterian family of churches. At the present time two great denominations, having discarded all defining clauses, seem likely to unite upon the basis of these 'Standards, pure and simple.' We hail this with pleasure, and greatly anticipate a largely increased interest in and study of these Standards on every side. This humble 'Commentary,' is not designed to forestall this study by partial interpretations in the interest of a party. It has been written with a sincere desire to promote such study in an impartial spirit, and to set forth these standards in their plain, native sense, before the eyes and for the admiration of all those of every name who so cordially love them, and are now so enthusiastically rallying round them."

The first chapter of the work contains a short history of creeds and confessions; the second, some account of the origin of the Westminster Confession and the Catechisms. The remainder of the volume is what the title imports, a commentary on the successive chapters and sections of the Confession. It is, as all who have read the author's work on the Atonement would expect, learned, logical, lucid, and eminently biblical.

917. *Pomponia*; or, the Gospel in Cæsar's Household. By Mrs. Webb, author of "Alypius of Tagaste." 16mo. Price \$1.40. 1000 copies.

This exceedingly interesting narrative describes the way in which the leaven of Christianity worked and spread among the people in the days of its early purity and power. The scene is laid partly in Britain, and partly in the city of Rome, while the Apostle Paul was still living. Many of the personages mentioned are historical; some of them are mentioned in Scripture. The author depicts in vivid colours the difficulties and the triumphs of early Christianity in the courts of Tiberius Cæsar and of Nero. The volume will be found both delightful and instructive to all its readers, young and old.

918. *Alypius of Tagaste*. By Mrs. Webb, author of "Pomponia." 16mo. Price \$1.25. 1000 copies.

This volume opens at Alexandria in Egypt, and gives a vivid picture of a terrible scene in the amphitheatre, where several Christians were devoured by wild beasts because of their Christian faith. It presents to the reader, in a well-connected and most attractive narrative, views of the persecutions and struggles of the Christians in an early age of the Church, and exhibits the power of Christian faith to triumph over all opposition. A charming book.

919. *Setna, the Turkish Girl*. Translated from the German of Dr. Barth. 18mo. Price 45 cents. 1000 copies.

920. *The Child of the Rock*. A Tale for Youth. Translated from the German of Dr. Barth. 18mo. Price 55 cents. 1000 copies.

921. *Mrs. Latimer's Meetings*. By Nellie Grahame. 18mo. Price 30 cents. 1000 copies.

922. *The Willow Basket*. By Mrs. E. J. Wylie. 18mo. Price 35 cents. 1000 copies.

The four books named above are intended for juvenile readers.

923. *Rivers of Water in a Dry Place.* An account of the introduction of Christianity into South Africa, and of Mr. Moffat's missionary labours. 16mo. Price \$1.00. 1000 copies.

A delightful account of the missionary labours of Mr. Moffat and other Christian pioneers in Southern Africa, containing so many incidents of a highly instructive, and sometimes amusing character, with many hair-breadth escapes from wild beasts and wilder men, presented in a most sprightly style, as to make it as fascinating as any book of adventures a child could desire.

924. *The Two Little Cousins.* By Zell. 18mo. Price 30 cents. 1000 copies.
 925. *Tim, the Collier Boy.* 18mo. Price 40 cents. 1000 copies.
 926. *Lucy at Home.* By Zell, author of "Aunt Betsy's Rule," "Take Care of the Boys," &c. 18mo. Price 30 cents. 1000 copies.
 927. *A Little More,* and other Stories. 18mo. Price 60 cents. 1000 copies.
 928. *Love's Labour; or, The Seed and its Blossoms.* By Abby Eldredge, author of "Lucy Clifton," &c. &c. 18mo. Price 60 cents. 1000 copies.
 929. *Grace Harland; or, Christ's Path to Happiness.* By the author of the "Little Watchman." 18mo. Price 65 cents. 1000 copies.

The above six books are admirably adapted to please and benefit the young.

930. *Kardoo, the Hindoo Girl.* A most interesting tale of missionary life in India, giving a vivid and lifelike view of the superstitions and cruelties of Paganism in India. 18mo. Price 60 cents. 1000 copies.
 931. *The Manuscript Man.* By the author of "Golden Hills." 16mo. Price 85 cents. 1000 copies.

This is a picture of life in the western part of Ireland. A few rays of gospel light are introduced by the agency of two or three pious persons into the midst of a community plunged into papal darkness, superstition and bigotry. Of course, according to our Lord's prediction, the entrance of the truth produced variance in households, and bitter opposition from the powers of error. Yet the truth gradually worked its way, and triumphed in many hearts and houses. It is an excellent book to circulate among Romanists, but will be found attractive to people of all sorts.

932. *Margaret Gordon; or, Can I Forgive?* By Mrs. S. A. Myers, author of "Poor Nicholas," "Gulf Stream," "Railroad Boy," &c., &c. 16mo. Price \$1.25. 1000 copies.

This good sized and attractive volume contains a narrative of the early life, the pleasures and trials, and especially the spiritual struggles and triumphs of Margaret Gordon. The book is founded upon facts drawn carefully from personal experience, and is full of important suggestions and instructions in regard to the Christian life. In our judgment it is one of the best books for the young, and especially for young ladies, that we have seen for a great while.

933. *I Have, and O Had I; or, Lessons in Contentment.* 18mo. Price 45 cents. 1000 copies.
 934. *Cornelia's Visit to Roseville.* By the author of "Harry and his Dog," "Kitty Dennison," &c., &c. 18mo. Price 45 cents. 1000 copies.

935. *Talks with Little Emily.* By Zell. 18mo. Price 30 cents. 1000 copies.
936. *The Straw Bonnet Maker*; or, Ways of Usefulness. 18mo. Price 60 cents. 1000 copies.
937. *True Riches*, and other Stories. 18mo. Price 60 cents. 1000 copies.
938. *Martyrs and Sufferers for the Truth.* By Wm. S. Plumer, D.D. 18mo. Price 55 cents. 1000 copies.
939. *Little Girls' Habits.* By Zell. 18mo. Price 30 cents. 1000 copies.
Seven excellent books for the Sabbath-school Library.
940. *Seed Thoughts*; or, Selections from Caryl's Exposition of Job. With an introduction by the Rev. J. E. Rockwell, D.D. 16mo. Price 70 cents. 1000 copies.

The work of Caryl, from which these "Seed Thoughts" are selected, is not very widely known at the present day, but it is as rich in gems of thought as any California mine is in veins of gold. Dr. Rockwell has made his selections with care and good judgment. It is a pleasant and profitable book to have near one, and to pick up now and then for a few minutes of disconnected reading.

941. *The Inspiration of the Scriptures.* By the Rev. Francis L. Patton. 16mo. Price 60 cents. 1000 copies.

A lucid and most able argument for the plenary inspiration of the Scriptures. Its language is clear and precise, its chain of reasoning logical and cogent, and its grand conclusion on behalf of the word of God is irresistible to any unprejudiced mind. The author has in this treatise rendered a good service to the Church. He wields a vigorous pen.

942. *The Life of David.* By John M. Lowrie, D.D., author of "A Week with Jesus," "The Hebrew Lawgiver," "The Translated Prophet," &c., &c. 16mo. Price \$1.25. 1000 copies.

This volume, which is similar to its predecessors from the same honoured and lamented author, was left by him in a state needing revision, which has been tenderly and well performed by his son, the Rev. M. B. Lowrie, of Troy, New York. It is in all probability the last publication bearing the name of Dr. Lowrie on its title-page. The many important lessons deducible from the eventful history of the Psalmist-King are ably set forth and urged impressively upon the reader.

943. *The Fountain Kloof*; or, Missionary Life in South Africa. 16mo. Illustrated. Price \$1.40. 1000 copies.

A very interesting account of Southern Africa, with a view of the labours and trials of the Christian labourers in this field. It is a region peculiar in its characteristics, and where missionary life abounds with surprising adventures. The work is written in a sprightly and captivating manner, and the young will find it difficult to procure more interesting reading anywhere than it furnishes.

944. *Greycliff and Vashti Lethby's Heritage.* By Kate W. Hamilton. 16mo. Price \$1.00. 1000 copies.

A delightful volume, containing two narratives, as indicated by its title, both from the pen of Miss Hamilton, several of whose volumes have been issued by the Board during the few years past. This book will convey both pleasure and instruction to its readers. It is exceedingly pleasant and vivacious in its style, and is pervaded in every part by the spirit of the gospel.

915. "*The Christ of God*;" or, The Relation of Christ to Christianity. By Rev. Robert Davidson, D. D., lately pastor of the First Presbyterian Church at Huntington, Long Island. 18mo. Price 30 cents. 1000 copies.

The tenour of this little volume is indicated with sufficient clearness in its title. It is an able and valuable contribution to this branch of our religious literature.

946. *Sunday Evenings at Northcourt*. 16mo. Price 85 cents. 1000 copies.

A very instructive volume, containing a narrative of Sabbath evening conversations on religious experience, many of them illustrated by narratives from real life. It cannot fail to be read with lively interest and with much profit.

947. *The Faith in Hungary*. By the author of "From Dawn to Dark in Italy." 16mo. Illustrated. Price 75 cents. 1000 copies.

This is a truthful and most interesting narrative of the introduction of Christianity into Hungary, and of its various conflicts with Paganism and Popery. "Few English Christians," says the author in the preface, "are aware how very nearly a Protestant land Hungary once became. Only three families among all her magnates were Roman Catholics, and the proportion of Reformed among her people was thirty to one when Queen Elizabeth ascended the English throne. But priest and potentate used all the arts of evil to suppress the religion of the Bible, with too much success, for a time." The volume ought to be widely read by Americans. The lessons it teaches are such as it behooves them to learn.

948. *Vivian and His Friends*; or, Two Hundred Years Ago. 16mo. Price 85 cents. 1000 copies.

The scene of this story is laid in London and its vicinity, over two hundred years ago. It is a vivid picture of the religious condition of England in those days, and will convey to its readers much important information in reference to the state and struggles of true religion in England in that century.

949. *The Village Pastor*; or, Incidents in Ministerial life in Great Britain. 16mo. Price \$1.30. 1000 copies.

This volume contains experiences of ministerial life, not only exceedingly interesting as narratives, but well adapted to throw much light upon the secrets of ministerial success, and the surprising methods by which God leads his servants, to make them instruments in accomplishing good for their fellow-men. This volume is well illustrated by a number of pictures.

950. *Jessica's First Prayer, and Jessica's Mother*. 18mo. Price 55 cents. 1000 copies.

This is a charming narrative, relating the history of a poor little out-cast girl of London, the child of a drunken beggar-woman, who was reclaimed and converted under kindly Christian influences. It is one of the most pathetic tales we have ever read, and should teach Christian people that none are beyond the power of the gospel to elevate and save.

951. *Honour Bright*; or, the Faithful Daughter. 18mo. 4 illustrations. Price 45 cents. 1000 copies.

A story intended to exhibit the great value of truthfulness in the early training of children.

952. *Fred Wilson's Sled*. By Nellie Grahame. 18mo. 2 illustrations. Price 30 cents. 1000 copies.

A little book which shows that sin is sure to bring trouble, and also teaches the duty of forgiveness for injuries.

953. *God Sovereign, and Man Free.* By the Rev. Nathan L. Rice, D.D., President of Westminster College, Missouri. 16mo. Price 60 cts. 1000 copies.

This volume was published some years ago in Cincinnati, but the issue having been exhausted, it is now reproduced by the Board. It is one of the ablest and most exhaustive arguments ever written upon the great and difficult theme indicated in its title.

954. *Tales of the Family; or, Home-Life Illustrated.* 16mo. Price \$1.25. 1000 copies.

A delightful and instructive volume of tales, bearing upon topics connected with home-life, as indicated in its title. It is well fitted for reading in the family circle.

955. *Tales of the Persecuted.* 16mo. Price \$1.30. 1000 copies.

Glimpses of the sufferings endured by the people of God at different times, and in different countries, for the truth's sake. A volume of thrilling interest, and which will do good to all our young people to read.

956. *Sweet Herbs.* 18mo. Price 60 cents. 1000 copies.

A volume from one of our best writers of juvenile books. It is full of solid instruction, conveyed in a most pleasing manner.

957. *Aspenridge.* By Julia Carrie Thompson. 16mo. Price \$1.10. 1000 copies.

From the pen of an accomplished lady, who has shown in this volume how much good can be done by even an humble child, when the heart is prayerfully thrown into the effort.

958. *Chronicles of an Old Manor House.* By G. E. Sargent. 16mo. Price \$1.60. 1000 copies.

An impressive and instructive tale of old-time English life, affording a glimpse of the struggles of religious light and liberty in the mother country.

959. *The Two Voyages; or, Midnight and Daylight.* 16mo. Price \$1.25. 1000 copies.

A skilful exhibition of the degraded and savage condition in which Christian missionaries first found the natives of the Pacific islands, of the patience and perseverance of the missionaries, and of the wonderful success in many cases attending their labours.

960. *Ivan and Vasilesa; or, Modern life in Russia.* 18mo. Price 60 cents. 1000 copies.

A tale exhibiting something of life in one of the greatest countries on the globe, of which comparatively little is known. The manners, customs, and religion of Russia are brought before us, yet in subordination to grand lessons of piety and faith in Christ.

961. *San-Poh; or, North of the Hills.* A narrative of missionary work in an out-station in China. By Rev. John L. Nevius. 18mo. Price 45 cents. 1000 copies.

Mr. Nevius, of China, has become well known to nearly all our churches by his instructive and fervid appeals for the land where he labours to sow the seed of gospel truth. This little book is filled with pleasing sketches of missionary life and labours in China.

18mo TRACTS.

- HAVE YOU OBEYED THE REDEEMER'S COMMAND. An 18mo tract, pp. 8. Price 1 cent. 5000 copies.

An earnest inquiry made of a parishioner, asking why he had not attended at the Lord's Supper, with plain answers to all the ordinary

excuses given. An admirable tract for circulation in a congregation just before a communion season.

PRESBYTERIAN DOCTRINE, briefly stated. By Rev. A. A. Hodge, D.D., Professor in the Western Theological Seminary, and author of "The Atonement." An 18mo tract of 35 pages. Price 5 cents. 4000 copies.

A condensation and exhibition of the Presbyterian's creed. It is so simple that a little child may comprehend it all. It is as lucid as a sunbeam. There is nothing controversial in it. Every Presbyterian should read it carefully, and give copies to others.

THE RESPONSIBILITY OF YOUNG MEN FOR THEIR INFLUENCE ON SOCIETY. By the Rev. W. A. Scott, D.D., pastor of the Forty-second Street Church, New York. 18mo. Price 5 cents. 2000 copies.

A little book of 36 pages, which every young man in our land ought to read. Those who do read it will not easily forget the value of life and the solemn duty to spend it aright.

12mo. TRACTS.

GERMAN.

Der Born die Sunde und Unreinigkeit. Von William E. Schenck, D. D. [The Fountain for Sin and Uncleaness.] A German tract of 24 pages, 12mo. 4000 copies.

This tract was in substance preached before the Synod of Wisconsin in October last. Its publication was asked for by several of the German ministers who were present, and who thought it would do good among their people. May their hopes be abundantly fulfilled.

Observance of the Sabbath. 12mo. Pp. 2. Tract No. 287. 1000 copies.

God our Guide. 12mo. Pp. 24. Tract No. 264. 2000 copies.

Fluche doch Nicht. [Don't Swear.] 12mo. Pp. 4. Tract No. 200. 2000 copies.

PORTUGUESE PUBLICATIONS.

Catechismo de Doutrina Christa Para a Instrucao dos Meninos. [Catechism for Young Children.] 12mo. Price 6 cents. 2000 copies.

Palissy, O Artista Huguenote. [Palissy the Potter.] 12mo. Price 6 cents. 2000 copies.

Onde Achou Elle Esta Lei? [When Did he Find the Law?] 12mo. Pp. 4. 2000 copies.

Razoes Por Que Um Menino Deve Amar a Jesus. [The Little Child and Jesus.] 12mo. Pp. 4. 2000 copies.

As Almas Santas Bemditas Penando no Fogo do Purgatorio !!! [Holy Souls in Purgatory.] 12mo. Pp. 4. 2000 copies.

"Indigna."—"Jesus Christo." ["Unworthy."—"Jesus Christ."] 12mo. Pp. 4. 2000 copies.

Indo Para a Patria. [Going Home.] 12mo. Pp. 4. 2000 copies.

Hypocritas. [Hypocrites.] 12mo. Pp. 4. 2000 copies.

- Somos Filhos de Deus*, ou Nao vos Hei de Deixar Orfaos. Sermão Prégado Rio de Janeiro. [We are Children of God.] Pelo Rev. A. G. Simonton. 12mo. Pp. 16. 2000 copies.
- O Tesouro Escondido*. A Pérola de Grande Preço, Sermão Prégado no Rio de Janeiro. [The Hid Treasure.] Pelo Rev. A. G. Simonton. 12mo. Pp. 20. 2000 copies.
- A Paz*. O Legado de Christo. Sermão Prégado no Rio de Janeiro. [Peace.] Pelo Rev. A. G. Simonton. 12mo. Pp. 16. 2000 copies.
- Os Impios Nao Tem Paz*. Sermão Prégado no Rio de Janeiro. [The Wicked Have no Peace.] Pelo Rev. A. G. Simonton. 12mo. Pp. 12. 2000 copies.
- A Vida Eterna; Em Que Consiste*. Sermão Prégado no Rio de Janeiro. [Eternal Life.] Pelo Rev. A. G. Simonton. 12mo. Pp. 20. 2000 copies.
- Christo Crucificado*. [Christ Crucified.] Sermão Prégado no Rio de Janeiro. Pelo Rev. A. G. Simonton. 12mo. Pp. 24. 2000 copies.
- Os Sacramentos*. [The Sacraments.] Por A. G. Simonton, Ultimamente Pastor Evangelico, no Rio de Janeiro. 12mo. Price 15 cents. 1000 copies.

SPANISH PUBLICATIONS.

- El Catecismo Menor*. [The Shorter Catechism in Spanish.] 18mo. Price 10 cents. 250 copies.

The Board has just issued this noble little Standard of our Church in the Spanish Language.

- Catecismo Para Ninos*. [The Child's Catechism.] 18mo. Price 5 cents. 1000 copies.

SPANISH TRACTS.

- Escudrinad Las Escrituras*. [Search the Scriptures.] 12mo. Pp. 8. 1000 copies.
- Una Llamada al Corazon*. [Appeal to the Heart.] 12mo. Pp. 16. 1000 copies.
- El Progreso del Pecado*. [Progress of Sin.] 12mo. Pp. 8. 1000 copies.
- Exposicion de la Doctrina del Crucificado*. [The Doctrine of the Crucified One.] 12mo. Pp. 16. 1000 copies.
- El Pecador es encaminado al Salvador*. [The Sinner directed to the Saviour.] 12mo. Pp. 8. 2000 copies.
- La Sangre en los Postes de la Puerta*. [The Blood upon the Door Posts.] 12mo. Pp. 4. 2000 copies.
- A Los Aflicidos*. [To the Afflicted.] 12mo. Pp. 8. 2000 copies.
- Jehova Justicia Nuestra*. [Jehovah our Righteousness.] 12mo. Pp. 4. 2000 copies.
- La Pasion, Muerte, y Sepultura de N. S. Jesu-Cristo*. [The Passion, Death, and Burial of Christ.] 12mo. Pp. 12. 2000 copies.
- La Parabola del Hijo Prodigio*. [The Parable of the Prodigal Son.] 12mo. Pp. 12. 2000 copies.

CERTIFICATE.

The Board has printed a *new blank Form of Dismission*, for the use of churches sending communicants or members by baptism to other parts of the country, in accordance with the last General Assembly's answer to Overture No. 36, found on the Minutes of 1869, page 923. This form is commended to the notice of our ministers and churches. A sample copy will be sent without charge to any minister asking for it. Price 30 cents per hundred. 250 copies.

12mo TRACTS.

EATING AND DRINKING UNWORTHILY. By Rev. George S. Mott. 12mo tract. No. 285. Pp. 12. 2000 copies.

A clear and edifying statement of what it is *not* and of what it *is*, to eat and drink unworthily at the Lord's table. This tract is well adapted to relieve tender consciences from a mistake, and consequently fear, which often deters them from coming to that table. At the same time it carefully avoids giving encouragement to those who ought to stay away. It is well worthy of general distribution in all our congregations.

A STORY OF SUBSTITUTION. How the King died for the Murderer. 12mo tract, No. 286. Pp. 8. 2000 copies.

The story of Christ and Barabbas rehearsed, and made to teach in a most impressive way, how the sinner is released from the penalty of the broken law, through the suffering endured by Christ in his place.

OBSERVANCE OF THE SABBATH. 12mo. Pp. 2. Tract No. 287. 1000 copies.

This short tract, published both in English and German, is made up almost exclusively of quotations from the Bible, which are so arranged as to make a powerful appeal to the reader in favour of Sabbath observance.

LO KING UNTO JESUS. 12mo tract. No. 288. Pp. 4. 1000 copies.

A soul-stirring, devotional tract.

EXCUSES: or, A few Plain Words with a Friend. By the Rev. W. J. McCord. 12mo tract. No. 289. Pp. 8. 2000 copies.

This little tract rehearses, and, in solemn and pointed language, answers the various excuses the sinner makes for not seeking Christ and salvation.

CALLS OF GOD; or, Invitations and Warnings. By the Rev. W. J. McCord. 12mo tract. No. 290. Pp. 8. 2000 copies.

A statement of the various ways in which God in his mercy is constantly calling the sinner to seek him and live forever.

LARGER SABBATH-SCHOOL BOOKS.

In compliance with a recommendation adopted by the General Assembly at Albany in 1868, the Board has been diligently endeavouring "to print and circulate a larger number of books adapted to that class of the young who are of more advanced years and culture." A very considerable proportion of the new books issued last year are

of the kind described, and it is hoped will be found both attractive and useful to the class for which they are intended.

PREPARING FOR UNION.

The Board of Publication and the Publication Committee are acting in concert, and in the most fraternal spirit, in preparing the way for their approaching union. It is exceedingly pleasant to find the difficulties in the way of this event diminishing, instead of increasing, as some have feared.

Not long since, the Rev. Albert Barnes, with a spirit that reflected honour upon himself, asked leave of the Publication Committee of the late New-School branch, in order to prevent any embarrassment in the revision of its lists, to withdraw his works from its catalogue. This request was granted by that Committee. On hearing of this action, the Board of Publication unanimously voted to retire from its catalogue Dr. Wood's "*Old and New Theology*," Dr. Van Rensselaer's "*Essays and Discourses*," and one or two smaller works relating to the contests and controversies connected with the division of the Church.

Several other works, which incidentally allude to past differences, are, on both sides, in process of revision. Among these may be mentioned Dr. A. A. Hodge's able and popular work on "*The Atonement*." This volume has been thoroughly revised by its author, who has carefully removed all statements or allusions which it is supposed can be regarded by anybody as "invidious references to past controversies." As thus revised by the author, a new edition has been issued. The work is still in great demand.

Thus the chief difficulties arising from the existing publications of the two houses have been removed, and it is confidently believed that a continuance of the same conciliatory and fraternal course will, without any detriment to the interests of the pure truth, and without any just ground of offence to anybody, remove all minor difficulties which may yet arise.

The Publication Committee, being a much younger institution, has, of course, a small catalogue of publications as compared with that of the Board. That catalogue has, however, been growing rapidly during the last two or three years. A careful examination of many of its issues has impressed us with their general and unusual excellence, and their adaptedness to do good to all who may read them.

When the two establishments are united, they will form a noble instrument in the hands of the reunited Presbyterian Church for the diffusion of pure religious truth over the Church and the land. If our ministers and churches will only awake to its value, and use it as they ought, it may be made a great power in helping to spread the blessed gospel of the grace of God, and in extending and establishing our beloved and now happily reunited Presbyterian Church.

SABBATH-SCHOOL LESSONS.

The Board has observed with careful interest the changes recently introduced into the methods of imparting Sabbath-school instruction. It has also received from two western Synods communications on the subject of "Lesson Papers" for use in Sabbath-schools, "such as will develope the full, untrammelled sense of the word of God." In these communications the Board is requested to publish such lesson papers. This request has been cheerfully assented to, and the Board has taken measures to procure from an experienced hand an able and thorough series of "*Lesson Papers*" for Sabbath-schools, which will be published as soon as possible.

SPANISH PUBLICATIONS.

The Board has published within the past year a number of small publications in the Spanish language. Among these are translations of the "*Shorter Catechism*," the "*Child's Catechism*," and a considerable number of excellent tracts, a part of them translated from the choicest English tracts already on the Board's catalogue, the re-

mainder selected and republished (after a careful revision) from the issues of the London Religious Tract Society. Besides those named in the list of new publications contained in this report, about twenty others are now in press, but could not be got out in time to be mentioned in that list. After a wearisome search, and several disappointments, the Board has been singularly favoured, by the providence of God, in finding a most competent and valuable Spanish translator, so that it may now hope to make considerable additions to its Spanish list in the coming years.

PORTUGUESE PUBLICATIONS.

During the year now under review, the Board has published a considerable number of works in the Portuguese language. These were selected by our brethren, the missionaries of our Board of Foreign Missions, labouring in Brazil. Their names may be found among the new publications on pages 19 and 20 of this Report. Among them are several excellent products from the pen of the late and lamented missionary, the Rev. A. G. Simonton. As will be seen by reference to another part of this Report, these Portuguese publications have already begun to do a good work in Brazil.

THE SABBATH-SCHOOL VISITOR.

Our *Sabbath-school Visitor* continues to go into the Sabbath-schools in every portion of our Church, and but one voice has come to us respecting it. That is a voice of warm approval, both in regard to its dress and its contents. Within a few years there has been a very large increase in the circulation of the *Visitor*, which still steadily continues. During the winter months, when many of the Sabbath-schools in country places are closed, its circulation has this year been 100,000 copies of the monthly, besides 46,000 copies of the semi-monthly. In the summer months the monthly issue reached a cir-

ulation of 106,000 copies, and the semi-monthly 50,000 copies.

The General Assembly of 1868 adopted unanimously the following resolution, to which we once more call the attention of our pastors and churches:

Resolved, That the Assembly hereby approves the action of the Board, in publishing the *Sabbath-School Visitor* semi-monthly; and it calls upon pastors and sessions to assist in extending its circulation, *in preference to all other papers of like character*.

Encouraging as is the progress of this paper, there is still ample room for a far greater circulation. And this might easily be secured, would all pastors and sessions assist therein according to the above direction of the Assembly. Its price is certainly very low for an illustrated paper of its size and quality—one cent per copy, when over eight copies are sent regularly to one address. It may be had either *monthly* or *semi-monthly*, at the option of subscribers.

THE RECORD.

We are sorry to state that the circulation of the *Record* has declined 4,000 copies during the past year, having fallen from 16,000 copies, reported a year ago, to 12,000 copies, the present monthly issue. The number of religious papers and magazines, of every sort, now published in our country is so great, and the earnestness with which they are urged upon the patronage of our churches and people is so importunate, that unless pastors and sessions firmly use their influence in behalf of the *Record*, it is pretty certain to be crowded out. To this cause, in a large degree, we attribute the present decrease in the circulation of this paper, notwithstanding the almost annual exhortation of the General Assembly to our church officers, to do what they can to place the *Record* in the hands of their people.

A gratuitous copy has, for many years past, been sent to every minister, licentiate, and candidate for the minis-

try in our connection—making about three thousand free copies. The price of the *Record* for churches was fixed some years ago, by direction of the General Assembly, at twenty-five cents per copy, a figure considerably below its actual or possible cost.

As the Presbyterian Publication Committee issues a "Monthly" of a similar kind, it is presumed that arrangements will without delay be made for the union of the two magazines, perhaps upon an improved plan.

II. DEPARTMENT OF DISTRIBUTION.

I. SALES IN THE DEPOSITORY.

The number of volumes sold in the Depository has been 215,858, and the number of pages of tracts 221,586. The net value of these bookstore sales is \$47,392.50. This amount includes none of the sales by colporteurs, which are stated elsewhere.

The value of books sent to our Theological Seminaries by order of the General Assembly, and to authors and editors, is \$1,304.45.

II. DISTRIBUTIONS THROUGH THE COLPORTAGE AND DISTRIBUTION FUND.

This Fund is replenished by an annual contribution in the churches, by donations from individuals, and by legacies. It is kept entirely distinct from the general funds and business operations of the Board, and is used *exclusively* for carrying forward what may be called its missionary operations, *i. e.*, for paying the salaries and expenses of colporteurs and the cost of their gratuitous distributions; also the cost of the books and tracts voted as grants by the Executive Committee to mission Sabbath-schools, needy ministers, humane institutions, &c. &c.

COLPORTAGE.

During the twelvemonth covered by this Report, 156 colporteurs have been in commission, and have laboured in 23 States of our Union, in addition to which several

have worked in the Dominion of Canada, and one in the Empire of Brazil. Of this number several have been appointed within a few months, and no report is yet due from them; from others, either through accidental circumstances or neglect, none has been received. The 125 who have reported, exhibit an aggregate of 11,352 days of work performed. They have sold 49,632 volumes. The gratuitous distributions have amounted to 63,698 volumes, and 2,733,193 pages of tracts, these latter figures including also the grants made by votes of the Executive Committee. The colporteurs report that they have visited 80,341 families, with by far the larger portion of which they have held religious conversation and prayer.

These figures may seem small—they are small—when we compare them with the vast necessities and opportunities spread before our Church, throughout this wide land, among its growing millions. Nevertheless, while we hope and labour for enlargement in this blessed work, let us feel thankful for what has been done, and take courage for the future. It is not, to the eye of Christian faith and of Christian philanthropy, a small thing to place annually even such a supply of choice religious reading in the hands of our people. Infidels and errorists of every sort have had the truth placed within their reach and pressed on their attention. Tens of thousands of families scattered over the secluded and the waste places of the land and its frontier regions, have received more or less of evangelical printed truth into their dwellings. Over an hundred thousand volumes, including not only our Presbyterian standards, but also a great variety of Calvinistic, and of non-denominational evangelical books, besides more than two and a half millions of pages of tracts, have been diffused over every part of our broad land. Hundreds of thousands of immortal souls, of the religious and the irreligious; of the young, the middle-aged, and the old; of the prosperous and the poor; of the sick and the afflicted; indeed of all classes and conditions throughout the land, have received through these colporteurs appropriate and abiding mes-

sages respecting everlasting things. We have abundant evidence too that the Spirit of God has accompanied with his saving power the truth thus dispensed, and that many precious souls have through its instrumentality been brought to a saving knowledge of Jesus Christ, and to a hope of eternal life in Him. And yet but a very small part of the good accomplished by this work ever comes to the knowledge of the Church. The colporteur sows his seed broadcast among our churches, along the highways and hedges, and over the wide religious wastes, not staying to see or hear how far it springs up and produces fruit. All this the last great day, and that only, will declare. But meanwhile we know enough to urge that this work of Presbyterian colportage is a good and a blessed work, and that it ought not only to be sustained but greatly extended by our now happily reunited and enlarged Church. We urge that this should be done for the following reasons:

1. This work has been undertaken, and collections recommended repeatedly for it, from a conviction on the part of our Church represented in many General Assemblies, that these operations were imperatively demanded by the interests of our Zion. This fact of itself gives the work a claim upon the respectful consideration of the churches.

2. Without colportage efforts there is no practicable way of getting the issues of the Board of Publication, however well selected and adapted to do good, dispersed as they should be throughout the Church and the land, and especially in the hands of those who are most needy and most destitute.

3. Without these efforts our congregations will, in the great majority of cases, be supplied with all sorts of reading, religious and irreligious, *except* that which explicitly accords with the standards of our Church and the teachings of our pulpits. The most abundant and valuable sanctuary privileges do not in any congregation render colportage labours unnecessary.

4. There are many neighbourhoods throughout the land.

in which the few and scattered Presbyterians are deprived of gospel preaching from any minister of our denomination. This colportage enterprise, bringing to their dwellings the pure and unmutilated truths of the gospel upon the printed page, affords the best practicable means of reaching their spiritual necessities.

5. There are wide-spread destitutions where the entire population enjoys scarcely any opportunity of religious instruction, and where the people are so poor or so sparse, that colportage seems to present the only possible way of bringing religious truth to their minds.

6. So great is the scarcity of ministers of the gospel and candidates for the ministry, that the preached gospel cannot immediately or soon be sent even to all places where it might otherwise be sustained. In all such cases the colporteurs, with their books and tracts, their religious conversation and their prayers, afford the next best supply of religious truth.

7. As the publications of the Board are adapted to counteract every form both of erroneous belief and of evil doing, and to inculcate only the pure and complete truth of God's blessed word, so they are adapted to bless *any* community where they may be put in circulation.

8. Notwithstanding their denominational commission, and the denominational origin of the publications they circulate, these colporteurs are received gladly by the people in general. Experience is giving her constantly accumulating testimony to the fact that the denominational aspect of the work very rarely places any bar in the way of a colporteur's acceptableness or usefulness. The Presbyterian colporteur can always go successfully wherever the Presbyterian Domestic Missionary can go, and ordinarily wherever a Domestic Missionary of any name can go.

9. Not only the reports of the colporteurs themselves, but the constantly accumulating testimonies of laymen, of pastors, of Presbyteries, of Synods, and of General Assemblies, to the usefulness of this enterprise, show that it ought to be sustained.

10. The fact that God himself, by the enlightening, converting, and sanctifying influences of his Spirit, owns and blesses the work, indicates the duty of the Church to sustain and carry it forward.

Wide-spread sections of the Church, and yet wider fields of destitution outside the Church, are calling for *additional* colporteurs; on our Atlantic seaboard, among our mountain ranges and their valleys, in our Western States and Territories, and yet further off on our Pacific slope. All these ought as rapidly as possible to be supplied with the colporteurs and the books of the Presbyterian Church.

And why should the glorious work entrusted to this Board be limited to our own shores? Ought not the colporteurs and the books of such a Church as ours to be passing forth into other nominally Christian lands, and circulating through Mexico, through Central and South America, and through the Old World? Ought they not, as auxiliaries, to follow our missionaries into heathen lands? Ought not our Church to regard her use of the printing-press and the colporteur as incomplete until she has scattered the printed pages of glorious gospel truth over the whole habitable earth? Surely the Church at large has hardly yet waked up to apprehend the extent to which she may and ought to use jointly the printing-press and the colporteur, in hastening the conversion of the whole world to God.

We offer to the readers of this report a few selections from the voluminous correspondence of the past year, as illustrative of the usefulness of the Board's distributions made through various channels. They are just such specimens as might be presented to almost any extent.

A Pastor's Estimate.

A faithful and successful Wisconsin pastor expresses the following opinion of the colportage work. His reports, for a series of years, show him to be an efficient colporteur as well as pastor.

“My estimation of the preciousness of this agency (colportage)

for the gospel work grows every month, perhaps even more from negative testimony confirming the deplorable lack of its service, than even by the positive evidences of its good results. I never have served, and I never will serve as pastor of a people without a stock of our Board's publications on hand. I hold it to be beyond a question that there are no means by which a pastor or people can effect so much for the general good, or for our ecclesiastical and organic advancement, at a moderate outlay, as by expending it for the dissemination of our Board's literature. I meet facts daily, in the light of which our general apathy in this duty astounds and saddens me."

Colportage in Nebraska.

A faithful and efficient colporteur in western Iowa and eastern Nebraska, while transmitting a very encouraging report, gives the following:

"Nebraska is a field greatly needing spiritual cultivation. A general indifference in regard to spiritual things prevails, and an alarming amount of Scepticism, Mormonism, Spiritualism, and general Infidelity abounds. Such remarks as that 'Religion has never crossed the Missouri River,' are frequently heard. The people complain of deceivers, and it seems hard for them to realize that a stranger can be among them labouring for their good. I speak now in general terms, for I have found many as intelligent, cultivated, and pious people in Nebraska as can be found anywhere.

"I am sorry that, though much blessed truth has been disseminated, the work has necessarily been somewhat expensive. I could not well avoid quite liberal donations."

A last Expostulation.

The following incident is related by a colporteur of the Board, who is labouring in the western part of Pennsylvania:

"God sometimes suffers sinners to go unpunished through a long life-time, but sometimes he seems to give sudden and fearful proofs of his displeasure. As I was recently travelling on my colportage work, I arrived at a village where I had some acquaintances, and where I found a number of the class usually styled

‘loafers.’ Among the group of persons, the subject of religion and religious books was introduced. A gentlemen of rather kind and affable manners strongly expressed his infidel sentiments, stating that he had once belonged to the church by a profession, but had left it because he believed the gospel to be only a cunningly devised fable. I expostulated with him, and reproved him with more than usual earnestness and sorrow for his sad condition, feeling, indeed, a strange interest on his behalf. The views and sentiments he expressed were shockingly profane, yet outside of his infidelity he seemed to be a kind and pleasant man. I left him with the intention of having another interview at the earliest opportunity, when I would, if possible, sell him some suitable books for himself and family. In our conversation I had urged him to consider seriously the effect his infidel principles would have upon his growing family. Only two days after this first interview he was descending a navigable stream on a raft, when, in crossing a dam, he was swept off and instantly drowned. Thus was he, without one minute’s warning, ushered into the presence of that God of whom he had so lately spoken with bold profanity.”

An Item of Colportage Experience.

One of our colporteurs in Iowa writes that his horse and buggy recently became mired in one of the deepest and worst sloughs in that State. Only about half of his horse was visible, and his buggy was as near the bottom as it could well get. He was forced to get out, detach his horse from the buggy, and lead it to dry land. Then he waded back several times for his books, and finally brought them ashore unharmed. He then returned for his buggy, separated it into as many pieces as the mechanism of it would allow, and took each piece to dry land by itself. Then finding that one of his boots had been drawn off by this novel bootjack, he explored the slough for it, until he found it. After cleaning the mud from horse and buggy, and getting them in travelling trim, he seated himself on the bank of the slough, and taking out a copy of Bunyan’s *Pilgrim’s Progress*, read the experience of Christian in the Slough of Despond,

after which he went on his way. The rest of his story he tells in these words:

“A woman on whom I called would like very much to buy some books, but had no money. The grasshoppers, she said, took the crop last year, and she now hadn't money enough to buy bread. As she was smoking at the time, I could not help expressing my surprise that some people had no money to buy bread or books, but had enough to buy tobacco. She asked if I did not use it. I told her no; that I had never tasted it, and never expected to do so. ‘Well,’ said she, ‘perhaps you use beer or whiskey.’ I told her that I used neither, and spoke a few words on the evils resulting from their use. She then said I could talk as I pleased; that it was none of my business how she spent her money. Then puffing across the floor, she seized an old broom, and said, ‘Do you see that door?’ I said, ‘Yes—I see it.’ ‘Well then,’ she replied, ‘clear out, or I will break your head for you.’ I looked her straight in the eyes, and said, ‘Just wait a minute, let us pray together before you do it. Kneel down, if you please.’ Her daughter and I did so, but she stood, broom in hand, and as motionless as Lot's wife after her sudden crystallization. After prayer I gave her some tracts, and left with an unbroken head. The last I saw of her she stood broom in hand.”

The Great Pacific Railroad.

The Board of Publication is endeavouring to scatter its publications across the continent, among those who need them, along the line of the great Pacific Railway. Several domestic missionaries, who have recently been located at points on or near the railroad, have received supplies of suitable tracts and little books for gratuitous distribution in their respective fields of labour, and are instructed to send for more whenever the present supply has been exhausted. Ungodliness, profanity, and demoralizing reading are said to abound among the floating population now found along that extended line. The Board will gladly, and with no stinted hand, endeavour to do its part in scattering there the printed pages of

divine truth. The Rev. Sheldon Jackson, writing from the "far West" to the Secretary of the Board, says:

"The supply of your little books and tracts, sent to Brother Hughes at Corinne, Utah, was very acceptable. I had passed station after station, on the Pacific Railroad, where the people were without any religious preaching or reading, and my heart was heavy for them. I was prepared, then, to appreciate the Board's tracts, which I found in Brother Hughes' tent. I took many of them with me on my trip to Helena, leaving some at each of the fifty stage-stations on the route, where driver and horse abode under the same log roof, at once a protection from the storms and the savages. I felt that it was like 'bread cast upon the waters,' and continually prayed that fruit might result."

The Board has been sending considerable quantities of small volumes and tracts to a number of missionaries along and near the line of the Pacific Railroad, and will send further supplies to any points where there is reason to believe that they will be judiciously used for the good of souls, and the advancement of the Redeemer's kingdom.

As related to this same subject, we give below a portion of a letter from a highly esteemed ministerial brother, who recently went to the Pacific coast, and is now the pastor of an important church in Oregon. We bespeak for his suggestions the careful attention of all Christian travellers.

"Having passed over the transcontinental route, via Omaha and Salt Lake City, last summer, I was continually impressed with the importance of missionary effort along that entire line. Satan's emissaries had been there, spreading the vilest publications, and posting pictorial abominations, and every form of vice seemed to abound. Surely some agency should be employed by the followers of Christ to counteract these evils. Until a regular agency shall be employed for this purpose, let Christians intending to travel this route, count as an indispensable part of their outfit, a large assortment of tracts for distribution in the car, and at the stopping places, not only to travellers, but also to the employees of the road.

"This method of spreading the knowledge of Divine truth

recommends itself to the humblest disciple, by its unobtrusiveness, and the ease with which it can be employed; and it abundantly rewards the distribution by immediate results, as he observes the respectful attention of readers, and by the permanent blessings which have in innumerable instances followed such unostentatious efforts to lead souls to Christ.

"Would that Christians intending to travel would heed these suggestions, and send early for a supply of these leaflets from the tree of life! I have found the issues of our Board of Publication adapted to all classes and occasions, and none better can be found. Let the seed which you would sow beside all waters, first be steeped in prayer!"

The Board will be truly happy to supply any traveller about to pass over that important route with its publications for such uses at the lowest possible rates; or even, when special application is made, to furnish them gratuitously. Let every person going by rail to the Pacific, by all means carry along a good supply of our tracts and little volumes to scatter by the wayside.

HELPING NEEDY SABBATH-SCHOOLS.

One of the most important works in which this Board is engaged is that of aiding poor and needy Sabbath-schools. While it is putting forth great efforts to publish good reading for the children, and in large variety, it is extremely anxious *to supply this reading gratuitously to those who cannot afford to purchase it.* Very many such Sabbath-schools have been strengthened and encouraged by grants of books during the past years. How delighted the children of these schools in the more destitute parts of the country are to receive books, those of us who live among books continually can hardly comprehend. Nor is it easy to realize the amount of good which can thus be done. Perhaps the following extracts will help to a more enlightened view of this subject.

An Appeal from Sitka.

As our country expands, the demands upon the treasures of our Boards are likewise increased. One of the

deacons of the New York Avenue church, in Washington, D. C., is at present in Sitka, *Alaska*, being connected with the service of the United States Government. In a letter received from him, he stated that they had a Sabbath-school of thirty-three children, fifteen Russian, and eighteen American, with eight teachers. He added:

"I wish we had some Sabbath-school books here. They are much needed, and I believe that great good would be derived from them, as the only books we have are Bibles. If you can forward a donation of books, they will be most gratefully received."

In response to this appeal, the Board at once sent as a donation a supply of library books, catechisms, primers, &c., &c. In reply came a warm letter of acknowledgment, from which the following sentences are taken:

"Thanks were unnecessary, could you have seen our delight upon opening the box you sent us, and the happy faces in our school upon the announcement of its arrival. We found the books exactly suited to our wants, particularly the *Children's Praise*. Our Sabbath-school numbers thirty-nine scholars and six teachers; the former are American, Russian, Indian, Greeks, and Jews. The Greek Church has no Sabbath-school, and its members do not object to their children coming to ours; indeed, the child of one of the priests comes. We recently gave the children a Christmas-tree, which they enjoyed greatly. Yesterday, January 5th, was the Russian Christmas, and a season of rejoicing follows for two weeks. Your gift, I assure you, is one that we all highly appreciate, and we tender our heartfelt thanks therefor. We shall endeavour, by the blessing of God, to make the books of great use and benefit to these poor, benighted children, in leading them to learn of the Redeemer."

A Western Pastor's Testimony.

We take the following lines from a letter written by an honoured and useful pastor in the State of *Iowa*. Coming from a minister of large experience and intelligence, this testimony is valuable. It will help, we trust, to impress upon our ministers and churches a sense of the great value of the books and tracts issued by the Board, and of

the importance of keeping the Colportage and Distribution Fund of the Board well supplied with the means of diffusing these publications far and wide over the land :

“For twenty years I have carefully noticed the operations of the Board of Publication. I have marked some of the good results of the efforts of benevolent individuals in our Church, when employing its agency. They are such as to prompt me to say, if I had the opportunity, to every one to whom the Master has given means, and a heart to use them for his glory, that I know of no agency by which greater good may be done in our missionary fields than by enabling the Board of Publication to make gratuitous distribution of its excellent publications to feeble churches, new Sabbath-schools, and struggling pastors.

“Near the beginning of my ministry in an eastern but missionary field, through a ministerial friend we received from the ladies of a Presbyterian Church in Philadelphia a donation of a few books for general circulation. The aid thus afforded me in my missionary work, and as a Presbyterian minister, where our doctrines and order were imperfectly understood, was of such value, that I feel sure it could not have been equalled by the same amount expended in any other way. Recently, through your kind offices, here, in what was a few years ago regarded as the far West, we have received help in the shape of Sabbath-school books from the Board of Publication, and I know not how benevolent coöperation could have more effectually used for good so small an outlay at this junction of our history and struggles as a congregation. I trust many friends of Christ may place in your hands the means that will enable you to scatter widely our books, especially here in the West.”

A Handful of Corn.

Not long since an earnest request for a donation of Sabbath-school books and papers was received from a laborious and self-denying domestic missionary in *Iowa*. The request was granted, and the gift acknowledged in the following terms:

“The books and papers so generously granted by the Board of Publication are received. Our children were surprised and delighted. These publications will do us great good. I believe your gift will be like the ‘handful of corn’ in the top of the

mountain, the fruit whereof shall yet 'shake like Lebanon.' All our people and we are yet a very little flock, are much encouraged by the evidence thus afforded them of the sympathy and interest felt in our efforts to build up a church here that shall be one of the strongholds of our faith in the years to come."

Most gladly would the Board respond in like manner to every application on behalf of needy mission schools, would our churches generally so enlarge their contributions to our Colportage and Distribution Fund, as to enable the Board to do so.

From a German Pastor.

The pastor of a church composed of *Germans* in the State of *New York*, made application to the Board for a grant of books to his Sabbath-school, and of tracts for gratuitous distribution among his people. The Board sent him a package mainly of publications in the German language. The following is his acknowledgment:

"The unpacking of your package caused me much delight. You have indeed made a nice selection of books and tracts, which will prove interesting and useful to both the old and the young people of my congregation. Therefore I render my hearty thanks to your beneficent Board for this liberal donation, and hope the Lord will richly bless your most important cause, and strengthen your power to promote his blessed kingdom."

The Board has also recently sent donations of its German Catechisms, and other German publications, to a number of churches of that nationality in Wisconsin and Iowa, all of which have been most gratefully received.

Acknowledgment from a Sabbath-school.

A donation of Sabbath-school library books, catechisms, *Children's Praise*, &c., &c., was recently made by the Board to a mission Sabbath-school on *Long Island*, acknowledging the safe arrival of which, the superintendent says:

"Were you to see the happy faces of the children of the Sabbath-school on the receipt of their new books, you would realize

that it is more blessed to give than to receive. The hearts of the children are also made glad by the *Sabbath-school Visitors* you are sending them, and we trust our blessed Master will use these humble instruments for the advancement of his kingdom. The teachers and children, one and all, send their thanks to the Board for this valuable and useful donation. We shall pray for the Lord's blessing to rest on our Board."

Our Books in Japan.

The Rev. Edward Cornes, now a missionary of our Foreign Board at Yokahama in *Japan*, was formerly an active and useful colporteur of the Board of Publication. While engaged in that service, he learned to value the publications of the Board. Not long since he solicited a grant of books and papers for a mission Sabbath-school in the city where he now resides. These were cheerfully sent by the Board, and the following acknowledgment from him will interest our readers.

"Thank the Board of Publication for the kind grant of books, papers, &c., made to our little Sabbath-school in this distant land. The school has greatly prospered since I last wrote to you, and we now have about seventy names upon our roll. The fame of the school is bringing quite a number of little Roman Catholics, whom we had no hope of reaching, as their priests are very watchful and strict. The number of Japanese is also increasing, and for a few weeks past many of them stop to look in and listen to our exercises, occasionally sitting down for a little while, even when they do not join our classes.

"Your excellent grant will be very acceptable and useful, especially the *Sabbath-school Visitors*. These papers are extensively read by the parents, and by the sailors and soldiers, of whom there are very many within our reach. We all feel a deep interest in our Sabbath-school, and are very grateful for your timely assistance in making it what we desire."

Just what is Needed.

A missionary in *Wisconsin* thus acknowledges the donation from our Board of Publication, of books to the library of his poor but interesting Sabbath-school:

"Many thanks to the Board, from the children of our Sabbath-

school, for your donation of books to its library. They are just such as we needed; and they will be highly prized and eagerly perused by our young folks. If our churches, and if benevolent individuals, knew the good they are doing, and the encouragement they are giving to our feeble churches, by enabling the Board of Publication to make these donations, the treasury of the Board would be replenished with funds which would enable it to flood the whole Northwest with such a sound literature as would more than counteract, through this whole region, the prevalent tendency to infidelity."

A Stimulating Donation.

The following is from a missionary in *Iowa*, and a colporteur, whose Sabbath-school was furnished by the Board with a supply of Shorter Catechisms and a liberal donation toward a library:

"Your donation of Sabbath-school books was gratefully received. The school for whose benefit they were procured, has just been organized, and consists of about thirty scholars. The idea of receiving new books to read, affords quite a stimulus to activity in the Sabbath-school work, both in the way of bringing children to the school and of interesting them while there. A few of the children who a few weeks ago scarcely knew what the Shorter Catechism was, have committed nearly the whole of it to memory, with the hope of receiving a prize-Bible as a reward. Let the friends of the Board of Publication remember that good books are far from plenty in these Western States. My earnest prayer is, as I see the great destitution of religious books, that this arm of our Church may be greatly strengthened by the liberality of God's people, to do a far greater work than ever, by way of donations."

Where our Books go.

The following was received by the Board from a Sabbath-school in *Wisconsin*, to which a donation of Sabbath-school books had been given:

"We received the library you so kindly donated in good order, and return our most sincere thanks. *Many of the books have already gone into families where God's name is profaned and his word never read.* We desire our friends to unite with us in praying that these little volumes may be the means not only of

converting the children, but of doing great good to the parents also. The books are so interesting and instructive that any one can read them with pleasure and profit. Our school has increased from fifty to sixty-seven pupils since the books came, and we hope soon to number one hundred children. Many of them walk three miles, and listen earnestly to the good tidings."

An Indian Sabbath-school.

A very interesting letter and appeal were received by the Presbyterian Board of Publication from the clergyman who is labouring as a stated supply among the remnant of the Stockbridge Indians. All who are familiar with the early missionary efforts made in this country by such men as Elliot and the Brainerds will feel that these red men ought to attract the special interest and benefactions of God's people. This clergyman writes :

"The Annual Report of the Presbyterian Board of Publication has just come to hand, and it is indeed cheering to see the amount of good it is doing by its books, tracts, and colportage labour. My field of labour is among the Stockbridge tribe of Indians, who were formerly of Massachusetts. This people yet numbers about four hundred souls all told, and are located upon two townships in the county of Shawano, State of Wisconsin, where they yet maintain a tribal distinctive character, and are struggling for self-support in temporal as well as spiritual affairs. Among them is a small Presbyterian church of some twenty members, which stands connected with the Winnebago Presbytery. A thriving day-school is kept in constant operation, in which are taught both children and adults. This, together with the Sabbath-school of from forty to fifty in regular attendance, is raising this people to be not only an intelligent, Christian people, but to become good citizens of the United States, whenever they shall choose to take that step. The tribe, though away in one of the corners of the world, is yet surrounded by the white people who come to get lumber, and are, as we trust, not a little benefitted by the influence and Christian labour done among them. The field, then, is really a missionary field, and of course almost entirely destitute of reading matter of a religious character. In perusing the pages of your Report, I perceive that the Board has sometimes granted donations to such, and my object in dropping you this letter is to

solicit in behalf of this Indian Sabbath-school and people any books and papers you may be able to give. Should you be able to send me some tracts, I can use them to very good account among this people and the white lumbermen. The Sabbath-school here has very few books, donated at second-hand from one of the churches in this Presbytery, but these have all been read and re-read. Should you favour us with a donation, it will be most thankfully received."

Of course a nice donation of suitable reading matter was at once sent to this interesting people.

Our Books among the Creek Indians.

The Board made a donation of small books, tracts, Shorter Catechisms in the Creek language, &c. &c., to a missionary who is labouring zealously among the Creeks in the Indian Territory. The following acknowledgment was received:

"The copies of '*Children's Praise*' will be a great help, and the Catechisms supply a pressing want. The tracts, too, I was greatly needing. You don't know—yes, I hope you do—what a help, what a comfort it is, to have the right kind of reading to give a pupil, a hearer, a friend, or a stranger. Our school of forty boys and forty girls goes on quietly, and, I trust, prosperously. Most of our pupils are making good progress in their studies, growing up to be useful men and women. Ten are members of our own or sister churches; others are inquiring what they shall do, and some are professing a hope in Christ.

"The children send many thanks for the books. We have been especially interested in '*Children in Heaven*.'"

TRACT DISTRIBUTION, BY PASTORS AND OTHERS.

It is the habit of the Board to furnish tracts gratuitously to any of our pastors or missionaries who cannot afford to buy, and will distribute them among the people on and around their fields of labour. Unspeakable good has thus been accomplished by many a servant of Christ—indeed in some cases it is hardly too much to say that their usefulness has been doubled. In every case where tracts are faithfully and judiciously used a minister's usefulness may be largely increased.

A Soldier Well Armed.

No soldier ought to go into battle without the most effective arms he can secure. So no minister of the gospel ought to be content with his equipment for his Master's work, without a well-selected and ample supply of tracts suited to his work, and his field of labour. A good brother in *Ohio* writes as follows:—

“I desire to thank the Board most cordially for the fine supply of tracts received the other day. It fills my heart with gladness, and makes me feel like a soldier well-armed for battle. I will try to make them do some execution. I have paid heretofore a good deal for tracts, yet never received so fine a supply as this, which comes *gratis*.”

USEFULNESS OF THE BOARD'S TRACTS.

The following is from a pastor in *Minnesota*, who had received and distributed among his people the tracts of the Board:

“On behalf of our revived and happy little church, and of this community, I desire hereby to return to the Board of Publication, through you, our grateful acknowledgments of the kindness it has done us in sending donations of tracts for gratuitous distribution. Last August, when our church was dedicated, and the pastor installed, we numbered twenty-one members; since then thirty-six have been added to our communion, mostly on profession of faith, and from heads of families; thus increasing our strength more than 150 per cent. in seven months. Moreover, those who were previously members have been strengthened in faith and all Christian graces. *These blessed results are to be attributed, instrumentally, in considerable measure, to the distribution and reading of your excellent tracts.* I have distributed them somewhat freely in the pews on Sabbath, in the Sabbath-school, and in the prayer-meeting, but chiefly in my pastoral visits from house to house. Few persons, if any, in all this community have not read some of these publications, and the seed thus sown is already bringing forth fruit.

“These tracts and books are a most valuable—I may say, an indispensable—auxiliary in my pastoral work. They preach the gospel every where, and all the time. They make an impression

many a time when a sermon is forgotten. After religious conversation with a family, followed by a short and earnest prayer, a few tracts given—little ones to the little folks, as well as suitable ones to the older—will often deepen the impression, and do incalculable good. I only wish I had means to distribute gratuitously five times as many of our Board's publications. If such seed could be sown broadcast all over this Western country, so destitute and so full of every deadly error, and the sowing accompanied by the personal efforts of faithful men, (or women either,) thousands would doubtless be every year converted to the Lord."

INSTANCES OF CONVERSION FROM TRACT DISTRIBUTION.

The following is from a pastor in *Minnesota*, who had been supplied with tracts by the Board of Publication:

"Permit me to mention a few facts which illustrate the value of religious tracts, and should encourage their distribution. A poor woman, who has been confined to bed for many months by a painful disease, overlooked by the busy multitude around her, was recently visited by a missionary, from whom she received that simple tract, '*Poor Joseph*,' published in large type by our Board. She read it over and over again. She could comprehend the blessed syllogism, 'Christ Jesus came to save sinners; I am a sinner, therefore Christ Jesus came to save me.' '*That meets my case*,' said the poor woman. 'Jesus will stoop to me. He who loved poor Joseph will come to my humble dwelling.' She called, and the Saviour came. Now, rich in faith, she leans on the Friend of sinners, and rejoices in hope of the glory of God.

"An interesting man was recently received to the communion of one of our churches in this place. He had been a very careless man, and seemed beyond the reach of all religious influences. A Christian friend handed him a tract, and requested him to read it. He read it carefully. It led his thoughts on to eternity, and pressed upon him the question, 'Are you prepared to meet your God?' He was disturbed, unhappy, and did not rest until he found Christ.

"An earnest tract was handed to another unconverted man. He read it, and his wife did the same. Then he laid it away, saying to his wife, in a subdued manner, 'Let us keep the little book; we may yet give heed to it.' The impression made by that silent messenger is likely, ere long, to result in their conversion.

"These cases have occurred within a few squares of where I am now sitting. Take another instance, in a neighbouring city. A prominent citizen, who mocked at holy things, and seemed given up of God to work out his own destruction, was induced to read a brief but solemn appeal to the unconverted. It startled him, and he awoke, as if from a long sleep, with a consciousness of guilt that almost overwhelmed him. He went at once to his place of business, gathered about him the men in his employ, the most of whom were irreligious, like himself, and kneeling down among them, he called upon God to have mercy upon him. He was soon converted, and it is hoped that, through his instrumentality, others may be led to Christ.

"Many similar instances might be cited. Then we might tell of Christians quickened in the Divine life, wanderers reclaimed, mourners comforted, inquirers aided in their search for Jesus, by such tracts as '*Do you pray?*' '*Come to Jesus,*' and '*It is I.*' May the great Head of the Church put it into the hearts of all Christians to aid the triumphs of the cross through an agency so simple and practicable, and by generous contributions to our Board of Publication, may all our missionaries be supplied with tracts and small religious books—blessed helps in pastoral work."

A Marked Conversion.

Some time since, a lady in one of our Western States obtained from the Board a package of tracts for gratuitous distribution in her vicinity. When asking for the tracts, she mentioned the case of an influential person residing in her neighbourhood, who had adopted a pernicious and soul-destroying form of heresy, and asked for some tracts especially suited to his case. Not long after a letter was received from that same lady, in which she stated that the person before-mentioned by her, "*is now rejoicing in God his Saviour, through the reading of those tracts sent by the Board.*" The lady adds:

"The tracts on Campbellism have been widely circulated and well read. After I had given them all away, several persons came to me to ask for more. Had the Board known all about this community, it could not have sent a better selection, for which I return my grateful thanks."

Books for Soldiers.

There is an organization called "The Military Post Library Association," which has for its especial object the furnishing of good reading to the soldiers at military stations. It is largely composed of military men, and has some peculiar facilities for accomplishing its aims. On the application of its officers, the Board made the association a liberal grant of small volumes and tracts suitable for distribution among soldiers. In a recent letter, the secretary of the association says, "The tracts and little books your Board kindly granted us, have all been sent to the far West—to New Mexico, Oregon, Washington Territory, Idaho, and Nebraska."

It is pleasant to know that many of our brave soldiers at the forts and other stations in those remote regions, where they are ordinarily cut off from hearing the gospel preached, have received these little monitors to tell them of Christ and redemption through his merits.

Our Books a Help to Missionaries.

The Synod of St. Paul, at their meeting in September, adopted several earnest resolutions, commending the Board of Publication, and urging upon all the churches within their bounds to encourage the circulation of a scriptural literature. Several members spoke of their indebtedness in their work to the publications of our Board. The missionaries in the Northwest are greatly assisted in their efforts to evangelize the scattered thousands of recently arrived emigrants, and others, by the distribution of small religious books and tracts. The seeds of truth are thus deposited in many minds. The missionary goes on in his circuit. By-and-by he returns to gather precious fruit from his tearful sowing. Pastors are the best colporteurs. Every missionary traversing these broad fields of moral destitution should be supplied with, at least, the cheaper publications of our Board.

DISTRIBUTIONS AMONG THE FREEDMEN.

The Board has continued, during the past year, to send grants of its publications to the freedmen in various parts of the South. Many of these donations have been made by request of the Freedmen's Committee, whose wishes in this matter have in every instance been complied with. The publications thus given to the coloured people have been most gratefully received, and we have every reason to believe they have been highly useful.

DISTRIBUTIONS IN FOREIGN LANDS.

We have already mentioned the issue by the Board of a number of publications in the *Spanish* language, also that ten or a dozen additional works in that language are now in press, and will very soon be published. The providence of God is at once opening the way for their distribution. Scarcely had our first Spanish tracts and catechisms come in from the press, when an earnest application came for a grant of them for gratuitous distribution at Zacatecas in *Mexico*. A good supply has accordingly been forwarded, and others will follow from time to time. They are intrusted to parties there who will see them wisely and judiciously used. God is now very quietly and wonderfully opening the way for the diffusion of pure gospel truth in Mexico, and inclining the hearts of multitudes to receive it gladly. We have good reason to expect that our Spanish publications will also soon be scattered in New Mexico and in New Granada.

We have spoken on a former page of this Report, of the Board's publications in the *Portuguese* language, among which are the *Shorter Catechism* and the *Child's Catechism*. As soon as they were issued, a supply was forwarded to Rio de Janeiro for the use of our missionaries in *Brazil*, where, we are informed, "they were received with much satisfaction, and quite a number of them have already been sold, and otherwise put into circulation." At the request of the brethren there, the Board some months since commissioned a native convert, named Bernardino,

to labour as its colporteur within the bounds of the Presbytery of Rio de Janeiro. No report of his labours has yet been received from himself, but we have reason to believe from the letters of others that he and his Portuguese gospel tracts are kindly received into many homes, and that he has a wide and most promising field of usefulness before him. Will not our readers pray that the power of the Holy Spirit may accompany his conversations, his prayers, and the pages of printed truth distributed by him?

The Board of Publication published the *Shorter Catechism* in the Portuguese language at the instance, and mainly for the use of our missionary brethren labouring in Brazil. An ample supply was sent to them, and it seems to have been used with excellent effect, to some extent, among the people of that land. A missionary in Brazil, writing not long since, says:

“I have somewhere read, or it has been whispered in my hearing, that ‘*the Westminster Catechism and whiskey have been the ruin of Scotland.*’ This is a way the devil has of mixing up good and evil, so as to lead honest, but ill-informed people to throw away wheat, under the impression that it is all chaff. But we are not of his way of thinking in Brazil. It struck me strangely, as we turned our horses’ heads away from a little house far up the mountain, and presently crossed the aqueduct, which for more than a century has been carrying living waters to the teeming city below, that I should there have been hearing Brazilian children recite words which for centuries have been the channel of the living waters of God’s truth to multitudes who now drink at the Fountain-head, and thirst no more.

“It is not a year since, from that same little house, the soul of a young man rejoicingly put on immortality, and they carried his body to ‘God’s-acre.’ He had been the first of his family to confess Christ, and the first now to know of the fulness of joy at His right hand. He left two brothers of like mind with himself. The eldest of these, with his family, occupies the little house, and strives to make it a church of God. A lad, his eldest son, was able to repeat the Catechism throughout—the next, a girl, was ready to the third commandment—still another, who does not

know how to read, gave accurately seven answers. I questioned them upon the answers, to see how far they understood them. They were not slow to apprehend; and I was more than ever convinced of the possibility of making that form of sound words and weighty theology interesting to young minds. We yield too readily to the idea that children can only get by rote what in later years they will be able to digest.

“While questioning our Sabbath-school some months since on the character of Herod, who ‘sent forth and slew all the children that were in Bethlehem from two years old and under,’ having painted it as black as history makes it, I abruptly asked:—‘Do you think you are any better than this wicked man?’ A dead pause. I varied the question, and waited a while. The answer came from a little boy on the back seat:—*Somos todos filhos de Adão*. ‘We are all children of Adam.’ No more comprehensive or incisive answer could have been given by the wisest of theologians. I am afraid of the milk-and-water diet on which thousands of children in our Church are being brought up. There is a ‘strong weakness’ in the type of Christianity it fosters, which manifests itself in the day of trial. The reason why the wicked hate the Westminster Catechism is, that it produces such sturdy Christians, men who can give a reason of the faith that is in them. For the same reason we love it, and spend an hour each Sabbath morning in catechizing the adults of our church. May the Lord incline the hearts of the reunited Church to return to the old paths, and ground her children in the *standards* which each body has emphatically endorsed again. Let us not have them only as a coat to put on, but rather as daily food, entering into the very marrow of our bones.”

Our Books in Bohemia.

Those of our readers who are acquainted with the proceedings of the General Assemblies in New York City last May, will remember that two delegates from the Bohemian Evangelical Church, Messrs. Kaspar and Von Tardy, excited much interest by their presence and their stirring addresses in relation to the Church of Christ in their native land. They afterwards visited Philadelphia, and received, while there, the grant of a selection of books and tracts from the Board of Publication. The following is from a

letter recently received by the Secretary of the Board from the Rev. L. B. Kaspar.

"These books, having safely reached their destination, are now a very valuable nucleus, which, we hope, shall by-and-by be enlarged to a more complete evangelical library. Such a library is very much wanted in a country where evangelical literature has, ages ago, been completely destroyed, and where the public libraries are under the control of Roman Catholic authorities. These books shall, in the first place, be used as a reference library by our young Book and Tract Society, of which I am Secretary. In my solitary post as pastor (my next neighbour and his congregation being at a distance of a four hour's walk,) this is no mean thing—to enjoy the society of your Hodges, Lowries, Blackburns, &c. If, by the help of God, we are enabled to raise a theological college, the usefulness of these books you have given us will be much more enlarged."

TOTAL OF DISTRIBUTIONS.

Bringing together all the amounts which have been separately mentioned, we obtain the following as the total of distributions during the past year:

Volumes sold at the Depository,	215,858
Volumes sold by Colporteurs,	49,632
Volumes given by Colporteurs and granted by the Executive Committee,	63,698
<hr/>	
Total of volumes,	329,188

The pages of tracts distributed have been:

By sale at the Depository,	221,586
Given by Colporteurs and granted by Execu- tive Committee,	2,733,193
<hr/>	
Total,	2,954,779

In addition to these the Board has issued:

Copies of the Sabbath-school Visitor, . . .	1,765,000
" of the Record,	175,000
" of various Reports,	24,500

The *net* value of these issues has been,

Sales in the Depository,	\$47,392.50
Sent to Seminaries, Authors, Editors, &c.	1,304.45
Sales by Colporteurs,	44,483.18
Sabbath-school Visitor, -	14,858.19
Record,	6,725.52

Total, \$114,763.84

This total comprehends credit sales and donations, and of course differs from the Treasurer's account, which credits only cash received.

THE SYNODICAL BOARD OF COLPORTAGE AT PITTSBURGH, PA.

This institution, although having no formal connection with the Presbyterian Board of Publication at Philadelphia, may be regarded as in some sense connected with this department of the work of our Church. For the information of the Church we insert the following facts communicated by the Rev. David McKinney, D. D., who now has charge of this Synodical Board. Its receipts from the churches of the Synods of Allegheny and Pittsburgh may also be found in the Appendix to this Report:

"The Board of Colportage of the Synods of Pittsburgh and Allegheny was established in 1852. Until three years ago it employed a capital of about \$4,000. In the autumn of 1866 the Synods resolved gradually to increase the capital, aiming at \$10,000, or upwards. In 1869 they had attained to \$8,350.12. During the year ending Sept. 1st, 1869, this Board distributed \$7,406.30 worth of books by sales from its store, and \$330.68 by colportage.

"The main plan of colportage of this Board is to furnish churches with all the books they want, on certain fixed conditions, depending upon the officers to supply all the needs of the congregations, and their vicinities. The plan is, in theory, excellent. Who can so judiciously, readily, and cheaply supply a people, as their own pastors—their chosen and consecrated 'overseers,' whose sacred duty it is to 'feed the Church of God, which he hath

purchased with his own blood'? Pastors, with the aid of elders, and of devoted Christians, male and female, such as may be found in almost every congregation, could in this way do a work of immense benefit. And this work is greatly facilitated by the arrangements of these Synods.

"This Board keeps in its store a full supply of all the publications of the parent Board, to which it adds the choice works of other publishing houses. Thus the Sabbath-schools and churches within the Synods have easy access to a sound, select, and varied Christian literature."

III. DEPARTMENT OF SUSTENTATION.

The entire receipts into the Board's treasury, from all sources, excluding the balance found therein at the beginning of the year, have amounted to \$146,193.54.

The aggregate of expenditures during the year has been \$145,892.27; the receipts having exceeded the expenditures by \$301.27.

The balance in the treasury at the end of the year is \$14,627.40.

THE COLPORTAGE AND DISTRIBUTION FUND.

The receipts into the Colportage and Distribution Fund during the year have been \$36,577.01, and the expenditures from the Fund \$35,397.79; the receipts having exceeded the expenditures by \$1,179.22.

The receipts into this Fund have this year exceeded those of the preceding year by \$4,488.13. Far as our Church at large yet is from coming up to the full measure of duty, it is pleasing to see that it is every year increasing in liberality towards this good work.

The number of contributing churches reported last year was 930; this year it is 1130, including 115 which have sent their contributions to the Synodical Board at Pittsburgh. Would *every* church in our connection give a contribution to this Fund, although from many of the poorer churches it might be a very trifle, how

great and blessed an advance might be made in sending out a pure and healthful Christian literature throughout the land. Never has there been a time in the history of our church, or of our world, when there was a more imperative need to have such a literature abundantly diffused. The printing-press is every year becoming more and more a power over the whole earth. Satan is making a vigorous use of it. Popery and Infidelity are employing it with tremendous power. Let the Presbyterian Church, with a noble catalogue of publications ready to her hand, and a highly educated ministry and membership ready to make additions to it—let her not fail to furnish ample means to scatter, by the printed page, the precious truth committed to her keeping, among her own people, in the destitute places of the land, and to the very ends of the earth.

It is the duty of the Board to report to the General Assembly, that the term of office for which the following members were appointed, will expire in May, 1870.

MINISTERS.	RESIDENCE.
Alfred H. Kellogg.....	New York.
George Hale, D. D.....	Philadelphia.
Willard M. Rice, D. D.....	Philadelphia.
F. R. Harbaugh.....	Philadelphia.
William C. Roberts.....	Elizabeth, N. J.
M. B. Grier, D. D.....	Philadelphia.
R. W. Henry, D. D.....	Philadelphia.
William Alexander.....	San Jose, Cal.
Alexander Reed, D. D.....	Philadelphia.
William M. Paxton, D. D.....	New York.
Abram Gosman, D. D.....	Lawrenceville, N. J.
R. W. Dickinson, D. D.....	Fordham, N. Y.
John Chester.....	Washington, D. C.
LAYMEN.	RESIDENCE.
George Sharswood.....	Philadelphia.
David A. Sayre.....	Lexington, Ky.
George Junkin, Jr.....	Philadelphia.
James Ross Snowden.....	Philadelphia.
Joseph Henry.....	Washington, D. C.
Samuel S. Spencer.....	Erie, Pa.
John D. McCord.....	Philadelphia.
Aaron B. Belknap.....	New York.
David Olyphant.....	Morristown, N. J.
William T. Lewis.....	Philadelphia.
T. Charlton Henry.....	Germantown, Pa.
Fulton W. Hastings.....	West Philadelphia.
Jesse L. Williams.....	Fort Wayne, Ind.

Of the persons above-named, two have died during the past year; viz., the Rev. Robert W. Henry, D.D., and Mr. William T. Lewis, both residents of Philadelphia. Another of them, the Hon. George Sharswood, who has for many years been an active and highly useful member, both of the Board and of its Executive Committee, some time since sent in his resignation, owing to the pressure of official engagements.

It seems proper for the Board, in view of the recent action of the Joint Committee on Publication, appointed by the two General Assemblies at Pittsburgh, and of the probable action of the approaching Assembly thereon, to make a brief allusion to the past and to the future. The work of publication was taken up by the General Assembly, and this Board organized by it in the year 1838. Nearly all the members originally appointed by the Assembly have passed away from earth and earthly labours, and the present members have, from time to time, been chosen to fill their places. They have become ardently attached to the Board and its work, believing them to be wisely adapted to bless mankind, to strengthen our beloved Church, and to glorify God. They have taken pleasure in helping forward that work, and have found the associations into which it has drawn them, with each other, and with many now in heaven, exceedingly agreeable and profitable. The providence of God, and the voice of his Church, now call this Board to enter upon a new phase of its history, and to pass either wholly, or in part, into the hands of other managers. It seems proper, therefore, for the present members to express, in closing this Report, their heartfelt prayer that God may greatly enlarge the work and usefulness of this beloved Board, that he may make it a perpetual and growing power for the diffusion of his blessed truth, and that he may richly impart, by his Holy Spirit, wisdom, zeal, energy, favour with all his people, and abundant success to all who may hereafter participate in controlling and guiding its operations.

Dr. W. SARGENT, TREASURER, IN ACCOUNT WITH THE RECORD. Cr.

1870. March 1.	To cash from Peter Walker, Agent.....	6,725 52	1870. March 1.	By payment of bills for Paper.....	\$2,652 02
				“ “ Printing.....	1,909 19
				“ “ Binding.....	591 15
				“ “ Salary of Agent.....	750 00
				“ “ Clerks.....	449 00
				“ “ Expenses.....	81 64
				“ “ Rent.....	70 00
				By balance.....	242 52
		<u>\$6,725 52</u>			<u>\$6,725 52</u>

Dr. W. SARGENT, TREASURER, IN ACCOUNT WITH THE SABBATH-SCHOOL VISITOR. Cr.

1870. March 1.	To cash from P. Walker, Agent.....	14,858 19	1870. March 1.	By payment of bills for Electrotyping.....	\$971 51
	To Balance.....	2,369 59		“ “ Paper.....	10,875 42
				“ “ Printing.....	2,245 84
				“ “ Folding.....	1,046 64
				Copyright, \$450, Stationery, \$15... 495 00	
				Salaries—Agent, \$750, Clerks, \$449 1,199 00	
				“ Postage, \$41, Advertising, \$15 50, Labels, \$8 64 40	
				“ “ Freight.....	329 87
		<u>\$17,227 78</u>			<u>\$17,227 78</u>

Dr. W. SARGENT, TREASURER, IN ACCOUNT WITH THE COLPORTAGE DEPARTMENT. Cr.

1870. March 1.	To amount of Receipts for Colportage.....	\$36,577 01	1870. March 1.	By payment of salaries to Supt of Colportage.....	\$1,500 00
				“ Salaries to Colporteurs.....	13,505 92
				“ Expenses of do.....	3,855 47
				“ Freights of do.....	1,126 67
				“ Donations.....	15,409 73
				Balance.....	1,179 22
		<u>\$36,577 01</u>			<u>\$36,577 01</u>

Dr.	1870, March 1.	To balance in Treasury March 1, 1869.....	\$14,326 13	1870, March 1.	By Cash paid—	Cr.
		Cash received for sale of Books.....	86,758 00		For Stereotyping	\$11,846 92
		" " Rent.....	725 00		Paper.....	13,000 20
		" " Balance of Record account....	242 52		Printing.....	5,612 14
		" " " Colportage	1,179 22		Engraving.....	3,237 50
		" " Return premium of Insurance.....	100 30		Binding.....	22,394 98
		" " Interest on Bank balances....	449 52		Copy right.....	3,416 41
					Salaries—Secretary	3,437 52
					Business Correspondent.....	990 96
					Superintendent of Depository.....	2,833 32
					Bookkeeper.....	1,449 96
					Salesman.....	1,200 00
					Clerks and Porter.....	2,207 01
					Travelling Expenses of Secretary.....	186 57
					Advertising.....	1,774 15
					Lawyer's Fees	216 06
					Books for Orders.....	2,886 83
					" " Library.....	44 69
					Boxes, Shavings, and Twine	645 63
					Freight, Drayage, and Coöperage.....	178 78
					Postage Stamps.....	606 60
					Taxes.....	1,287 33
					Insurance.....	1,373 73
					Repairs.....	216 19
					Water, Fuel, Gas, and Ice.....	337 79
					Discounts and Petty Expenses.....	173 80
					Stationery.....	97 42
					Proof Reading.....	384 63
					Deficiency in Record.....	677 11
					Cash paid to Louisville Committee	2,000 10
					Balance Visitor Account.....	2,369 59
					Balance in Cash.....	14 627 40
						\$103,780 69

On examination of the accounts of Winthrop Sargent, Treasurer of the Presbyterian Board of Publication, by the undersigned, Committee of Accounts, they find them correct, and that the balance in his hands March 1, 1870, was fourteen thousand six hundred and twenty-seven dollars and forty cents.

J. SIRLEY, } Committee.
G. S. BENSON, }

J. SIBLEY, } Committee.
G. S. BENSON, }

APPENDIX.

THE FOLLOWING TABLES WILL SHOW THE DETAILS OF LABOUR PERFORMED BY COLPORTEURS DURING THE YEAR.

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families conversed or prayed with.	REMARKS.
J. P. Watson—1.	MASSACHUSETTS.	44	403	45	3,720	404	351	
W. J. McCord,	NEW YORK.	20	394	54	2,212	72	72	
John Roke,		72	110	6	500	500	300	
William Hall,		10	75	15	1,000	200	200	
D. M. Heydrich,		171	1834	496	9,400	1,940	1,625	
George Craig,		19	80	65	232	284	284	
W. D. Neese,		76	219	44	5,074	632	400	
J. L. Brush,		92	217	147	4,700	1,779	517	
L. H. Parsons,		45	239	6	1,050	300	300	
Simon Frazer,								Recent.
J. W. Dorr—10.								No report.
D. W. Davenport,	NEW JERSEY.	27	74	2	2,500	96	39	
R. G. Williams,		51	614	9	23,800	732	417	
J. D. Hewitt,		119	735	169	19,500	650	320	
Josiah McClain,		7	28			150	20	
John Travis—5.		173	637	22	8,158	1,895	673	
Joseph Smith,	PENNSYLVANIA.	227	629	32	3,740	933	758	
John Sedgewick,		200	361	228	824	1,094	730	

Samuel Andrews,
Joseph Cochran,
R. J. Graves,
R. J. Thompson,
H. P. Fowler,
J. K. Wilson,
S. J. Milliken,
J. W. Esher,
W. S. Vaneleve,
J. W. Tayntor,
John Potter—13.

Lewis Nelson—1.

DELAWARE.

MARYLAND.

A. Falconer,
W. J. Clichester,
Alonzo Michael,
R. P. Chapman—4.

OHIO.

William Erwin,
John Cunningham,
A. S. Thorne, &c.
T. A. Shaver,
Thomas Lee,
F. G. McCauley,
J. L. Purdy,
D. J. Dague,
Martin Koehler,
J. D. Pering,
George Herriott,
S. M. Kirkpatrick,
T. B. Strain,

	60	193	6	3,500	1,195	476	
	63	165	1	4,750	244	204	
	27	174	4	1,646	189	189	
	75	244	7	5,000	525	156	
	6	41	45	950	41	36	
	18	60	7	3,000	64	60	No Report. Recent.
							Do.
							No Report. Recent.
	20	140		2,000	70	70	
	303	369		15,079	1,460	1,460	
	69	263	7	8,000	1,050	995	
	76	280	8	8,000	305	133	
	5	51	1	1,000	200	150	
	225	632	158	41,080	1,260	455	
	40	79		1,410	300	150	
	32	353	61	2,690	214	187	
	31	450	30	3,500	258	70	
				7,000	800	800	
	88	440	60	10,000	60	60	
	46	382	19	7,170	116	116	
	61	414	186	5,358	425	218	
	206	1,577	450	23,464	3,741	2,453	
	167	669	425	10,470	641	489	
	175	433	178	6,500	722	626	
	75	118	29	2,000	63	18	
	12	53	41	11,50	68	59	

NAMES OF COLPORTEURS.	FIELD.	Days employed.	No. of Vols. sold.	No. of Vols. given.	Pages of Tracts given.	No. of Families visited.	Families conversed or prayed with.	REMARKS.
William Shutes, W. A. Echols, R. D. Dunbar, J. S. Caruthers, C. C. Gould, J. V. Stockton—19.		44 18 36 32	181 109 240 87	10 11 120 45	2,488 5,000 2,500	189 130 40 35	110 130 35 14	No Report. Recent.
H. K. Hennigh, Isaac B. Moore, W. A. Jones, J. C. Gillam, John McCrea, Levi Hughes, John S. Brown, William Armstrong, R. W. Drake—9.	INDIANA.	30 48 109 9 26 20 245	115 531 194 40 262 224 548	5 56 184 8 53 50	1,500 10,296 12,593 3,300 19,000 4,000 5,000	111 259 781 40 503 30 2,131	82 151 620 40 188 25 1,575	No Report. Do.
Joshua A. Clayton, James Kilpatrick—2.	MICHIGAN.	115	554	67	11,928	432	375	No Report.
A. A. Hogue, John Thorp, John Whinnery, W. A. Mathes, W. B. Rankin, G. W. Nichols,	KENTUCKY AND TENNESSEE.	365 40 12 251 11 70	353 468 41 685 67 83	2,947 178 58 349 31 68	58,400 4,979 5,493 8,356 200 1,500	1,200 432 75 750 80 250	1,200 75 31 503 35 250	

W. A. Jones, Samuel Cook, Zachary Williams, F. F. Howie—10.							No Report. Do. Do.
MISSOURI.							
Thomas Cole, M. Pinkerton, A. Pillers, L. E. Plummer, W. E. Garrison, Thomas Gallaher, J. Fenton—7.	7 15 119 65	42 126 449 85	39 101 160	1,100 1,925 6,580 3,555	78 135 1,033 608	65 98 933 537	No Report. Do. Do.
IOWA.							
J. S. Love, Joseph Kerr, T. L. Dean, D. H. Mason, C. P. Spring, Homer Sheeley, W. C. Holliday, Ithiel Johnson, W. A. Jones, W. W. Hughes, T. Scott Rodgers, S. A. McElheny, R. R. Westcott, Joseph Middleton—14.	252 338 31 164 6 47 36 39 121 71	922 2,344 74 1,091 21 270 168 179 297 571	628 282 19 240 5 136 141 31 144 80	28,041 18,916 2,200 22,236 1,920 5,125 8,795 4,073 5,579 5,710	4,348 4,282 440 1,959 65 690 416 466 1,149 822	3,855 1,952 382 1,447 25 402 400 233 944 621	Recent. Do. No Report. Do.
C. O. Waters, Superintendent N. W. Illinois. B. C. Swan, T. Buchanan, John Griffin, D. A. Wallace,	365 19 40 12 65	3,884 96 183 85 569	12,057 70 9 40 69	118,215 4,615 2,980 3,010 8,828	6,215 116 352 105 560	5,190 105 231 50 411	

IOWA.

ILLINOIS.

NAMES OF COLPORTEURS.	FIELD.	REMARKS.					
		Families converted or prayed with.	No. of Families visited.	Pages of Tracts given.	No. of Vols. given.	No. of Vols. sold.	Days employed.
D. G. Bracken,		185	277	3,220	28	103	29
R. Conover,		230	425	2,920	4	132	47
N. C. Green,		46	73	1,500	16	272	9
G. B. McComb,		1,201	2,478	23,515	73	36	187
J. J. Hummer,		1,166	2,320	12,991	92	934	191
James Ferguson,		21	46	900	4	952	4
John F. Magill,		95	115	4,900	8	35	12
T. D. Davis,		231	318	8,331	25	49	31
S. J. Bogle,		211	315	5,700	25	254	29
S. H. Murphy,		65	65	3,000	7	176	3
Joseph Warren,		70	78	3,000	2	13	9
S. Cook,		135	291	3,850	36	97	26
J. T. Bliss,		1,575	2,768	19,075	23	249	311
Joseph Bates,		2,142	3,533	24,735	496	1,201	250
E. F. Chester,		Recent.	Do.			1,971	
Luther Root,							
Simion Griswold—22.							
MINNESOTA.							
R. H. Cunningham,		75	98	1,160	15	31	9
James Kilpatrick,		214	371	11,900	28	220	40
W. T. Hendren,		75	75	1,550	6	70	7
J. H. Carpenter,		95	142	3,300		85	12
J. D. Wilson—5.		No report.					
WISCONSIN.							
J. C. Caldwell,		140	223	5,300	19	322	22
T. G. Smith,		91	176	5,125	51	326	15
F. Davis,		180	386	15,000	20	215	37

J. D. Wilson, F. Howie, J. Irwin Smith, James Mair, Richard Williams, F. W. Crampton—9.	60 97 16 8	226 732 401 28	26 82 12 1	14,400 7,300 4,625 1,252	722 1181 114 67	456 448 114 45	No report. Do.
NEBRASKA.							
D. H. Mason, John Lilly—2.	60 28	403 45	112 43	6,915 3,220	797 312	502 219	
KANSAS.							
S. T. McClure, John Callahan, E. K. Lynn—3.	22 47	50 155	94 39	3,308 8,685	221 852	171 496	No report.
WEST VIRGINIA.							
W. R. Carpenter, W. R. Sibbet—2.	45 26	340 161	97 24	8,700 2,300	210 70	172 64	
VIRGINIA.							
S. G. Webster, G. L. Shearer, J. E. Nourse—3.	92 27 11	82 249 29	13 38 5	3,000 400	763 37	730 27	
CANADA WEST.							
A. Kennedy, James Robertson, Donald Mitchell, D. Shepherd, Dugald Jamieson, Donald Mitchell—6.	365 182 74 4	3,192 939 140 15	29 28 6	12,100 1,520 240 104	365 560 195	260 330 143	Recent. No report.
NOVA SCOTIA.							
Rev. J. J. Baxter and four Colporteurs—5.	393	2,171	152		1,910	867	
PRINCE EDWARD'S ISLAND.							
D. Laird and one Col- porteur—2.	20	350		156	100	10	No report.
BRAZIL.							
Bernardina—1.							

SUMMARY OF THE PRECEDING TABLES.

NUMBER OF COLPORTEURS	STATES IN WHICH EMPLOYED.	Days employed.	Volumes sold.	Volumes given.	Pages Tracts distributed.	Families visited.	Families converted or prayed with.	REMARKS.
1	Massachusetts.	44	403	45	3,720	404	351	
10	New York.	505	3,168	833	24,168	5,707	3,698	
5	New Jersey.	377	2,088	202	53,958	35,23	1,469	
13	Pennsylvania.	676	1,867	330	23,410	4,285	2,609	
1	Delaware.	20	140		2,000	70	70	
4	Maryland.	453	963	16	32,079	3,015	2,738	
19	Ohio.	2,788	6,237	1,823	131,780	9,062	4,890	
9	Indiana.	482	1,914	356	55,689	3,855	2,681	
2	Michigan.	115	554	67	11,928	432	375	
10	{ Kentucky.							
	{ Tennessee.	839	2,027	3,678	83,812	3,352	2,609	
7	Missouri.	206	702	300	13,160	1,851	1,433	
14	Iowa.	1,105	5,937	1,706	102,395	14,637	10,261	
22	Illinois.	1,611	11,291	12,996	255,265	20,198	13,360	
5	Minnesota.	68	406	49	17,910	686	459	
9	Wisconsin.	255	2,250	211	53,002	2,869	1,474	
2	Nebraska.	88	448	155	10,135	1,109	721	
3	Kansas.	69	214	133	11,993	10,73	667	
2	West Virginia.	71	501	121	11,000	280	236	
3	Virginia.	130	360	56	3,400	800	757	
6	Ontario, Canada West.	642	4,286	63	13,964	1,120	733	
7	{ Nova Scotia and							
	{ Prince Edward's Island.	413	2,526	152	150	2,010	877	
1	California.	365	1,350	1,308				
	Donations to Freedmen, Sab- bath-schools, &c.			39,098	1,818,269			
1	Brazil.							
Totals, 156		11,352	49,632	63,698	2,733,193	80,341	52,468	

STATEMENT OF RECEIPTS

FOR THE

COLPORTAGE FUND,

FROM MARCH 1, 1869, TO MARCH 1, 1870.

The work of *publishing* Books and Tracts is carried forward upon a capital contributed, several years ago, for that specific purpose, to which it is wholly and sacredly devoted. The churches are called on to contribute nothing *for the publishing department of the Board*; but as nothing can be drawn away from the publishing department for other uses, the Board is obliged to depend wholly on the contributions of the churches and benevolent individuals for the supply of its Colportage Fund. These contributions, therefore, are indispensable for the following uses, viz.

1. To pay the Salaries and Expenses incident to Colportage.
2. To pay for the large amount of Books and Tracts gratuitously distributed by Colporteurs.

Just in proportion, and *only* in proportion, as the churches annually contribute to this Fund, is the Board able to do these things.

The following table exhibits the receipts of last year.

SYNOD OF ALBANY.		<i>Presb. of Londonderry.</i>		Ebenezer	5 00
<i>Presbytery of Albany.</i>		Londonderry	11 50	Pleasant Valley	8 00
Mayfield Central	\$4 00	1st Newburyport	33 00	Slate Lick	11 75
Albany 2d	159 02		44 50	Clinton	6 22
Schenectady	56 50	<i>Presbytery of Mohawk.</i>			51 83
Mariaville	9 00	Park Central	44 00	<i>Presb. of Allegheny City.</i>	
Saratoga Springs	32 49	Oneida	54 34	Hilands	9 81
Albany 3d	30 00		98 34	Industry	2 00
Gloversville	80 00	<i>Presbytery of Siam.</i>		Emsworth	7 00
Tribes Hill	7 80	<i>Presbytery of Troy.</i>			18 81
Amsterdam	8 20	Lansingburgh	30 00	<i>Presbytery of Beaver.</i>	
Princetown	13 50	Cambridge	9 00	Little Beaver	5 00
State St. Albany	127 00	2d Troy	66 55	<i>Presbytery of Erie.</i>	
Ballston Spa	8 21	2d St. Troy	134 95	1st ch. Mercer	26 30
Galway	5 50	Park, Troy	40 60	Park ch. Erie	80 00
New Scotland	10 00	Woodside, Troy	12 00	2d ch. Mereer	89 00
Bethlehem	7 00	1st Stillwater	10 25	Coneord	2 50
Broadalbin	15 00	Waterford	48 64	Washington	4 00
Carlisle	10 00		352 00		201 80
Esperance	5 00	SYNOD OF ALLEGHENY.			
Johnstown	21 85	<i>Presb'y of Allegheny.</i>		Besides the sums paid	
West Galway	7 50	Centreville	11 04	by churches of Allegheny	
Ballston	10 00	Scrubgrass	9 88	ny Synod to the Board of	
Charlton	13 00				
Albany 1st	58 02				
Hamilton Union	5 00				
	703 59				

Publication at Philadelphia, the following contributions were sent to the treasury of the Synodical Board of Colportage at Pittsburgh.

Presby of Allegheny.

Plaingrove	16 00
Harrisville	30 00
Bull Creek	6 50
Worthington	8 00
Glade Run	7 00
Butler	16 00
do.	51 30
Tarentum	20 20
Centre	17 00
New Salem	16 00
Scrubgrass	29 00
Amity	15 00
Brady's Bend	12 00
Summit	4 00
Mount Nebo	7 00
Clintonville	3 00
Middlesex	5 00
Union	13 63
Sunbury	7 26

283 89

Presbytery of Beaver.

Mahoning	24 10
Clarksville	12 85
Westfield	16 50
"	2 00
Union	6 60
Pulaski	8 00
Beaver Falls	25 20
New Castle	37 30

132 55

Presb. of Allegheny City

Pine Creek	11 40
Ger. ch. Manchester	1 98
Allegheny 1st	108 45
do. Central	40 00
do. North	50 56
Leetsdale	9 00
Manchester	50 76
Sewickley	46 25
Freedom	8 60
Sharpsburg	22 36
Beaver	30 00
Bridgewater	29 00

408 36

Presbytery of Erie.

Cool Spring	6 00
Salem	4 00
Franklin	25 55

Tidioute	10 00
Greenville	33 50
Elkton	5 00
Mercer 2d	6 60
Sturgeonville	7 00
Fairfield	7 00
Seventh St. ch	20 00
Clear Spring	8 00

104 65

Total from this Synod to the Synodical Board of Colportage at Pittsburgh,

\$929 45

SYNOD OF ATLANTIC.

Presbytery of Atlantic.

James' Island	15 00
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Presbytery of Catawba.

Lexington	20 00
Franklington	10 00
Mocksville	1 00

31 00

Presbytery of Knox.

SYNOD OF BALTIMORE.

Presbytery of Baltimore.

1st ch. Baltimore	325 00
Taneytown	15 42
Govane Chapel	19 60

Westminster, Baltimore

272 00

Harmony	13 00
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12th ch. Baltimore	20 00
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Annapolis	22 00
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Broadway, Baltimore	17 96
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Havre de Grace	5 00
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South ch. Baltimore	5 00
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Ellicott's City	10 00
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724 98

Presbytery of Carlisle.

Mercersburg	20 25
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Shippensburg	23 69
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Paxton	14 00
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Fayetteville	6 20
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Central ch	10 00
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Lower Path Valley	9 50
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Burnt Cabins	5 00
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Greencastle	36 7
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Piney Creek	5 60
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Chambersburg.	
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Falling Spring	54 00
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Duncannon and Shermansdale	3 00
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Silvers' Spring	11 55
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Bedford	14 00
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Bloomfield	3 60
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Carlisle	66 42
Landisburg	4 75
Williamsport	5 00
Barton	3 00
Lonaconing	3 50
Harrisburg	56 45
Seventh St. ch	20 00
Clear Spring	8 00

384 11

Presbytery of Concord.

Davidson's River	2 00
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Presbytery of Lewes.

Lewes	4 00
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Dover	30 00
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34 00

Presbytery of Potomac.

Metropolitan ch	40 00
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North ch	58 42
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1st Prince William	4 00
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Manassas ch	3 00
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New York Avenue	51 93
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1st Alexandria	3 00
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160 35

Presb. of Rio de Janeiro.

Rio de Janeiro	25 00
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SYNOD OF BUFFALO.

Presby of Buffalo City.

Calvary	90 00
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East Aurora	8 00
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98 00

Presb. of Genesee River.

Groveland	11 00
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Caledonia	13 57
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1st Sparta	6 00
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2d Sparta	7 50
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Warsaw	22 00
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Wyoming	24 00
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Oakland	10 85
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Central Genesee	17 40
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112 32

Presb. of Ogdensburg.

2d Oswegatchie	16 00
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Hammond	9 00
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25 00

Presb. of Rochester City.

Seneca	18 72
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Phelps	10 00
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1st ch. Port Byron	28 13
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56 85

SYNOD OF CHICAGO.		Shiloh	2 60	Union City	15 00
<i>Presbytery of Bureau.</i>		Norwood ch	6 60	Buck Creek	20 00
Geneseo	5 00		95 96	Rushsylvania	3 73
Princeton	17 70			Sidney	15 95
Camden	5 00	SYNOD OF CINCINNATI.		Urbana	15 87
Edwards	2 70	<i>Presbytery of Chillicothe.</i>		Piqua	12 09
Woodhull	5 00	Red Oak	10 85	Huntsville	1 25
Boulah	3 00	1st ch. Chillicothe	10 00	Turtle Creek	4 00
Coal Valley	4 00	Concord	5 00		114 22
Andover	5 00	1st ch. Greenfield	15 30	SYNOD OF ILLINOIS.	
Oseoe	5 00	Pisgah	10 00	<i>Presb. of Bloomington.</i>	
Aledo 1st	7 00	Bloomingsburg	14 33	Dwight	3 53
	59 40	Salem	10 15	El Paso	5 00
<i>Presbytery of Chicago.</i>			76 23	Champaign	8 84
Fullerton Avenue	15 00	<i>Presbytery of Cincinnati.</i>		Galloway	5 00
Oswego	2 00	Pleasant Ridge	19 66	Towanda	12 00
Harvard	3 00	Reading	6 00	Heyworth	10 00
Jefferson Park	78 51	7th ch. Cincinnati	41 99	Deer Creek	4 00
1st Kankakee	7 75	5th ch. Cincinnati	18 50	Onarga	10 09
Manteno	26 50	1st ch. Glendale	76 70	Paxton	4 00
North ch. Chicago	124 33	Walnut Hills	48 42	Eureka	8 00
Woodstock	10 00	Cumminsville	7 00	Clinton	20 00
Marengo	6 25	Montgomery	11 98	Atlanta	5 00
	273 33	Loveland	6 75	Chenoa	7 45
<i>Presb. of Rock River.</i>		Bethel	7 50	Waynesville	8 50
Newton	10 00	1st ch. Cincinnati	44 40	Farm Ridge	10 90
Freeport 2d	2 15	Central ch. do.	97 52		122 32
Sterling	39 78	Lebanon	23 00	<i>Presbytery of Kaskaskia.</i>	
Middle Creek	9 50	Springdale	34 00	Elm Point	9 20
Zion	3 00	Avondale	17 80	Butler	15 99
Foreston, German,	8 60		461 21	Zion (Ger.)	5 00
South ch. Galena	20 00	<i>Presbytery of Miami.</i>		Greenville	7 62
Rock Run	4 75	1st ch. Dayton and		Chester	5 00
	97 84	3d ch. Dayton	56 97	Pleasant Ridge	3 50
<i>Presbytery of Schuyler.</i>		Monroe	13 00	Richview	16 34
Fountain Green	6 90	Clifton	41 85	Moro	3 00
Chili	5 00	1st ch. Springfield	37 01	Presb. "M. F. W."	2 00
Ipava	17 00	2d ch. Springfield	75 00		67 56
Ebenezer	15 00	South Charleston	5 30	<i>Presbytery of Palestine.</i>	
Mt. Sterling	9 65	Middletown	23 30	Charleston	10 00
Macomb	13 50		252 43	Darwin	4 00
Carthage	20 75	<i>Presbytery of Oxford.</i>		Grandview	8 25
Doddsville	2 05	Harmony	10 25		22 25
Pittsfield	4 00	College Corner	9 00	<i>Presbytery of Peoria.</i>	
Bardolph	3 00	Somerville	5 20	Henry	12 35
Vermont	2 00	Reiley	10 00	Lewistown	33 20
	98 85	Bethel	6 00	Elmwood	11 00
<i>Presbytery of Warren.</i>		Harrison	10 00	Canton	10 00
Monmouth	44 36	Hamilton	86 98	French Grove	5 00
John Knox	7 00	1st Oxford	42 64	Delavan	1 00
Oquawka	10 00	Eatoa	4 97	Prospect	31 20
Galesburg	13 00		185 04		103 75
North Henderson	5 00	<i>Presbytery of Sidney.</i>		<i>Presbytery of Saline.</i>	
Prairie City	3 00	West Liberty	8 17	Friendsville	6 00
Good Hope	5 00	Bellefontaine	18 23	Pisgah	7 90

Carmi	15 00	Petersburg	8 50	<i>Presb'y of Frankville.</i>	
Golconda	3 00	Union	3 25	Lansing	5 00
Salem	4 00	Sullivan	8 55	West Union	5 08
Wabash	1 50	Carlisle	6 70		
Olney	5 66	Indiana	5 00		10 03
Richland	1 00	Carrie Prairie	5 65		
Herron	1 00	Howesville	65	<i>Presbytery of Vinton.</i>	
Shawneetown	37 35	Magill	1 96	Central	6 00
Gilead	3 00	Maddox	2 46	Laporte } Big Creek }	3 00
	85 41		104 02	Big Grove	3 70
<i>Presbytery of Sangamon.</i>		<i>Presb'y of White Water.</i>		Newton	24 50
Petersburg	25 00	Richmond	6 00		37 20
West Okaw	6 25	Cambridge City	3 00		
Farmington	18 65	Dunlapville	75	<i>SYNOD OF KANSAS.</i>	
1st ch. Springfield	100 00		9 75	<i>Presbytery of Highland.</i>	
Virginia	10 00			Atchison	8 00
Irish Grove	6 00			Washington	1 00
1st ch. Decatur	34 92	<i>SYNOD OF IOWA.</i>		Waterville	50
North Sangamon	20 00	<i>Presbytery of Cedar.</i>			9 50
Union	2 50	Rev. J. D. Mason	5 00	<i>Presb. of Leavenworth.</i>	
West Union	2 50	Marion	20 50	<i>Presbytery of Neosho.</i>	
	225 82	Davenport	30 00	Fort Scott	9 00
<i>SYNOD OF INDIANA.</i>		Iowa City	20 00	Geneva	4 50
<i>Presb. of Indianapolis.</i>		Princeton	2 00	Neosho Falls	5 50
Franklin	25 14	Muscatine	14 00		19 00
Hopewell	19 50	Tipton	8 05	<i>Presbytery of Santa Fe.</i>	
Bethany	6 00	New York	3 45	<i>Presbytery of Topeka.</i>	
Shelbyville	9 00	Mechanicsville	4 15		
Greenfield	4 90	Red Oak	5 25	<i>SYNOD OF KENTUCKY.</i>	
Knightstown	9 40	Ger. Muscatine	6 00	<i>Presbytery of Ebenezer.</i>	
5th Indianapolis	3 00	Summit	11 05	Maysville	18 50
Acton	2 00	Cedar Rapids	38 50	Flemingsburg	7 30
	78 94	Blue Grass	3 25	Ashland	26 42
<i>Presbytery of Madison.</i>		Herron	5 00	Augusta	13 00
1st Pres. ch. Madison	50 10	Mount Vernon	6 00	Falmouth	10 00
Lexington	4 00	Mount Hope	2 00	Paris	35 30
Hanover	7 40		184 20	Carlisle	8 50
Donaldson	5 00	<i>Presbytery of Dubuque.</i>		Moorefield	11 00
Bethel	5 15	Wayne	5 45	Sharpsburg	13 95
Pleasant Township	3 30	Scotch Grove	6 00	Crittenden	24 50
Graham	3 30	Sherril's Mount	8 25	Burlington	30 00
	78 25	Bellevue	5 63	Gilead	8 20
<i>Presb'y of New Albany.</i>		Waverly	4 00	Oakland	5 00
Rehoboth	5 00	Liberty	2 00		211 67
Jackson Co. German	5 00	Byron Centre	2 50	<i>Presbytery of Louisville.</i>	
Paoli	4 45	1st ch. Dubuque	6 00	College St.	5 25
Livonia	5 70	Epworth	3 25	Chestnut St.	110 00
Charlestown	7 00	Peosta	4 50	Walnut St.	20 00
Sharon	3 00	Hopkinton	3 00	4th ch.	5 00
	30 15		50 58	Elizabethtown	5 50
<i>Presbytery of Vincennes.</i>		<i>Presb. of Fort Dodge.</i>		Olivet	17 50
Evansville	29 30	Eldora	5 00	Owensborough	40 00
2d Vincennes	22 00	East Friedland	2 00		203 25
Princeton	10 00		7 00		

<i>Presb. of Muhlenberg.</i>	Louisiana	8 30	<i>Presbytery of Corisco.</i>		
Bowling Green	34 25	Kirksville	3 00	Benita	1 50
Hopkinsville	20 00	Macon City	3 00	Evangasimba	1 00
Henderson	8 00	Callao	1 25		
		St. Francisville	2 00		2 50
	62 25	Birdseye Ridge	1 00		
<i>Presbytery of Paducah.</i>			40 55	<i>Presb. of Elizabethtown.</i>	
Princeton	38 00	<i>Presbytery of Potosi.</i>		Lamington	7 00
Eddyville	4 00	1st ch. Irondale	5 00	Liberty Corner	8 00
Marion	43 30	<i>Presbytery of St. Louis.</i>		1st Rahway	17 23
Fredonia	9 60	2d ch. St. Louis	98 00	Baskingridge	44 00
Dycusburg	10 24	Grace	16 00	Elizabethport	5 00
	105 10	Nazareth	5 00	Westfield	31 21
<i>Presb. of Transylvania.</i>		Salem, German,	5 00	1st Elizabethtown	74 42
Glasgow	8 50	Bethel	18 50	Metuchen	14 50
Kirkwood	14 00	Zoar	4 60	New Providence	14 00
Perrysville	32 50			2d Rahway	70 00
Caldwell	6 00		147 10	Pluckamin	8 00
Lebanon	50 50	<i>Presb. S. West Missouri.</i>		1st Plainfield	15 75
Mount Pleasant	11 75	Preston	3 00	Elizabeth 2d	58 00
Greensburg	4 00	Rochester	9 50	Siloam	2 00
Bethel	2 50	Deep Water	3 75	Summit, Berean S.S.	7 00
Columbia	23 95				376 11
Ebenezer	21 15		16 25	<i>Presbytery of Luzerne.</i>	
Harrodsburg	80 00	<i>Presb. Upper Missouri.</i>		Summit Hill	15 00
New Providence	21 50	Fillmore	2 00	Ger. ch. Scranton	2 00
Pleasant Grove	5 00	Grandview	5 00	Pittston	25 00
Munfordsville	14 75	Sullivan	1 00	Port Carbon	12 00
Kirkville	7 00	Parkville	5 00	Kingston	31 00
Bethel Union	5 00		13 00	Mauch Chunk	72 48
Lancaster	17 00			Wyoming	9 00
Paint Lick	39 00			Mahanoy City	18 37
Richmond	15 50	SYNOD OF NASHVILLE.		Tamaqua	5 00
Springfield	17 00	<i>Presbytery of Austin.</i>		Wilkesbarre	82 00
Harmony	16 00	<i>Presbytery of Holston.</i>			
	412 60	<i>Presbytery of Nashville.</i>		<i>Presbytery of Monmouth.</i>	
<i>Presb. of West Lexington.</i>		2d ch. Nashville	25 00	Holmanville	4 00
Hinkston	2 00	1st col'd Columbia	8 38	Shrewsbury	14 00
1st ch. Lexington	40 50		33 38	Tennent	50 00
2d ch. Lexington	278 85	<i>Presb. of New Orleans.</i>		Freehold	20 10
Hopewell	32 50	First German	6 00	Manalapan	25 00
Nicholasville	10 00	Second German	5 00	Jamesburg	24 74
Mount Sterling	14 50			Squan Village	3 00
Union	17 00				140 84
	395 35		11 00	<i>Presbytery of Newton.</i>	
SYNOD OF MISSOURI.		SYNOD OF NEW JERSEY.		1st Mansfield	30 00
<i>Presbytery of Lafayette.</i>		<i>Presb. of Burlington.</i>		Greenwich	37 08
Sugar Creek	7 65	Mount Holly	15 00	Belvidere	40 00
Knob Noster	5 20	1st ch. Camden	35 85	Mt. Bethel	9 02
Lexington	2 00	2d ch. Camden	10 00	Hackettstown	85 00
	14 85	Allentown	27 42	Harmony	9 66
<i>Presbytery of Palmyra.</i>		Bordentown	5 00	2d Oxford	43 03
Hannibal 1st	15 00	Columbus	5 56	Phillipsburg	20 00
Brookfield 1st	7 00		98 83	Newton	42 36
				Blairstown	14 25
				Upper Mt. Bethel	5 00
				2d Mansfield	9 50

Knowlton	5 50	Rome	31 50	Fresh Pond	6 00
Hope	2 00	Elkland	2 00	Middletown	11 75
Asbury	11 00	Warren	2 00	Southampton	27 80
				East Hampton	41 30
	363 40		144 50	Selden	2 03
<i>Presb. of New Brunswick.</i>		<i>Presb. of West Jersey.</i>		Setauket	10 00
Bound Brook	20 06	Cold Spring	15 00	Huntington 1st	27 20
1st ch. Princeton	22 71	Williamstown	4 00	Huntington 2d	20 00
1st ch. Trenton	120 00	Salem	38 02		163 08
Kingston	40 75	Swedesborough	1 50	<i>Presbytery of Nassau.</i>	
Lawrence	79 00	Cedarville	15 00	Roslyn	10 00
Pennington	50 00	Woodstown	8 50	Newtown	21 69
2d ch. Princeton	16 00	Brainerd	3 00	Ainslie Street	9 15
4th ch. Trenton	62 00	Deerfield	5 00	South Third Street	25 76
Dutch Neck	10 00	Blackwoodtown	26 00	Lawrence Street	2 00
South Amboy	6 70	Greenwich	50 00	Wallabout	11 00
2d ch. Cranbury	40 00	Fislerville	16 15	Ross Street	51 03
Titusville	10 00	Absecon	3 00	Throop Avenue	10 13
2d ch. Trenton	13 45	Somer's Point	2 00	Central	29 40
Ewing	15 63	Cape Island	5 00		
Hamilton Square	5 00				
	511 24		192 17		170 21
<i>Presbytery of Passaic.</i>		SYNOD OF NEW YORK.		<i>Presb'y of New York.</i>	
Wickliffe ch	13 84	<i>Presbytery of Canton.</i>		Scotch	25 00
Connecticut Farms	41 43	<i>Presb. of Connecticut.</i>		Forty-second St.	60 00
1st ch. Paterson	20 00	Poundridge	6 00	1st ch. Jersey City	74 34
Ger. ch. Paterson	2 00	White Plains	6 00	Chelsea	20 06
3d ch. Newark	20 60	Mount Kisco	11 22	1st ch. Edgewater	90 00
Westminster ch	276 50	Bedford	11 42	1st ch.	5,315 57
Chester	20 00	Rye	130 63	5th Av. & 19th St.	2,913 95
Central ch. Orange	43 25	Bridgeport	45 00	Weehawken	10 00
Rutherford Park	14 86	South East	7 07	University Place	200 00
1st ch. Morristown	453 11	Hartford 1st	55 00	Nyack	5 00
Calvary ch	9 20	Yorktown	20 00	Palisades	16 00
Flanders	12 50	Port Chester	42 00	86th St. ch. N. York	3 00
	927 29	South East Centre	24 70	Clarkstown	1 50
<i>Presbytery of Raritan.</i>		Gilead	20 60		8,734 42
Fairmount	4 00	Croton Falls	2 25	<i>Presb. of New York 2d.</i>	
Lambertville	25 00	South Salem	34 00	Mount Washington	28 00
Flemington	103 51	North Salem	7 00	Sing Sing	50 00
German Valley	10 00		422 89	West Farms	122 00
Musconetcong Val-		<i>Presbytery of Hudson.</i>		South Greenburg	45 30
ley	19 70	Goshen	26 33	1st ch. Peekskill	40 44
Milford	33 20	Hamptonburgh	39 26	Westminster	10 58
Holland	4 25	Bloomingsburgh	2 00	Colchester ch	1 90
Frenchtown	17 00	Monroe	5 00		298 22
Amwell 2d	9 00	Goodwill	30 00	<i>Presbytery of Ningpo.</i>	
Clinton	5 60	Mount Hope	10 00	<i>Presb. of North River.</i>	
	231 26	Florida	7 00	Smithfield	14 10
<i>Presb. of Susquehanna.</i>		West Town	12 51	Matteawan	32 71
Rushville	2 00	Jeffersonville, Ger.	1 00	Calvary ch	16 17
Stevensville	5 00	Hopewell	12 80	Bethlehem	42 64
Monroeton	4 00		145 90	Rondout	45 00
Wyalusing	4 00	<i>Presb. of Long Island.</i>		Kingston	25 00
Towanda	78 00	West Hampton	7 00		
Meshoppen	5 00	Huntington South	10 00		175 62
Canton	7 00				
Orwell	3 00				

<i>Presb'y of Shantung.</i>	Rossville	2 00	Berlin	11 00
Cheefoo 11 96	Remington	7 00	East Hopewell	10 00
<i>Presb. Western Africa.</i>		141 06	Nashville	19 00
			Chippewa	11 80
			Highland	1 00
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<i>Presbytery of Allahabad.</i>	1st ch. Indianapolis	29 41		242 70
<i>Presb. of Furrukhabad.</i>	Selma	1 25	<i>Presb'y of Zanesville.</i>	
<i>Presbytery of Lodiana.</i>		30 66	Washington	23 50
			2d ch. Zanesville	32 00
SYNOD OF NORTHERN INDIANA.	SYNOD OF OHIO.		McConnellsville	4 00
<i>Presb. of Crawfordsville.</i>	<i>Presbytery of Columbus.</i>		Coshocton	10 00
Bethany 11 50	1st ch. Columbus	35 44	Bethel	6 00
Eugene 6 50	Circleville	18 50	Newark	10 00
Crawfordsville 10 00	Westminster	45 28	Salem, German	9 61
Terre Haute 15 75	Lancaster	5 00	Bullalo	25 00
Lebanon 3 45	Amunda	5 10	Mount Zion	16 50
State Line 5 55		109 32	Senecaville	1 00
	<i>Presbytery of Hocking.</i>		Beulah	1 25
	Athens	15 00	Brownsville	13 00
			Madison	12 00
	<i>Presbytery of Marion.</i>			163 86
<i>Presb. of Fort Wayne.</i>	Radnor	2 00	SYNOD OF PACIFIC.	
Fort Wayne 1st 66 30	Milford Centre	6 00	<i>Presbytery of Benicia.</i>	
Pleasant Ridge 4 58	Brown	3 52	Healdsburg	5 00
Wabash 7 50	Liberty	10 00	Ione City	5 00
Fort Wayne 3d 7 00	Bucyrus	13 00	Napa	20 00
Roanoke 4 00	Mount Gilead	3 50		30 00
La Grange 4 00	Pisgah	3 00		
Hopewell 2 00		41 02	<i>Presb'y of California.</i>	
Albion 3 50	<i>Presbytery of Richland.</i>		<i>Presbytery of Oregon.</i>	
Bluffton 2 50	Ashland	24 22	<i>Presbytery of Stockton.</i>	
New Lancaster 4 16	Hayesville	17 07		
Waterloo City 4 10	McKay	5 97	SYNOD OF PHILADELPHIA.	
Auburn 3 60	Mount Vernon	20 37	<i>Presbytery of Donegal.</i>	
Ligonier 2 35	Shelby	3 62	Middle Octorara	21 00
	Fredericktown	11 40	Slate Ridge	19 10
<i>Presbytery of Lake.</i>	Lexington	6 00	85 Bellevue	27 10
La Porte 1st 6 50	Belleville	6 10	Little Britain	12 00
Valparaiso 9 81	Perryville	1 70	Waynesburg	10 00
South Bend 6 00	Clearfork	2 00	Strasburg	12 00
Bethel 1 02	Bloomfield	99 30	Lancaster	32 64
Millersburgh 5 00			Columbia	91 00
	<i>Presbytery of Wooster.</i>			224 84
<i>Presb'y of Logansport.</i>	Jeromeville	6 70	<i>Presb. of Huntingdon.</i>	
Lexington 10 60	Jackson	25 35	Millintown and	
Perrysburg 6 00	Holmesville	9 00	Lost Creek	64 15
1st ch. Monticello 3 00	Shreve	3 00	Bellefonte	137 50
Sugar Creek 2 60	Keene	9 00	Williamsburgh	17 00
Jefferson 3 80	Canal Fulton	8 57	Osceola Mills	4 00
1st ch. Lafayette 24 96	Fredericksburg	52 00	Lewistown	74 63
Bethlehem 2 00	Wayne	5 00	Huntingdon	40 00
West Union 2 00	Chester	4 00	Milroy	14 50
Indian Creek 2 50	Millersburg	7 25	Fyrene	14 00
Rock Creek 1 65	Congress	7 77	Logan's Valley	5 00
1st ch. Logansport 66 05	West Salem	3 63	Hollidaysburgh	93 61
Frankfort 6 90	Wooster	48 63		

Little Valley	19 00	South ch. Philad'a,	23 00	Perry	7 25
Fruit Hill	5 00	Woodland church,		Richardsville	1 50
Milesburg	11 85	W. Phila.	32 20		23 50
Spruce Creek	125 24		841 15	<i>Presbytery of Ohio.</i>	
Upper Tuscarora	29 70	<i>Phy Philadelphia Central.</i>		Central, Pittsburgh	70 51
Peru Mills	6 00	Hestonville	15 00	Mingo	27 80
Birmingham	19 16	North	31 78		98 31
Pine Grove	10 00	Alexander	32 24	<i>Presbytery of Redstone.</i>	
Moshanon and	5 00	Central	90 40	Uniontown	29 80
Snow Shoe	4 00	Spring Garden	155 01	Connellsville	31 27
Shade Gap	8 60	Phoenixville	8 00		61 07
Clearfield		Charlestown	2 00	<i>Presbytery of Saltsburg.</i>	
	707 99	Princeton	25 00	Boiling Spring	4 50
<i>Presb'y of New Castle.</i>		North Tenth	19 65	Saltsburg	30 37
Coatesville	37 00	Great Valley	18 09	Washington	6 40
New London	35 00	West Arch	143 25	Centre	5 50
White Clay Creek			540 42	Bethel and Jack-	
and Head of		<i>Presb. Philadelphia 2d.</i>		sonville	10 00
Christiana	16 00	1st ch. Norristown	67 95	Appleby Manor	7 40
West Nottingham	2 15	Doylestown & Deep		Kittanning	300 00
Fagg's Manor	35 43	Run	30 86	Apollo	19 34
Oxford	53 20	Norriton and Provi-		Plum Creek	9 00
Lower Brandywine	14 00	dence	7 50		392 51
Zion	8 00	Chestnut Hill	35 00	Besides the sums above acknowledged as receiv- ed by the Board of Pub- lication at Philadelphia, the following contribu- tions were paid by the churches of the Synod of Pittsburgh into the trea- sury of the Synodical Board of Colportage at Pittsburgh. <i>Presbytery of Blairsvill'e.</i>	
Rock	9 00	Newtown	20 55		
Kennett Square	5 00	Conshohocken	7 00		
Green Hill	37 50	Bridesburg	35 00		
Upper Octorara	19 05	2d ch. Norristown	2 50		
Port Deposit	13 43	Holmesburg	26 22		
Newark	4 00	Falls of Schuylkill	11 00		
Red Clay Creek	16 00	Huntingdon Valley	10 00		
	304 76	Neshaminy	11 00		
<i>Pres. of Northumberland</i>		Slatington	20 50		
Milton	13 00	Slate Dale	4 50		
Williamsport	50 00	Bristol	9 60		
Great Island	12 00	Bensalem, Newport-			
Midlinburg	8 00	ville and Aurora	1 00		
New Berlin	10 90	1st ch. Easton	50 00		
Hartleton	5 00	Roxborough	15 00		
Chilisquaque	12 00	Forrestville	6 00		
McEwensville	7 00		371 18	<i>Presbytery of Blairsvill'e.</i>	
Shamokin	28 68	<i>Presbytery of Shanghai.</i>		Greensburg	8 00
	146 58	SYNOD OF PITTSBURGH.		Congruity	10 98
<i>Presb. of Philadelphia.</i>		<i>Presbytery of Blairsville.</i>		Livermore	18 00
10th ch. Philad'a,	142 99	Armagh	7 00	Salem	8 00
2d ch. Philad'a,	91 00	Centreville	4 00	Blairsville	50 00
Middletown ch	7 56	New Salem	5 00	Fairfield	2 00
Media	25 00	Cross Roads	1 00	Cross Roads	18 05
West Spruce St. ch.	50 50	Wilkinsburg	18 45	Latrobe	20 00
Gloucester ch	4 27	Murraysville	17 17	Ligonier	23 00
6th ch. Philad'a,	10 15	Unity	15 43	New Alexandria	56 50
7th ch. Philad'a,	384 31			Johnstown	65 00
4th ch. Philad'a,	20 00				279 53
African ch	2 50			<i>Presbytery of Clarion.</i>	
Chester ch	36 67			Clarion	9 85
Westminster ch	11 00	<i>Presbytery of Clarion.</i>		New Rehoboth	6 15
		Beechwoods	11 75	Leatherwood	13 35
		Oak Grove	3 00	Licking	10 00

Mount Tabor	1 00	Saltsburg	30 00	Mount Blanchard	} 2 25
Mount Pleasant	1 00	Kittanning	40 00	Forest	
Mill Creek	1 00			1st ch. Lima	5 00
Callensburg	6 50		414 49		
Concord	3 25				54 43
Bethesda	9 53	Total from churches of Synod for Synodical Board of Colportage at Pittsburgh,	1371 74	<i>Presbytery of Maumee.</i>	
	61 93			1st ch. Toledo	7 00
<i>Presbytery of Ohio.</i>				West Bethesda	5 00
Temperanceville	8 00			2d ch. Toledo	3 00
Montours	10 65	<i>SYNOD OF ST. PAUL.</i>		Gilead	4 83
Raccoon	4 00				19 83
Shady Side	25 18	<i>Presbytery of Chippewa.</i>		<i>Presbytery of Michigan.</i>	
Sharon	7 50	Hixton	1 50	Woodhull	3 00
Miller's Run	18 50	Caledonia	10 00	Westminster—Gr.	
Bellefield	10 20	Sheldon	5 00	Rapids	12 30
Forest Grove	22 00	La Crosse 1st	7 00	Westminster, De-	
Bethel	30 00	Winona 1st	5 00	troit	30 67
Pittsburgh 1st	115 40	Galesville	4 75	1st Plymouth	6 87
do. 4th	22 15				52 84
do. 6th	34 52		33 25	<i>Pres. of Western Reserve.</i>	
Centre	28 50	<i>Presbytery of St. Paul.</i>		Tiffin	6 00
Valley	10 00	Vermillion	3 00	Northfield	5 00
Monongahela City	26 55	Empire ch	1 00	Bedford	5 40
East Liberty	91 41	Farmington	2 00	Westminster	18 39
Mt. Washington	6 00	1st ch. St. Peter	5 00		
Chartiers	31 50	1st ch. Hudson	3 55		
Mount Carmel	7 00	1st ch. St. Cloud	5 75		
North Branch	6 95	Westminster	39 28		
	516 01	Dundas	1 50	<i>SYNOD OF SOUTHERN IOWA.</i>	
<i>Presbytery of Redstone.</i>		Forest	2 25	<i>Presb. of Des Moines.</i>	
New Providence	5 00	Central ch. St. Paul	44 56	Knoxville	14 70
West Newton	3 00	Judson	2 00	Albia	5 00
Mount Pleasant	32 18	Andrew ch	11 60	Chariton	17 20
McKeesport	15 80		121 49	Columbia	2 40
George's Creek	11 50	<i>Presb. South'n Minnesota.</i>		White Breast	4 80
Laurel Hill	23 80	St. Charles	1 00	Indianola	6 40
Round Hill	8 50	Utica	1 10	Des Moines	7 00
	99 78	Freemont	2 40		
<i>Presbytery of Saltsburg.</i>		Austin	3 50		57 50
Cherry Tree	7 00	Preston	2 00	<i>Presbytery of Fairfield.</i>	
Georgetown	8 00	Lake City	10 00	Liberty	3 00
Kittanning	122 80	Stewartville	1 00	Lafayette	2 00
Glade Run	10 00	Eyota	1 00	Kirkville	2 60
Parnassus	16 00	Owatonna	5 25	Eddyville	2 00
Concord	10 00	Claremont	1 00	Salina	4 00
Ebenezer	19 34	Rushford	6 50	Fairfield	5 55
East Union	5 00	Kasson	1 00		
Rayne	10 00	Ashland	1 00		19 15
Harmony	16 53		36 71	<i>Presbytery of Iowa.</i>	
Eldersridge	12 00	<i>SYNOD OF SANDUSKY.</i>		1st Burlington	8 00
West Lebanon	7 75	<i>Presbytery of Findlay.</i>		Unity	5 40
Concord	13 00	West Union	8 03	Westminster	19 00
Mahoning	9 00	Enon Valley	2 30	Middletown	10 00
Leechburg	10 00	Johnstown	2 00	New London	8 50
Indiana	47 25	Riley Creek		1st Mount Pleasant	26 55
Apollo	12 60	Findlay	34 85	Evang. St. Peters	6 00
Gilgal	8 17				

Wapello	3 30	Steubenville 1st	30 00	Newburgh	3 00
Oakland	3 40	Cross Creek	6 00	Portland	4 25
Ger. Mt. Pleasant	4 05	Pleasant Hill	9 00	French Creek	8 00
Union	8 50	Bacon Ridge	20 00	Buckhannon	3 81
Round Grove	4 50	Monroeville	4 00	Morgantown	6 82
West Point	2 46	Wellsville	15 00	Ravenswood	5 00
Pilot Grove	95				
			323 35		35 88
110 66		<i>Presb. of St. Clairsville.</i>		SYNOD OF WISCONSIN.	
<i>Presb. of Missouri River.</i>		Nottingham	21 40	<i>Presbytery of Dane.</i>	
Brownville	8 00	Rockhill	5 00	Richland Centre	1 25
Bedford	4 00	Cadiz	25 57	Richland City	1 25
Plattsmouth	10 15	Woodsfield	1 00	Fancy Creek	1 50
Bellevue	8 00	Buchanan	1 00	Rockville, Ger.	3 50
Sioux City	4 00	New Castle	1 00	Hazel Green	2 00
Fontenelle	1 00	Bealsville	7 56		
		Powhattan	4 10		9 50
35 15		St. Clairsville	45 75	<i>Presb'y of Milwaukee.</i>	
SYNOD OF WHEELING.		Kirkwood	10 00	North ch	36 00
<i>Presb. of New Lisbon.</i>		Bellair	40 00	Waukesha	11 20
Poland	10 00	Morristown	7 00	Janesville	15 60
Bethesda	9 00		169 32	Holland	4 50
New Lisbon	15 00	<i>Presb'y of Washington.</i>		West Granville, Ger.	2 00
Yellow Creek	30 00	Wheeling 1st	38 75	Richfield, Ger.	3 00
Deerfield	10 00	Upper Buffalo	47 54	Milwaukee 1st	6 22
East Liverpool	8 00	Claysville	10 00	Granville, Ger.	3 00
Pleasant Valley	6 70	Washington 1st	45 08		81 52
Newton	5 10	Fairview	25 88	<i>Presb. of Winnebago.</i>	
East Palestine	70	New Cumberland	17 00	Weyauwega	3 00
94 50		West Alexander	43 55	Oxford	4 50
<i>Presb'y of Steubenville.</i>		Burgettstown	21 00	Robinsonville	11 71
Ridge	11 50	Forks of Wheeling	53 00	Dodge Centre	3 00
New Hagerstown	24 00	Unity	7 45	Kilbourn City	11 00
Steubenville 2d	55 00	Cove	6 00	Stockbridge	4 25
Bloomfield	10 75	Three Springs	4 00	Mayville	3 00
Unity	3 10	Lower Ten Mile	6 50	Assembly ch	7 00
Annapolis	19 00	Wheeling	20 00	Depere	13 20
Island Creek	11 00	Cross Roads	10 00	Portage City	12 00
Beech Spring	25 00	Pigeon Creek	33 16		72 66
Waynesburgh	12 00	Upper Ten Mile	9 75	<i>Presb. of Fox River.</i>	
Bethlehem	11 00	East Buffalo	11 40	Waupaca, S. Sch'l	27 20
Centre	2 00	Wheeling 4th	5 00		
Two Ridges	40 00		415 10		
New Cumberland	5 00	<i>Presb. of West Virginia.</i>			
Big Spring }	10 00	Clarksburg	3 00		
Fairmount }		Kingwood	2 00		

Amount received from Churches, as above enumerated.....	\$27,813 19
Miscellaneous, donations, legacies, and a few churches, names omitted	8,763 82
	\$36 577 01
Synods of Pittsburgh and Allegheny.....	2,301 19
	\$38,878 20

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EIGHTEENTH ANNUAL REPORT
OF THE
Presbyterian Publication Committee,
MADE TO THE
GENERAL ASSEMBLY OF 1870.

For the last time as the agency of a Branch of the Presbyterian Church, does the Presbyterian Publication Committee present to the General Assembly its Annual Report. Eighteen years since "The Doctrinal Tract Committee" was organized by the General Assembly, in 1852. In 1853 the Assembly suggested to it "the desirableness of issuing a few tracts," which should clearly exhibit the views of the body. In 1855 the title of the Committee was changed to that of "The Presbyterian Publication Committee," and in 1857 its sphere of operations was enlarged so as to cover the field of denominational and religious literature.

At this time the whole list of the Committee consisted of four tracts, the Confession of Faith, Barnes' Apostolic Church, and an Almanac. The "Doctrinal Tract" idea had totally failed to awaken the interest of the churches. Nor did the wider basis of a Denominational Literature rapidly kindle their enthusiasm. It was by slow steps, and earnest effort on the part of its friends, that the Committee secured a footing for the discharge of its duties, and in 1865 a capital of \$50,000 as a foundation for its publication work.

With the ability to do something tangible and useful, the cause advanced in the interest and affection of the churches. Since 1865 its growth has been steady, cheering and satisfactory. The Committee's list of publications has had a healthful increase, and of late years its books and tracts have been issued rapidly, and have met with great and increasing

approbation from those within the bounds of the denomination, as well as with commendation from Christians of other branches of the Church. At the same time, through the gifts of the churches, the Committee, by the gratuitous distributions of its publications, has done noble service to the cause of Christ. Home Missionaries and their fields of labor, Sabbath-schools, the Freedmen, and earnest Christians have thus been helped, and the preaching of the page has been added to the preaching of the Christian voice and life.

In laying down its trust, the Presbyterian Publication Committee would devoutly render thanks to God for his blessings upon labors sincerely though often imperfectly performed.

THE PAST YEAR.

The past year has been one of much activity in the department of production. During the year the Committee has added to its list the following new publications:

TRACTS OF THE SECOND SERIES, 18MO.

- No. 56. The Heart Made Captive.* 8 pages. 1 cent.
- No. 57. Past Feeling.* 8 pages. 1 cent.
- No. 58. The Glories of Mary; or, Romanism and the Word of God compared.* By the Rev. J. S. Lamar. 22 pages. 3 cents.
- No. 59. Family Worship.* By the Rev. W. F. Millikan. 8 pages. 1 cent.
- No. 60. Popular Amusements, The Report on this subject adopted by the General Assembly.* By the Rev. Herrick Johnson, D.D. 8 pages. 1 cent.
- No. 61. This is What I Want.* 8 pages. 1 cent.
- No. 62. The Dying Robber.* 8 pages. 1 cent.
- No. 63. The Debt Paid.* 8 pages. 1 cent.
- No. 64. Jack Small and His Companions.* A Temperance Tale. 20 pages. 3 cents.
- No. 65. Temptation and Victory.* 8 pages. 1 cent.

No. 66. *True Manhood*, illustrated by the life and character of George Washington. By the Rev. Peter Stryker, D.D. 28 pages. 5 cents.

UNBOUND BOOKS.

Good Words for Sunday-school Teachers. By the Rev. A. H. Holloway. 36 pages, 32mo. 5 cents.

I Wish I were a Christian. A guide to the Inquirer. By the Rev. S. M. Campbell, D.D. 32mo. 32 pages. 5 cents.

Why are you not a Member of the Church? By the Rev. Joseph Few Smith, D.D. 32mo. 40 pages. 5 cents.

The Protestant Catechism. In which the leading errors of the Church of Rome are exposed and refuted. A reprint from the Tenth Dublin Edition. 36 pages, 18mo. 5 cents.

BOOKS FOR THE FAMILY AND THE SABBATH-SCHOOL.

Frank Harvey in Paris. By Mrs. Mary J. Hildeburn, Author of several of our best books; it commends Sabbath-observance to people, little or big.

Three illustrations. 197 pp., 18mo. 65 cents.

The Freed Boy in Alabama. By Miss Anne M. Mitchell.

A tale of life among the freedmen, that will be read with equal interest by white and black.

Three illustrations. 152 pp., 18mo. 50 cents.

Four Little Christmas Stockings. By an anonymous author.

It is written in a charming style—that style which attracts the young, and, at the same time, delights the old. We are not afraid to commend it.

Three illustrations. 136 pp., 18mo. 45 cents.

Olden's Mission, from the same pen, is a tale of the Siege of Leyden.

Two illustrations. 79 pp., 18mo. 35 cents.

Stories for all Seasons, has been changed to *Stories by two Sisters*,

The first title belonging to a book issued by the Presbyterian Board. It is a series of original tales for young readers.

Three illustrations. 212 pages, 18mo. 70 cents.

The Back Court; or, How to Help the Poor, is a fresh volume from the facile pen of Mrs. Margaret Hosmer, author of "The Chinaman in California."

It carries the reader to the home of a newly married young Christian woman in Philadelphia, who finds her work for the Master in the court back of her own house. "Work for every day and near at hand," is the idea of the book.

Three illustrations. 223 pages, 18mo. 70 cents.

Ella Dalton, a narrative for girls; a tale of school life.

Its readers will learn that it is not wise to permit our happiness to rest upon the approval of the world. If we thus depend upon the good opinion of those around us, our peace will be lost when our companions frown. But if we look to Christ and rest in his strength, desiring his approbation above all things, then shall we be able to bear the reproaches of men with quietness and peace, waiting for Him to make our righteousness appear.

Three illustrations. 180 pages, 18mo. 60 cents.

Snow Drifts; or, a Year of Orphanage. By the author of "Ella Dalton."

It teaches a patient waiting upon God for an unraveling of his wonderful providences.

Three illustrations. 239 pages, 18mo. 75 cents.

Too Big for Sunday-school, is a narrative for boys, whose title tells its purport.

It is a good, straight-forward, old-fashioned "Sunday-school book," that might have been written thirty years ago, and quite refreshing to graduates of that standing, on that account. Nor will it less suit the boys of to-day, who, alas! meet the temptations which their fathers had to encounter.

Two illustrations. 139 pages, 18mo. 45 cents.

Seeing Jesus. By the Rev. Henry A. Nelson, D.D.

A series of twelve discourses to children on the life and love of Jesus, dedicated to the children whose pastor he has been, "with the prayer that they may all be so happy as to 'See Jesus,' the only begotten of the Father, full of grace and truth." We commend this book to mothers.

Four illustrations. 172 pages, 18mo. 60 cents.

Golden Songs and Ballads, compiled by the author of "Annie's Gold Cross."

Many children and many mothers will thank the lover of poetry whose taste, enthusiasm, and labor have been devoted to the preparation of this little volume. In it will be found the cream of many good books compiled for the young, together with other pieces not in those volumes.

Four illustrations. 252 pages, 18mo. 75 cents.

Joseph.

His story told in Bible language—and where shall we find the story better told?

Nine illustrations. 81 pages, 18mo. 35 cents.

The Italian Girl; or, the Victory that Overcometh.

In this story of Susette, the daughter of the Italian organ-grinder of Washington (which is not all a tale), the reader will find good lessons pleasingly conveyed. Whilst his sympathies will be awakened for the strangers in a strange land—he will also learn by the history of Susette the vital truth, that “this is the victory that overcometh the world, even your faith.” The value of the Sabbath-school in leading the teacher to visit the home of the scholar is also here well brought to light.

Three illustrations. 180 pages, 18mo. 60 cents.

THE OHIO ARK SERIES.

Comprising *Seven Volumes* of PRIZE COMPETITORS, selected as the *best of over Thirty* manuscripts offered in competition as “Books of medium size for the Sunday-school Library.” Whole set in Box, \$7.25.

The Ohio Ark, and Where it Floated. By Mrs. J. McNair Wright, author of “Almost a Nun,” “Tenement Life in New York,” etc.

Sorry we are, but so it is that the tragedy of “The Spider and the Fly” is constantly re-enacted in the world. Especially are snares laid for the feet of youth depending for support on their own labors, often orphans, or wellnigh friendless. With relatives careless of duty or incapable of giving them godly counsel, these boys and girls fall too often a ready prey to the ensnarer of souls with his many servants. To illustrate these dangers, to warn against them, to lure to better ways, is the aim of Mrs. Wright in *The Ohio Ark*. Sabbath breaking, bad company, bad books, deceit, fraud, are the sins pointed out as to be resisted; resting in God is shown to be the armor of defence.

With frontispiece and ten initial illustrations by the author. 267 pages, 16mo. \$1.10.

The Craythorns of Stony Hollow. By Mrs. Mary J. Hildeburn, author of “Money,” “Bessie Lane’s Mistake,” etc. etc.

The National Temperance Advocate says, “This is an interesting and instructive temperance story, showing the evils of intemperance and the necessity of grace in the heart to overcome temptations. It is just the story for the boys to read, presenting the only sure and safe refuge in times of severe trial and strong temptation. We have added it to our list of temperance books.”

Four illustrations. 268 pages, 16mo. \$1.10.

Madge, Kate and Dick; or, Ripening Lives. By Agnes Dudley.

Its great purpose is expressed in its alternate title, "Ripening Lives." Unsensational, it is yet interesting and well written. Our friends will find it an excellent book for young Christians; teaching by example and alluring to a devoted life for the Master.

Three illustrations. 238 pages, 16mo. \$1.00.

Rich and Poor. By Mrs. Margaret Hosmer, author of "Chinaman in California," etc. etc.

The author of *Rich and Poor* has, in its pages, aimed to illustrate the difficulties which attend a merely human philanthropy. She has sought to show that by the manifestation to the wretched of our sympathy with them we may lead them to a faith in the love which Christ, our Master, more fully bears to them. She has written mainly from actual characters and events, depicting in the Carringtons worldliness without philanthropy; in the Goldings, correctness without Christian love; in Blanche, unguided natural impulses missing their mark; whilst in Miss Thornley is shown true love to man based on the love of Christ, zealous yet guided by prudence.

Three illustrations. 284 pages, 16mo. \$1.10.

The Man with Two Shadows. By Ernest Hoven.

The shadows cast by the Felix Merwin of the tale thus entitled, were shadows of unbelief and soul-darkness. These, lying on the old man's life, fell also on that of the boy (who in later years tells the story), darkening his spirit. Doubts of God's providence, of God's goodness, of his paternal rule extending to all his works, had grown to strength. But the shadows were dispelled by the hand of God, leading to a closer scrutiny of their sources, and opening the doubter's eyes to discern spiritual things. It is a book for the thoughtful among the young and the old.

Three illustrations. 203 pages, 16mo. 90 cts.

Mr. Wallingford's Mistake. By Mrs. A. K. Dunning, author of "Stepmother's Recompense," etc.

So fearful are the ravages of intemperance in our land that the press cannot hold its peace and be guiltless. It is not upon the families of the poor and the degraded only that the curse falls. In homes of wealth, of culture, of piety even, are seen the footprints of the demon. Hence we need Temperance tales that shall not shock by extravagance nor disgust by vulgarity. That "Mr. Wallingford's Mistake" may not be repeated by the fathers of our land, is the prayer with which this book is given to the public.

Three illustrations. 246 pages, 16mo. \$1.00.

Virgilia. A Story of Rome Under Nero. By Georgie Grey.

Virgilia, the heroine, and the lovely daughter of a Roman Senator, converted to Christianity, is followed in her confession of Christ by her brother Diomed. With much skill, other representative characters of the days of Nero are introduced, and life breathed into the records of the past. This volume will meet a favorable reception from the public.

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Happy Light. By Miss Emma N. Beebe. Second prize book.

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Four illustrations. 389 pages, 16mo. \$1.40.

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It takes us into a field less trodden than many. The heroine is a young Jewess, around whose conversion and expulsion, together with a younger sister, from their father's house, gathers the interest of a very interesting and instructive narrative. Prayers for that race "of whom Christ came, as concerning the flesh," will be quickened by its perusal.

Four illustrations. 351 pages, 16mo. \$1.40.

Frank Muller; or, Labor and its Fruits. By Thomas D. Suplee, gives the successive steps by which a poor lad rose to a high position of honor and influence.

Its events are, in the main, true and find a counterpart in the life of one of our earlier statesmen. *To do right*, at any cost, is Frank's purpose, and it is blessed by God's providence with advancements, success, and usefulness.

Four illustrations. 463 pages, 16mo. \$1.50.

Influence, by F. J. P., aims to impress upon its readers their responsibility for their *influence*.

Tracing the power, seen only in its effects, exerted by brothers and sisters, parents and children and friends over each other, the author seeks to deepen the sense of accountability to man and to God in the mind of those who read the story of the Cleavelands and Sherwins.

Four illustrations. 372 pages, 16mo. \$1.40.

Oriel. A tale of boarding-school life. By Marion Howard, author of "Annie's Influence," "Two terms at Olney," etc.

In it, the reader of the story of Isabel Alison's school life, will get a glimpse of the sorrows and mortifications which a sensitive and proud spirit entails upon its possessor while not sustained by Christian faith or controlled by Christian principle. Coldly shutting herself up in the pride of rectitude, and repelling well-meant advances, Isabel alienates her friends while she makes herself wretched. But, changed by God's grace she finds that the open heart attracts love, and that resting on a divine Saviour is better than standing upon the poor pride of a mere human morality. The rest not found in earthly things is found at the foot of the cross.

Four illustrations. 340 pages, 16mo. \$1.35.

Helen's Lesson. By E. C. T.

The "lesson" of the tale is, that we are to glorify God with our bodies and all their powers, since, if his children, we are "temples of God." Hence, to keep the temple pure, a fit habitation for the Holy One, should be our aim; to banish anger, evil-speaking, revenge, and all sin from the

temple of God should employ our powers; remembering that "if any man defile the temple of God, him shall God destroy."

Three illustrations. 216 pages, 18mo. 70 cents.

Half-way. By Magnet Starr.

Half-way is a tale of life at a boarding-school for girls. It is a narrative of much interest and truth to nature: in it the lesson of living wholly, and not *half-way* for Christ, is impressively taught.

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The Golden Primer. Especially prepared for use among the Freedmen. By Miss Anne M. Mitchell, author of "The Freed-boy in Alabama."

Very fully illustrated. 72 pages, 12mo. 20 cents.

The Golden First Reader. Also by Miss Anne M. Mitchell. Prepared especially for use among the Freedmen, in connection with "The Golden Primer."

These two books are greeted with favor by those engaged in the instruction of our colored population at the South. They are prepared to meet a specific end, and are adapted to the use for which they were designed. The handsome style in which they are gotten up commends them to beginners in study.

Fully illustrated. 96 pages, 12mo. 25 cents.

PRACTICAL WORKS.

The Saviour We Need. By Rev. Jacob Helffenstein, D.D., with an introduction, by Rev. Harvey D. Ganse.

The work of the Redeemer in its relations to lost men is here developed in a series of earnest chapters. Man's need of a Saviour, the Saviour revealed, his divinity and humanity, his atonement and intercession, the completeness and sufficiency of his vicarious sacrifice are advocated, and earnest appeals made to the impenitent reader. The introduction, by the Rev. Harvey D. Ganse, of the Reformed Church, is suggestive and effective.

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A Book for the Impenitent; in five chapters—The Giver of Life. The Conqueror of Death. The Redeemer from Sin. The Constraining Love of Christ, and what Shall the end be? It is written in a style of some elegance and finish, and is adapted to cultivated readers.

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The prize of one hundred and fifty dollars, offered for the best book "small in size," to guide the Inquirer, was awarded to this volume, by the Rev. David Peck.

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215 pages, 16mo. Bound in beveled boards, with side stamp, 75 cents.

PRESBYTERIAN MONTHLY.

THE PRESBYTERIAN MONTHLY has continued to be the vehicle of such information as the various Committees and Boards desired to send through it to the churches. It has been issued by the Publication Committee, and edited by its editor, at its own cost, with the exception of the payment for advertising the contributions received by the Boards and Committees, and has been sent free to all pastors and stated supplies. Whilst often commended by those who read it, it has failed to secure a wide circulation outside of the ministry. What steps may be needed to secure such a circulation for an official organ of benevolence, the Committee will not now attempt to decide. The matter will be left to the wisdom of the Publication Board or Committee appointed by the Assembly of 1870.

SUMMARY OF PUBLICATIONS ISSUED DURING THE YEAR.

During the year the Committee has issued new publications :

11 Tracts in 18mo.

3 Unbound Books in 32mo.

1 Unbound Book in 18mo.

54 Bound Volumes of different sizes.

69 new publications in all, exclusive of the Presbyterian Monthly.

GRANTS OF BOOKS AND TRACTS.

During the year the Committee has had the privilege of distributing its publications largely to those who needed and desired them, but who could not procure them without aid. The contributors to its funds can be assured that the grants thus made have been both welcome and useful. In the great majority of cases the aid rendered has also developed the resources of those aided, as the Home Missionary churches and Sabbath-schools are stimulated to do their best for themselves by the offer of assistance from the treasury of the Committee.

Extracts from our correspondence will serve to illustrate the need of this form of mission work, and its usefulness.

A Needed Work.

If any man had a doubt as to the demand for such a work as is now done by our Publication Committee, his doubts would be dispelled were he to have the reading of the mails that come daily to the Presbyterian House. Abstract objections would give way before concrete calls for help; theoretic difficulties would melt before actual facts. There is a pile of letters on the Secretary's desk, let us make a few extracts, or extract a few facts from them.

The first letter on the heap is from Rev. Henry S. Little, recently of Brazil, Indiana. Mr. Little was deeply interested in a mission enterprise in a mining community. He raised funds for a library to be adapted to the special character of the community. Forwarding the money thus secured, he received in return a carefully selected library increased by a donation. The aid rendered was as much in the *selection* as in the donation. As the object of the Committee is indetical with his, he is glad to devolve on them this responsibility. We are not surprised that he says,

"I am exceeding pleased with the books. After looking over them one by one I only regretted that I could not send immediately for a duplicate set for my own Sunday-school. I am extremely pleased that you could make a donation so liberal. I believe that in the long run it will return again."

Hymn Books.

The next letter is from a layman striving, with a few fellow-workers, to rear and sustain a church in a new town in the State of Delaware. His earnest plea is for a supply of the Social Hymn and Tune Book. He writes:

"We think we are prospering, and hope to be more independent in a year or two. We have lately enjoyed some tokens of the Spirit's presence, and are much encouraged. We wish to make our services as inviting as possible, and would like to have a hymn book to put into the hands of every stranger worshipping with us. We have only a few—about twenty books—and I am ashamed when I see so many without books on the Sabbath, and so unable to join with us in singing God's praise."

This is one of the most common of the wants of infant

church organizations, Hymn Books for church worship, and a want which the Publication Committee is ready immediately to meet.

The next letter from Rev. John L. Chapman, of Doniphan county, Kansas, presents a new phase of this work ; it explains itself :

"I write to you at the suggestion of Mr. Hill. We are about to enter upon an exploring work in the counties of Doniphan, Brown and Atchison. Can you aid us by giving us a supply of tracts?"

The want here is tracts for the exploring Home Missionary, not merely Tract Society tracts, but the tracts that are prepared and furnished for missionaries of our own body by our own Committee. And just here comes in another Kansas letter, presenting yet another want of the Presbyterian Home Missionary: it is from Rev. George F. Chapin, of Irving. (These brethren must pardon this use of their letters. Surprising as it may be to them, it yet is true that there are those who do not perceive the importance of contributing to sustain this work.) Mr. Chapin says:

"I find in this part of Kansas a universal lack of good books, and I desire as far as possible to meet the wants of the people by introducing a pure Christian literature.

"Will you please inform me on what terms you can supply the Sabbath-schools which are now organized and may be organized in this frontier region with books.

"There will be frequent applications to me to secure books, the people sometimes furnishing little or no money for the purchase. This region of country is rapidly filling up, and the work before our branch of the Church is certainly very important.

"The church at Irving is the only church of our order in Northwest Kansas. The nearest church edifice of any order in my knowledge is distant from us forty miles. Had I the books, Sabbath schools could be organized with the encouragement of a small donation or by giving them double the amount purchased.

"Again, at Irving we need singing books. If you will forward to me immediately two dozen of the Hymn and Tune books, I will make as full and as early return as possible. Some would be glad to purchase, and others will not feel able, yet we need something of the kind immediately."

The Men for Whom we Work.

To some of our city brethren the work of the Publication

Committee seems of minor importance, but to the men on the frontier it seems not so. Hear them. From Wisconsin one of our Home Missionaries writes to the Secretary:

I have just received a package of books and tracts from you. They are just what I want and have been wanting for some time.

I prize highly "Bowen's Daily Meditations," and "Life of Brainard." I intend to read both, and expect to be a better man thereby.

I have already commenced reading "Leaves of Consolation," for we have been very much afflicted. Our dear little daughter, seven years, six months and ten days old, was buried last Sabbath. Our hearts have been made to ache. A wave of sorrow has rolled over us. We have gone to the Saviour for comfort, and we think we have received it. His words "come unto me," "Lo, I am with you always, even unto the end of the world," seem precious. The Bible, oh, how full of precious promises!

Then we peruse "Leaves of Consolation for the afflicted," and are greatly refreshed and strengthened.

All the books are good and valuable. I shall read the tracts and then give them to others to read.

A Church in a Cave.

From Wichita, Kansas, Rev. W. K. Boggs writes to the Secretary:

Yours of the 20th inst. was duly received, and in accordance with your recommendation we tried to double the amount so kindly given by the Publication Committee, and succeeded far beyond our expectations. We immediately took up a collection in school, and then sent two little girls out to solicit donations, and thus raised thirty-eight dollars and twenty-five cents. Now when you learn that two years ago Wichita was an Indian village, and that we have to hold our school as well as church *in a cave*, you will know why we feel surprised at our success.

Last Sabbath our cave was full—our school numbering about thirty. Although we had but one singing book, our singing was good and energetic.

Iowa Work.

From Council Bluffs, Iowa, the Rev. Geo. R. Carroll writes of the uses he finds for the publications of the Committee.

The box of Sabbath-school books, with tracts, &c., came to hand a few days since. I am a thousand times obliged. The libraries will soon be in the field doing their work. The tracts and other books are very acceptable, and will be useful. I think that tract on the mode of baptism *capital*. I have need of just such tracts in this region. They are worth more than large books.

By-the-way that little book of the Committee's called the "Bible on Baptism," by a layman, did me great service a few weeks ago. A man

was hopefully converted in a protracted meeting in which I was engaged last winter, and wished to join our church. But he had been brought up a Baptist, and thought he must be immersed. He thought it would be disregarding all his mother's former teachings to be baptized by our mode. I told him if I could not convince him of the validity of our mode, I would immerse him. I gave him the little book on Saturday night, and on Sunday he was ready to join the church and be baptized in our way.

Your tracts are all helpful to me.

Not Blank Cartridges.

From Minnesota Rev. Thomas Marshall (now of St Louis,) writes:

Herewith please find twelve dollars contributed by the First Presbyterian Church of Mankato to the funds of the Publication Committee. The offering is not what I could wish. You know that our Zion stands on the frontier of the "great Northwest," where we have much to do in directing the movements of the front ranks in the army of the Lord; yet we wish to say, "*We remember you*" in something more substantial than words. May the Lord bless your noble cause. You need not fear that your packages of tracts sent to the frontier will be wasted. They may be fired off into the waste basket as so many blank cartridges by the pastors of Eastern churches, but they are the *red hot shot*, when used by the pioneer missionary, that send consternation and defeat into the stronghold of the enemy.

"Sow broadcast" over these beautiful prairies of the West, leaflet, tract and book, they will not be lost. The husbandman may go forth weeping as he bears this precious seed, but it will not be long before you will be greeted with his exclamations of joy as he returns again bringing his sheaves with him.

Seed bearing Fruit.

Another brother writes:

I send one dollar for tracts, "Join the Church." I gave one of these to a convert, a man of mind, and he decided to unite with us the first Sabbath in April. He gave me this dollar to send for more tracts, believing that they will induce others to go and do likewise.

FOR THE FREEDMEN.

The calls for aid from the missionaries and teachers among the freedmen have been very interesting. The Rev. S. Loomis, of Chester, S. C., thus acknowledges a grant:

You hardly can know how much I needed hymn books and primers. In one of my Sabbath schools, numbering over a hundred scholars, there are only two or three singing books, although quite a large number of them cannot read. These two hundred primers sent me reached me just at the time I most urgently needed them.

The Primers.

One class of about twenty little boys at my "Bethany School," who were without books, and with only a little colored boy a few years older, who had learned to read, for teacher, were becoming almost discouraged. But now with the primers and something to learn, they will go gladly in the school. I have also started a new church and school twenty miles north of me, and your primers came just in time for them. The school will be a very large one then.

Sabbath after next I am to form another church and school seven miles below, and then, as rapidly as I can, two or three more, which are only wanting my coming to be organized. 'Around me here in this county there are four thousand colored children, and only a very few of them are having any opportunity for education. But they all want to learn to read, and sometimes as I meet them they say, "Mr. Loomis, can you let me have the primer," and if they only get the primer they will find somebody to give them a little start towards an education.

A missionary among the freedmen in South Carolina, to whom a grant of books was sent, writes thus :

Just the Thing.

The books have come. And such a choice pile of truth, and so well, I may say, so *perfectly* adapted to our wants! I charged you especially that the selection should be of the simplest character, and it is.

The primers are a perfect treasure to the little urchins, as well as the men and women of gray hairs. They are all children in learning. The little children in our school teach their fathers, and in some cases their grey-headed grandfathers and grandmothers their a, b, c's, and the simple stories in the primer. The catechisms also, and the pretty stories, such as, "Buy Your Own Cherries," and others will be useful. A few can read them.

Love of Music and Religion.

And then the hymn book! So well adapted to the Sabbath-school, and also to the church worship. All are eager to get a hymn book.

As a race they seem to be peculiarly susceptible of religious impressions. We have only just opened our Sabbath-schools, and are laboring under great disadvantages, but it would do your soul good to see their little black eyes snap as they stand up to repeat their verses, and the eagerness of all both old and young to learn.

Such a gift as you have made to a poor people sets the wheel rolling.

While I have been writing two little boys have been in who told me their mother had nothing in the house to eat to-morrow (Sabbath-day). I emptied my purse of small change for them and sent them away thinking of bread and meat. She is a worthy Christian woman. In conclusion let me in behalf of many, happy with their books, thank you for your precious gift. This is a glorious work. Every day I see more fully the hand of God in it. Pray for us. Pray for the poor freedmen.

Missouri Freedmen.

The Governor of Missouri superintends a school for colored children, Jefferson City, Missouri. He thus expresses his thanks for a donation of books for the school:

"Permit me, for No. 2 Sabbath-school (colored) of the Presbyterian Church of Jefferson City, to thank you, as the Secretary, and others through you, sincerely, for the very unexpected present of eighty-nine beautiful books, worth fifteen dollars, received a few days since by the hands of our beloved pastor, Rev. J. Addison Whitaker. They will be distributed as Christmas presents to the regular scholars; and I expect one scholar, by that time, for each book. And I am sure, if you had seen the gladsome countenances of those present, when informed of the gift, you would have realized the truth that 'it is more blessed to give than to receive.'"

Thanks.

Another missionary to the freedmen of South Carolina, sends thanks for a grant of books made through the Committee by the Sabbath-school of the First Church of Philadelphia.

I am to day in receipt of a large number of books, which you have forwarded to me. Allow me to extend to you, and the Sabbath school children of the First Presbyterian Church of Philadelphia, my thanks for your generosity and kindness. It is these favors that brings to the missionary a truly thankful spirit. Never will the children who have aided us be forgotten so long as the books are read. There were more books sent than all the colored people in this district had before. Some of them will read them as their first secular reading. The books were very aptly selected, and will be a great help to improve the mind and confirm the truth already presented. Could you, and the children of the North, only see the eagerness shown to get books to read by those once oppressed—now free—a greater interest would be manifested to lift them up. I never found a school in the North so anxious to learn as is the one at this place. Some of the scholars come every day three and four miles; others work half a day for their board, and come the other half to school.

This people are very poor. They receive small compensation for their labor, and every barrier is thrown before them to hinder their social and intellectual progress.

Again I say, thank the children for me for their kindness towards us. Tell them for me I love those children who are trying to *get good, to do good, and to be good*. For those are they our Master will bless.

Another missionary to the freedmen, a man of admirable qualifications for a work calling for piety and discretion, writes to the Secretary of Publication:

I am very glad of the donation of books from your Committee, and I will use it faithfully in the work.

For a number of months I thought it very doubtful whether I could find anything to do that would justify my staying here. But, finally, a very large work opened before me. When I was trying to get to this point your books were an all-important help. They were not only very valuable in themselves, but they aided me very greatly in gaining access to the people. They felt that, though I was a stranger, I had really come to do them good.

Now matters have all changed. I have a vast work on my hands.

ROMANISM AND THE FREEDMEN.

An eminent gentleman from the State of North Carolina has just called at the Presbyterian House to inquire about books bearing on the controversy of the faith of the saints with Rome. He told us that the emissaries of the papal power are introducing Romanism at the South under a most tempting garb. By free schools the young are initiated, whilst other inducements are held out to a population not on its guard against the errors of the system. We desire to aid, by the press, in instructing the Southern mind, and enabling it to resist arguments for which it is not prepared.

In addition to larger works (such as "Almost a Nun") the Publication Committee have just got out a capital tract, "The Glories of Mary," of which thousands and tens of thousands ought to be gratuitously circulated immediately. It costs but three cents. They also publish a "Protestant Catechism," meeting and refuting, *seriatim*, the fallacies and false doctrines of the Romish Church. Price five cents. Let those who are interested in Protestantism circulate these works. These are the balls for sharpshooters in our spiritual warfare.

SELECTING SABBATH-SCHOOL LIBRARIES.

"GET THE BEST."

The papers ring with outcries at the improper books that find their way into our Sabbath-school libraries. But there is no necessity for submitting to this evil; it is a matter of choice. Churches must not groan and wring their hands over what they do themselves, and can easily prevent. It is true that worthless trash is found on the shelves of our Sabbath-school libraries,

and in the hands of our children, but it is because "Library Committees" choose to buy trash. At the book store of the Presbyterian Publication Committee (1334 Chestnut Street, Philadelphia,) an offer is made which meets the difficulty.

A library may be ordered for any sum at the command of the orderer, and a carefully selected lot of books will be immediately forwarded.

Besides our own publications, such books of *other publishing houses* as are wholesome in moral tone, sound in doctrine, and tend to the elevation of evangelical piety in the youthful mind, *and such only*, will be drawn from in filling discretionary orders. All that will be needful in sending such orders will be to indicate the amount to be expended, to give some general directions as to size and kind of books desired, and to send a list of books already in the library, that they may not be duplicated. A discount of twenty per cent. is made (except where refused by the publishers), and any books not satisfactory may be returned at our expense, with a statement of the objections; thus putting us upon our guard against sending out unworthy books that may have slipped into our list of worthy ones. There are many books for the young to be had, which, with interest and literary merit, furnish instruction, and valuable truth—biographical, historical, missionary, biblical. In addition to these, there are narratives, fictitious, yet forcibly illustrating some precept or doctrine of Christianity. The library will be selected in such proportions of each class as desired, at any time, and dispatched immediately. Great satisfaction at the selection made is expressed by our purchasers.

How it Works.

The following letter from Rev. G. F. Davis, of La Grange, Mo., and it is but one of many of like import, shows how our plan is working.

The library for the New Providence church came safely by express. I took the box with me in the buggy some ten days ago, and put the books in possession of the Sabbath-school. They were received by the entire congregation with but one expression of complete satisfaction and delight. For the amount donated, they feel very thankful to yourself and the Committee. This appropriation will do good in that reading community.

The whole library will give them spiritual food for many days. As for myself I am exceedingly gratified that both my churches are now supplied with our own literature for the Sabbath-school and the family. A part of my pastoral work has been the introduction of our Committee's publications into the congregations. That work has been serviceable to these churches. I have been looking over some of the volumes. The Tennessean in Persia is a very entertaining and edifying book; it must do much in creating a special interest in foreign missions. The reading of New York Bible Woman, Needle Woman, and Shoe Binders, suggest to the mind many ways of doing good. Life Lessons by Gillett, and the Sacraments by Crittenden may be reckoned as standard works. The little folks are wonderfully pleased with "True Story Library," "Do Good Library," and their other books.

You understand from this that I am thankful to you, and that the people, old and young, are more than satisfied in the advent of their new library. Many in the perusal of these volumes will, I hope, be led into a "Closer Walk," many be led "Upward from Sin through Grace to Glory." Now we need the influence of the gracious and Divine Spirit to make all this truth the means of grace to our hearts. O! that the people would pray for our books, that the reading may convert the impenitent and comfort the people of God. From house to house and from heart to heart these volumes preach the precious gospel. Why not then *pray* for these written messages of Truth?

Satisfaction.

Rev. I. H. Scott, of Metropolis, Illinois, writes to the Presbyterian House, and so also write many others:—

The Sabbath-school books you sent please us very much. The grumblers about the trashy Sabbath-school literature, I am sure, do not get their books from the Committee."

RESIGNATION.

The Committee, at its meeting of April 18th, received the resignation of its Chairman, the Rev. Albert Barnes. Identified as Mr. Barnes had been with this institution from its inception, and endeared as he was to its members, they could not accept his resignation without regret. Yet, so positive were the terms of the resignation, that they had no alternative but to receive it, and to release their honored and beloved co-laborer. The Committee followed the earnestly expressed desire of Mr. Barnes, and "merely recorded on its Minutes the fact of his resignation and its acceptance, with no comment." In a letter addressed to him they gave expression to the feelings which his retirement occasioned.

TREASURER'S REPORT.

The report of the Treasurer for the year ending March 31st, 1870, shows a small advance in sales made upon those of the last and of all preceding years. This, in the depressed condition of the book trade, is encouraging. In view of the reunion movement, the Committee has postponed entrance upon the Colportage work, so as to avoid embarrassment in consolidating the two publication agencies, and has relied upon direct trade for its sales.

The "cash received on account of sales" in the Treasurer's Report does not show the full amount of sales made, as in some cases balances only appear upon the books of the Treasurer.

The total sales were \$48,867.85. In the purely benevolent department of its work the Committee expended the past year \$8,880.28.

The Treasurer's Report shows:

Balance on hand, April 1st, 1869	.	.	.	.	\$827 58
Cash received on account of Donations	.	.	.	.	11,235 49
" " " Sales	.	.	.	.	43,693 21
" " " Presbyterian House	.	.	.	.	4,129 17
" " " Interest on Investments	.	.	.	.	807 73
" " " Premium on Gold	.	.	.	.	109 58
" " " Loan Account	.	.	.	.	600 00
					<hr/>
					\$61,402 76
Cash paid by orders on Treasurer, viz.					
On account of Committee	.	.	.	.	\$50,614 30
" Book Store	.	.	.	.	6,914 58
" Presbyterian House	.	.	.	.	3,007 17
Balance on hand March 31st, 1870	.	.	.	.	866 71
					<hr/>
					\$61,402 76

The Treasurer holds also Temporary Investments amounting to \$9,900.

NEW FUNDS IN TRUST.

In addition to the contributions received and acknowledged by the Committee's Treasurer, the Trustees of the Presbyterian House, some months since received and now hold in trust for the Committee, applying the interest to its uses, a gift of *Ten Thousand Dollars*, from Mr. John C. Baldwin, of Orange, New Jersey, with the injunction that it be not acknowledged during

his life time. The recent death of Mr. Baldwin removes this injunction, and permits us to publish this statement of a noble gift from a good man now gone to his rest.

The Trustees have also received the past year for the uses of the Publication Committee, a bequest of *Ten Thousand Dollars* from Simcon Benjamin, of Elmira, N. Y., the interest to be used for book, tract, and Bible distribution.

These sums, \$20,000 in all, do not appear in the Report of the Treasurer of the Committee, being held by the Trustees of the Presbyterian House.

THE SABBATH SCHOOL WORK.

The last General Assembly authorized the Committee, "at its discretion to employ a General Agent to visit the Churches and Sabbath Schools, and bring them into connection with the Committee's work, and to devote himself to the cause of Sabbath-School extension, and to the promotion of higher efficiency in our Sabbath-Schools generally."

This action was welcomed by the Committee, and a Sub-committee on Sabbath School work appointed to attend to this most important department of church work. After careful consideration, a brother in the ministry deemed well qualified, was recommended for the position of General Agent by the Sub-committee, and appointed by the General Committee, and it was anticipated that he would enter upon the duties of the post. He did not, however, see his way clear to do so, and finally declined the Committee's proposal.

The Committee after this disappointment renewed their efforts to secure a man suitable for this post. Inquiry was made and correspondence had, but without a positive decision until the year was so far advanced, and the reunion of the two great branches of the Presbyterian Church so assured a fact, that it was deemed wise and delicate to postpone for the present entering upon this new and important sphere of labor. The Committee trust that in the new Board to be appointed by the General Assembly, this department of Church work will be both wisely and efficiently inaugurated.

THE COMMITTEE.

The members of the Committee are:

Term expiring May, 1870.

Rev. N. S. S. BEMAN, D.D.,	MR. ALEXANDER WHILLDIN,
Rev. GEORGE F. WISWELL, D.D.,	MR. FRANK L. BODINE.

Term expiring May, 1871.

Rev. WILLIAM E. MOORE,	Rev. HERRICK JOHNSON, D.D.,
Rev. Z. M. HUMPHREY, D.D.,	Rev. T. J. SHEPHERD, D.D.,
MR. WILLIAM E. TENBROOK.	

Term expiring May, 1872.

Rev. DANIEL MARCH, D.D.,	SAMUEL C. PERKINS, Esq.,
Rev. J. G. BUTLER, D.D.,	ROBERT N. WILLSON, Esq.,
MR. GEORGE H. SIMONS.	

Treasurer—MR. WILLIAM L. HILDEBURN.

Secretary and Editor—REV. JOHN W. DULLES.

Business Superintendent—REV. S. W. CRITTENDEN.

SUB-COMMITTEES.

On Publication.

Rev. WILLIAM E. MOORE,	Z. M. HUMPHREY, D.D.,
MR. ALEXANDER WHILLDIN,	THOMAS J. SHEPHERD, D.D.,
MR. WILLIAM E. TENBROOK,	DANIEL MARCH, D.D.,
GEORGE F. WISWELL, D.D.,	Rev. JOHN W. DULLES, <i>Secretary</i> .

Business Committee.

SAMUEL C. PERKINS, Esq.,	MR. GEORGE W. SIMONS,
MR. WILLIAM E. TENBROOK,	HERRICK JOHNSON, D.D.,
MR. FRANK L. BODINE,	Rev. JOHN W. DULLES, <i>Secretary</i> .

Sabbath-School Committee.

HERRICK JOHNSON, D.D.,	MR. FRANK L. BODINE,
Z. M. HUMPHREY, D.D.,	ROBERT N. WILLSON, Esq.
REV. JOHN W. DULLES, <i>Secretary</i> .	

OFFICE, 1334 Chestnut Street, Philadelphia.

DONATIONS RECEIVED

BY THE

PRESBYTERIAN PUBLICATION COMMITTEE,

FROM APRIL 1st, 1869, TO MARCH 31st, 1870.

SYNOD OF ALBANY.		Estate of Milton		<i>Presbytery of Steuben.</i>	
<i>Presbytery of Champlain.</i>		Clarke	\$940 00	Naples ch	\$ 5 00
Plattsburgh ch	\$ 6 52	Watertown Stone st	15 95	Corning	64 00
Champlain	22 39	Carthage	2 00		69 00
	28 91		1009 95	<i>Presbytery of Chemung.</i>	
<i>Presbytery of Troy.</i>		<i>Presbytery of Oswego.</i>		Waverly	20 00
Troy, Oak and Av	9 04	Fulton and Granby	18 24	<i>Presbytery of Ithaca.</i>	
Salem	11 71	<i>Presbytery of Utica.</i>		Mecklenburgh	10 75
Lansingburgh,		Utica 1st	27 00	Ithaca	94 42
Olivet ch	50 00	Rome	26 00	Newfield	5 00
	70 75	Sauquoit	6 20		109 17
<i>Presbytery of Albany.</i>		Waterville	14 00	<i>Presbytery of Wellsboro.</i>	
Albany 4th	100 00		73 20	Wellsboro	10 00
Cohoes	28 00	SYNOD OF ONONDAGA.		Raymond	3 50
Nassau	6 40	<i>Presbytery of Onondaga.</i>			13 50
East Nassau and		Lysander	10 00	<i>Presbytery of Lyons.</i>	
Brainerd	10 00	Fayetteville	21 75	Wolcott	16 00
	144 40	Cazenovia	25 43		
<i>Presbytery of Columbia.</i>		Liverpool	11 00	SYNOD OF SUSQUEHANNA.	
Canaan Centre	12 00		68 18	<i>Presbytery of Otsego.</i>	
Hudson	40 00	<i>Presbytery of Cayuga.</i>		North Walton, Rev.	
Valatie	21 68	Aurelius	5 00	S. N. Robinson	5 00
	73 68	Auburn 1st	55 94	Richfield Springs	10 25
<i>Presbytery of Catskill.</i>		Auburn 2d	18 00	Unadilla	2 93
Durham 2d	5 00	Cayuga	5 00	Gilbertsville	25 00
Malden	16 82	Aurora	36 15	Otego	2 38
Jewett	53 00	Springport and			45 56
	74 82	Tompkins	3 59	<i>Presbytery of Cheango.</i>	
SYNOD OF UTICA.			123 59	Masonville	3 00
<i>Presbytery of St. Lawrence.</i>		<i>Presbytery of Cortland.</i>		Nineveh	8 15
Gouverneur	17 39	Marathon	3 00		11 15
<i>Presbytery of Watertown.</i>		SYNOD OF GENEVA.		<i>Presbytery of Delaware.</i>	
Dexter	6 00	<i>Presbytery of Geneva.</i>		Delhi	35 10
Brownville	10 00	Geneva	56 21		
Watertown 1st	36 00	Oaks Corners	9 00	SYNOD OF GENESEE.	
		Ovid	30 00	<i>Presbytery of Buffalo.</i>	
		Gorham	10 40	Newstead	1 00
		Phelps	9 72	Jamestown	15 63
			115 33		

West Aurora ch	\$ 5 00	<i>Presbytery of North River</i>	<i>Presbytery of Montrose.</i>
Panama	10 00	Pine Plains	\$7 00
Silver Creek	26 00	Pleasant Valley	7 84
Buffalo, North	79 58	Cornwall	3 69
Buffalo, West-			18 53
minster	46 64		
Westfield	32 00	<i>Presbytery of Long Island.</i>	24 00
	215 85	Cutehogue	10 00
<i>Presbytery of Ontario.</i>		Southold	10 00
Geneseo 2d	29 03		20 00
Nunda	6 00	<i>Presbytery of New York</i>	
Mount Morris	17 65	<i>Third.</i>	
Danville	14 81	New York 13th st	92 15
Lima	33 96	Bergen 1st ch	60 32
Perry	8 00	Stamford 1st	74 11
Union Corners	5 00	New York 7th	18 00
	114 45		244 58
<i>Presbytery of Rochester.</i>		<i>Presbytery of New York</i>	
Gates	3 00	<i>Fourth.</i>	
Rochester, Central	52 00	New York Madison	
Rochester,		Square	808 07
A. Champion	500 00	New York Church	
Brookport	9 39	of the Covenant	339 71
Mendon	20 00	Englewood	111 09
Ogden	14 50	New Rochelle	17 50
Rochester West-			1276 47
minster	12 00	<i>Presbytery of Brooklyn.</i>	
Pittsford	3 70	Brooklyn 1st	120 55
West Mendon	3 20		
Sweden	4 30	<i>Presbytery of Newark.</i>	
North Bergen	4 00	Orange, Rev. Wm.	
	626 09	Bradley	10 00
<i>Presbytery of Genesee.</i>		Newark 1st	81 02
Byron	15 60	Newark South	
Attica	9 33	Park	67 43
Batavia	51 00	Newark C. S.	
Leroy	17 00	Haines	60 00
Corfu	6 00	Madison	34 31
	98 93	Newark German 1st	5 00
<i>Presbytery of Niagara.</i>		Newark Park	30 00
Lockport 1st	51 62	Orange 2d	48 09
Lewiston	5 00	Newark Roseville	28 25
Niagara Falls	22 58	Orange 1st	75 00
Lyndonville	5 00	Paterson 2d	41 00
	84 20	Plainfield	50 00
<i>Pres. of Genesee Valley.</i>		Bloomfield	42 82
Angelica	6 00	Woodside	27 73
Hornellsville	11 00		600 65
Almond	29 00	<i>Presbytery of Rockaway.</i>	
Cuba	18 25	Succasunna	16 00
	64 25	Branchville	20 50
SYNOD OF NEW YORK		Parsippany	25 66
AND NEW JERSEY.			62 16
<i>Presbytery of Hudson.</i>		<i>Presbytery of Harrisburg.</i>	
Port Jervis	16 00	Williamsport 2d	100 00
		Carlisle 1st	48 35
		Dauphin	18 55

Harrisburg 1st, J.		<i>Presbytery of Saginaw.</i>		Columbus 2d ch	\$48 50
W. Weir	\$210 00	Bay City	\$35 28	Circleville	30 56
Northumberland 1st 4 00		Lapeer	5 50	Columbus, estate of	
	380 90		40 78	D. T. Woodbury	446 50
					555 29
<i>Presbytery of District of Columbia.</i>		<i>Presbytery of Grand River Valley.</i>		<i>Presbytery of Scioto.</i>	
Washington 4th	34 00	Greenwood	1 00	Portsmouth	59 15
		Pewamo	5 00	Rome	13 00
		Portland	8 00		72 15
SYNOD OF WEST. PENN.		Muir	3 50		
<i>Presbytery of Erie.</i>		Grand Haven	25 37	SYNOD OF CINCINNATI.	
Erie	50 00	Ionia	19 38	<i>Presbytery of Cincinnati.</i>	
Belle Valley	6 00		62 25	Cincinnati, Ger. 1st	10 00
Harbor Creek	16 37	<i>Presbytery of Lansing.</i>		do. " 2d	2 00
Waterford	10 00	Lansing 1st	28 00	do. 3d	80 18
Edinboro'	8 50			do. 2d	65 30
North East	17 41			Lane Seminary	1 00
Wattsburgh	10 00				158 48
	110 28	SYNOD OF WESTERN RESERVE.		<i>Presbytery of Ripley.</i>	
<i>Presbytery of Meadville</i>		<i>Presb. of Grand River.</i>		Ripley	15 00
Gravel Run	6 00	Kingsville	7 00		
Pine Grove	5 00	Ashtabula	13 25	<i>Presbytery of Dayton.</i>	
Pittsfield	3 00		20 25	Troy 1st	40 00
Titusville	76 00	<i>Presbytery of Huron.</i>		Dayton, 3d Street	140 00
	90 00	Milan	1 00	Piqua 2d	10 00
<i>Presbytery of Pittsburgh.</i>				Osborn	5 50
Pittsburgh 3d	105 75	<i>Presbytery of Cleveland and Portage.</i>		Yellow Springs 1st	11 85
New Castle 2d	20 00	Cleveland 1st	87 22		307 35
	125 75	Do. Mrs. E. E. Taylor	300 00	SYNOD OF INDIANA.	
SYNOD OF MICHIGAN.			387 22	<i>Presbytery of Salem.</i>	
<i>Presbytery of Detroit.</i>		<i>Presbytery of Maumee.</i>		Bloomington 2d	9 30
Mount Clemens	25 00	Perrysburgh	5 00		
Detroit 1st	106 12			<i>Presbytery of Madison.</i>	
Wyandotte	5 72	SYNOD OF OHIO.		Aurora	4 36
Detroit, Fort st	36 85	<i>Presbytery of Athens.</i>		Pisgah	2 00
	173 69	Gallipolis	4 05		6 36
<i>Presbytery of Monroc.</i>		Pomeroy	13 75	<i>Presbytery of Indianapolis.</i>	
Petersburgh	5 00		17 80	Noblesville	9 00
Erie	5 00	<i>Presbytery of Pataskala.</i>		Indianapolis 4th	14 00
Blissfield	12 50	Putnam	3 50	Connersville 2d	5 00
Deerfield	3 00	Granville	4 50	Anderson 1st	3 25
	25 50	New Lexington	1 60	Indianapolis 2d	66 16
<i>Presbytery of Washtenaw.</i>			9 60	Southport	8 63
Brighton	11 25	<i>Presbytery of Franklin.</i>		Greenwood	9 00
Ypsilanti	35 49	Mt. Gilead	3 30	From Synod of	
Ann Arbor	19 85	Berlin	10 00	Indiana, per T. S.	
	66 59	Reynoldsburch	16 43	Milligan,	19 00
<i>Presbytery of Coldwater.</i>					134 09
Three Rivers	2 25	<i>Presbytery of Green Castle.</i>		Rockville 2d	11 77
				Gosport	3 00

Poland ch	\$5 00
Bethany	2 00
Putnamville	5 00
	<hr/>
	26 77

SYNOD OF WABASH.

<i>Presbytery of St. Joseph.</i>	
Plymouth	14 50

<i>Presbytery of Logansport.</i>	
Monticello	2 70

<i>Presbytery of Fort Wayne.</i>	
Huntington	4 50
Troy	2 00
Fort Wayne 2d	74 00
Shiloh	2 00
	<hr/>
	82 50

SYNOD OF ILLINOIS.

<i>Presbytery of Illinois.</i>	
Virden	30 50
Carrollton	18 00
	<hr/>
	48 50

Presbytery of Schuyler.

Quincy	30 00
Pontoosuck	5 85
Rushville	6 35
Warsaw	3 05
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	44 25

Presbytery of Wabash.

Tuseola	10 00
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Presbytery of Alton.

Upper Alton	7 00
Lebanon	10 00
Pana	20 23
Alton	44 95
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	82 18

SYNOD OF PEORIA.

Presbytery of Ottawa.

Au Sabie Grove	11 15
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Presbytery of Knox.

Peoria, Fulton st	15 00
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Presbytery of Galena and Belvidere.

Freeport	20 29
Warren	12 00
Rockford	23 12
	<hr/>
	55 41

<i>Presbytery of Chicago.</i>	
Dunton ch	\$5 75
Chicago 1st	54 25
Lake Forest	60 00
Chicago, Calvary	37 00

154 00

Presbytery of Bloomington.

Wenona	11 00
Pontiac	16 00
	<hr/>
	27 00

SYNOD OF WISCONSIN.

<i>Presbytery of Milwaukee.</i>	
Holland 1st	8 00
Stone Bank	1 00
	<hr/>
	9 00

Presbytery of Fox River.

Marinette Pioneer	7 00
Stevens' Point	12 50
Oconto	12 25
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	31 75

Presbytery of Columbus.

Pardeeville	2 00
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Presb. of Lake Superior.

Escanaba	15 00
Superior	25
Ontonagon	83
Marquette	40 00
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	56 08

SYNOD OF IOWA.

<i>Presbytery of Des Moines.</i>	
Winterset	8 00

Presbytery of Iowa City.

West Liberty	4 50
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Presbytery of Dubuque.

Ackley	50
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SYNOD OF MINNESOTA.

<i>Presbytery of Mankato.</i>	
West Florence	2 00
Blue Earth City	3 80
	<hr/>
	5 80

Presbytery of Minnesota.

Minneapolis, Rev. J. C. Whitney	5 00
Oak Grove	8 00
Taylor's Falls	13 00

Stillwater ch	\$20 00
St. Paul, House of	
Hope	33 00
Shakopee	8 80
Minneapolis	6 25

94 05

Presbytery of Winona.

Chatfield	5 00
Red Wing	20 43
Preston	1 70
Fillmore	1 00

23 13

SYNOD OF MISSOURI.

<i>Presbytery of St. Louis.</i>	
Jefferson City	8 25
Webster Groves 1st	11 00

19 25

Presbytery of Lexington.

St. Joseph, Westminster	8 00
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Presbytery of Osage.

Austin	1 00
Sunny Side	4 00
Pearl Valley	2 50
Licking	7 50
White Rock	2 50
	<hr/>
	17 50

SYNOD OF KANSAS.

Presbytery of Kansas.

Lawrence	6 00
<i>Presbytery of Smoky Hill.</i>	
Holton 1st	4 20

SYNOD OF TENNESSEE.

Presbytery of Union.

New Market	2 55
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Presbytery of Kingston.

Mar's Hill	2 00
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Presbytery of Holston.

Rogersville	2 00
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SYNOD OF ALTA CALIFORNIA.

Presbytery of Nevada.

Rev. A. M. Stewart	17 00
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ACTION OF THE GENERAL ASSEMBLY.

The Report of the Presbyterian Publication Committee, together with that of the Presbyterian Board of Publication, was presented to the General Assembly, and by it referred to a Committee, of which the Rev. James McCosh, D D., was Chairman. The report of that Committee was brought in by Dr. McCosh, and, after amendment, was adopted as follows:

Your Committee are satisfied that during the past year the "Board of Publication," and the "Presbyterian Publication Committee," have done the work committed to them faithfully and efficiently.

Your Committee appointed sub-committees to examine the Minutes of the Board of Publication for the past year, the Minutes of the Executive Committee of that Board, and the Report of the Presbyterian Publication Committee, and they report that they have found all these in a satisfactory state; and we recommend that the Minutes of the Board of Publication, and of its Executive Committee, be signed, as approved, by the Moderator of the General Assembly.

From the Report of the Board of Publication, we learn that they have issued fifty new books, besides many tracts in the English, German, Portuguese and Spanish Languages, in all 128,500 copies of new publications; that of former publications they have issued 589,400 copies, and that since its organization the Board has published 15,182,788 copies of books and tracts. We are happy to find that the *Sabbath-school Visitor* has increased in circulation, and that now 156,000 copies are issued monthly. We have to express our regret that the circulation of the *Record* has decreased during the past year from 16,000 to 12,000 copies. The net value of the whole issues of the Board has been \$114,763, and the balance in the treasury at the end of the year, \$14,627.

The Presbyterian Publication Committee have published sixty-nine new publications, of which fifty-four are bound volumes. Since the year 1865, the work of publishing and circulating has been progressing steadily, and the results have been cheering and encouraging.

Special attention has been paid, both by the Board and Committee, to the preparing and issuing of a wholesome and lively Sabbath-school literature, fitted to interest the young, and yet free from the sensational features distinguishing so many of the works written for the use of the young in our day.

While your Committee believe that the Board of Publication, and the Publication Committee, have done all in their power to fulfil the trust committed to them, they are convinced, at the same time, that they have not been able to accomplish all that is required of them by the pressing wants of the country. We do trust that the newly organized Board of the re-united Churches will be so sustained by ministers, Sabbath-school teachers, and congregations, that it will be able to do vastly more than the separated agencies could accomplish.

We find that the last General Assembly authorized the Presbyterian Publication Committee, at its discretion, to employ a general agent to visit the churches and Sabbath-schools, and to bring them into connection with the Committee's work, and devote himself to the cause of Sabbath-school extension, and to the promotion of higher efficiency in our Sabbath-schools generally. In consequence of the prospective re-union of the two great branches of the Presbyterian Church, the Committee did not take positive action on this proposal, but it is clear that they are deeply impressed with its great importance.

In view of the considerations thus brought before them, your Committee invite the attention of the newly organized Board to the following points:

1. We recommend the Board to give special and prominent attention to Sabbath-school literature, and to its introduction into Sabbath-schools.

2. We recommend that the Board, at as early a date as possible, consider the propriety of establishing a department of Sabbath-schools, whose office it shall be to promote the number and efficiency of Sabbath-schools throughout the congregations of the Presbyterian Church.

3. We recommend that the excellent *Sabbath-school Visitor* should be circulated much more widely than it has hitherto been, and that the pastors and churches should exert themselves to secure this end.

4. We recommend that the two publications, the *Record* and the *Presbyterian Monthly*, be merged in one, and that measures be devised and adopted to have that one periodical competently edited, and full of information likely to interest the families of our people.

5. Your Committee are deeply impressed with the importance of the Colportage work conducted by the Board, and would strongly urge its extension as being the means best fitted to make known the truths of salvation to multitudes in our country, as to Roman Catholics, and persons separated from the ordinary means of grace.

6. We recommend that the Board consider what may be the best means of effecting some understanding as to the issue of Books of Psalmody, and report on the subject to the next General Assembly.

7. Your Committee are happy to find that books and tracts have been furnished so generally to ministers, to domestic and foreign missionaries, and to Sabbath-schools, and they recommend that these gifts be continued and increased.

CONSOLIDATION OF THE BOARD AND COMMITTEE.

The General Assemblies which met in Pittsburgh, Pennsylvania, in November last, appointed each a special Committee of Five, to take into consideration the affairs of the "Presbyterian Board of Publication," and the "Presbyterian Publication Committee," and to recommend to the Assembly of 1870 what changes were required for the union of the two organizations in one. These two Committees formed the Joint Committee of Ten on Publication, and consisted of the following gentlemen:

Rev. William E. Schenck, D.D.,	Rev. Z. M. Humphrey, D.D.,
Rev. William P. Breed, D.D.,	Rev. J. Glentworth Butler, D.D.,
Rev. Elijah R. Craven, D.D.,	Rev. John W. Dulles,
John T. Nixon, Esq.,	Mr. James M. Browner,
George Junkin, Esq.,	John S. Knight, Esq.

The Report of this Joint Committee was presented to the General Assembly by Dr. Humphrey, and, after amendment, was adopted as follows:

The special Committee of Five from each of the recent Branches of the Church appointed to take into consideration the affairs of the Publication Board and Committee of said Branches, and "to recommend to the Assembly of the United Church, what changes are required in said Board and Committee," respectfully report,

That they have endeavored to give the matter referred to them that earnest and prayerful consideration which its importance demands.

They regard the work of the Church to be prosecuted through this agency as scarcely second to that of any of our Boards. It is not only closely related to our missionary enterprises, but is itself, in many of its aspects, a missionary

work. Its aim is the dissemination of vital truth, both among congregations already established, and among the people who are never reached by the heralds of salvation. It is at once auxiliary to the ministry, and of itself a ministry. Every tract is, or should be, a message from God. Every Sunday-school book should be a preacher of righteousness.

To effect this work involves a liberal use of money, of mind and of every resource committed by God to human hands.

The first necessity is a *Central House of Publication*: which should be endowed with every appliance needed for the preparation and the diffusion of religious literature. Economy, of course, should be studied. It is not, in our view, essential that large sums be invested in the machinery of publication, such as presses and binderies. The use of this machinery can be commanded without purchase. But it is essential that a proper house be provided for the transaction of the business of this agency, and for the issue and circulation of its literature. The buildings erected for this purpose, and now under the control of the Assembly, are wholly inadequate. Both are small and ill-arranged. Neither has been found sufficient for the wants of the Church as divided; the work for the Church as united will be vastly greater than has ever yet been attempted. It is believed also, that so far as possible, all the operations of the United Church conducted from Philadelphia, should be concentrated under one roof. The House of Publication should be virtually a *Presbyterian House*, a centre and a home for the denomination: a rallying point for all the interests of the Church, which the Assembly in its wisdom may localize in this city. The advantages of such a concentration in facilitating the transaction of the business of the Church, in promoting the general convenience, and in fostering a proper denominational life and spirit, are too obvious to require remark. But to effect this a new and extensive building must be erected; and it is believed that the recognition of this necessity by the Assembly, will so enlist the sympathy of the Church as to secure the ready accomplishment of the plan submitted in the subjoined resolutions.

The second necessity is an efficient Board and proper officers. The Board should be constituted, we believe, of a comparatively small number of thoroughly practical, wise, and energetic men, *all* of whom can be relied upon to attend the meetings of the Board, and to devote their personal attention to its operations. This number should be somewhat larger than may be required by the other Boards of the Church, inasmuch as its work will necessitate several sub-committees. It should be also somewhat larger than required by the constitution of these sub-committees, in order that vacancies in the committees themselves may be readily filled by men of experience; and in order that perplexing questions may be submitted to the wisdom of a full council; yet the number should not be so large as to weaken a sense of individual responsibility.

Experience has proved that a few men, each of whom can be easily reached, all of whom have a vital interest in the trust confided to them, will perform any given labor more efficiently than a large Board, whose members are so diffused as to be seldom collected, or as to forget the claims of a duty whose immediate field is far away.

The officers of this Board should be men adapted to their sphere, carefully selected, in number sufficient to conduct the business placed in their hands, and so remunerated that they can devote their entire time and energies to the work. The Board should also be empowered to employ such other assistants as in their judgment may be required.

The third necessity is the maintenance of a force of colporteurs sufficiently large to reach the outlying population of the land by the gospel, and to prepare the way for the establishment of churches wherever they may be made permanent and effectual. Provision should also be made for the supply of Sunday-school libraries and of the general literature of the Board on the liberal terms of an enlarged Christian benevolence.

The fulfilment of these conditions will be found to require some changes,

notwithstanding the admirable manner in which this work has been conducted hitherto. Our beloved Church has already accomplished so much in the direction indicated, that we can refer to its past operations with just thanksgiving, but while we think no great and radical changes in this department of our Christian work are desirable, the day has now come for an enlargement of all our plans—a fresh and more vigorous movement in the development of a spirit of enterprise for Christ.

God's promises were always full. His providence now calls us to new faith in the promises, and to a new consecration to that work with which the fulfilment of the same glorious prophecy is associated.

We therefore respectfully recommend the adoption by this General Assembly of the following resolutions as comprehending the changes, in our judgment, required in order to the union and reorganization of the Presbyterian Board of Publication and the Presbyterian Publication Committee, viz.

Resolved, 1. That the said Board and Committee are hereby united under the name and title of the "Presbyterian Board of Publication."

2. That said Board shall henceforth be composed of forty-eight members, one-half of whom shall be ministers and one-half laymen. These members shall be divided into three classes; one class containing eight ministers and eight laymen, after the present year to be elected annually by the General Assembly for a term of three years.

3. In order to an immediate and thorough reorganization of the Board, all persons now members of the Board and the Committee are discontinued, and their membership ceases, and the following persons, taken in equal number from each of the late Branches, are recommended to fill the three classes:

For the class whose term shall expire in May, 1871.

MINISTERS.

Rev. Alexander Reed, D. D.
Rev. J. Grier Ralston, D. D.
Rev. Robert M. Patterson,
Rev. Thomas Murphy,
Rev. Peter Stryker, D. D.
Rev. Stephen W. Dana,
Rev. Richard H. Allen, D. D.
Rev. William T. Eva,

LAYMEN.

Henry E. Thomas.
John Sibley.
James T. Young.
H. Lenox Hodge, M. D.
Edward R. Hutchins, M. D.
William L. Hildeburn.
William E. Camp.
Horatio B. Lincoln.

For the class whose term shall expire in May, 1872.

Rev. George F. Wiswell, D. D.
Rev. John W. Dulles,
Rev. Daniel March, D. D.
Rev. H. Augustus Smith,
Rev. Willard M. Rice, D. D.
Rev. F. R. Harbaugh,
Rev. M. B. Grier, D. D.
Rev. Matthew Newkirk,

George W. Simons.
Joseph Allison.
Henry N. Paul.
Edward Miller.
James Ross Snowden.
John D. McCord.
Gilbert Combs.
Gustavus S. Benson.

For the class whose term shall expire in May, 1873.

Rev. William P. Breed, D. D.
Rev. William E. Schenck, D. D.
Rev. D. A. Cunningham,
Rev. Benjamin L. Agnew,
Rev. Z. M. Humphrey, D. D.
Rev. William E. Moore,
Rev. Thomas J. Shepherd, D. D.
Rev. Herriek Johnson, D. D.

Morris Patterson,
Winthrop Sargent,
Archibald McIntyre,
George Junkin,
Samuel C. Perkins,
William E. Tenbrook,
Robert N. Willson,
Alexander Whilldin.

4. Said Board shall hold at least four regular meetings in the course of each year, in the months of June, October, January, and April. Its first meeting shall be held at 821 Chestnut street, at 4 o'clock, P. M., on the second Tuesday of June of the present year.

5. The Executive Officers of the Board shall be a Secretary or Secretaries, whose title and duties shall be defined by the Board, and a Treasurer.

6. All other internal arrangements necessary for carrying out the purposes of its organization, shall be made by the Board of Publication after its reorganization.

7. Each Presbytery is directed to appoint one or more of its members a Presbyterian Publication Committee; which Committee shall, in that Presbytery supervise the work of securing an annual collection for this Board from each of its churches, shall search out and recommend to the Board suitable persons to act as colporteurs; shall correspond with the Board in reference to its work in that Presbytery, and shall do whatever else may tend to promote the work and interests of the Board and to secure thorough distribution of the Board's publications within and throughout the bounds of the Presbytery.

8. All the property, of whatever kind, now owned by the "Presbyterian Board of Publication," and by the "Presbyterian Publication Committee," or held by any Board of Trustees for the use and benefit of either of them, is hereby directed to be united, and placed in possession of "The Trustees of the Presbyterian Board of Publication," incorporated by the Legislature of the State of Pennsylvania, and whose charter was approved by the Governor of the State on the 13th day of February, A. D., 1847. And in order that the late two branches of the Presbyterian Churches, now happily re-united, may have, as nearly as possible, an equal representation in said Board of Trustees of the Presbyterian Board of Publication, (there now being enough vacancies by death and resignation to effect the changes proposed,) the Board of Publication is directed at its next meeting in the month of June, to elect the following persons to be members of this Board of Trustees:

For one Year—Alexander Whilldin, Samuel C. Perkins, Archibald McIntire.

For two Years—Morris Patterson, William E. Tenbrook.

For three Years—George Junkin, James Ross Snowden, and Robert N. Willson.

9. The "Trustees of the Presbyterian House" are hereby directed to convey by a good and sufficient legal title, to "The Trustees of the Presbyterian Board of Publication," the house and lot, Nos. 1334 and 1336 Chestnut street, now occupied by the Presbyterian Publication Committee in part as a bookstore, and any other property now in their possession, or which may hereafter come into their possession, for the use of the Presbyterian Publication Committee; and should any legal difficulties be found in the way of making such a conveyance or transfer, then "The Trustees of the Presbyterian House," and "The Trustees of the Presbyterian Board of Publication" are hereby directed to procure, as speedily as possible, such special enactments from the Legislature of this State, or decrees of any courts of competent jurisdiction, as shall remove those difficulties.

10. The General Assembly recommends the Board of Publication, as soon as practicable after its reorganization, to sell its house and lot, No. 821 Chestnut street, and to provide a larger house, adequate to its now extended operations, and to the prospective growth of its business, on the premises Nos. 1334 and 1336 Chestnut street, or in that vicinity.

11. In order that the above recommendation may be carried out, so as to provide ample accommodations for the Board's future business, and for all our other Presbyterian interests in this city, it is recommended that the sum of one hundred thousand dollars be raised among our churches and people for the erection and equipment of said Presbyterian House, and all contributions made thereto shall be recognized as a part of the offering of five millions of dollars, which it was at Pittsburgh resolved to raise.

12. All the Committees and officers of the Board of Publication, and of the Publication Committee, are requested to continue to perform their respective duties as at present, until otherwise directed by the newly organized Board of Publication.

13. That the Board of Publication, and the Publication Committee, be directed to submit to the next General Assembly a full statement of the property of said Boards, consisting of real estate, copyrights, books, paper, plates, and any other assets, with an estimate of the value thereof.

FIFTEENTH ANNUAL REPORT

—OF THE—

Board of Church Extension

OF THE GENERAL ASSEMBLY

—OF THE—

PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA.

PRESENTED MAY, 1870.

*“Build the house and I will take pleasure in it, and I will be glorified,
saith the Lord.”—HAGGAI, i. 8.*

ST. LOUIS, MO.

PUBLISHED BY THE BOARD OF CHURCH EXTENSION,

SHERMAN SPENCER, PRINTER, 120 MARKET STREET.

1870.

OFFICERS

—OF THE—

BOARD OF CHURCH EXTENSION.

REV. S. J. NICCOLLS, D. D., PRESIDENT.
 REV. H. R. WILSON, D. D., CORRESPONDING SECRETARY.
 DAVID KEITH, Esq., TREASURER.

MEMBERS OF THE BOARD OF CHURCH EXTENSION.

The term of service of the following members expires May, 1870.

MINISTERS.		LAYMEN.
N. L. RICE, D. D.,	-	JAMES LENOX,
J. H. BROWN, D. D.,	-	ALEXANDER STUART,
J. R. WARNER,	-	LINCOLN CLARK,
J. A. PAIGE,	-	JAMES M. RAY,
REV. J. M. SMITH.		

The term of service of the following members expires May, 1871.

MINISTERS.		LAYMEN.
W. M. PAXTON, D. D.,	-	J. C. HAVENS,
D. C. LYON,	-	S. S. WATSON,
A. VAN DER LIPPE,	-	E. H. SMITH,
S. J. NICCOLLS, D. D.,	-	A. G. EDWARDS,
CORNWELL SAGE.		

The term of service of the following members expires May, 1872.

MINISTERS,		LAYMEN.
H. R. WILSON, D. D.,	-	E. A. MORE,
E. P. COWAN,	-	DAVID KEITH,
H. C. MCCOOK,	-	JAMES S. KNOWLSON,
J. O. MURRAY,	-	JOHN A. ALLEN,
WYLLYS KING.		

FIFTEENTH ANNUAL REPORT

—OF THE—

BOARD OF CHURCH EXTENSION.

We must open our Fifteenth Annual Report with a record of death. On the eighth day of March, Cornwell Sage, Esq.—one of the members of this Board, and a Ruling Elder in the Second Presbyterian Church of St. Louis, was called by the Master, from his sphere of labor here, to his rest and reward in “that house not made with hands—eternal in the heavens.”

For ten years he had faithfully served in this Board, and being by profession an architect and builder, and a man of sound practical wisdom, was well qualified for his office. May he who shall be called to fill his place, be as faithful.

In presenting this Report, we are thankful to be able to speak of progress in all the departments of the work committed to our hands. Our church at large is manifestly rising to a higher and more just appreciation of the importance of this Board and of the powerful influence which it exerts upon all the other departments of Christian enterprise. It is felt and recognized as an agency for good, which the church cannot dispense with, but which must be sustained and carried forward with still greater liberality and zeal. The union of these two Boards, which for the last fifteen years have labored separately (though not antagonistically) will it is hoped and believed, not only add strength and force to the working machinery employed, but also serve to wake up and stimulate to renewed effort the entire re-united church. In this confident expectation we trust we may not be disappointed.

The progress made during the year, may be more satisfactorily seen, from the following facts and figures.

The number of churches, that have contributed during the year, is 1,086, or 71 more than last year. The average grants of the Board have been \$523, an advance of eight per cent. upon last year.

APPLICATIONS.

During the year just ended, one hundred and fifty-two (152) churches asked for aid, to the amount of \$116,652,81, averaging \$772 to each church.

Last year one hundred and forty-one churches applied for \$77,367,88, an average of nearly \$549 to each church. Thus, we see that while the number of applications is only eleven in advance of last year, the amount asked for is greater by \$39,284,93. Whether this indicates the greater poverty of these churches needing houses of worship, or an increasing desire for large and more costly buildings, your Board will not undertake to decide. It shows however the importance of great carefulness on the part of the Presbyteries, by whom these applications are endorsed; that no unnecessary tax be laid upon the Board, who are bound to make a just and equitable distribution of the funds entrusted to their hands.

If to the one hundred and fifty-two applications filed during the year, there be added those not disposed of at April 1st, 1869, it will be seen that the Board actually had before them during the year under review, applications from two hundred and twenty-five churches, calling for \$180,752,81—an amount much larger than in any year of its previous history.

There remained on file, April 1st, 1870, awaiting the receipt of further information, applications from sixty-nine churches, calling for \$66,050.

APPROPRIATIONS.

Appropriations were made during the year to one hundred and twenty-five churches named in the Appendix. The amount granted to these churches was \$65,456,15—being an average of \$523 to each church. In comparatively few instances, has the appropriation been less than the amount asked for and recommended by the Presbytery.

Appropriations to the amount of \$3,650 were, during the year, withdrawn from seven churches, because not called for within the prescribed time of two years. To four of these churches, however, new appropriations have since been made.

One hundred and twelve churches during the year drew their appropriations amounting to \$60,213,13.

RECEIPTS AND EXPENDITURES.

The balance, appropriated and unappropriated on hand, April 1st, 1869 was \$48,939,09. The receipts from April 1st, 1869 to April 1st, 1870, were \$73,060,01. The entire amount of the funds of the Board during the year, was therefore \$121,999,10.

From the Treasurer's Report in the Appendix it appears that the expenditures were \$65,338,57. The balance therefore in the Treasury at April 1st, 1870, is \$56,660,53.

There were however unpaid at that time, liabilities amounting to \$13,900, leaving an unpledged balance of \$42,760,53 to meet applications already filed (and that may at any time furnish the requisite information) amounting to \$66,050.

Presented in the usual tabular form, the financial condition of the Board, at April 1st, 1870, was this, viz:

Pledges already given,.....	\$13,900 00
Applications filed, but not yet acted on,.....	66,050 00
<hr/>	
Total demands, April 1st; 1870,.....	\$79,950 00
Total assets,.....	56,660 53
<hr/>	
Deficit of means,.....	\$23,289 47

THE WORK DONE.

With this report, the Board of Church Extension closes its fifteenth year of labor. In that time it has received in all \$515,287,36. It has made appropriations to one thousand and forty churches, amounting to \$458,780. It has thus aided in securing church property worth \$3,575,000 and in furnishing church accommodation to at least two hundred and fifty thousand worshipers.

We cannot give the exact figures in reference to the work of the Church Erection Committee, (whose report will speak for itself) but from what we gather from their Annual Reports, we judge that during the same fifteen years they have received about \$300,000 and aided about 480 churches with grants and loans amounting to nearly \$200,000. Our now happily united Presbyterian church has therefore since 1855, raised through its organized agencies over \$815,000 for Church Extension, and aided in the erection of more than fifteen hundred and twenty churches that

will probably accommodate three hundred and sixty thousand worshipers, and secured church property worth over \$5,000,000.

This is in view of all the facts, a cheering record, and far surpasses the organized Church Extension work of any sister church in the land. It falls however, far short of the wants and the opportunities of our time and our Country. With an annual addition of nearly a million to our population, with the organization of nearly two hundred churches annually in our communion,—with the appeals of our more than four hundred houseless bands of disciples ringing in our ears, we may well call upon our four hundred thousand members for a million dollars, to push forward a work, whose ample experience has shown it to be so vital and permanent in its influences and results. If the divided streams of our Presbyterianism have in the last fifteen years moved with a current so broad and beneficent, with how much wider and deeper a flow should their united waters fertilize and bless our goodly heritage. Let us as wise men, gird ourselves anew in this auspicious hour for a far more vigorous obedience to the command, “Go up to the mountain and bring wood and build the house,” that the Lord may verify unto us yet more abundantly, His promise to “take pleasure in it and be glorified,” and that our land, now imperilled by the floods of ungodliness may become in truth the glory of all lands, where Jehovah will deign to dwell.

By order of the Board.

SAM'L J. NICCOLLS, PRESIDENT.

H. R. WILSON, CORRESPONDING SECRETARY.

APPENDIX.

TREASURER'S REPORT.

*David Keith, Treasurer, in account with the Board of Church Extension, from
April 1, 1869, to April 1, 1870.*

DR.

To Balance, April 1, 1869,.....	\$48,939 09
To Receipts from April 1, 1869, to April 1, 1870,.....	73,060 01
	<u>\$121,999 10</u>

CR.

By Cash paid one hundred and twelve Churches,.....	\$60,213 13
“ “ Salaries of Secretary, Treasurer and Clerk,.....	3,841 67
“ “ Traveling Expenses of Secretary (9140 miles),.....	244 75
“ “ Board's Share of Deficiency of Record,.....	169 28
“ “ Printing and Postage of Fourteenth Annual Report, (2500 Copies),.....	234 00
“ “ Rent, Postage, Fuel, &c.,.....	275 67
“ “ Taxes, Printing Bills and Receipts, &c.,.....	360 07
“ “ Balance appropriated and unappropriated,.....	56,660 53—\$121,999 10

Having examined the foregoing account, and compared the items with the vouchers, we find the same to be correct.

EUSTACE H. SMITH,	}	Auditing Committee.
J. C. HAVENS,		

FINANCIAL STATEMENT.

Grants and Pledges already made,.....	\$13,900 00
Applications on file that must be acted on as soon as the requisite information is furnished by the churches,.....	66,050 00
Total Demands, April 1, 1870,.....	<u>\$79,950 00</u>
Cash on hand,	\$ 9,882 12
Notes secured by Deed of Trust on Real Estate, &c.,.....	46,778 41
Total Means,.....	<u>\$56,660 53</u>
Deficit of Means, April 1, 1870,.....	\$23,289 47

APPROPRIATIONS

MADE DURING THE YEAR ENDING APRIL 1, 1870.

CHURCHES.	PRESBYTERIES.	STATES.
AFTON, special,.....	Des Moines,	Iowa,
ALLAMANCE,.....	Catawba,	North Carolina.
ALLEGHENY CITY, 1st (German,) special	Allegheny City,	Pennsylvania.
ALLEGHENY CITY, North, special,.....	Allegheny City,	Pennsylvania.
ATLANTA, additional,.....	Knox,	Georgia.
ATHENS,.....	Palmyra,	Missouri.
AUGUSTA, additional,.....	Knox,	Georgia.
BACHELORSVILLE, special,.....	Albany,	New York.
BEAVER FALLS, 2d,.....	Beaver,	Pennsylvania.
BEARDSTOWN, (German,).....	Sangamon,	Illinois.
BELL CREEK,.....	Missouri River,	Iowa.
BELOIT,.....	New Lisbon,	Ohio.
BERLIN,.....	West Jersey,	New Jersey.
BETHEL,.....	Huntington,	Pennsylvania.
BETHPHAGE,.....	Catawba,	North Carolina.
BROOKFIELD,.....	Palmyra,	Missouri.
BUSHNELL,.....	Warren,	Illinois.
CARR PLACE, special,.....	St. Louis,	Missouri.
CARTHAGE,.....	South West Missouri,	Missouri.
CATASAUQUA, special,.....	Philadelphia, 2nd,	Pennsylvania.
CENTREVILLE,.....	White Water,	Indiana.
CHAMBERSBURG,.....	Palmyra,	Missouri.
CHENOA,.....	Bloomington,	Illinois.
CHEYENNE,.....	Colorado,	Colorado.
COLUMBIA, special,.....	Des Moines,	Iowa.
COALVILLE, special,.....	Luzerne,	Pennsylvania.
CROOKED CREEK,.....	Saltsburg,	Pennsylvania.
DALTON,.....	Knox,	Georgia.
DAVIDSON'S RIVER, additional,.....	Concord,	North Carolina.
DAVISVILLE,.....	Benicia,	California.
DELAFIELD, special,.....	Milwaukee,	Wisconsin.
DELPHOS,.....	Findlay,	Ohio.
DENMARK,.....	Kaskaskia,	Illinois.
DES MOINES, special,.....	Des Moines,	Iowa.
EBENEZER,.....	Holston,	Tennessee.
ELDORA,.....	Fort Wayne,	Indiana.
ELIZABETHTOWN,.....	Saline,	Illinois.
ELKTON,.....	Clarion,	Pennsylvania.
ELM GROVE,.....	Leavenworth,	Kansas.
EMMANUEL,.....	St. Louis,	Missouri.
FALLS OF SCHUYLKILL,.....	Philadelphia, 2nd,	Pennsylvania.
FORT WAYNE, 3d, special,.....	Fort Wayne,	Indiana.
FRANKLENTON,.....	Catawba,	North Carolina.
GENESEO,.....	Bureau,	Illinois.
GALLION,.....	Marion,	Ohio.
GLASSBORO, special,.....	West Jersey,	New Jersey.

CHURCHES.	PRESBYTERIES.	STATES.
GLENDALÉ,.....	Upper Missouri,	Missouri.
GRANT, C. H., additional,....	West Virginia,	West Virginia.
GOLCONDA,.....	Saline,	Illinois.
GOOD HOPE,.....	Warren,	Illinois.
GOODLAND,.....	Logansport,	Indiana.
GRACE, special,.....	Ohio,	Pennsylvania.
GREEN POINT, special,.....	Nassau,	New York.
HAMILTON,.....	Catawba,	North Carolina.
HARTFORD, special,.....	Connecticut,	Connecticut.
HARTFORD,.....	Des Moines,	Iowa.
HARVARD, additional,.....	Chicago,	Illinois.
HAZELWOOD,.....	Ohio,	Pennsylvania.
HEBRON,.....	Lake,	Indiana.
HERMON,.....	Saline,	Illinois.
HESTONVILLE,.....	Philadelphia Central,	Pennsylvania.
HOUSTON,.....	Chippewa,	Minnesota.
INDIANOLA,.....	Des Moines,	Iowa.
JACKSON,....	South Minnesota,	Minnesota.
KANSAS CITY,.....	Lafayette,	Missouri.
KENTON,.....	Findlay,	Ohio.
KNOB NOSTER, additional,.....	Findlay,	Ohio.
LA MONTE,.....	St. Louis,	Missouri.
LAFAYETTE,.....	Fairfield,	Iowa.
LUDLOW,.....	Ebenezer,	Kentucky.
LUMBERTON,.....	Atlanta,	North Carolina.
MABENSVILLE,.....	Catawba,	North Carolina.
MALDEN,.....	Bureau,	Illinois.
MACON, special,.....	Knox;	Georgia.
MAPLETON,.....	Neosho,	Kansas.
MAYSVILLE,.....	Ebenezer,	Kentucky.
MIDWAY X ROADS,.....	Columbus,	Ohio.
MILLVALE, special,.....	Allegheny City,	Pennsylvania.
MIRANDA,....	Catawba,	North Carolina.
MONTICELLO,....	Bloomington,	Illinois.
MOUNT TABOR,.....	Catawba,	North Carolina.
NEW BOSTON,.....	Bureau,	Illinois.
NEWBURG,.....	West Virginia,	West Virginia.
NORTH BEND,.....	Chippewa,	Wisconsin.
NORTHAMPTON, special,....	Albany,	New York.
OIL CITY,.....	Erie,	Pennsylvania.
OREGON,.....	Dane,	Iowa.
OSKALOOSA,.....	Leavenworth,	Kansas.
OTTAWA,.....	Findlay,	Ohio.
PLEASANT VALLEY, special,.....	Luzerne,	Pennsylvania.
PAOLI, special,.....	Leavenworth,	Kansas.
PERU MILLS, special,.....	Huntington,	Pennsylvania.
PLATO,.....	Chicago,	Illinois.
PEWEE VALLEY,.....	Louisville,	Kentucky.
PLEASANT HILL,.....	Lafayette,	Missouri.
PORTSMOUTH, (German,) special,	Hocking,	Ohio.
RALEIGH, special,.....	Catawba,	North Carolina.
RAWLINGS,.....	Colorado,	Wyoming.
RED OAK JUNCTION,.....	Missouri River,	Iowa.
ROANOKE,.....	Fort Wayne,	Indiana.

CHURCHES.	PRESBYTERIES.	STATES.
ROLLINS,	Colorado,	Wyoming Ter'y.
ROSELLE,	Elizabethtown,	New Jersey.
RUSSELL'S GROVE,	Potomac,	Virginia.
SALEM,	Saline,	Illinois.
SALEM,	Kaskaskia,	Illinois.
SANTA FE,	Santa Fe,	New Mexico.
SHILOH,	Benicia,	California.
SHREVE,	Wooster,	Ohio.
STATESVILLE,	Catawba,	North Carolina.
ST. CHARLES,	South Minnesota,	Minnesota.
ST. LOUIS 2d STREET MISSION CHAPEL,	St. Louis,	Missouri.
SOUTH AMBOY, special,	New Brunswick,	New Jersey.
ST. JOSEPH,	Upper Missouri,	Missouri.
ST. PAUL, additional,	Catawba,	North Carolina.
TOLEDO, 1st,	Maumee,	Ohio.
TRENTON,	Iowa,	Iowa.
TRINITY, special,	Philadelphia Central,	Pennsylvania.
TROY GROVE,	Chicago,	Illinois.
UNION,	St. Louis,	Missouri.
VALLEY, special,	Allegheny City,	Pennsylvania.
WADMELLAW,	Atlantic,	North Carolina.
WELLS' DEPOT,	Nashville,	Tennessee.
WEST SALEM, special,	Vincennes,	Indiana.
WINNEBAGO,	Rock River,	Illinois.
WOODBURN,	Des Moines,	Illinois.
ZOAR,	St. Louis,	Missouri.
Churches,	Presbyteries, ..	States ..
126.	65.	22.

APPROPRIATIONS

WITHDRAWN DURING THE YEAR ENDING APRIL 1, 1870.

CHURCHES.	PRESBYTERIES.	STATES.
CEDAR VALLEY,	Cedar,	Iowa.
GALLION, (renewed,)	Marion,	Ohio.
GENESEO, (renewed,)	Bureau,	Illinois.
PEWEE VALLEY, (renewed,)	Louisville,	Kentucky.
PLEASANT PRAIRIE,	Palestine,	Illinois.
MALDEN, (renewed,)	Bureau,	Illinois.
MT. UNION,	Huntingdon,	Pennsylvania.
Churches,	Presbyteries, ..	States, ..
7.	6.	5.

STATEMENT OF RECEIPTS

BY THE BOARD OF CHURCH EXTENSION

DURING THE YEAR ENDING APRIL 1, 1870.

SYNOD OF ALBANY.

Presbytery of Albany.	
Mariaville,	9 00
Galway,	9 00
Carlisle,	10 00
Esperance,	5 00
Broadalbin,	6 00
Tribes Hill,	8 40
Amsterdam,	6 60
Gloversville, special	
\$200,	221 54
Johnstown,	23 27
New Scotland,	27 35
Kingsboro,	20 95
State Street,	600 00
Charlton,	20 50
West Galway,	11 25
Balston Spa, special,	126 50
Hamilton Union,	6 20
Ballston Centre,	9 80
Mayfield,	4 00
Albany, 1st,	122 70
Northville,	2 00
Northampton,	2 00
	1 255 06

Presbytery of Londonderry.	
Newburyport, 1st,	30 00

Presbytery of Mohawk.	
Park Central,	50 00

Presbytery of Troy.	
Troy, 2nd,	126 30
Cambridge,	12 30
Lansingburg,	30 00
Stillwater, 1st,	17 36
Troy, Second Street,	218 68
Woodside,	11 00
Waterford,	66 40
Troy, 9th,	5 00
	487 13

SYNOD OF ALLEGHENY.

Presbytery of Allegheny.	
Bull Creek,	16 50
Harrisville,	50 00
Rich Hill,	15 00
Plain Grove,	22 00
Scrub Grass,	10 00
Centre,	17 00
New Salem,	10 00
Worthington,	12 00
Glade Run,	8 00
Tarentum,	19 61
Concord,	28 25
Westminster,	4 75
Buffalo,	7 25
Amity,	12 50
North Butler,	5 00

Freeport,	35 81
Clintonville,	5 00
Pleasant Valley,	10 00
Union,	8 34
Sunbury,	7 27
	306 92

Presb'ly of Allegheny City.

Pittsburgh, 2nd, sp'l,	135 00
Concord,	1 00
Allegheny City, First	
German,	10 46
Pine Creek, special,	6 77
Sharpsburg, special,	47 04
Industry, special,	6 00
Highlands, special,	9 87
Manchester, special,	21 31
Leetsdale, special,	15 40
Freedom, special,	10 30
Fairmount, special,	7 15
Allegheny City, North,	
special,	28 11
Allegheny, 1st, sp'l,	125 09
Beaver,	32 10
Bridgewater, special,	37 50
Cross Roads, special,	15 60
Mission, special,	2 00
Allegheny City, 1st,	
special for Presb'al	
purposes,	28 00
Central, }	58 06
do. }	104 34
	701 10

Presbytery of Beaver.

Pulaski,	12 00
Unity,	32 00
Hopewell,	5 30
Westfield,	29 90
West Middlesex,	9 00
Mahoning,	23 75
Clarksville,	45 05
Neshannock,	36 50
Little Beaver,	5 00
Mount Pleasant,	22 00
New Salem,	23 40
Beaver Falls, 2nd,	14 00
Slippery Rock S. S.	4 36
Beaver Falls,	27 00
"A free-will offering	
of a member,	10 00
Herman,	12 00
Sharon,	30 00
	341 26

Presbytery of Erie.

Park,	41 00
Park Sabbath School,	25 00
Franklin,	20 00
Georgetown,	12 00
Fairfield,	9 00
Sturgeonville,	8 00

Mercer, 2nd,	14 00
Petroleum Centre,	60 00
Greenville,	25 00
Worthington,	4 00
Cool Spring,	28 00
Salem,	6 00
	252 00

SYNOD OF BALTIMORE.

Presbytery of Baltimore.	
Baltimore, 12th,	30 00
Churchville,	19 00
Broadway,	30 00
do. S. S.	6 85
Taneytown,	10 33
Harmony,	15 00
New Windsor,	6 25
Govanstown Chapel,	11 00
do. do. S. S.	3 00
Annapolis,	11 00
Ellicotts City,	15 00
Asquith Street,	16 31
Baltimore, 1st,	406 00
Westminster,	30 00
	603 74

Presbytery of Carlisle.

New Bloomfield,	14 84
Wells Valley,	10 00
McConnellsburg,	10 00
Middletown,	53 02
Shippensburg,	25 82
Emmettsburgh,	8 95
Piney Creek,	10 80
Greencastle,	31 25
Middle Spring,	21 00
Carlisle, 2nd,	118 27
Paxton,	25 00
Upper Path Valley,	23 00
Harrisburg,	62 21
Lower Marsh Creek,	
Great Conewago,	27 00
Landisburg,	4 50
Hagerstown,	14 23
Lower Path Valley,	11 00
Burnt Cabins,	5 00
Duncannon,	
Shermansdale,	3 00
Petersburg,	6 00
Falling Spring,	78 73
	566 59

Presbytery of Catawba.

Concord,	2 00
Poplar Tent,	2 00
Rocky River,	1 00
	5 00

Presbytery of Concord.

Davidson's River,	1 80
Reem's Creek,	3 25

Duncan's Creek,	2 00	Presbytery of Chicago.		Springdale,	36 00
	7 05	North,	190 81	Avondale,	21 00
Presbytery of Lewes.		Elgin,	2 55	Central,	46 43
Buckingham,	5 50	Harvard,	3 55	do. Sab. School,	50 00
Eden,	2 50	Manteno,	33 55	Glendale, 1st,	95 17
	8 00	Morris, 1st,	12 40	Loveland,	12 50
Presbytery of Potomac.		St. Ann, 2nd,	3 50	Pleasant Ridge,	23 65
Capitol Hill,	126 00	Marengo,	6 30	Cumminsville,	6 00
New York Avenue,	26 06	Linn,		Cincinnati, 5th,	11 00
North,	96 23	Hebron, }	4 00	Bethel,	5 14
Metropolitan,	100 00	Woodstock,	10 50		568 21
Darnestown,	15 00	Aurora, 1st,	6 50	Presbytery of Miami.	
Seventh Street, (Youths'		Fullerton Ave. sp'l,	10 00	South Charlestown,	6 25
Missionary Society,)	10 00	Fullerton S. S. sp'l,	15 00	Springfield, 2nd,	125 00
Bridge Street, (George-		Oswego,	2 00	Middletown,	9 50
town,)	22 50	Willow Creek,	26 03	Springfield, 1st, (of	
Alexandria, 1st,	5 00		326 66	which \$26.50 sp'l,)	51 56
	400 79	Presbytery of Rock River.		Monroe,	12 00
SYNOD OF BUFFALO.		Sterling,	40 95	Dayton, 1st, }	
Presbytery of Buffalo City.		Middle Creek,	18 00	Dayton, 2nd, }	66 60
Central, Buffalo,	20 00	Morrison,	22 43	Clifton,	31 75
East Aurora,	10 00	Cedarville,	10 00		302 66
Calvary,	86 00	Galena, German,	2 00	Presbytery of Oxford.	
	116 00	Zion,	2 00	Bethel,	12 00
Presb'ty of Genesee River.		Galena, South,	41 55	Riley,	10 00
Sparta, 1st,	8 00	Newton,	13 00	Venice,	22 55
Warsaw,	30 00	Foreston, German,	6 25	Harmony,	15 50
Genesee Central,	17 79		156 18	College Corner,	12 35
Wyoming,	18 14	Presbytery of Schuyler.		Hamilton,	62 75
Portageville,	5 00	Pittsfield Mission,	6 50		135 15
Sparta, 2nd,	6 00	Camp Creek,	13 20	Presbytery of Sidney.	
Oakland,	12 75	Carthage,	15 97	Spring Hill,	15 30
Groveland,	8 00	Ebenezer,	19 00	De Graff,	17 85
Caledonia, 1st.	20 00	Ipava,	22 00	West Liberty, 1st,	14 03
Bath,	27 25	Macomb,	14 50	Huntsville,	3 65
	152 93	Chili,	6 00	Union City,	12 00
Presbytery of Ogdensburg.		Wythe,	4 00	Turtle Creek,	2 25
Oswegatchie,	12 00	Mt. Sterling,	8 00	Wapakoneta,	5 00
Hammond,	22 00	Doddsville,	3 50	Piqua, 1st,	13 50
	34 00	Bardolph,	4 50	Bellefontaine,	17 40
Presb'ty of Rochester City.		Vermont,	5 00	do. Sab. School,	5 72
Port Byron,	38 97		122 17	Urbana, 1st,	11 30
Rochester, 3d,	33 51	Presbytery of Warren.		Buck Creek,	24 00
Phelps,	10 00	Good Hope,	5 00		142 00
	82 48	Young America,	5 50	SYNOD OF ILLINOIS.	
SYNOD OF CHICAGO.		Altoona,	5 00	Presbytery of Bloomington.	
Presbytery of Bureau.		John Knox,	6 50	Eureka,	13 35
Millersburg,	10 00	Prairie City,	6 00	Galloway,	5 00
Edgington,	8 00	Monmouth,	36 75	Philo,	4 00
Coal Valley,	6 00	Bushnell,	5 30	Atlanta,	5 00
Calvary,	7 00	Oquawka Junction,	4 00	Union Grove,	4 60
Pleasant Ridge,	2 50		74 05	Farm Ridge,	17 40
Camden,	9 70	SYNOD OF CINCINNATI.		Clinton,	18 56
do. Sab. School,	10 30	Presbytery of Chillicothe.		do. Sab. School,	4 68
Princeton,	19 50	Red Oak,	23 00	Paxton,	6 23
do. Sab. School,	14 50	South Salem,	9 75	El Paso,	8 00
Oscoe,	5 00	Bloomingsburg,	15 00	Deer Creek,	5 70
Genesee,	5 00	Chillicothe, 1st,	16 00	Waynesville,	6 45
Andover,	3 00	Cyntheana,	2 35	Towanda,	22 00
Edwards,	3 00	Hillsboro,	96 01	do. Sab. School,	3 00
Malden,	7 00		161 11	Linceln,	10 00
Rock Island, 1st,	24 75	Presbytery of Cincinnati.		Chenoa,	5 00
	135 25	Montgomery,	12 00	Onarga,	6 03
		Somerset,	14 40	Dwight,	5 10
		Cincinnati, 7th,	197 92	Gilman,	3 75
		Lebanon, 1st,	30 00	Wapello,	10 00
		Reading,	7 00	Monticello,	5 00
				Piper City,	6 00

Lexington,	8 00	Shelbyville,	3 00	Waverly,	2 00
		Boggs town,	5 75	Bellevue,	9 10
	182 90		95 41	Byron Centre,	2 50
Presbytery of Kaskaska.		Presbytery of Madison.		Liberty,	2 00
Butler,	11 90	Hanover,	9 30	Zion,	2 75
Moro,	6 70	Lexington,	5 00	Epworth,	3 25
Elm Point,	8 45	Pleasant Township,	4 15	Hopkinton,	5 00
Chester,	4 45	Madison, 1st,	20 44	Peosta,	3 50
Richview,	22 35	Bethel,	6 15	Scotch Grove,	5 00
Pleasant Ridge,	6 75	Donaldson,	4 00	Farmers' Creek,	3 70
Litchfield,	7 50		58 08	Andrew,	4 30
Bayles,	4 25				75 80
Greenville,	11 00	Presbytery of New Albany.		Presbytery of Frankville.	
Zion,	15 15	Jackson Co. (German,) 5 00		Frankville,	10 15
	101 50	Livonia,	3 35	Lansing, 1st,	8 00
Presbytery of Palestine.		Paoli,	3 80	Lime Springs,	5 00
Areola,	8 00	Bloomington, 1st,	15 90	West Union,	5 00
Grandview,	8 50	Bedford,	12 35		28 15
Hebron,	4 00		40 40	Presbytery of Vinton.	
Charleston,	12 75	Presbytery of Vincennes.		West Union,	3 00
	33 25	Indiana,	45 60	South Ridge,	3 00
Presbytery of Peoria.		Petersburg,	4 70	Newton,	30 00
Shiloh,	2 25	Evansville,	16 30	Toledo,	4 47
Elmwood,	11 00	Vincennes, 2nd,	14 25	Salem,	15 00
Peoria, 1st,	35 80	Claiborne,	15 00	Vinton,	10 00
French Grove,	4 00	Sullivan,	8 25	Central,	7 20
Peoria, 2nd,	56 16	Carlisle,	6 40	Rock Creek,	11 14
Lewistown,	33 06	Princeton,	10 00	Big Grove,	11 00
Canton,	6 20	Mt. Vernon,	9 00	La Port,	
Prospect,	38 00	Indiana,	6 00	Big Creek,	7 00
Brunswick,	4 00		134 90	Shellsburg,	10 00
Lewistown,	34 90	Presbytery of White Water.		Jefferson,	2 00
Salem,	4 40	Union,	11 90		113 81
	229 77	Richmond, 1st,	10 00	SYNOD OF KANSAS.	
Presbytery of Sangamon.		Rushville,	13 38	Presbytery of Highland.	
Petersburg,	50 00		35 28	Atchison,	17 50
Assumption,	3 00	SYNOD OF IOWA.		Washington, 1st,	2 00
Farmington,	19 60	Presbytery of Cedar.		Waterville, 1st,	2 00
Virginia,	12 00	Princeton,	4 00		21 50
Union,	2 00	Mt. Union,	5 00	Presbytery of Leavenworth.	
West Union,	1 00	Muscatine, 1st, (Ger'n,) 2 00		Paola,	5 00
Springfield, 1st,	100 00	Mechanicsville,	11 50	Oskaloosa,	6 60
Decatur, 1st,	39 10	Cedar Rapids,	9 00	Stranger,	2 45
North Sangamon,	10 70	Red Oak,	16 00	Sandy Creek,	7 55
	237 45	Wilton,		Perryville,	2 50
Presbytery of Saline.		Sugar Creek,	17 95		24 10
Olney,	6 80	Herman,	16 00	Presbytery of Topeka.	
Golconda,	10 00	Fulton,	6 00	Carlisle,	4 25
Harrisburg,	4 65	Mt. Vernon,	21 00	Presbytery of Neosho.	
Salem,	5 00	Blue Grass,	4 00	Fort Scott,	18 00
Carmi,	5 60	Summit,	14 00	Neosho Falls,	4 75
Wabash,	3 00	Marion,	21 00	Geneva,	5 25
Richland,	1 50	Fairview,	15 00	Iola,	11 00
Herman,	1 50	Muscatine, special,	30 00	Mapleton,	6 00
Union,	5 00	Iowa City,	100 00		45 00
Shawneetown,	31 80		292 45	SYNOD OF KENTUCKY.	
Pisgah,	17 00	Presbytery of Fort Dodge.		Presbytery of Ebenezer.	
Friendsville,	10 00	Fort Dodge, 1st,	15 60	Maysville,	26 75
	101 85	East Friesland,	3 00	Ashland, 1st,	64 50
SYNOD OF INDIANA.		Unity,	3 30	Burlington,	15 00
Presbytery of Indianopolis.			21 90		106 25
Greenfield,	15 00	Presbytery of Dubuque.			
Union,	8 63	Sherrill's Mount,	21 00		
Indianapolis, 5th,	5 00	Pleasant Grove,	5 00		
Acton,	12 00	Jessup,	6 70		
Knightstown,	15 50				
Indianapolis, 1st,	30 53				

Presbytery of Louisville.	
Chestnut Street,	61 70
Walnut Street,	17 50
Olivet,	7 00

	86 20
Presb'ty of West Lex'gton.	
Lexington, 2nd,	277 90

SYNOD OF MISSOURI.

Presbytery of Lafayette.	
Sugar Creek,	8 10
Knob Noster,	5 15
Warrensburg,	14 60
Lexington, 1st,	13 40

	41 25
Presbytery of Palmyra.	
Brookfield,	5 00
Birdseye,	1 00
Hannibal,	15 00
Kirkville,	10 00
	31 09

Presbytery of Potosi.

Irondale, 1st,	2 00
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Presbytery of St. Louis.

Carr Place,	19 65
St. Charles, 1st,	10 60
Salem, (German,)	5 40
Grace,	28 00
Bethel, (German,)	12 50
Kirkwood,	20 00
Bethlehem,	5 00
St. Louis, 2nd.	1,500
	1600 75

Presbytery of South-West Missouri.

Deep Water,	4 50
Little Osage,	10 00
	14 50

Presbytery of Upper Missouri.

Savannah,	8 00
Fillmore,	5 00
Parkville,	4 00
Sullivan,	1 00

	18 00
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SYNOD OF NASHVILLE.

Presbytery of New Orleans.	
New Orleans, 2nd,	
(German,)	8 00

SYNOD OF NEW JERSEY.

Presbytery of Burlington.	
Burlington, 1st, \$30.11	
special,	90 35
Columbus,	2 00
Camden, 1st,	46 20
Allentown,	20 35
Tuckerton,	6 50

	165 40
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Presb'ty of Elizabethtown.

Elizabethtown,	15 00
Liberty Corner,	13 00
Pluckamin,	25 00

New Vernon,	14 00
Lanington,	12 00
Westfield,	153 42
Rahway, 2nd,	25 00
Elizabeth, 1st,	25 15
Rahway, 1st,	31 00
Plainfield, 1st,	15 00
Baskingridge,	41 00
	369 57

Presbytery of Luzerne.

Seranton, \$255 sp'l,	469 00
Wilkesbarre, \$187	
special,	266 00
Newton,	5 00
Wyoming,	8 00
Summit Hill,	19 00
Plymouth, 1st,	11 60
Mahawoy,	18 61
Tamaqua,	5 00
Mauch Chunk,	94 74
Pittston, special,	250 90

	1128 95
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Presbytery of Monmouth.

Manalapan,	32 00
Tennent,	20 00
Jamesburg,	28 43
Shrewsbury,	13 00
Holmanville,	5 00

Presbytery of Newton.

Oxford, 2nd,	43 04
Danville,	7 00
Asbury,	11 00
Knowlton,	2 05
Upper Mount Bethel,	20 00
Mansfield, 1st,	30 00
Hackettstown,	35 00
do. Sab. School,	50 00
Newton,	50 88
Harmony,	20 80
Greenwich, 1st,	37 62
Belvidere,	40 00
Stewartsville,	44 00
Yellow Frame,	18 00
Middle Smithfield,	5 00
Audover,	1 50

	415 85
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Presbytery of Passaic.

Westminster,	200 06
Morristown, 1st,	537 76
Chester,	15 00
Connecticut Farms,	36 00
Wickliffe,	14 35
Elizabeth, 2nd,	100 00
Rutherford, 1st,	14 91
Newark, 3d,	30 28
Patterson, German,	5 00
Calvary,	8 66
Chatham,	25 00

	987 02
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Presbytery of New Brunswick.

Titusville,	10 00
Trenton, 4th,	58 70
Trenton, 2d,	19 26
Kingston,	118 30
do. Sab. School,	1 70
South Amboy,	4 25
Cranberry, 1st,	19 75

Pennington,	50 00
Trenton, 1st,	128 66
Princeton, 2nd,	35 00
Lawrence,	93 50
Hamilton Square,	30 89
New Brunswick, 1s,	40 00
Bound Brook,	10 00
Trenton, 3d,	48 26
Cranberry, 2nd,	12 50

	680 77
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Presbytery of Raritan.

Bloomsburg,	4 54
Milford,	22 00
Holland,	4 25
Lambertsville, 1st,	33 09
Flemington,	72 15
Musconetcong,	14 00
Amwell, 2nd,	14 00
German Valley,	33 35
Clinton,	7 54

	204 92
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Presbytery of Susquehanna.

Wyalusing, 2nd,	6 00
Towanda,	82 00
Rushville,	3 00
Stevensville,	2 00
Meshoppen,	5 00
Ozwell,	3 00
Canton,	12 00
Rome,	2 00
Herrick,	5 00

	120 00
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Presbytery of West Jersey.

Cape Island,	5 00
Deerfield,	9 00
Cold Spring,	20 00
Greenwich,	56 00
Absecon, (special,)	7 00
Somers Point,	4 00
Tuckahoe,	1 00
May's Landing,	6 00
Brainerd,	3 00
Blackwoodtown, sp'l,	80 00
Salem,	41 75
Williamstown,	2 60

	235 35
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SYNOD OF NEW YORK.

Presbytery of Connecticut.

South Salem,	32 75
Mount Kisco,	8 50
Poundridge,	10 00
Bridgeport,	45 00
Yorktown,	30 00
Rye,	100 10
South East,	6 51
Bedford,	37 68
South Salem S. S.	6 00
North Salem,	5 00
Red Mills,	14 00
White Plains,	25 24
Gilead, special,	15 46
Port Chester,	18 00

	354 24
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Presbytery of Hudson.

Cochecton,	5 50
Hamptonburg,	44 00
Hopewell,	25 17
Mt. Hope,	11 00

STATEMENT OF RECEIPTS.

15

Bloomingsburg,	2 00
Florida,	6 00
Goshen,	32 57
Liberty,	5 00
Jeffersonville,	1 00
Rockland, 1st,	50

132 74

Presbytery of Long Island.	
Sweet Hollow,	3 40
Setauket,	10 00
Middletown,	14 49
Huntington, South,	12 00
Huntington, 1st,	42 00
Huntington, 2nd,	18 00
Southampton,	24 00
Fresh Pond,	7 00

130 89

Presbytery of New York.	
Fifth Avenue and	
Nineteenth St.	12,678 20
Chelsea,	38 48
Westminster,	44 46
University Place,	286 00
New York, 1st,	2,635 23
Brick,	327 90
Palisades,	5 00
Eighty-sixth Street,	2 00
Jersey City, 1st,	30 00
Clarkstown, Ger.,	1 00
Miss G., a member of	
1st, special,	5 00 00

16,548 27

Presbytery of Nassau.	
Wallabout,	12 00
Astoria, special,	300 00

312 00

2d Presb'ty of New York.	
Delhi, 1st,	23 00
Peekskill,	41 04
Sing Sing,	175 00
Mt. Washington,	35 53
Scotch Church,	521 00
Westminster, Yonkers,	11 51

807 08

Presbytery of North River.	
Rondout,	50 00
Kingston,	25 00
Bethlehem,	34 00
Newburgh, 1st,	75 31
Middle Hope,	12 54
Calvary,	13 28
Smithfield,	11 25
Wappinger's Falls,	9 00

230 38

Presbytery of Shantung.	
Chefoo, (China,)	11 96

SYNOD OF NORTHERN INDIANA.

Presb'ty of Crawfordsville.	
Bethany,	8 50
Crawfordsville,	7 00
Eugene,	4 50
Lebanon,	7 00
Terre Haute,	10 50

Bethel,	8 35
Carpendersville,	5 00
Thorntown,	10 00

60 85

Presbytery of Lake.	
South Bend,	7 00
Bethel,	1 40
Valparaiso,	14 15
Hebron,	5 00

27 55

Presbytery of Fort Wayne.	
Millersburg,	4 00
Ligonier,	2 00
Bluffton,	3 70
New Lancaster,	1 60
Pleasant Ridge,	10 00
Waterloo City,	4 60
Fort Wayne, 1st,	41 35
La Grange,	5 25
Fort Wayne, 1st,	
special,	14,229 00

14,304 50

Presbytery of Logansport.	
Wea,	10 10
Monticello,	4 00
Logansport,	28 65
Rossville,	7 00
Lexington,	14 00
Frankfort,	7 90
Sugar Creek,	3 20
Perrysburg,	2 50
Jefferson,	4 45
Lafayette, 1st,	15 81
do. do. S. S.	4 68

102 29

Presbytery of Muncie.	
Tipton,	5 00

SYNOD OF OHIO.

Presbytery of Columbus.	
Lancaster, 1st,	8 00
Blendon,	21 00
Truro,	5 00
London,	10 15
Westminster,	44 20

88 35

Presbytery of Hocking.	
Athens, 1st,	20 00
New Plymouth,	5 00

25 00

Presbytery of Marion.	
Rodney,	3 00
York,	5 00
Bucyrus,	15 00
Milford, Centre,	6 00
Delaware, 1st,	13 00
Marseilles,	4 10
Radnor,	5 00
Salem,	2 50
Iberia,	11 60
Mt. Gilead,	5 00

70 20

Presbytery of Richland.	
Olivesburg,	8 00
Belleville,	1 60

Clear Fork,	4 00
Shelby,	6 00
Perrysville,	12 86
Ashland,	29 55
Mt. Vernon,	24 65
Bloomfield,	7 01
Fredericktown,	11 75
Dayesville,	11 95
McKay,	16 31

133 71

Presbytery of Wooster.	
Shreve,	3 00
Jackson,	33 30
Millersburg,	5 57
West Salem,	6 25
Congress,	7 75
Canal, Fulton,	7 67
Berlin,	7 00
East Hopewell,	15 75
Nashville,	15 35
Dalton,	63 00
Apple Creek,	37 00
Holmesville,	8 00
Fredericksburg,	55 00
Chippewa,	13 35
Jeromeville,	6 70
Wooster,	47 23
Chester,	3 00
Wayne,	7 00

341 72

Presbytery of Zanesville.	
Muskingum,	20 00
Washington,	23 50
Madison,	17 00
Cambridge,	8 00
Plainfield,	5 00
Beulah,	1 25
Salem, (German,) sp'l,	16 06
Mt. Zion,	15 00
McConnellsville,	6 00
Salt Creek,	11 50
Duncan's Falls,	6 00

129 31

SYNOD OF PACIFIC.

Presbytery of Benicia.	
Napa City,	25 00

SYNOD OF PHILADEL- PHIA.

Presbytery of Donegal.	
Little Britain,	37 00
Bellevue,	27 10
Columbia,	168 00
Pequea,	20 00
State Ridge,	17 53
Lancaster,	31 00
Waynesburg,	28 00
Strasburg,	10 00
Marietta,	6 00

344 72

Presbytery of New Castle.	
Rock,	20 00
Zion,	20 00
Red Clay Creek,	16 00
Green Hill,	14 00
Upper Octorara,	21 20
Lower Brandywine,	11 80
Oxford,	39 00
White Clay Creek and	

STATEMENT OF RECEIPTS.

Head of Christiana,	32 00	Penn Square,	244 45	Brookville,	14 00
Faggs Manor,	20 00	Cohocksink, special,	250 16	Callensburg,	7 76
Lower West Notting-		Princeton, "	150 00	Concord,	5 84
nam,	30 00	Richmond St. "	25 00	Middle Creek,	6 40
New London,	30 00	Central, "	93 00	Oak Grove,	4 35
Kennett Square,	5 00			Rockland,	5 00
			1,457 66	Emlenton,	3 75
	259 10	2d Presb'y of Philadelphia.		Academia,	3 75
Presbytery of Huntingdon.		Norristown, sp'l,	70 00		101 87
Pine Grove,	9 00	Easton, 1st,	50 00	Presbytery of Ohio.	
Snow Shoe,	2 75	Bridesburg,	20 54	Temperanceville,	5 00
Bedford,	25 90	Huntingdon Valley,	7 00	Mt. Washington,	6 80
Moshanon,	2 35	Ben Salem,	6 50	Centre, Bv'lnt Ass'n,	46 25
Birmingham,	28 50	Newtown,	7 00	Shady Side,	77 00
Spruce Creek,	80 40	Conshohocken,	22 75	Raccoon,	13 50
Logan's Valley,	12 00	Doylestown,	4 00	Monongahela,	31 65
Tyrone,	19 25	Forestville,	6 60	Miller's Run,	9 50
Clearfield,	48 65	Bristol, special,	14 30	Mingo,	26 50
Milesburg,	25 09	Newportville,	1 00	Pittsburgh, 4th,	22 15
Shade Gap,	5 00	Slatington,	20 00	Montours,	12 50
Sinking and Spring		Aurora,	50	Pittsburgh,	92 55
Creek,	30 00	Shenaminy,	26 75	Bellefield,	10 95
Shirleysburg,	12 00	Providence,	7 50	Pittsburgh, 6th,	60 01
Milroy,	20 00	Plumsteadville,	4 00	Forest Grove,	28 00
Beulah,	8 00	Pottstown,	15 00	Mansfield,	25 00
Bellefonte,	161 10	Chesnut Hill,	35 00	East Liberty,	90 96
Lewistown,	60 40			Mt. Carmel,	10 00
Williamsburg,	17 00		344 94	North Branch,	7 35
Millintown and Lost		SYNOD OF PITTSBURGH.		Bethel,	45 00
Creek,	60 75	Presbytery of Redstone.		Hazelwood,	8 77
Holidaysburg,	87 98	Uniontown,	50 25	Bethany,	50 00
do. S. S.	6 81	New Providence,	15 00		679 44
Saxton,	7 00	Sewickley,	7 90	Presbytery of Saltsburg.	
Yellow Creek,	7 00	McKeesport,	20 50	Saltsburg,	37 04
Huntingdon,	82 90	Long Run,	20 00	Harmony,	34 36
Alexandria,	25 00	Laurel Hill,	19 00	Bethesda,	6 50
Perryville,	51 50	Little Redstone,	8 67	Pine Run,	8 60
Altoona, 1st, special,	32 70	Rehoboth,	38 00	Rural Valley,	20 85
Osceola Mills,	3 00	Round Hill,	35 00	Elderton,	14 40
	931 94	Greensborough,	10 00	Parnassus,	13 35
Presbytery of Northumber-		Connellsville,	31 27	Apollo,	15 60
land.		Spring Hill,	10 31	Centre,	6 10
Warrior Run,	20 00		265 90	Bethel & Jacksonville,	15 00
Mahoning,	38 25	Presbytery of Blairsville.		East Union,	6 07
Hartleton,	5 90	New Salem,	19 84	Rayne,	8 26
Millinburg,	13 65	Congruity,	9 00	Elders' Ridge,	23 80
Williamsport,	100 00	Livermore,	16 00	West Lebanon,	17 25
New Berlin,	8 75	Salem,	7 00	Kittanning, 1st,	600 00
Orangeville,	3 50	Blairsville,	66 00	Indiana,	100 00
Shamokin,	25 00	Wilkinsburg,	15 58	Leechburg,	15 00
Lewisburg,	40 70	Armagh,	8 00	Plum Creek,	20 00
Infialo,	13 40	Centreville,	6 00	Mahoning,	10 00
	269 15	New Alexandria,	60 28		971 18
Presbytery of Philadelphia.		do. S. S.	12 60	SYNOD OF ST. PAUL.	
Gloucester,	3 31	Cross Roads,	17 00	Presbytery of Chippewa.	
Philadelphia, 7th,	27 72	Beulah,	36 00	Caledonia,	7 00
do. 2d, sp'l,	62 17	Unity,	41 50	Hokah,	1 50
West Spruce St. S. S.	40 00	Ligonier,	21 00	Sheldon,	2 00
Chester,	21 00	Pleasant Grove,	15 00	Winona, 1st,	14 28
Chester Sab. School,	20 00	Johnstown,	35 75	La Crosse, 1st,	35 00
African, 1st,	2 50	Murraysville,	15 05	Hixton,	4 25
	176 70	Poke Run,	24 00	North Bend,	7 00
Presbytery of Phila. Central		Latrobe,	27 15	Galesville,	10 15
Princeton S. S. sp'l,	31 03	Greensburg,	21 75		81 18
Spring Garden, and			474 50	Presbytery of St. Paul.	
Sab. School, sp'l,	198 84	Licking,	11 84	St. Peters,	14 00
Hestonville,	26 00	New Rehoboth,	6 88	Dundas,	2 65
North,	19 58	Perry,	6 65	Forrest,	4 85
North, 10th,	34 57	Leatherwood,	7 65	Hudson,	5 00
Phoenixville,	5 00	Clarion,	14 00	St. Anthony,	11 70
West Arch St. sp'l,	55 03	Elkton,	4 00		
Kensington,	325 00				

Westminster, Minne- apolis, 65 05	Birmingham, 13 63	Centre Unity, 4 00
Westminster, S. S., 16 92	Salina, 3 15	Bloomfield, 13 00
Central, St. Paul, 45 75	North Fairfield, 2 85	Steubenville, 1st, 10 00
South Bend, 1st, 4 00	Bloomfield, 3 50	Waynesburg, 10 00
Vermillion, 3 00	Crawfordsville, 9 00	Bethlehem, 7 00
		Ridge, 15 00
		Oak Ridge, 8 00
		Centre, 2 00
172 92	Presbytery of Iowa, 42 23	
Presbytery of South Minne- sota, 172 92	Burlington, 1st, 8 65	Presbytery of Washington, 356 76
Stewartsville, 1 00	Wapello, 4 05	Lower Ten Mile, 10 00
Claremont, 3 00	Mt. Pleasant, 53 28	West Alexander, 118 25
Wasena, 3 00	New London, 10 00	Washington, 1st, 99 55
Eyota, 1 00	Middletown, 10 00	Wheeling, 1th, 5 00
Austin, 5 00	Mt. Pleasant, (Ger.), 4 80	Mt. Prospect, 16 75
Jackson, 6 00	Round Grove, 16 35	Fairview, 11 55
Lake City, 8 00	Westminster, Keokuk, 12 45	Moundsville, 11 00
South Rushford, 5 00	Fort Madison, 11 35	Fork of Wheeling, 65 00
Preston, 5 00	do. S. S., 8 65	Cross Roads, 8 50
Ashland, 1 00		Claysville, 55 00
Rochester, 1st, 13 50	Presb'ty of Missouri River, 139 58	Cross Creek, 50 00
		Upper Ten Mile, 10 00
51 50	Brownsville, 8 00	East Buffalo, 16 90
SYNOD OF SANDUSKY.	Council Bluffs, 1st, 107 00	Wellburg, 7 00
Presbytery of Findley.	Cheyenne, 10 00	West Liberty, 9 90
Findley, 81 35	Blackbird Hills, 3 00	Upper Buffalo, 48 50
Ottawa, 3 00	Nebraska City, 1st, 11 40	Burgettstown, 19 45
West Union, 5 06	Clarinda, 9 05	Lower Ten Mile, 9 00
Enon Valley, 3 53		
	151 45	
92 94	SYNOD OF WHEELING.	571 35
Presbytery of Maumee.	Presbytery of New Lisbon.	Presb'ty of West Virginia.
Toledo, 1st, 6 80	Newton, 7 14	Parkersburg, 13 34
West Bethesda, 5 00	Alliance, 18 00	Morgantown, 12 00
Bryan, 25 00	Canfield, 6 50	Fairmount, 6 00
Gilead, 2 00	Coitsville, 8 25	Grafton, 5 00
Toledo, 2nd, 4 00	East Liverpool, 8 00	French Creek, 12 00
Delta, 9 00	New Lisbon, 15 00	Buckhannon, 3 00
West Unity, 4 00	Poland, 7 00	Portland, 10 00
	Beloit, 9 00	Bethel, 2 00
55 80		Newburg, 6 00
Presbytery of Michigan.	Presb'ty of St. Clairsville.	Kingwood, 4 00
Grand Rapids, 17 00	Bellair, 23 15	
Westminster, Detroit, 37 67	New Athens, 5 70	73 34
Plymouth, 5 00	Rock Hill, 7 26	SYNOD OF WISCONSIN.
Woodhull, 4 00	Concord, 18 00	Presbytery of Dane.
63 67	Bethel, 5 00	Hurricane, 1 00
Presbytery of Western Re- serve.	Mt. Pleasant, 25 37	Rockville, 4 00
Tiffin, 6 00	Nottingham, 28 00	Richland Centre, 3 53
Westminster, 7 00	Crab Apple, 14 00	Fancy Creek, 2 00
Northfield, 5 00	Short Creek, 8 00	Richland City, 1 88
Lafayette, 3 93	Wheeling Valley, 6 00	Highland, 5 00
	York, 6 00	Prairie du Sac, 20 66
21 93		Oregon, 8 00
SYNOD OF SOUTHERN IOWA.	146 58	46 67
Presbytery of Des Moines.	Presbytery of Steubenville.	Presbytery of Milwaukee.
Osceola, 8 00	Annapolis, 15 00	Delafield, 4 00
Albion, 11 70	Richmond, 7 25	Ottawa, 3 70
Afton, 4 00	Still Fork, 6 50	Waukesha, 11 21
Des Moines, 50 00	New Hagerstown, 22 00	Janesville, 25 63
Indianola, 9 35	Carrollton, 10 00	North, 40 00
Oskatoosa, 29 50	Wellsville, 9 00	Beloit, 1st, 33 82
Hartford, 8 00	Cross Creek, 8 00	
120 55	Pleasant Hill, 12 00	118 36
Presbytery of Fairfield.	Linton, 5 00	Presbytery of Winnebago.
Libertyville, 3 60	Bacon Rigde, 10 00	Depere, 16 25
Ottumwa, 6 50	East Springfield, 10 00	Oxford, 5 00
	Big Spring, 10 00	Kilbourne City, 15 60
	Fairmount, {	Weyanwega, 3 25
	New Cumberland, 6 00	Portage City, 5 34
	Steubenville, 2d, 48 00	Juneau, 1st, 4 00
	Island Creek, 32 00	
	Two Ridges, 47 00	49 44

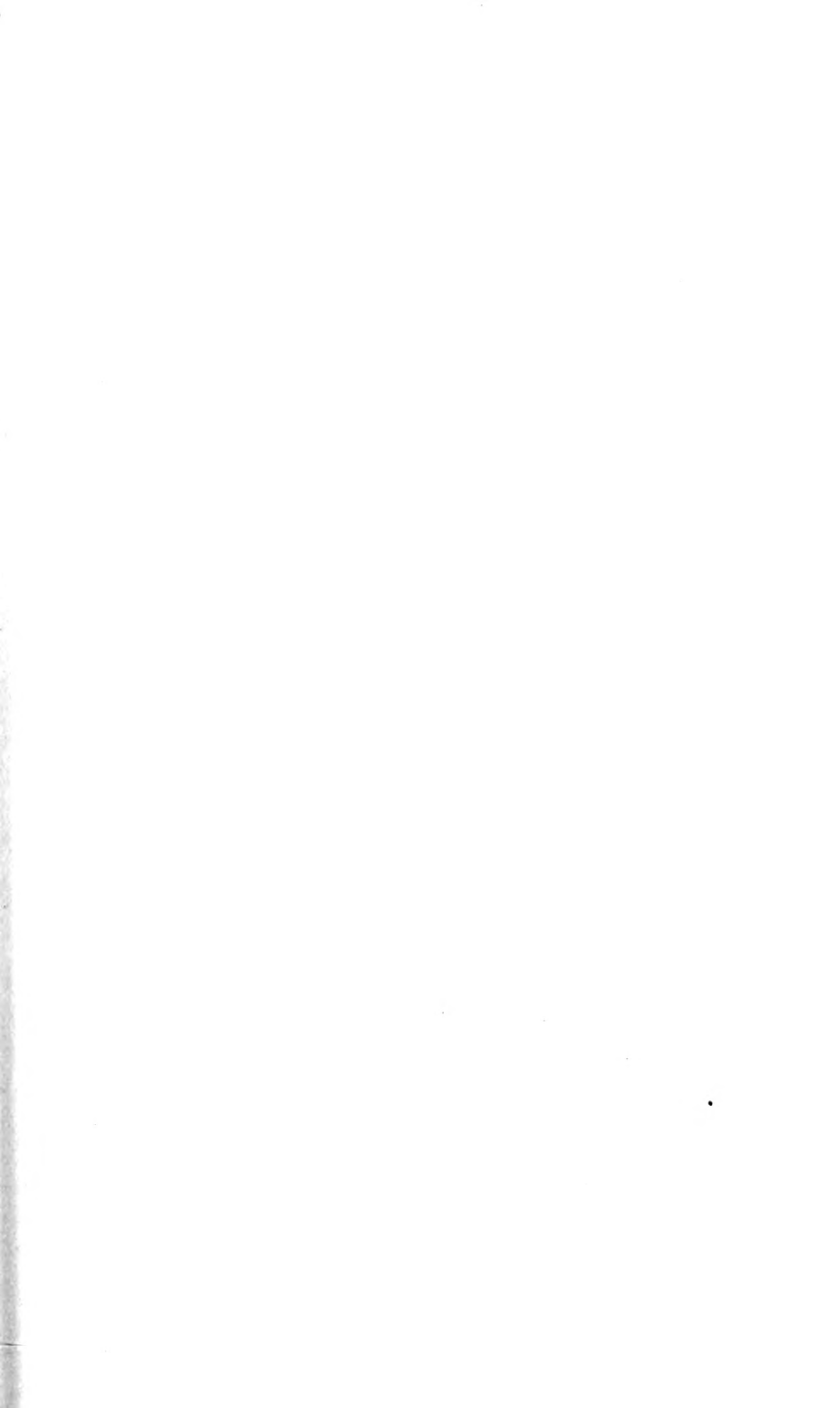
MISCELLANEOUS RECEIPTS.

A Friend,	30 00
W. Shear, Augusta, Ga.,	10 00
A Friend in Indiana, Pa.,	2 00
Legacy of Mrs. Jane McClure, Pa.	500 00
Rev. Dr. Taylor, Princeton, N. J.	10 00
A Friend of Missions, Hopewell, N. Y.	10 00
E. R. Philadelphia,	5 00
Mrs. Mary R. Mitchell, Philadelphia,	5 00
Itinerant,	2 00
Mrs. E. E. Townsend, Painted Post, N. Y.	20 00
C. W. McGonigal, Uricksville, Ohio,	12 50
Mary Vance, Washington, D. C.	5 00
Rev. J. E. Nourse,	5 00
M. T.	10 00
R. O. Colt,	100 00
H. L. B. and Wife,	10 00
Friends in Illinois,	100 00
W. C. Philadelphia,	20 00
A. Chapman, Indiana,	5 00
Rev. W. G. Taylor, Water Cure, Pa.	10 00
Legacy of Mrs. Susan H. Thorne,	2,438 50
Margaret Fuller,	1,021 87
L. C. G. of Winnebago Ch., Ill.	7 40
Mrs. J. E. DeKlyn,	5 00
F. R. G.	10 00
"Annie,"	10 00
Legacy of Mrs. Ruth Terbell, N. Y.	940 00
Legacy of Joseph Fleming, Mercer, Pa.	89 00
John Robinson, Ill.,	1 00
J. L.,	200 00
L'cy, Rev. James Coe, D. D. Ohio,	1,100 00
A Friend in West Philadelphia,	50 00
A Friend,	50 00
Rev. W. Hamilton,	2 00
"C" Carondelet, Mo.	5 00
W. Dodd, Low Point, Ill.,	3 00
U. P., Sterling, Ill.	100 00
L. A. E., New Orleans,	5 00
Rev. Joseph Platt, N. C.	10 00
Miss M. B. Patterson, Green Tree, Pa.	1 00
Rev. P. Hassinger and Wife,	5 00
A Member of Freeport Ch., Ill.,	2 15
Religious Contribution Society, Princeton, N. J.,	87 55
Friends in Illinois,	30 00

G. of Liberty,	1 00
Rev. W. J. McCord, N. Y.	50
D. M. L.	20 00
Mrs. Sykes, Ogdensburg, N. Y.	5 00
Mrs. A. O. Patterson, Oxford, Ohio,	10 00
A Friend, Rockford, Ill.	13 00
"L" of Sterling, Ill.	200 00
Legacy of Dr. J. Longacre,	893 00
Legacy of Eliza J. Patterson, through W. H. Britton, Executor,	344 87
	<u>8,532 34</u>

RECAPITULATION.

Synod of Albany,	1,822 19
" " Allegheny,	1,601 28
" " Baltimore,	1,591 17
" " Buffalo,	385 41
" " Chicago,	814 31
" " Cincinnati,	1,309 13
" " Illinois,	886 72
" " Indiana,	364 03
" " Iowa,	532 11
" " Kansas,	94 85
" " Kentucky,	470 35
" " Missouri,	1,707 50
" " Nashville,	9 00
" " New Jersey,	4,406 30
" " New York,	18,527 56
" " Northern Indiana,	14,510 19
" " Ohio,	788 29
" " Pacific,	25 00
" " Philadelphia,	3,784 21
" " Pittsburgh,	2,492 89
" " St. Paul,	305 60
" " Sandusky,	234 34
" " Southern Iowa,	459 81
" " Wheeling,	1,237 91
" " Wisconsin,	288 87
	<u>58,649 02</u>
Legacies,	7,327 15
Land,	2,121 59
Miscellaneous Sources,	1,205 10
	<u>Total, \$69,302 86</u>



SIXTEENTH ANNUAL REPORT

OF THE

Trustees of the Church Erection Fund.

MAY, 1870.

THE Annual Meeting of the Trustees of the Church Erection Fund was held in June, 1869, at the Presbyterian Rooms, New-York.

A communication was presented from the Stated Clerk of the General Assembly, announcing the reelection of Joseph Fewsmith, D.D., Samuel D. Burchard, D.D., and Frederick G. Burnham, as members of the board for three years; also the election of Rev. Norman Seaver, D.D., in place of Rev. Arthur Mitchell, resigned,

Rev. Joseph Fewsmith, D.D., was chosen President; George W. Lane, Vice-President; F. F. Ellinwood, Corresponding Secretary; and John P. Crosby, Recording Secretary and Treasurer, for the year.

The usual standing committees were chosen, and the board entered upon its work.

In view of the great expense of the district secretaryships in the West, the board voted to discontinue two of them when their year of service should expire. The experiment had been made for the reason that previously less than four hundred out of sixteen hundred churches had contributed to the funds of the board, and the plea rendered by nearly all delinquents had been that the field was so thoroughly canvassed by the agents of voluntary societies that our unrepresented church boards must greatly suffer in consequence. On abandoning the plan of the secretaryships, the board published a circular stating that the work must be left largely to the care of pastors and sessions, and calling upon all who would encourage economy in the operations of our church work to help demonstrate the practicability of unsolicited and systematic contributions to the regular causes. That plea, however, met with little response. We hoped that those who feel the need of economical management would sustain the principle. Our experience, on the contrary, has been that wherever personal solicitation is withheld there is a marked falling off of receipts. The effect has been the more marked as the agents

of other causes have been multiplied where those of this board have been withdrawn.

One district secretary for the West has been retained, though not merely to raise funds, but also to stimulate churches to complete the payment of debts which were still remaining at the time of dedication. The full amount of moneys raised by him from the people themselves on dedication-day can not fall much short of \$5000. He has also labored faithfully in raising funds from regular contributions, though with only a limited success.

On the whole, after full experiment, the board can not commend the general system of soliciting agents for this cause. Funds will undoubtedly be diminished for a time, unless the Assembly shall devise some means of creating a far deeper interest and a greater feeling of responsibility among pastors and churches in regard to this and other regular causes. But the systematic plan must be urged. The expenses of the past year have been rendered unusually heavy by the salaries of district secretaries not only, but by the increased rental of rooms, the engraving of a plate for the certificate of life-membership, and by the extra expense of an exploring tour to California by the Corresponding Secretary.

The year has illustrated more forcibly than ever the well-known difficulty of harmonizing the general work of church-building through a general fund with that of local church extension in cities and presbyteries. While we have endeavored to stimulate the cause of church extension in all its departments, and by all methods, we have been aware that that very stimulus, though awakening increased local zeal, had a tendency to diminish our regular receipts. In Philadelphia, Chicago, Albany, St. Louis, Indianapolis, Buffalo, Rochester, Brooklyn, Newark, and other large places, we have felt the influence of local effort to such an extent as in some instances to almost wholly dry up the sources from which our treasury had previously been supplied. Our Corresponding Secretary has been called upon to aid in raising thousands of dollars which have been disbursed by the churches or presbyteries themselves. We have received so many requests that contributions to such local enterprises might be acknowledged, that we have reported them as "special."

We have to say, therefore, that, on the whole, the cause of church erection has received a great impulse during the year. The amounts raised for this purpose were never so great. It is safe to say that, if all specials were reported, the work would be shown to have been more than doubled; and yet the increase has been in the special contributions and at the expense of the regular. In many of our inland cities, in which scarcely any effort at church extension has been made for years, a great impulse has of late been given. We rejoice in this; but at the same time we are confident that our great and entire work, as a united church, can be done only by continuing this local effort, while the general work of the continent at large shall not be left undone. Only by a regular contribution from every church, in addition to local efforts, and that freely and without personal solicitation—only thus can we meet the increasing demands of the country and the times.

Very many of the special sums reported have been secured by lien to the denomination. The board have endeavored to accomplish

this in all cases; but it has not always been possible. We are satisfied, however, that this should be done. We have witnessed so many instances of the alienation of our churches to other bodies that we are constrained to urge this precaution. Churches making such donations should coöperate with the board in securing this end. They should make it an absolute condition of their grants. Instances have occurred within the year in which unmortgaged churches, built by Presbyterian charity, have passed into the hands of the Roman Catholics.

During the month of September, on the resignation of John P. Crosby as Treasurer, Albert N. Brown was chosen in his place, and has served up to the present time. In February, the Corresponding Secretary tendered his resignation; but it was not accepted, and he was requested to continue to render such service as he should be able till the close of the year.

The aggregate of receipts has undoubtedly been diminished by this change; but in other respects the work has been carried forward with the usual success.

Throughout the fiscal year the board have made unusual effort, by circulars and through the religious press, to secure a general contribution to this cause. Fifty thousand small tracts were published and circulated, in the early part of the winter, for distribution in the congregations—tracts explaining the nature and the demands, especially the manifold economy of this work at the present crisis. Letters were also written to *every pastor*, asking the coöperation of himself and his church. With so thorough a canvass, the result should have been far greater than it has.

The entire amount reported by our Treasurer is \$77,588.48, namely, regular receipts from churches and individuals, \$36,966.88; interest on permanent investments of the Permanent Fund, \$6014.40; interest on current funds, \$1465.34; specials reported to the Board by churches, a small portion of which has been secured by lien, \$33,141.86.

Some two or three thousand dollars additional have been contributed, but were too late for acknowledgment in this report. The board has received no legacies during the year, though one of \$5000 is said to have been left to it by the will of the late John C. Baldwin, of Orange, N. J.

The whole number of churches contributing during the year is four hundred and eighty-two.

The number of churches which have received appropriations is seventy, eight of which were churches among the freedmen of the South. The whole amount appropriated is \$44,169.62, making an average of \$631 to each church.

In contemplating the work of the future, the board shrink from any thing like counsel to those who may succeed them; but they are deeply impressed with the necessity of some important steps which experience seems to urge upon the church in this matter.

One of them is the establishment of some practicable rules in regard to special contributions, which never pass through the treasurer's hands, but which, nevertheless, seem worthy of some form of credit to the donors. It seems not quite just that the church which gives five or ten times its usual contribution to a special case should appear as giving nothing. And perhaps no wiser ground could be taken

than to require that all special contributions, in order to be acknowledged, shall at least be secured to the denomination by reversionary lien. We believe that the operation of such a rule would be most salutary.

It seems desirable also to give special attention to the insurance of our mortgaged church properties against fire. It is a matter that is greatly neglected, and inquiry should be instituted in regard to it every year by the board itself.

We would also urge the importance of improving on a large scale, and by system, the abundant opportunities now offered for obtaining free grants of land for church purposes.

Throughout the West, railroad and town companies are making liberal offers of such grants on easy conditions. In many of the suburbs of our Eastern cities, also, such grants can now be obtained, where in a very short time the same sites will cost thousands of dollars.

There are locations in our large cities to-day in which, humanly speaking, it is well-nigh impossible to meet the great expense of church sites—the very same sites which but a few years ago might have been obtained for a small sum, or even as a free gift. We feel that this subject is worthy of the most earnest thought of the church. It appeals especially to the wise forecast of business men. It commends itself to those capitalists whose wealth is consecrated, and who would lay broad foundations for Christ's kingdom in this great and progressive nation. The wisdom of such a movement is one of the secrets of Rome's success among us; and something of the same forecast should animate our counsels and our efforts.

We can but feel that the whole work of church-building—in the suburbs of cities, and on the prairies and mountain-sides—demands a great enlargement. The united church should build at least three hundred churches each year, in order to overtake and keep pace with the work of home missions. Aside from the new organizations constantly being formed, there can not be less than four hundred organizations already existing without any kind of shelter which they can call their own. As new churches are being organized more rapidly than we are able to supply them with houses, so that even if every shelterless congregation were now provided for, there would still be more work each year than the board could do, we deem it very desirable that a special effort be made this year to place this cause abreast with the cognate cause of home missions. They should move together. The *house* should promptly follow the *man*; the *pulpit* should go with the preacher.

We feel that the employment of one fifth of the memorial fund for the purpose of providing churches for congregations now existing would be a wise outlay. It is a kind of appropriation that would be widely diffused, and would thus harmonize all sections. It would be in no danger of reaction, for the constant demand would still be great. It would give a wonderful impulse to the conquest of the church everywhere throughout the land.

The board would call attention to the fact that a few churches are still feeling the burden of debts contracted by loans from the permanent fund under the old system, which was abandoned by the Assembly in 1866. It is desirable that, in the general joy of reunion, measures shall be taken to secure the settlement of these claims by such com-

promises as shall be easiest for the churches, without violating the conditions of the fund.

In accordance with a standing requirement of the General Assembly, we subjoin the following statement of the attendance of members, as follows :

J. Fewsmith,	Present	9	times,	absent	3.
G. W. Lane,	"	10	"	"	2.
J. T. Duryea,	"	1	"	"	11.
Norman Seaver,	"	5	"	"	7.
Nathan Lane,	"	11	"	"	1.
J. P. Crosby,	"	9	"	"	3.
A. N. Brown,	"	10	"	"	2.
F. G. Burnham,	"	10	"	"	2.
S. D. Burchard,	"	4	"	"	8.
F. F. Ellinwood,	"	8	"	"	4.

The excuses for absence are as follows :

Burchard and Lane, in Europe.

Duryea, *sickness* ; Fewsmith, N. Lane, Crosby, Brown, Burnham, and Ellinwood, absence from the city.

In order to facilitate the formation of a new board, composed of members of both of the late branches of the church, each member of this board has tendered his resignation of his office, to take effect when a new board shall have been constituted.

J. FEWSMITH, *President*.

F. F. ELLINWOOD, *Corresponding Secretary*.

CHURCH ERECTION SUPPLEMENTAL FUND.

IN ACCOUNT WITH A. N. BROWN, TREASURER, MAY 10, 1869, TO MAY 9, 1870.

DR.	CR.
To Cash paid Donations to Churches.....\$43,948 97	By Balance Cash from old account \$2,549 42
" " paid Expenses of Permanent and Supplemental	" Call Loans outstanding at commencement of year 32,000 00
Funds, Salaries of Secretary, Treasurer part of	" Cash received contributions from Churches....\$29,796 39
year, Agents, Traveling expenses, Rent, Station-	" " from Individuals..... 6,554 67
ery, Postage, etc..... 13,229 74	" " " Permanent Fund interest 36,351 06
Unpaid appropriations..... 21,000 00	" " " from Churches..... 615 82
Balance Cash..... 817 33	" " " Interest from Investments..... 6,014 40
<u>78,996 04</u>	<u>6,630 22</u>
	<u>1,465 24</u>
Special Donations reported by Donors or Receivers..... 33,141 86	<u>78,996 04</u>
<u>\$112,137 90</u>	<u>33,141 86</u>
<u>\$112,137 90</u>	

DONATIONS UNDER SUPPLEMENTARY ARTICLE, COMPLETED AND PAID.

SYNODS.	CHURCHES.	AM'T.	SYNODS.	CHURCHES.	AM'T.
Albany.....	1	\$500 00	Susquehanna.....	2	\$900 00
Cincinnati.....	1	323 05	Genesee.....	1	300 00
Illinois.....	6	3,250 00	Western Reserve.....	2	1,800 00
Indiana.....	4	2,100 00	Wisconsin.....	1	700 00
Iowa.....	11	7,178 00	Kansas.....	5	2,251 35
Michigan.....	13	5,519 00	Alta California.....	6	4,752 30
Minnesota.....	4	3,900 00	Freedmen's Churches....	8	2,500 00
Missouri.....	9	5,024 67			
New-York & New-Jersey	3	1,200 00		81	43,948 97
Pennsylvania.....	4	2,150 00			

APPROPRIATIONS MADE, AWAITING EXECUTION OF THE NECESSARY PAPERS.

SYNODS.	CHURCHES.	AM'T.	SYNODS.	CHURCHES.	AM'T.
New-York & New-Jersey	3	\$500 00	Peoria.....	3	\$2,100 00
Illinois.....	1	1,500 00	Iowa.....	2	2,100 00
Missouri.....	3	1,800 00	Tennessee.....	1	200 00
Minnesota.....	2	1,800 00	Kansas.....	3	1,500 00
Michigan.....	4	2,600 00	Nebraska.....	1	800 00
Western Pennsylvania...	1	2,600 00	Alta California.....	1	1,000 00
Wisconsin.....	4	1,700 00			
Ohio.....	1	1,000 00		21	\$21,000 00

TABULAR STATEMENT OF APPROPRIATIONS.

SYNODS.	CHURCHES.	AM'T.	SYNODS.	CHURCHES.	AM'T.
Albany.....	1	\$500 00	Pennsylvania.....	4	\$2,150 00
Alta California.....	7	5,752 20	Peoria.....	3	2,100 00
Cincinnati.....	1	323 05	Susquehanna.....	2	900 00
Genesee.....	1	300 00	Tennessee.....	1	200 00
Illinois.....	9	4,150 00	Western Pennsylvania...	1	2,000 00
Indiana.....	4	2,100 00	Western Reserve.....	2	1,800 00
Iowa.....	11	9,278 60	Wisconsin.....	5	2,200 00
Kansas.....	8	3,751 35	Freedmen's Churches....	8	2,300 00
Michigan.....	17	8,119 00			
Minnesota.....	6	5,700 00		112	\$61,948 97
Missouri.....	12	6,824 67	Of which is paid.....		43,948 97
New-York & New-Jersey	4	2,000 00	Leaving unpaid.....		\$21,000 00
Nebraska.....	1	800 00			
Ohio.....	1	1,000 00			

CONTRIBUTIONS TO CHURCH ERECTION SUPPLEMENTARY FUND.
MAY 10, 1869, TO MAY 9, 1870.

SYNOD OF ALBANY.

Presbytery of Champlain.

NAME OF CHURCH.	AMOUNT.	TOTAL.
Champlain.....	\$14 45	
Plattsburgh.....	17 00	
		\$61 45

Presbytery of Troy.

Troy, Oakwood.....	15 20	
" 1st P. C.....	150 00	
Lansingburgh, Olivet.....	75 00	
Salem.....	30 00	
		236 20

Presbytery of Albany.

Stephentown.....	10 00	
Nassau.....	6 00	
Sandlake.....	5 00	
		21 00

Presbytery of Columbia.

New-Lebanon.....	10 00	
Hudson, 1st.....	100 00	
		110 00

Presbytery of Catskill.

Catskill.....	73 85	
Jewett.....	15 00	
Ashland.....	6 01	
Livingston.....	2 00	
Malden.....	14 87	
Durham.....	16 00	
Greenville.....	30 00	
Rensselaerville.....	5 00	
		163 73

SYNOD OF UTICA.

Presbytery of St. Lawrence.

NAME OF CHURCH.	AMOUNT.	TOTAL.
Gouverneur.....	\$29 35	
		\$29 35

Presbytery of Watertown.

Leroy.....	10 00	
Watertown, 1st.....	205 00	
Dexter.....	7 00	
Brownville.....	13 00	
Watertown, stone church.....	31 51	
Cape Vincent.....	9 00	
		275 51

Presbytery of Utica.

Utica, 1st.....	115 73	
Norwich Corner.....	10 00	
Augusta.....	26 00	
New-Hartford.....	55 00	
Waterville.....	38 00	
New-York Mills, special.....	25 00	
Oriskany, sp'l.....	10 00	
Boonville, sp'l.....	19 45	
Camden, 1st.....	25 00	
Vernon, Pres. Soc.....	10 00	
Utica, Westminster.....	136 92	
Sanquoit.....	10 00	
Rome, 1st.....	103 77	
Vernon Centre.....	3 00	
Clinton, 1st.....	81 50	
		\$60 47

SYNOD OF ONONDAGA.

Presbytery of Onondaga.

Cazenovia.....	22 87	
Syracuse, 1st.....	34 97	

NAME OF CHURCH.	AMOUNT.	TOTAL.
Syracuse, 1st ward.....	\$41 00	
Raddwinstville.....	18 28	
Verona.....	24 00	
	<hr/>	\$511 12

Presbytery of Cayuga.

Skaneateles.....	25 00	
Anbura, 2d.....	202 00	
Aurora.....	28 45	
Genoa.....	8 69	
" 1st.....	36 50	
	<hr/>	290 95

Presbytery of Cortland.

Dryden, 1st.....	15 15	
" Sabbath-school.....	3 12	
Cortland.....	39 00	
Virgil.....	2 00	
McGrawville.....	5 00	
	<hr/>	55 27

Presbytery of Tioga.

Gwego, 1st.....	80 00	
Binghamton, 1st.....	223 60	
Waterloo.....	30 00	
	<hr/>	293 00

SYNOD OF GENEVA.

Presbytery of Geneva.

Ovid.....	61 00	
Seneca Falls, 1st.....	87 52	
Phelps, 1st.....	11 27	
Oaks Corners.....	4 00	
Benton.....	45 00	
Dundee.....	19 00	
Geneva.....	54 74	
West-Payette.....	8 00	
Penn Yan.....	125 30	
	<hr/>	476 83

Presbytery of Steuben.

Painted Post.....	9 75	
Campbell, 1st.....	75 00	
Corning.....	67 83	
Prattsburgh.....	15 05	
	<hr/>	167 63

Presbytery of Chemung.

Waverley.....	30 00	
Elmira, 1st.....	166 00	
" 2d.....	126 35	
	<hr/>	292 35

Presbytery of Ithaca.

Brooklyn, 1st.....	5 00	
	<hr/>	5 00

Presbytery of Wellsborough.

Wellsborough.....	10 00	
Wells and Columbia.....	3 00	
	<hr/>	13 00

Presbytery of Lyons.

Welcott, 1st.....	16 60	
Newark.....	40 50	
	<hr/>	56 50

SYNOD OF SUSQUEHANNA.

Presbytery of Otsego.

Cooperstown.....	114 00	
Springfield, 1st.....	24 49	
Unadilla.....	4 75	
Plainfield.....	9 25	
	<hr/>	162 40

Presbytery of Chenango.

Nineveh.....	10 00	
	<hr/>	10 00

Presbytery of Delaware.

Wilson.....	30 00	
Delhi, 2d.....	37 60	
Stamford, (head of Del.)... ..	10 00	
	<hr/>	77 60

SYNOD OF GENESSEE.

Presbytery of Buffalo.

NAME OF CHURCH.	AMOUNT.	TOTAL.
Dunkirk.....	\$51 78	
Gowanda.....	58 78	
Ellicottville.....	4 75	
Silver Creek.....	32 46	
Jamestown.....	51 00	
Clarence.....	8 00	
Buffalo, 1st.....	205 00	
" Westminster.....	142 68	
" Lafayette street.....	90 25	
" North.....	50 00	
St. Catharine's, 1st.....	5 00	
Panama.....	7 50	
Newstead.....	1 00	
Ripley, 1st.....	2 20	
" 2d.....	3 00	
West-Aurora.....	5 00	
	<hr/>	\$787 98

Presbytery of Ontario.

Genesee, 1st.....	19 00	
" 2d.....	55 00	
Union Corners.....	8 00	
Perry.....	13 00	
Lima.....	66 60	
	<hr/>	161 60

Presbytery of Rochester.

Rochester, Brick Church.....	43 43	
" Central.....	1,025 19	
" Westminster.....	20 00	
Pittsford.....	33 70	
Mendon.....	35 60	
West-Mendon.....	10 00	
Ogden.....	41 50	
Holley.....	5 00	
Sweden.....	12 50	
Brockport.....	96 12	
	<hr/>	1,222 25

Presbytery of Genesee.

Byron, 1st.....	35 60	
Batavia.....	64 82	
Cortu.....	6 85	
East-Pembroke.....	20 00	
Pike.....	7 15	
Attica.....	27 75	
	<hr/>	171 57

Presbytery of Niagara.

Albion.....	87 00	
Lewiston.....	5 00	
Niagara Falls.....	20 00	
Knowlesville.....	23 50	
Somerset.....	25 00	
Millville.....	7 00	
Lyndonville.....	7 10	
Barre Centre.....	3 35	
Carlton.....	8 00	
Youngstown, sp'l.....	7 50	
Lockport.....	16 00	
Pendleton and Wheatfield.....	6 50	
	<hr/>	225 25

Presbytery of Genesee Valley.

Hornellsville.....	50 00	
Cuba.....	40 00	
Angelica.....	30 00	
Almond.....	12 00	
	<hr/>	132 00

SYNOD OF NEW-YORK AND NEW-JERSEY.

Presbytery of Hudson.

Port Jervis.....	25 00	
Florida.....	30 00	
Ramapo.....	19 92	
Chester.....	81 20	
	<hr/>	156 22

Presbytery of North-River.

Milton.....	18 00	
	<hr/>	18 00

Presbytery of Long Island.

NAME OF CHURCH.	AMOUNT.	TOTAL.
Shelter Island.....	\$21 79	
Southold.....	5 00	
		\$26 79

Presbytery of New-York, Third.

Dry Dock Miss. Ass'n.....	191 35	
Trenton, sp'l.....	50 00	
New-York, Mercer street.....	17 00	
" " Spring street, sp'l.....	115 00	
" " Fourteenth street.....	108 00	
" " Thirteenth street.....	318 00	
Irvington.....	735 00	
Yonkers, 1st.....	275 20	
Stamford, 1st.....	32 50	
" Sabbath-school.....	357 56	
Hoboken, 1st.....	19 69	
Bergen, 1st.....	51 00	
	109 69	
		2,248 99

Presbytery of New-York, Fourth.

Harlem, sp'l.....	299 69	
Englewood, 1st.....	83 10	
New-York, Madison Square.....	3,581 77	
" " West.....	481 36	
New-Rochelle.....	21 50	
Haverstraw, Central.....	20 00	
		4,897 42

Presbytery of Brooklyn.

Brooklyn, Lafayette avenue ..	630 21	
" " South Church.....	759 44	
Williamsburgh First Sabbath-school Miss. Ass'n, sp'l.....	100 60	
		1,499 65

Presbytery of Newark.

East-Orange, 1st.....	98 11	
Orange, 2d.....	100 00	
" 1st.....	180 00	
South-Orange.....	116 00	
Newark, 2d.....	190 40	
" " South Park.....	100 78	
" " 1st German.....	7 00	
" " Roseville.....	750 00	
" " 6th.....	20 00	
" " 1st.....	196 83	
Mendham, 1st.....	51 14	
Paterson, 2d.....	16 00	
Crawford.....	12 39	
Bloomfield.....	100 14	
Montclair.....	272 09	
Morristown, South.....	548 55	
Madison.....	100 00	
		2,869 34

Presbytery of Rockaway.

Branchville, sp'l.....	20 00	
Whippany.....	14 16	
Succasunna.....	45 50	
Mendham, 2d.....	36 00	
Wantage, 1st.....	20 00	
" 2d.....	15 00	
Parsippany, Hanover, 2d.....	24 00	
Dover.....	70 00	
Rockaway.....	130 09	
		334 66

Presbytery of Montrose.

Susquehanna.....	55 00	
Dunmore.....	5 00	
Carbondale.....	169 08	
Providence.....	15 00	
Harford.....	10 00	
Honesdale.....	80 00	
Gibson.....	22 00	
		356 08

SYNOD OF PENNSYLVANIA.

Presbytery of Wilmington.

Delaware City, 1st.....	18 00	
Milford.....	4 00	
Wilmington, Hanover street..	33 00	
" " Central.....	100 00	
		155 00

Presbytery of Philadelphia, Third.

NAME OF CHURCH.	AMOUNT.	TOTAL.
Philadelphia, Calvary.....	\$42 00	
" " Walnut street.....	32 12	
" " Broad street.....	39 43	
" " Clinton street.....	44 66	
East-Whitehead.....	8 39	
Lancaster.....	36 20	
Westchester.....	52 91	
		\$355 33

Presbytery of Philadelphia, Fourth.

Reading.....	149 45	
Philadelphia, Bethesda.....	15 35	
" " 3d.....	91 58	
Morristown, Central.....	37 72	
Belvidere, 2d.....	100 64	
Manayunk, 1st.....	49 00	
Alco, 1st.....	5 00	
Jeffersonville.....	6 60	
		445 10

Presbytery of Harrisburg.

Carlisle, 1st.....	50 00	
Williamsport, 2d.....	200 00	
Northumberland.....	12 04	
		262 06

SYNOD OF WEST-PENNSYLVANIA.

Presbytery of Erie.

Erie, 1st.....	175 00	
Harbor Creek.....	19 18	
Waterford.....	8 96	
Belle Valley.....	14 60	
Wattsburgh.....	6 75	
		211 89

Presbytery of Pittsburgh.

Newcastle, 2d.....	50 00	
Minersville.....	16 13	
Pittsburgh, 3d.....	510 13	
Birmingham.....	5 85	
		582 12

SYNOD OF MICHIGAN.

Presbytery of Detroit.

Wyandotte.....	19 25	
Mt. Clemens.....	50 00	
Pontiac.....	78 79	
Birmingham, 1st.....	15 42	
Detroit, Jefferson avenue.....	531 60	
" " Fort street.....	543 00	
" " 1st.....	301 63	
		1,538 79

Presbytery of Monroe.

Erie.....	13 60	
Manchester.....	15 00	
Blissfield.....	9 00	
Petersburg.....	5 00	
		42 00

Presbytery of Marshall.

Tekonsha.....	9 50	
Parma.....	7 00	
Eckford.....	9 50	
Bellevue.....	7 30	
Marshall.....	94 79	
Homestead.....	50 00	
" " sp'l.....	20 00	
		193 09

Presbytery of Washburne.

Plainfield.....	9 00	
Unadilla.....	3 00	
Ann Arbor.....	101 75	
Saline.....	41 82	
Howell.....	23 80	
" " Sabbath-school.....	20 0	
Ypsilanti.....	150 00	
Stoney Creek.....	25 00	
		374 38

Presbytery of Kalamazoo.

Edinburgh.....	26 58	
Richland.....	87 19	
Kalamazoo.....	275 60	

NAME OF CHURCH.	AMOUNT.	TOTAL.
Decatur.....	\$17 75	
Alamo.....	4 00	
Allegheny.....	47 63	
Cassopolis.....	1 00	
Edwardsburgh.....	11 00	
		\$479 81

Presbytery of Coldwater.

Hillsdale.....	35 80
White Pigeon.....	25 00
Three Rivers.....	9 00
Quincy.....	25 00
	94 80

Presbytery of Saginaw.

Bay City, sp'l.....	68 00
Saginaw City, 1st.....	176 00
Flint.....	261 00
Fentonville.....	68 06
Lapeer.....	73 25
" A. Miss. Soc.....	15 00
	661 31

Presbytery of Grand River Valley.

Grand Rapids.....	32 73
Muir.....	7 00
Pewamo.....	5 00
Grand Haven.....	21 48
Portland.....	15 03
	81 24

Presbytery of Lansing.

Lansing, 1st.....	95 06
" 2d.....	11 00
" Franklin street.....	27 00
	133 00

SYNOD OF WESTERN RESERVE.

Presbytery of Grand River.

Willoughby.....	3 00
Ashtabula.....	45 09
	48 09

Presbytery of Huron.

Lyme.....	22 50
Bloomfield, 1st.....	7 11
	29 61

Presbytery of Cleveland and Portage.

Cleveland, 1st.....	294 51
	294 51

Presbytery of Maumee.

Toledo, Westminster.....	261 00
	261 00

SYNOD OF OHIO.

Presbytery of Athens.

Gallipolis.....	2 81
Marietta, 4th.....	20 00
	23 81

Presbytery of Pataskala.

Pntnam.....	25 00
Coshocton.....	18 00
	43 00

Presbytery of Franklin.

Mt. Gilead.....	4 57
Berlin, Constantia.....	10 00
Columbus.....	103 00
	114 57

Presbytery of Scioto.

Portsmouth.....	55 00
Frankfort.....	7 20
Rome.....	24 00
Hanging Rock.....	50 00
	116 20

SYNOD OF CINCINNATI.

Presbytery of Cincinnati.

Lane Seminary, Walnut Hills.	181 33
Cincinnati, 2d.....	222 00
	403 33

Presbytery of Ripley.

Ripley.....	10 00
	10 00

Presbytery of Dayton.

NAME OF CHURCH.	AMOUNT.	TOTAL.
Troy, 1st.....	\$100 00	
Osborn.....	6 50	
Piqua, 2d.....	20 00	
Dayton, 3d.....	153 05	
		\$279 55

SYNOD OF INDIANA.

Presbytery of Salem.

Evanston.....	68 25
New-Albany, 3d.....	31 85
	100 20

Presbytery of Madison.

Rising Sun.....	16 85
Sharon.....	3 90
Aurora.....	24 99
	44 84

Presbytery of Indianapolis.

Greenwood.....	7 23
Zionsville.....	20 00
Edinburgh.....	3 00
Connorsville.....	15 00
	45 23

Presbytery of Green Castle.

Terre Haute.....	10 00
	10 00

SYNOD OF WABASH.

Presbytery of Crawfordsville.

Newton.....	6 00
Rob Roy.....	6 00
Crawfordsville Centre.....	45 78
	57 53

Presbytery of St. Joseph.

Plymouth.....	22 27
Bourbon.....	5 00
	27 27

Presbytery of Logansport.

Monticello.....	4 00
Peru.....	86 50
Lafayette.....	200 00
West-Point.....	10 00
	300 50

Presbytery of Fort Wayne.

Shiloh.....	5 00
Fort Wayne.....	48 00
	53 00

SYNOD OF ILLINOIS.

Presbytery of Illinois.

Carrollton.....	35 00
	35 00

Presbytery of Schuyler.

Rushville, sp'l.....	11 70
Quincy.....	63 25
Appauoose.....	10 10
Pontoosuc.....	7 10
Augusta.....	30 20
Huntsville.....	9 00
	131 45

Presbytery of Wabash.

Tuscola.....	11 00
	11 00

Presbytery of Alton.

East St. Louis.....	15 00
Anna.....	7 00
Alton, 1st.....	89 55
Plum Creek.....	7 00
Alton Sabbath-school.....	30 90
	148 55

SYNOD OF PEORIA.

Presbytery of Knos.

Lacon.....	25 25
	25 25

<i>Presbytery of Galena and Belvidere.</i>			NAME OF CHURCH.		AMOUNT.	TOTAL.
NAME OF CHURCH.	AMOUNT.	TOTAL.				
Ridgefield.....	\$5 00		Taylor's Falls.....		\$17 00	
Belvidere, 1st.....	51 00		Stillwater, 1st.....		19 00	
Freeport.....	20 10		Shakopee, 1st.....		8 50	
Lawrence.....	5 00		Belle Plain.....		7 00	
		\$81 10				\$86 60
<i>Presbytery of Chicago.</i>			<i>Presbytery of Winona.</i>			
Chicago, 2d.....	312 27		Le Roy.....		3 40	
Joliet, 1st.....	6 29		Preston.....		3 15	
Lake Forest.....	33 31		Fillmore.....		1 20	
		\$351 86	West Florence.....		1 00	
<i>Presbytery of Bloomington.</i>						8 35
Bloomington, 1st.....	32 00		SYNOD OF MISSOURI.			
Washington.....	7 59		<i>Presbytery of St. Louis.</i>			
		\$39 59	St. Louis, North.....		28 00	
SYNOD OF WISCONSIN.						
<i>Presbytery of Milwaukee.</i>						
Holland.....	6 00		High street.....		37 20	
Manitowoc.....	5 25		Webster Grove.....		10 00	
		\$11 25	Jefferson City.....		10 50	
<i>Presbytery of Fox River.</i>			Laketon.....		3 50	
Menomonee.....	12 10					90 20
		\$12 40	<i>Presbytery of Northern Missouri.</i>			
<i>Presbytery of Columbus.</i>			La Grange.....		4 00	
Poynette.....	13 00		Pleasant Prairie.....		5 00	
Baraboo, 1st.....	10 75					9 00
		\$23 75	<i>Presbytery of Kansas.</i>			
<i>Presbytery of Lake Superior.</i>			Baldwin City.....		6 00	
Marquette, sp'l.....	1,000 00		Black Jack.....		9 50	
Sault Ste. Marie.....	65 86					15 50
Escanaba.....	14 00		SYNOD OF TENNESSEE.			
	30 00	\$1,109 86	<i>Presbytery of Smoky Hill.</i>			
SYNOD OF IOWA.			Holton.....		22 00	
<i>Presbytery of Dubuque.</i>			Emporia.....		15 00	
Steamboat Rock.....	5 00					37 00
Point Pleasant.....	3 00		<i>Presbytery of Union.</i>			
		\$8 00	Strawberry Plain.....		12 00	
<i>Presbytery of Cedar Rapids.</i>			New-Market.....		2 00	
Wheatland, 1st.....	18 00					14 00
Mosongona.....	7 00		<i>Presbytery of Kingston.</i>			
Marshalltown.....	25 00		Athens, Mars' Hill.....		1 00	
		\$50 00				1 00
<i>Presbytery of Omaha.</i>			<i>Presbytery of Holston.</i>			
Omaha.....	31 00		Rogersville.....		2 00	
		\$31 00				2 00
SYNOD OF MINNESOTA.			SYNOD OF KANSAS.			
<i>Presbytery of Dakota.</i>			<i>Presbytery of Humboldt.</i>			
Yankton Agency.....	6 00		Chetopa.....		10 00	
		\$6 00	Ottawa.....		4 85	
<i>Presbytery of Mankato.</i>			Humboldt.....		10 00	
Blue Earth City.....	7 46					24 85
Le Sueur.....	5 50		SYNOD OF ALTA CALIFORNIA.			
Cleveland.....	3 65		<i>Presbytery of San Francisco.</i>			
		\$16 61	San Francisco, Howard street.		125 00	
<i>Presbytery of Minnesota.</i>						125 00
St. Paul House of Hope.....	40 35		<i>Presbytery of San José.</i>			
Sauk Centre.....	3 75		Santa Clara.....		10 13	
						10 13
						\$29,796 39

INDIVIDUAL CONTRIBUTIONS.

Emily N. Vanderpool, New-York.....	\$50 00	Mrs. F. A. Addy, Franklin, N. Y.....	\$12 00
Rev. A. Parsons, Ottawa.....	5 00	Rev. C. M. Putnam, Ohio.....	25 00
Friend, Morristown.....	10 00	X.....	360 00
Rev. G. S. Corwin, E. Pembroke.....	20 00	E. Whittlesey, Corfu.....	5 00
W. P. Taylor, Newark.....	50 00	Wm. Hart, Cleveland.....	100 00
Rev. Ira Pettibone.....	10 00	J. W. Weir, Harrisburg.....	500 00
B. F. Willoughby.....	10 00	J. C. Baldwin, Orange.....	1,000 00
Judge Roberts.....	10 00	West-Virginia.....	2 00
H. W. Hatch.....	100 00	Stephen Ives, Batavia.....	25 00
Hon. T. P. Handy, Cleveland.....	100 00	S. W. Brewster, Hannibal.....	10 00
Mr. Bowler, Cleveland.....	5 00	W. H. Denton, Denton.....	3 00
Mrs. Mary E. Steele, Willoughby, Ohio.	5 00	A. D. Wood, Indianapolis.....	50 00

SPECIAL DONATIONS REPORTED BY DONORS OR RECEIVERS.

Minonk.....	\$300 00	East St. Louis, Illinois.....	\$16 79
Philadelphia, 1st German.....	412 87	Osborne, Missouri.....	25 99
Duluth, Minnesota.....	4,473 00	Ozceola, Missouri.....	176 00
Stephentown, New-York.....	900 00	Indianapolis, 2d Missionary Chapel..	1,300 00
Chetopa and Flint German, Michigan,	675 00	Liberty Corner, New-Jersey.....	50 00
Albany, 6th.....	17,500 00	Belle Plain, Minnesota.....	50 00
Newark Presbytery.....	1,913 75	Gilroy, California.....	120 00
" 3d German.....	1,500 00		
Orange, German.....	3,500 00		\$33,141 86
Muir, Michigan.....	90 54		

RECAPITULATION.

SYNODS.	No. of Presb't's.	No. of Ch'ches.	Amo't.	SYNODS.	No. of Presb't's.	No. of Ch'ches.	Amo't.
Albany.....	5	19	\$622 39	Wabash.....	1	11	\$498 55
Utica.....	3	22	1,195 33	Illinois.....	4	13	326 00
Onondaga.....	4	17	1,239 34	Peoria.....	4	10	527 73
Geneva.....	6	21	981 54	Wisconsin.....	4	8	1,157 26
Susquehanna.....	3	8	250 00	Iowa.....	3	6	89 00
Genesee.....	7	53	2,801 45	Minnesota.....	4	11	117 56
New-York and New-Jersey.....	9	60	11,919 86	Missouri.....	2	9	123 70
Pennsylvania.....	4	22	1,517 49	Tennessee.....	1	6	51 00
West-Pennsylvania	2	9	794 01	Kansas.....	1	3	24 85
Michigan.....	9	49	3,594 42	Alta California.....	2	2	145 13
Western Reserve..	1	6	636 21		100	396	\$29,796 39
Ohio.....	4	11	297 58	Individual Contributions.....			6,554 67
Cincinnati.....	3	7	602 88				\$36,351 06
Indiana.....	4	10	299 32				

CHURCH ERECTION PERMANENT FUND IN ACCOUNT WITH A. N. BROWN, TREASURER.

MAY 10, 1869, TO MAY 9, 1870.

Dr.	1869.	Cr.
To Amount paid to Supplementary Fund, being the Interest received within the year.....	\$6,657 22	May 10, By Balance—Cash..... \$1,882 10
To Amount invested on Bond and Mortgage.....	2,400 00	By Amount received on account of Loans to churches.....\$1,052 26
Balance—Cash.....	1,745 12	Account Donations to churches..... 1,210 76
\$10,802 34		For Interest from churches..... 642 82
		For Interest on investments 6,011 40
		8,920 21
		\$10,802 34
		By Balance—Cash \$1,745 12

CONDITION OF THE CHURCH ERECTION PERMANENT FUND,
MAY 9, 1870.

Amount of loans to churches.....	\$15,525 80	York worth more than double the	
" donations to churches.....	20,203 83	amount loaned.....	\$88,600 60
All secured by bond and mortgage.		Cash on hand.....	1,715 12
Permanent investments, secured by			
bond and mortgage on improved			\$126,071 75
real estate in the State of New-			

AMOUNT OF LOANS TO CHURCHES, SECURED BY BOND AND MORT-
GAGE, OUTSTANDING MAY 9, 1870.

SYNODS.	No. of Churches.	In De- fault.	Amount.	SYNODS.	No. of Churches.	In De- fault.	Amount.
Albany.....	1	1	\$27 50	Pennsylvania.....	2	2	\$800 00
Alta California.....	1	1	500 00	Peoria.....	2	1	406 45
Cincinnati.....	1	1	500 00	Wabash.....	2	2	894 50
Genesee.....	2	1	650 00	Western Reserve..	1	1	530 00
Illinois.....	5	3	2,137 10	Wisconsin.....	2	2	993 00
Indiana.....	3	3	1,168 45	Mississippi.....	1	1	500 00
Iowa.....	6	6	2,259 50	West-Tennessee....	2	2	1,000 00
Michigan.....	5	3	1,716 00				
Missouri.....	3	2	1,361 50		39	32	\$15,525 80

AMOUNT OF DONATIONS TO CHURCHES, SECURED BY BOND AND
MORTGAGE, OUTSTANDING MAY 9, 1870.

SYNODS.	No of Churches.	In De- fault.	Amount.	SYNODS.	No. of Churches.	In De- fault.	Amount.
Albany.....	3	1	\$443 75	Onondaga.....	6	..	\$1,176 27
Alta California.....	1	..	159 00	Ohio.....	4	2	524 77
Cincinnati.....	4	1	654 04	Peoria.....	13	2	1,692 12
Genesee.....	4	1	615 63	Pennsylvania.....	4	3	785 85
Geneva.....	5	2	873 25	Susquehanna.....	1	..	60 00
Illinois.....	12	3	1,962 63	Utica.....	4	1	504 41
Indiana.....	10	6	1,374 93	Virginia.....	1	1	180 60
Iowa.....	13	4	2,299 41	Wabash.....	1	1	48 50
Michigan.....	12	4	1,401 99	Western Reserve..	3	1	493 60
Minnesota.....	5	..	1,053 27	West-Pennsylvania	2	..	346 50
Missouri.....	4	..	967 24	Wisconsin.....	10	2	1,697 17
New-York and } New-Jersey... }	5	3	931 00		127	38	\$20,203 83

RECEIPTS OF PERMANENT FUND, ON ACCOUNT LOANS AND DONA-
TIONS TO CHURCHES, MAY 10, 1869, TO MAY 9, 1870.

Account Account Loans. Donations.			Account Account Loans. Donations.		
<i>Albany.</i>			<i>New-York and</i>		
Ellenburgh.....	\$7 00		<i>New-Jersey.</i>		
Chateaugay.....	7 29		West-Hoboken....	125 00	
		\$14 20	Bloomfield.....	125 60	
<i>Utica.</i>			Hyde Park.....		7 00
Plessis.....	27 00		Waverly, Abington		5 00
Aimsville.....	4 99				232 00
Herman.....	5 00		<i>Pennsylvania.</i>		
		36 00	Vineland.....	200 00	
<i>Geneva.</i>			Reeseville.....		17 35
Fairville.....	3 00		Wysox.....		5 00
Manchester.....	6 00				222 35
Rose.....	5 00		<i>West-Pennsylvania.</i>		
Sodus Centre.....	3 00		Sunville.....		10 00
		17 00	Pittsfield.....		2 60
<i>Onondaga.</i>					12 00
Preble.....	7 00		<i>Michigan.</i>		
Preetown.....	7 00		Flushing.....		3 28
Callamer.....	2 00		Decatur.....		179 00
Williamson.....	3 50		Palmyra.....		23 00
		19 50	Brighton.....		7 50
<i>Susquehanna.</i>			Byron.....		5 00
East-Guilford.....	3 75		Erin.....		5 50
		3 75	Deerfield.....	4 00	
<i>Genesee.</i>			Bay City.....		74 50
East-Hamburgh....	1 00				311 78
Arkfort.....	5 52		<i>Western Reserve.</i>		
Colden.....	6 35		Rockport.....		5 50
Olean.....	14 00		Ridgeville.....		5 00
		26 87			14 50

STATEMENT OF RECEIPTS.

Ohio.		Account	Account	Iowa.		Account	Account
		Loans.	Donations.			Loans.	Donations.
Middleport.....		\$28 50		Shunam.....			\$10 00
Della.....		6 05		West-Grove.....	\$19 00		
Jerome.....		9 00		Clinton.....	102 40		
		—	\$42 56	Clarence.....		8 00	
<i>Cincinnati.</i>				Vinton.....		15 50	
Bantam.....		3 50		Cedar Rapids.....		56 55	
Yellow Springs.....		10 00		Point Pleasant.....		182 10	
Batavia.....		6 00		Lyons.....		4 00	
		—	13 50	Cedar Falls.....		7 49	
<i>Indiana.</i>				Marengo.....		6 70	
Anderson.....		8 00				—	\$412 14
Southport.....		8 00		<i>Missouri.</i>			
Mitchell.....		8 00		Palmyra.....	113 26		
Brazil.....		5 55		Lawrence.....	210 00		
Bloomington, 2d.....		4 17		Weston.....		9 00	
		—	23 82	Irving.....		8 00	
<i>Illinois.</i>						—	340 96
Pana.....	40 09			<i>Wisconsin.</i>			
Cerro Gordo, in full	92 50			Waupaca.....		6 35	
Warsaw.....		6 75		Lodi.....		10 00	
Neogl.....		13 00		Rural.....		17 06	
Shelbyville, Prairie				Pardeeville.....		5 00	
Bird.....		9 00		Berlin.....		8 80	
Carbondale.....		8 00		Milwaukee, Holland		7 50	
Shelbyville.....		8 70		Superior.....	4 00		
Plainview.....		15 00		Reedsburgh.....	2 00		
Centralia.....	15 10				—	—	63 71
	—		203 05	<i>Alta California.</i>			
<i>Peoria.</i>				Watsonville.....		13 00	
Thornton Station..	10 00					—	13 00
Paibury.....	15 00			<i>Minnesota.</i>			
Pontiac.....	33 21			Mankato.....		10 23	
Minonk.....	5 00			Minneapolis.....		37 00	
Middleport.....	10 00			Hastings.....		20 00	
Wenona.....	20 00			Chatfield.....		3 00	
Lena.....	5 00					—	70 23
Sandwich.....	9 50			Received on account of loans.....			
Danton.....	20 00			Received on account of donations.....			
	—		127 80	\$1052 26			
				1210 76			
				\$2263 02			

RECEIVED FOR INTEREST ON LOANS TO CHURCHES.

Cerro Gordo.....	\$11 50	West-Grove, Iowa.....	\$135 00
Bloomfield, N. J.....	22 50	Clinton, Iowa.....	93 00
Vineland, N. J.....	31 58	Palmyra, Kansas.....	128 24
Greenville, Ohio.....	218 00		\$642 82

RECAPITULATION.

New-York and New-Jersey.....	\$202 00	Cincinnati.....	\$18 50
Genesee.....	26 87	Michigan.....	311 78
Utica.....	36 00	Peoria.....	127 80
Albany.....	14 20	Western Reserve.....	14 50
Geneva.....	17 00	Wisconsin.....	60 71
Susquehanna.....	3 75	Iowa.....	412 14
Onondaga.....	19 50	Illinois.....	208 05
Pennsylvania.....	222 35	Minnesota.....	70 23
West Pennsylvania.....	12 00	Missouri.....	340 26
Ohio.....	43 56	Alta California.....	13 00
Indiana.....	28 82		\$2263 02

LOANS CHANGED TO DONATIONS FROM MAY 10, 1869, TO MAY 9, 1870.

SYNOD.		Principal Converted.	Amt. Loans.	Princ. Paid.	Interest Paid.
Iowa.....	West-Grove, 1st Presb. Church	\$231 00	\$250	\$19 00	\$155 00
Missouri.....	Palmyra, 1st Presb. Church.....	361 74	475	113 26	128 24
Iowa.....	Clinton, Presb. Church.....	297 60	500	202 40	96 00
Pennsylvania.....	Vineland, 1st Presb. Church.....	330 00	500	200 00	31 58
Missouri.....	Lawrence, 1st Presb. Church.....	230 00	500	210 00	.....
New-York and New-Jersey.....	Bloomfield, 1st German Ch.....	250 00	500	250 00	22 50
Peoria.....	Thornton, Soc. of 1st Presb. Ch.	100 00	400	240 00	120 00
		\$1890 34	\$3125	\$1234 66	\$533 32

FIFTEENTH
ANNUAL REPORT
TO THE
GENERAL ASSEMBLY
Of the Presbyterian Church in the United States
OF ITS
TRUSTEES
IN RELATION TO
THE FUND FOR DISABLED MINISTERS
AND THEIR FAMILIES.

PRESENTED MAY, 1870.

PHILADELPHIA:
PRINTED BY ALFRED MARTIEN,
1214 CHESTNUT STREET.
1870.



*The Fund for Disabled Ministers and the Widows and
Orphans of Deceased Ministers.*

Office, 320 Walnut Street, Philadelphia, Pa.

REV. GEORGE HALE, D.D., *Secretary.*

GEO. H. VAN GELDER, Esq., *Treasurer.*

Committee of the Trustees.

REV. ALEX. REED, D.D., *Chairman.*

SAMUEL HOOD, Esq.

REV. GEORGE HALE, D.D.

FORM OF BEQUEST

TO THE FUND FOR DISABLED MINISTERS.

“I give and bequeath to my executors hereinafter named,
——— dollars, in trust, nevertheless, that they shall with-
in —— months after my decease, pay the same to George
H. Van Gelder, *Treasurer of the Trustees of the General
Assembly* of the Presbyterian Church in the United States of
America, or to his successor for the time being in said office,
for the use of such Disabled Ministers and their families as the
said Trustees of the General Assembly of the Presbyterian
Church in the United States of America shall or may
designate.”



ANNUAL REPORT.

THE Trustees of the General Assembly, in presenting the Fifteenth Annual Report of their Committee on the Fund for Disabled Ministers and their Families, would express their devout gratitude to God for the success which has crowned the labors of the past year. Much remains to be done before this cause will take that high place among the benevolent schemes of our Church which its just claims demand. Nevertheless, it is gratifying to observe an intelligent interest in its prosperity, and an increasing conviction that every section of our wide communion should share in the privilege of carrying forward this humane and righteous work of providing for the suffering servants of Christ, and for their widows and orphans. Important aid has been rendered by Synods and Presbyteries, and Church Sessions, in the earnest effort to give practical effect to their resolutions and plans. Wherever an opportunity has been offered for contributing, and the subject has been fairly brought before the people by the Pastor, or any other agency, it has met a ready and liberal response. The progress made is indeed gradual, but it is believed to be healthy and sure; for it is becoming more and more enthroned in the hearts of the people of God among us.

In reviewing the year now closing, we are solemnly reminded that since the last report, one of the Committee, Francis N. Buck, Esq., has been removed by death. He departed this life September 21, 1869, in the full "hope of

eternal life." He was elected a Trustee of the General Assembly May 27, 1853, and has served as a member of the Committee on this Fund since November 1st, 1860, when he was chosen to fill the vacancy created by the death of the venerable Dr. William Neill. Affable, kind, judicious and upright, he was highly esteemed, both as a gentleman and a Christian, by those who knew him; and for the cordiality and fidelity with which he administered the trusts committed to him, he deserves our grateful remembrance.

During the year, ten of those who were receiving assistance from this Fund have died, namely, seven ministers of the gospel, and three widows of deceased ministers.

Since the close of the last year there have been nine cases in which there has been no renewed application for aid—four ministers, four widows with their families, and one family of orphans ceasing to draw from the Fund. As a general fact, there seems to be no disposition to continue asking for relief any longer than it is absolutely necessary, but rather the contrary. This is indicated by the history of former years, as well as the last. In the year 1868-9, fourteen discontinued their applications, namely, seven ministers and seven widows; in the year 1867-8, eleven ceased to apply, namely, three ministers and eight widows; in the year 1866-7, seven declined to be recommended again, namely, three ministers and four widows; in the year 1865-66 there were eight cases of discontinuance, namely, four ministers, three widows, and one family of orphans; in the year 1864-5 there were four who withdrew their applications, namely, one minister and three widows; in the year 1863-4 there were two cases of this sort, namely, one minister and one

widow; in the year 1862-3 there were none; in the year 1861-2 there were seven who asked no renewed recommendation, namely, four ministers and three widows; and in the year 1860-61 there was one instance, that of a minister who ceased to request aid. The causes or reasons for this cessation to apply for relief have been various,—such, it is believed, as restoration to health, and return to remunerative employment; coming into the possession of property by legacy or otherwise; sons or daughters coming to adult age, and taking the parent or parents and younger children under their care; the interposition of relatives or personal friends assuming the responsibility of their support; a willingness to suffer great inconvenience and privations rather than be dependent, and finally, a sensitive shrinking from an exposure, possibly, of the state of their private affairs to the eye of public curiosity.

Notwithstanding the number of names stricken from the list each year, in consequence of death, or a declining to receive further help from the Fund, the aggregate of applicants is becoming steadily larger every year, and many more would doubtless have been added, if all who are needy and have a just claim upon the generous care of the Church, were to be supplied.

There have been forty new cases placed on the catalogue of recipients of the Fund during the year, from April 1st, 1869, to April 1st, 1870, namely, eighteen ministers of the gospel, and twenty widows of deceased ministers, (the majority of them having families,) together with the orphans of two families. The whole number who, through that period, have been recommended to your Committee by the Presbyteries, or the Standing

Committees of Presbyteries, is—*Ministers of the gospel, sixty-four; widows ninety-one, with the orphans of thirteen families.*

These are distributed throughout eighty-five Presbyteries, belonging to twenty-five of the twenty-seven Synods composing the General Assembly. The only Synods which are not represented in the applications to the Committee, for relief from the Fund, are the Foreign Missionary Synod of Northern India, and the Synod of the Pacific on the Pacific coast. So general a distribution is an evidence that the whole Church, or nearly so, derives advantage from the widely scattered blessings which this Fund bears to the feeble, the needy, and the distressed. The larger portion of these ministers, widows, and orphans receive more or less assistance from their kindred and friends. The grants made by the Committee are altogether inadequate to their full support; and this must continue to be the case so long as the aggregate amount of Funds, placed by the Church at the disposal of the Trustees, shall be kept at the present low figure. In cases where the recipients are crippled or helpless, and where there are large families of young children to be educated, as well as provided with the necessaries of life, larger appropriations ought to be asked for and granted. The Church cannot afford to permit these families to be scattered and taken away from the watchful care of a Christian mother, or to leave them destitute of the means of such intellectual culture as may be best adapted to fit them for usefulness in life.

If the impression should continue to prevail that the amount required is small, the benefactions of the people will be proportionally small, and your Committee will

have but little to distribute. The ultimate effect would be that Presbyteries would ask limited sums, or wholly decline recommendations, and so, very naturally, cease to urge the cause on the churches under their care.

Your Secretary has used constant and strenuous endeavors, throughout the year, to ensure an income from the churches which would be steadily in advance of the disbursements. He would take this occasion to express his warmest gratitude to those ministerial brethren and Christian people who have coöperated with him. Doubtless there ought to be a well-supplied treasury ready to meet with promptness those sudden calls of distressing want which are often occurring, as well as to provide for the cases which are permanently on the roll.

The total of expenditures for the year ending April 1, 1870, was thirty-eight thousand, nine hundred and ninety-nine dollars and twenty-four cents. As the total of expenditures for the year previous was twenty-eight thousand, five hundred and two dollars and thirty-five cents, the amount expended this year is in excess of the preceding by ten thousand, four hundred and ninety-six dollars and eighty-nine cents.

Contributions have been sent in from twenty-six of the twenty-seven Synods of the Assembly, the twenty-seventh being the foreign Synod of Northern India, from which quarter collections are scarcely to be expected, as the communicants in those churches are, in the main, recently converted heathen. It may be said in regard to those few Presbyteries which are not found as contributing, that they are all either in the foreign field, or belong to the domestic missionary field, or consist of churches much broken up and scattered—and nearly all of them are few in numbers and weak in resources.

It is very gratifying to find among the donations acknowledged, a remittance from the four churches of Western Africa, one from the church of Choo Foo in the Presbytery of Shangtung, and several from the churches of the Freedmen in the Southern States. Churches which have been quite recently organized have set the worthy example of commencing systematic contributions at once; and, in quite a number of instances, churches with but twelve, nine, and even seven communicants, have taken up collections and forwarded them to your Treasurer.

The church of Scranton in Pennsylvania, under the pastoral care of the Rev. S. C. Logan, has, with praiseworthy liberality, contributed twelve hundred dollars for the support of their former pastor during the year, and they have appropriated the sum of one thousand dollars for the same object the coming year, in addition to all their other contributions for benevolent purposes. This case has been reported to your Committee, although it does not appear in the Treasurer's account of receipts and expenditures, since the funds did not pass through his hands.

The receipts from all sources up to the 1st of April, 1870, (exclusive of legacies and donations to the Permanent Fund), are thirty-six thousand, seven hundred and seventy-three dollars and seventy-five cents—leaving a balance in the treasury at that date of nine thousand, one hundred and twelve dollars and ninety-four cents.

A large number of applications from the Presbyteries, some of them being new cases, have already, since the 1st of April, been sent to the Committee. These, with others that are expected in regular course, will make a draft on the Treasury previous to the meeting of the General Assembly of more than twelve thousand dollars. This

demand it is confidently expected will be met by the contributions of the churches forwarded in the months of April and May, in connection with the balance in hand on the 1st of April.

It gives us pleasure to report that during the fiscal year several additions have been made to the Permanent Fund. It is worthy of note that the first *thousand dollars* known to have been given as a thank-offering for the re-union of the severed branches of the Presbyterian Church was presented to the Fund by the Rev. Charles C. Beatty, D. D., and wife, of Steubenville, Ohio. This generous donation was placed by Dr. Beatty in the hands of your Secretary on the day preceding the public consummation of the Union at Pittsburgh in November last. *May it prove to be only the first-fruits of a liberal endowment of this Fund by the hearty co-operation of the whole Church.*

The additions to the Permanent Fund have been as follows:

Mrs. Susan Thorn's legacy,	\$2068 00
Margaret Latimer's legacy,	500 00
Edgar C. Wilson's legacy,	25 00
"E. W. B." of Iowa City, donation,	5 00
Rev. C. C. Beatty, D. D.	1000 00
Mrs. Ruth Terbell's legacy,	940 00
Mrs. Mary S. Belden's legacy,	25 00
New Phila. church, Steubenville Presb. 5 million fund,	10 00
Andrew Patterson's legacy,	95 00

*\$4668 00

* If to these be added sums received after April 1st, 1870, which will come into the next Annual Report, namely,

Mrs. Eliza J. Patterson's legacy,	\$209 85
Miss Eliza Brearley's legacy,	470 00
Miss Achsah Brearley's legacy,	470 00
Mrs. Susan Thorn's (additional) legacy,	1263 00

Total, \$2412 85

the total amount of the Permanent Fund (including the "Special Fund" of \$10,000) will be about \$40,000.

In conclusion, your Committee would express the earnest hope that, by a strong, persevering, and united effort in the re-united Presbyterian Church, the interests of this cause may receive a greater impulse than has been experienced at any time within the last twenty-one years. Let it not be supposed that, because of the increased size of our Church consequent upon the union, there will be less for each individual or congregation to do. The number of additional applications for aid will be at least in proportion to the aggregate numbers and wealth of the whole Church. The fact that new cases are continually brought to the knowledge of the Committee, and that the number on the catalogue of recipients is becoming annually greater should be duly considered.

It should be borne in mind that disabled Foreign Missionaries, and the Widows and Orphans of deceased Missionaries, as well as others, have a claim on this Fund. Several of the latter class are now on our roll, and no applications in their behalf have ever been refused.

The average sum recommended by Presbyteries and appropriated by the Committee ought, beyond doubt, to be materially increased. If in some cases it were doubled there would be no more than is needful, with rigid economy, for a comfortable support.

It is exceedingly desirable that a considerable addition should be made to the number of contributing churches. In this respect there has been a decided improvement recently, and still greater advances may yet be made by the adoption of well matured plans, in connection with pains-taking and fervent prayer.

The amounts collected in the contributing churches might be made considerably larger, by the special atten-

tion to this subject of the ruling elders and deacons, under the sanction of the pastor.

This is a Fund which should never be suffered to diminish. Let nothing check the outflowing of the generous sympathies of the Christian people who desire to "minister to the saints, and do minister." Let the stream continue to swell to larger and still larger dimensions. Of the more than four thousand ministers in the united church, many are anxiously looking towards this as their main resource in the day of want, for themselves and their households. And shall these expectations be disappointed?

For these reasons your Committee would respectfully request the General Assembly, not only to urge all the churches to take up annual collections for this object, but to reiterate its recommendation to our people, also to remember this Fund when they come to apportion their estates in their "last will and testament,"—and, when it is possible, while living, to be their own executors, by bringing liberal donations as free-will offerings to the Permanent Fund.

In all this the counsels of infinite wisdom are the best guide, both for churches and individuals. The prosecution of a *generous policy* towards the servants of Christ in active duty, and towards those who have been obliged to retire from service, and towards the bereaved households of departed ministers, is *the only wise one*. Withholding from these what is their due, can never bring true prosperity to any organized body of the people of God. It is written: "*If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding*

ye give them not those things which are needful for the body; what doth it profit?" And with regard to the wisdom and advantage of a large liberality, we have the testimony of our blessed Lord himself: "*Give, and it shall be given to you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal, it shall be measured to you again.*"

ALEXANDER REED,	} Committee.
SAMUEL HOOD.	
GEORGE HALE, <i>Secretary.</i>	

PHILADELPHIA, May 3, 1870.

APPENDIX.

THE GENERAL ASSEMBLY'S FUND FOR DISABLED MINISTERS.

HISTORY.

The subject of making provision, through church agency for clergymen disabled by age and disease, or for the widows and orphans of the dead, had for many years been discussed in private circles. Cases of peculiar trial occasionally coming to light, awakened the conviction that something must be done. But the clergy were restrained by false modesty from moving in a matter which concerned their own interest, while a few, who had never known the fear of want themselves, saw no necessity for action, and besides there was always a difficulty in settling upon a practical and well adjusted plan. At the meeting of the General Assembly (O. S.) at Pittsburgh, in 1849, the plan now in operation was inaugurated, mainly through the agency of the laymen. The first year only four hundred and seventy-three dollars were given, and until May 1856, when the first annual report was presented, the cause was left almost to take care of itself. At the Assembly of '56, held in New York, the whole subject was taken up, and various new plans were proposed, and their merits urged with great ability; but after an exhaustive discussion the Assembly by a large vote, rejecting all other propositions, declared its fixed purpose to adhere to the original plan of 1849. Since that date some attempts have been made to reopen the question, by suggesting other schemes, but the united wisdom of the Church has rested upon this as best for Presbyterians.

Features of the Plan.

The general features of the plan are as follows :

1. For the relief of the widows and orphans of deceased ministers, and of superannuated, disabled, or aged living ministers, a fund is created by *annual collections* in the churches to be expended at once. *No agents have ever been employed* to gather these funds, it being left to the pastors and church officers.

2. *Donations and legacies*, in large and small sums, are solicited to constitute a *Permanent Fund* of which the interest only is to be used.

3. The Trustees of the General Assembly (eighteen in number) are charged with the trusteeship of this Fund, and they, through a committee of three of their own number, disburse it; the transaction of the business being attended to by a corresponding secretary and the treasurer of the Board.

4. No appropriations are made except upon recommendation of that Presbytery to which the applicant most naturally belongs, or of a standing committee of Presbytery. The minister applying must, at the time, be a member of some one of the Presbyteries connected with the General Assembly; and only the widows and orphans of such ministers as are at their death in such connection, are entitled to aid. It is required that all recommendations by Presbytery be *renewed annually*.

5. The General Assembly has required Presbytery not only to see that collections are taken up yearly in all the churches, having regard also to proper efforts for augmenting the Permanent Fund, but has enjoined it upon them to *search out the needy* and make applications in their behalf.

6. The trustees are authorized to invest any surplus fund, as part of the Permanent Fund.

7. The contributions of the churches are to be reported each year through Presbytery, and the amounts placed in the column for "Disabled Ministers," in the minutes of the General Assembly.

8. The Trustees of the General Assembly present to the Assembly an annual report of the doings of the committee, which report is placed in the hands of a standing committee appointed by the Moderator, so that the whole subject may be reviewed by the Assembly.

Growth of Interest.

Since the year 1861 when the late Corresponding Secretary, Dr. Joseph H. Jones, began to devote his whole time to the work, this cause has been growing in favor with the churches, and has moved forward with a steady, healthy, successful progress. When all the pastors and stated supplies, and all the ruling elders and deacons of the churches take hold of it with a strong hand and hearty good will, as we are happy to say some are now doing, we shall soon see the Permanent Fund assuming the proportion it ought to reach; and as long as annual contributions are needed they will be forthcoming, so that there shall be enough for all the needy. The system has worked well on a small scale. Why should it not be worked more thoroughly, systematically, and earnestly, until complete success is put beyond all doubt?

REPORT OF THE STANDING COMMITTEE OF THE GENERAL
ASSEMBLY, PRESENTED MAY, 1870.

The Standing Committee of the General Assembly, on the Fund for Disabled Ministers, and Ministerial Relief Fund, consisted of—*Ministers*—William T. Sprole, D.D., J. H. Noble, D.D., James Alexander, D.D., Charles E. Stebbins, William Irvin, H. H. Kellogg, T. H. Cleland, Jr. *Elders*—Stephen Ives, William Beard, John C. Hines, William Torrey, Dr. W. F. Wilson, H. F. Kemper.

Their report was adopted, and is as follows:

The Committee appointed to consider the subject of the Ministerial Relief Fund, respectfully report, that from the carefully prepared annual reports of those appointed to administer said Fund, in what has been known as the Old and New-school branches of the Presbyterian Church, they derive the following facts:

In the New-school branch they have sent relief to all applicants whose cases had come regularly before them.

During the last year their receipts from all sources have been \$38,869, which is eighty per cent. above the amount received the previous year. This increase has resulted mainly from the gift of \$25,000, from the late benevolent John C. Baldwin, Esq., of Orange, New Jersey, and which was given to their Permanent Fund, previous to his decease. Nor is this the only instance of his liberality to this charity. His annual donation amounted to \$500, and which was given for current expenses, but feeling the importance of creating a permanent fund, he generously gave this munificent donation towards it.

During the past year they have aided 34 ministers, 39 widows of deceased clergymen, and 5 families of orphans.

The receipts of the Old-school branch of the Church, from April 1st, 1869, to April 1st, 1870, (exclusive of donations and legacies to their permanent fund,) has been \$36,773. Their expenditures for the same period \$38,999, an excess of the expenditures of the preceding year of \$10,495, and on the 1st of April, 1870, they report a balance in their treasury of \$9,112.*

There have been forty new cases placed in the Catalogue of recipients of this fund during the past year, and the whole number assisted during

* The balance in hand on the 20th of May, when the Annual Report of the Disabled Ministers' Fund was given to the Committee, was *twenty-one dollars*. [Secretary.]

that period, who have been recommended by Presbyteries, or the Standing Committees of Presbyteries, have been 64 ministers, 91 widows, with the orphans of 13 families.

They have received contributions from twenty-six of the Synods of the Old-school, and among the donations they acknowledge a remittance from the four churches of Western Africa, one from the church of Choo Foo, in the Presbytery of Shangtung, China, and several from the churches of the Freedmen in the Southern States. Churches feeble in numbers and weak in resources have thus by their practical benevolence rebuked the indifference of many to this fund, who have contributed nothing towards it, though abundantly able to have done so. They have been unable to extend the measure of assistance which the objects of their care had a right to expect, and which we believe the Church is under obligation to extend.

From the Treasurer's reports of both branches of the Church, it is seen that in the management of the fiscal concerns of their previously separate Boards they have practised a rigid economy, a very small per centage of the amounts collected having been expended in conducting their operations. Its administration has manifestly been conducted with great carefulness, the patient scrutiny of each particular case being such as to forbid almost the possibility of abuse, thus affording the churches the gratifying assurance that their benefactions are scrupulously applied to the objects for which they were designed, and commending to the favorable notice of the Assembly the efficient secretaries who have been previously entrusted with the management of this charity. From the reports of both branches of the Church, the Committee derive the impression that this excellent cause is growing in favor with God's people, one which has been too long slighted, which has not received the measure of attention it deserves, since it has been brought formally to the notice of the Church, and a proper appreciation of which could not, we think, fail to bring with it a rich blessing to our Zion. It is no less the duty than it is the privilege of the Church to prosecute a generous policy to her disabled ministers, and the bereaved households of her departed servants. And we can but express the hope, now that God in his good providence has reunited the twin branches of the Presbyterian Church, and the many members have become one body, that a strong, persevering, and united effort will be made by the *divinely united Church* to care promptly and liberally for every enfeebled minister, needy widow, and pennyless orphan, who have a just claim, we will not say on their charity, but Christ-like provision.

There is reason to believe that many more are entitled to this help from this fund than have applied for assistance, and the probability is, their number will continue to increase.

Modesty, delicacy, and the consciousness of the limited ability of those entrusted with the management and disbursement of this fund, have kept many from making their wants known. They have suffered in silence. This should be prevented. The Church by her manifested and publicly proclaimed sympathy in all such cases should invite and encourage a re-

cital of their wants and sorrows; and by her liberality, make them feel that in receiving help from this fund, they are not regarded as objects of charity, but the members of the sacramental host.

Let the gift of money to this fund be placed among our thank-offerings to God for what he has wrought for us; and the noble example of one of the most beloved and honored commissioners in this Assembly be copied, who gave to this fund the first \$1000 known to have been given as a thank-offering for the union of the several branches of the Presbyterian Church. In the language embodied in one of the reports before us, alluding to the same fact he says, "May it prove to be only the first-fruits of a liberal endowment of this fund, by the hearty coöperation of the whole Church."

The Committee would respectfully suggest to the General Assembly the propriety of recommending to those who may be appointed to take the oversight of this fund for the future, to increase materially the sum hitherto appropriated to individual applicants. What the majority now upon the list of its beneficiaries receive is not, cannot be, even with the most rigid economy, an adequate support. It can do but little more than supplement the help derived from other sources, or leave them, as many of these have been left, to suffer.

Who more deserving of the Church's tenderest care and constant sympathy than men worn down and worn out with toil in the ministry, and the widows and orphans of such as have lived and labored to impart the true riches to others, while they themselves have died destitute of worldly goods. Let an appeal go forth on this subject to all our churches. Make them acquainted with facts which have saddened every heart familiar with them, and the bare recital of which could not fail to give expansion to the benevolence of those already interested in this noble cause; and which must awaken the tender solicitude, and secure a helping hand from those now indifferent to it, because the matter has never yet in many cases been properly set before the people by the pastors of the churches.

We esteem him a generous merciful man who makes provision for his domestic animals which have served him with fidelity for a score of years. The favorite steed is turned in his days of decrepitude and uselessness into a rich pasturage; and the period of his inactivity is made the most comfortable in his whole life. Are not our enfeebled brethren, our aged, sick, and suffering ministers of the gospel, their desolate widows and orphan children, better than they? Shall we allow ourselves to be rebuked and reproved, by the praiseworthy treatment which men of the world extend to irrational animals, in consequence of our wilful neglect of those who are the especial objects of our divine Master's regards?

Very much might be said on this subject, but the Committee would not trespass on the time of the Assembly; and they would simply remark in conclusion, that on the attention or neglect which this important matter receives, may depend in no small measure the future prosperity or injury of the Church. If the giving of a cup of cold water in the name of a disciple shall not lose its reward, can it fail to bring a succession of rich benedictions upon our now re united and beloved Zion, if from this time

we resolve that with the help of the Lord, no deserving brother, his widow or his orphan children—such as those for whose benefit this fund has been established, shall continue destitute of the ordinary comforts of life.

Have we not the testimony of the Master himself, “Give and it shall be given you: good measure, pressed down and running over, shall men give into your bosom. For with the same measure ye mete withal, it shall be measured to you again.”

All of which is respectfully submitted.

W. T. SPROLE, *Chairman*.

Philadelphia, May 26th, 1870.

REPORT OF THE JOINT COMMITTEE OF THE GENERAL ASSEMBLY, ADOPTED MAY, 1870.

Report of the Joint Committee on the Fund for Disabled Ministers and their Families and on the Ministerial Relief Fund.

The Joint Committee appointed to take into consideration the affairs of the Fund for Disabled Ministers and their Families and of the Ministerial Relief Fund, respectfully report to the Assembly that they have attended to the duty assigned them, and that they unanimously recommend the adoption of the following resolutions:

I. That the Fund be designated “The Relief Fund for Disabled Ministers and the Widows and Orphans of Deceased Ministers.”

II. That the “Trustees of the General Assembly” shall, annually, at as early a day as practicable after the rising of the Assembly, elect a Secretary and a Treasurer, and four of their number who, for the present year, shall be a committee to take charge of the management of this Fund.

III. That the Trustees of the General Assembly be recommended to continue in office the present Secretaries of the two Funds, the one to be the Secretary of the Relief Fund and the other to be the Treasurer.

IV. That the “Trustees of the Presbyterian House” and the “Trustees of the General Assembly” be directed to pay the income accruing from investments held by them respectively for the purposes of this Fund, to the Treasurer of the Relief Fund.

Respectfully submitted, by order of the Joint Committee,

THOMAS J. SHEPHERD, *Chairman*.

Philadelphia, May 19th, 1870.

SIXTH ANNUAL REPORT

OF THE

EXECUTIVE COMMITTEE

OF THE

Ministerial Relief Fund,

PRESENTED TO THE GENERAL ASSEMBLY,

MAY, 1870.

THE MEMBERS OF THE EXECUTIVE COMMITTEE ARE:

REV. THOMAS J. SHEPHERD, D. D.,	REV. WILLIAM T. EVA,
REV. DANIEL MARCH, D. D.,	JOHN C. FARR, ESQ.,
WILLIAM E. TENBROOK, ESQ., <i>Treasurer.</i>	REV. CHARLES BROWN, <i>Secretary.</i>

Philadelphia, May 1, 1870.

FORM OF BEQUEST.

I give and bequeath to the Trustees of the Presbyterian House, incorporated April 21st, 1855, by the Legislature of the State of Pennsylvania, the sum of dollars, to be expended by them for the appropriate uses of the *Ministerial Relief Fund* of the General Assembly of the Presbyterian Church in the United States of America.

OFFICE, 1334 Chestnut Street, Philadelphia.

ANNUAL REPORT.

NEARLY six years have expired since the Committee were appointed to take charge of the Relief Fund, which, in 1864, had just been established. At no time during the period of their appointment have they had any doubts as to the importance of the work assigned them, or any difference of opinion as to their method of conducting it.

They feel thankful to God for his favor, which seems always to have attended their efforts, and by which they have been enabled to present to the General Assembly, of each successive year, encouraging accounts of the steady advancement of the cause of Ministerial Relief. Although so few of the churches, comparatively, have as yet learned to contribute to the wants of superannuated ministers, and to the needy widows and orphans of ministers deceased, still, by the liberality of those churches which *have* contributed, and the generosity of several friends to the cause, who have given to it largely, the Committee have been able to send appropriations to all the applicants for assistance, whose cases came regularly before them.

The receipts for the last year were \$38,879.22. This is nearly eighty per cent. above the amount received the year previous, owing chiefly to the princely gift of *twenty-five thousand dollars* (\$25,000) for the permanent fund, from the late John C. Baldwin, Esq., of Orange, New Jersey, given before his death. Mr. Baldwin was in the habit of giving to this cause five hundred dollars annually for current expenses, but feeling the importance of raising a permanent fund, he generously gave a munificent donation towards it.

As the years are so few since the Relief Fund was first established,

its growth, in several respects, can be shown in a very few lines, and as follows :

	Receipts.	Giving Churches.	Amount Appropriated.	Number of Applicants.	Number of Persons aided.
1865,	\$3,638	40	\$625	5	18
1866,	6,300	130	4,710	30	100
1867,	9,647	235	7,800	46	137
1868,	10,478	235	9,710	60	181
1869,	21,668	285	11,125	66	200
1870,	38,879	335	13,690	78	225

By the above table it will be seen that the Relief Fund has gathered into its treasury, since its organization, (less than six years ago,) \$90,610. In addition to this, there are *five thousand four hundred dollars*, in two bequests, that will come into its treasury at an early day, making the whole amount secured for the benefit of aged ministers, etc., more than *ninety-six thousand dollars*, (\$96,000.)

Of the applicants for aid last year 34 were ministers, 39 widows, and 5 families of orphans.

Of the ministers,

Six are between 82 and 90 years old—average years in the ministry, 57.	
Fifteen are “ 70 and 79 “ “ “ “ “ “ 44.	
Six are “ 63 and 70 “ “ “ “ “ “ 41.	

The remaining seven ministers are sixty years of age, or under, having failed in health, with no prospect of being able again to perform pulpit duties.

Of the widows, thirty have children depending on them for support, and much need the assistance they obtain from the Fund.

The Committee would here express their gratification at the repeated testimonials given by the General Assembly, from time to time, as to the *importance* and *utility* of the work in which they are engaged, and especially with the confidence manifested toward them and their labors, by the Assemblies of 1868 and 1869, in such language as follows :

“The administration of the Fund appears to have been conducted with judicious and rigid scrutiny into the merits of each particular case, and according to rules which would seem to forbid, almost, the possibility of abuse.” Again. “The Relief Fund is evidently managed

with wise economy. The persons relieved appear to be eminently worthy of aid and of kind regards, and the letters of some of them evince a delicacy of feeling, and an unwillingness to be a burden to others, fitted to incite a most respectful sympathy."

With a view of showing to the churches the need and importance of the Relief Fund, the Annual Reports formerly contained extracts from the letters of applicants for aid, by which their necessities and sufferings, to a limited extent, were made known. There will not be space for the insertion of such details this year, as it is presumed this Report will be published jointly with the Report of the "Fund for Disabled Ministers," and should be limited to only half the number of pages formerly occupied at such times. Still, a few words should be said in regard to the condition of those for whose benefit the Fund was established, and which may be expressed in the language used (substantially) on a former occasion.

Among the persons assisted, there are widows, who, in toiling to provide for their helpless children, labor far beyond the safety of their constitutions, causing thereby a serious decline of health, with symptoms of premature death.

There are ministers, also, enfeebled by disease, or by over exertion in the duties of their office, who, after many years of faithful labors in the cause of Christ, are now left almost penniless, and with no means of subsistence beyond that furnished by the Church, or by the offices of common charity. Each and all these persons have tales of sorrow that should move the hearts of Christ's friends to come to their assistance.

Some of the aged ministers now being sustained, have gone through many afflictions. They have long since buried the companions of their youth, and seen their offspring, one after another, go down into early graves. They have outlived nearly all those who were the friends and associates of their active ministry, and now, with the weight of eighty or ninety years upon them, they turn to the church of God for that sympathy and assistance which they so much need, but which they cannot find in the new world around them, in which they still continue to linger, yet in it feel almost as strangers.

CHARLES BROWN, *Secretary*.

FIFTH
ANNUAL REPORT
OF THE
General Assembly's
Committee on Freedmen,
OF THE
PRESBYTERIAN CHURCH,
IN THE
United States of America.

PRESENTED MAY, 1870.

Office of the Committee, 23 Fifth Avenue,

PITTSBURGH, PA.

Press of JAS. McMILLIN, North-East corner of Wood Street and Third Avenue.
1870.

Committee on Freedmen.

OFFICERS.

REV. E. E. SWIFT, *Chairman.*
REV. A. C. McCLELLAND, *Secretary.*

REV. S. F. SCOVEL, *Rec. Secretary.*
D. ROBINSON, *Treasurer.*

EXECUTIVE COMMITTEE:

MINISTERS.

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S. J. WILSON.
S. F. SCOVEL.
JOHN GILLESPIE.
JAS. ALLISON.
S. C. LOGAN.
A. C. McCLELLAND.
A. A. HODGE.

ELDERS.

JOHN C. McCOMBS.
J. W. SPENCER.
D. ROBINSON.
J. B. LYON.
R. C. TOTTEN.

MEMBERS:

FIRST CLASS, TERM EXPIRES 1872.

MINISTERS.

W. M. PAXTON.
W. P. BREED.
J. O. MURRAY.
E. E. SWIFT.
J. I. BROWNSON.

ELDERS.

OLIVER McCLINTOCK.
W. BAKEWELL.
A. B. BELKNAP.
A. G. McCANDLESS.
J. M. BURCHFIELD.*

SECOND CLASS, TERM EXPIRES 1871.

MINISTERS.

W. D. HOWARD.
S. F. COLT.
S. C. LOGAN.
J. GILLESPIE.
A. A. HODGE.

ELDERS.

H. M. GRAYDON.
J. C. McCOMB.
J. B. LYON.
D. ROBINSON.
G. A. BERRY.

THIRD CLASS, TERM EXPIRES 1870.

MINISTERS.

S. J. WILSON.
J. H. NIXON.
J. ALLISON.
S. F. SCOVEL.
A. C. McCLELLAND.

ELDERS.

J. D. McCORD.
MORRIS PATTERSON.
A. STERLING, JR.
R. C. TOTTEN.
J. W. SPENCER.

* DECEASED.

FIFTH ANNUAL REPORT

OF THE

General Assembly's Committee on Freedmen,

From May 1st, 1869, to May 1st, 1870.



THE COMMITTEE ON FREEDMEN would respectfully present to the General Assembly its FIFTH ANNUAL REPORT. In so doing, it desires to give God the honor of all the good which it may have been the instrument in accomplishing.

In the work committed to its care, the past year has been one of some vicissitude; and, at times, of not a little perplexity.

On Sabbath evening, October 17th, 1869, J. M. BURCHFIELD, a member of the Committee, ceased from his labors, and entered—as we confidently trust—into that rest which remaineth to the people of God. He was a ruling elder in the First Presbyterian Church of Allegheny City, a zealous worker in the cause of his Master, and much interested in the welfare of freedmen.

On the 11th of June, the Committee declined to accept the previously tendered resignation of its Secretary, Rev. S. C. LOGAN, and unanimously re-elected him. At its meeting, June 14th, being still unable to decide whether he could remain in its service, longer time was given him for consideration. On the 28th of the same month, however, he informed the Committee that he felt constrained to accept the pastorate to which he had been called, and must, therefore, definitively decline the office of Secretary; but, that he would continue to serve, if practicable, until another could be secured to take his place. His resignation was then accepted. On the same day, Rev. A. P. HAPPER, D. D., M. D.,

was unanimously elected Secretary. But the way having opened for his return to the China mission, he presented his declinature on the 19th day of July. On the same day, the office was tendered by the Committee to Rev. A. C. McCLELLAND, one of its members, and of its executive department; and on the 22d of the same month, at a special meeting had to receive his answer, he signified his acceptance, and entered fully upon its duties August 1st.

On retiring from office, the late Secretary assured the Committee that he would still continue to aid in its good work, in every practicable way; and in this the Committee has not been disappointed, valuable gratuitous services, in various ways, and at different times, having been since rendered, for which he deserves its sincere thanks.

THE BOARDS.

In accordance with the request of the Assembly, made in May, 1867, the various boards of the Church called upon have continued to co-operate with the Committee, thus rendering much efficient aid in its work.

THE BOARD OF PUBLICATION has given very valuable help, in the form of books, papers and tracts, to Sabbath and day-schools under care of the Committee. The requests which it has made of this Board have been numerous, and it takes pleasure in saying that these have always been promptly and cheerfully granted.

THE BOARD OF DOMESTIC MISSIONS has generously continued to aid in supporting thirteen of the Committee's missionaries, in the sum of \$450 each per annum; in all, during the year, \$5,400; and the number of missionaries holding joint commissions from the Board of Domestic Missions and the Assembly's Committee on Freedmen, May 1st, is thirteen.

THE BOARD OF CHURCH EXTENSION has kindly given the Committee assistance in the erection of eleven churches among its missions, amounting in all to \$3,125.

O T H E R A I D .

THE AMERICAN BIBLE SOCIETY, with its accustomed liberality, has continued to accede to the requests of the Committee, as in years past. This year, these have not been numerous, but in each case they have been cordially granted, in all, to the value of \$128.35.

THE AMERICAN TRACT SOCIETY has also granted aid to the Committee, according to its requests, in all, to the value of \$93.38.

THE BOARD OF COLPORTAGE, of the Synods of Pittsburgh and Allegheny, has likewise given assistance worthy of mention.

Individuals, also, have presented valuable books to several of the Committee's missionaries; and a number of boxes of Sabbath-school books have been forwarded by congregations.

Several boxes of clothing, also, some of them very valuable, have been given by churches and societies; partly for the benefit of missionaries, and partly for the very needy among the schools and churches under care of the Committee.

The Government ceased to give transportation to teachers more than a year ago, but has continued generous appropriations for the erection of school-buildings for the Committee's work, and for rentals on school-rooms belonging to its missions.

Individuals, also, have made liberal contributions in money, both special and general.

H I N D R A N C E .

The experience of the past, and especially of the last year, has led the Committee to feel, through all the present year, that it might not venture to open new missions, however promising the fields; nor even to enlarge its work in old missions, however apparent and pressing the necessity. Simply to sustain what had already been undertaken, was felt to be all that the Church's liberality, as hitherto exhibited in this behalf, would warrant its undertaking; and the most painful experience of all the year has

been this felt inability to enter new fields, "white already to harvest;" and inability, as well, to cultivate ground already occupied, to the extent that the very success of its work in the past, urgently demanded. Laborers have not been wanting. Numerous applications for work have been presented; but the Committee has felt obliged to turn a deaf ear, in almost every instance, even to the best qualified, because unable to pay the hire of which their labor would be worthy.

S U M M A R Y O F T H E W O R K .

I. OF FUNDS.

Balance from last year,	\$6,360 31
Collections from white churches,	23,626 78
Freedmen's church and school collections,*	7,597 19
From churches in Canada,	428 41
From individuals,	3,129 53
From Board of Domestic Missions,	5,400 00
From Board of Church Extension,	3,125 00
From Government, in rentals,	3,240 00
<hr/>	
Total funds received during the year,	\$ 52,907 22
Balance in Treasury, May 1, 1870,	3,878 12
<hr/>	
Total funds expended during the year,	\$ 49,029 10
Total funds contributed directly to the Committee, not including Freedmen's,	27,184 72

*The discrepancy between the amount here given under this head, and that given under the same by the Treasurer, results from the fact that much of the money reported by these churches and schools does not pass through the Treasurer's hands.

The total number of missionaries under care of the Committee this year, is less than the number reported last year. But, deducting the large number (40) of students from Lincoln University, who served during their vacation last year, and did not serve this, the number of missionaries under care of the Committee this year is larger (by 18) than the number reported last year.

Nearly all the missionaries have enjoyed a fair degree of health during the year. But one is not, for God took him. Mr. A. C. BLANDIN, of Honesdale, Pa., and teacher in Wallingford Academy, S. C., died of pneumonia, after a brief illness, on March 8th. He was the son of DANIEL BLANDIN, Esq., and out of love for the freedmen, taught at a pecuniary sacrifice. He contemplated investing means in the South, and gathering freedmen about him, that he might thus do more for the elevation of their race. But ere he had begun to carry out his plan, God called him, while yet young, from being a teacher of freedmen—as we confidently trust—to the rewards and blessings he has in reserve for those who remember the poor.

UNDER CARE OF THE COMMITTEE, MAY 1.

Ordained ministers, of whom 12 are colored,	.	.	.	24
Licentiates,	"	1	"	1
Teachers, male, 22,	"	17	"	39
" female, 36,	"	15	"	51
Catechists,	"	20	"	20
		<hr/>		<hr/>
		65		135

Of these catechists, fifteen are students of Biddle Memorial Institute, who, during the term, assist in Sabbath-schools, hold prayer meetings, and upon vacant Sabbaths conduct religious services in churches within reach of the Institute; and in vacation add to these duties the labor of teaching school; thus doing something for their own maintenance, while they obtain valuable experience in seeking to do good to others.

III. OF CHURCHES.

Organized during the year,	2
Whole number, May 1, 1870.	69
Communicants added, (on exam. 667, on certificate 269,)	936
Whole number of communicants, May 1, 1870,	5,264
Baptized, adults, 495; infants, 739.	1,234
Marriages reported,	146
Churches which have assumed other relations,	2

These figures show that some churches which report a goodly number added to their communion, report at the same time a less total than they reported last year; and that, while to the whole number there have been 926 added, the total reported in all the churches is 370 less than the total given a year ago. As a reason for this may be given, not only the usual migrations that occur among this people, at the opening of each year, in search of work, but also the very unusual flow of laborers, with their families, from the region in which most of these churches are, to the far South, where the Committee has no organizations under its care.

Of the churches which changed their relation during the year, all were in Georgia, and grouped in one large field, composed of three churches,—Union Point, Woodstock, and Pope's Chapel,—and two outposts,—Athens and Thyatira. A colored missionary was engaged last spring, to occupy this field, then vacant. He failed to enter it at the appointed time. Diligent inquiry failed to find him; and in the meantime, the field lay vacant. During the past winter, Rev. JOSEPH WILLIAMS, who formerly labored in this field, was authorized to visit it. He did so, and reported Woodstock gone to the Southern Presbyterian Church, Pope's Chapel to the Methodist Church, and Athens and Thyatira passed from control of the Committee,—Union Point alone remaining, needing and anxious for a preacher and teacher.

Whole number of Sabbath-schools taught during the year,	76
Whole number of pupils in the same,	5,747
Sabbath Schools, May 1, 1870,	67
Pupils in the same,	5,417

Church buildings completed during the year,	7
Church buildings begun during the year,	3
Whole number of church buildings,	57
Manses, or "Homes" for teachers, completed,	2
" " " " begun,	0
Whole number of manses, or homes,	8

IV. OF SCHOOLS.

Whole number of schools taught during the year,	76
Whole number of pupils in the same,	5,220
Schools in operation, May 1, 1870,	34
Number of pupils attending the same,	2,774

The eagerness with which children and youth embrace the opportunity of attending these schools, is remarkable; nor less the earnest desire of their parents that they should reap the advantages thus afforded. In aptness to learn, these schools give abundant evidence that the children whose ancestors have been slaves for generations, are not surpassed even by the white children of the North, to whose forefathers bondage was never known.

Some, which would be called "Common Schools," have not merely a local patronage, but are attended also by scholars, especially girls, from a distance, who manage in some way to board where the schools are kept, that they may enjoy educational advantages not to be had in the neighborhood of their homes. Thus, some are becoming, in a measure, "Boarding Schools," without having been so designed.

Among the schools under care of the Committee, however, some are intended to be of a higher grade than merely parochial, viz:

BIDDLE MEMORIAL INSTITUTE, at Charlotte, N. C., the design of which is to train colored preachers, catechists and teachers, for their own race.

Its name was given in honor of Maj. HENRY J. BIDDLE, whose widow was a liberal donor for its founding, and continues to be one of its most generous benefactors.

This Institute was opened in September, 1867, and during the first term enrolled 43 students, of whom 20 were candidates for the gospel ministry, and 23 were in preparation for teaching. It now occupies a plat of eight acres, the generous gift of Col. W. R. MYERS, a citizen of Charlotte. The site is beautiful, on an eminence overlooking the city, and about three quarters of a mile from its limits. The buildings consist of the Institute, a substantial frame, fifty by fifty-four feet, affording school-room for over one hundred students, with dormitories and refectory for thirty to forty; two neat and commodious houses for professors, and a separate dormitory of four rooms for students. The Government has given generous aid in the erection of these buildings, and they are free from debt. The whole lot is now neatly enclosed, and the money paid for the buildings, added to the value of property donated, amounts to \$13,646. Its Board of Trustees is a legally constituted corporate body, empowered to hold the property of the institute, in trust for the Presbyterian Church of the United States.

During the past year, Rev. W. L. MILLER, one of the founders of the Institute, an ardent friend of the freedmen, and a devoted worker in their behalf, resigned his position as Professor in this Institute, and Rev. S. C. ALEXANDER, connected with it from its beginning, was, for a time, the only instructor. The Committee, however, has happily secured the Rev. S. MATTOON, as President. He is known as a successful missionary in Siam, for twenty years, a man of ripe experience, excellent administrative ability, and otherwise well qualified for the important position which he now occupies. A third instructor is greatly needed, but lack of funds has forbidden the Committee's incurring further expense in this direction. Among the PRESENT PRESSING WANTS of this Institute, are:

1. The endowment of at least two professorships.
2. Scholarships of \$100 for a single year, or for each of a number of years consecutively. Many of the students are very poor, and cannot attend the Institute without such help.
3. A general fund, from which students who have means of their own to remain but part of a term, may be enabled to continue to its close.
4. An additional dormitory, together with the fitting up of vacant space in the main building for the same purpose.

5. Supplies of bedding, and especially of substantial clothing, are in constant demand; and in no other way, perhaps, could ladies so much assist indigent students, as by preparing, or securing, and forwarding such articles to the Institute.

This Institution, established for the especial purpose of *teaching the teachers* of the freedmen, occupies a position of the very highest importance in the Committee's work, and it is earnestly hoped will receive a liberal proportion of the Five Million Fund; and also of the constant flow of the gifts of the benevolent. It has enrolled eighty students during the present term, nearly all of whom are prosecuting their studies with a view either to preaching or teaching.

WALLINGFORD ACADEMY, located in Charleston, S. C., has its name from that of the departed husband of Mrs. E. G. WALLINGFORD, whose generous contribution has secured its valuable site, free of all incumbrance. This site is forty by about one hundred and ninety feet, and extends entirely through between two streets.

The main building, a good two-story frame, 40 by 80 feet, has four good school-rooms, a hall between each two, and a rear recitation room, with vestibule and portico on the street front. The entire space over the four rooms and vestibule, is fitted up and occupied as a church.

A "Teachers' Home," fronting on the opposite street, and completed during the present year, is a substantial frame, 23 by 40 feet, containing twelve small but convenient rooms. The whole property is valued at \$13,000. The number of pupils in attendance, during the present year, has been as high as 335. Rev. J. H. BATES, pastor to the church, and principal of the academy, is assisted by several teachers. This school and church combined, afford means of great usefulness, and both should be carefully fostered.

FREEDMEN'S UNIVERSITY, which is under the joint control of the Synod of Kansas and the General Assembly's Committee on Freedmen, is located at Quindaro, Kansas. It was originally established under the auspices of the General Assembly's Western Committee, and adopted by the Synod. The indefatigable Rev. EBEN BLACHLEY, M. D., still continues at its head. He is aided

by two assistant instructors. The institution has four suitable buildings, and reports ninety-five males, and eighty-five females—in all, one hundred and eighty pupils, in attendance during the present year. The Committee is asked, in its behalf, its indorsement for a share of the Five Million Fund, which indorsement is hereby cordially given.

A FEMALE SEMINARY has been a felt and increasing want, in the work of the Committee; and Concord, N. C., was selected more than a year ago, as its location. But hitherto the want of funds to establish it, even upon a comparatively inexpensive plan, has prevented its being opened.

Educated colored females are a *necessity*, not only for teachers of schools, but as well, in order to the proper cultivation of refinement and virtue among both sexes; and this necessity is now felt all the more, that so many young men of color are being enabled to secure superior educational advantages. It is, therefore, exceedingly desirable, that among those possessed of means, sufficient interest in the establishing of such an institution shall soon be felt, to permit its being opened under favorable auspices.

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RECAPITULATION.

The “Eastern and Western Committees” conducted the work of the General Assembly’s Missions among Freedmen, one year, to May 1st, 1865. Under care of these Committees, there were funds—

Contributed, about	.	.	.	.	.	.	.	\$11,000
Expended, about	.	.	.	.	.	.	.	7,000

The General Assembly’s Committee on Freedmen has been in existence to May 1st, 1870, five years; and under its care, there has been, for this work—

Contributed, in 1866,	\$21,100 03	Expended, \$24,316 55
“ 1867,	27,787 03	“ 34,611 65
“ 1868,	28,354 83	“ 63,959 62
“ 1869,	30,836 93	“ 72,809 24
“ 1870,	27,184 72	“ 49,029 10

Total,	\$135,263 54	\$244,726 16
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Excess of expenditures above contributions,	109,462 62
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This excess of expenditures over the amount contributed directly to the Committee, by churches and individuals, has been met by the amounts received from the Government, the Boards of Domestic Missions, and Church Extension, and from the Freedmen themselves—figures showing that this last item amounts to over \$24,000, viz :

Contributed by colored churches and schools, in 1867,	\$3,697 04
“ “ “ “ 1868,	4,004 13
“ “ “ “ 1869,	8,923 71
“ “ “ “ 1870,	7,397 14

Total,	\$24,022 02
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RATIO OF INCREASE.

I. IN CONTRIBUTORS:

In 1866, 528 Churches, in 100 Presbyteries, gave collections.

“ 1867, 626	“ 107	“ “ “
“ 1868, 719	“ 110	“ “ “
“ 1869, 795	“ 110	“ “ “
“ 1870, 854	“ 112	“ “ “

This shows an increase of 326 Churches and 12 Presbyteries, in four years.

II. IN MISSIONARIES:

Employed in 1866,	77
“ 1867,	104
“ 1868,	165
“ 1869,	179
“ 1870,	157

Showing an increase of 80 in four years

III. IN COLORED LABORERS:

Of the Missionaries employed by the Committee, there were:

In 1867,	Preachers, white,	13;	col.,	11;	Teachers, white,	43;	col.	30
" 1868,	"	"	21;	"	15;	"	"	24; " 24
" 1869,	"	"	17;	"	12;	"	"	36; " 63
" 1870,	"	"	15;	"	13;	"	"	36; " 65

Showing an increase of two colored ministers, and thirty-five colored teachers, in three years. In the same period, the number of catechists increased from 6 to 27, making the whole increase of colored missionaries, in three years, 57.

IV. IN SCHOOLS:

Had in 1866,	24;	Pupils in the same,	. . . . .	2,324
" 1867,	37;	"	"	2,046
" 1868,	45;	"	"	2,869
" 1869,	58;	"	"	3,208
" 1870,	77;	"	"	5,267

Showing an increase of 53 schools, and 2,943 pupils, in four years.

V. IN CHURCHES:

Organized in 1866,	6;	total communicants,	. . . . .	526
" 1867,	33;	"	"	2,456
" 1868,	23;	"	"	4,603
" 1869,	11;	"	"	5,639
" 1870,	2;	"	"	5,264

Showing an increase of 69 churches, and 4,738 communicants, in four years.

Whole number of churches under care of Committee, May 1, 1870, sixty-nine. This is six less than the whole number organized. Of these, three have been dissolved, and two have passed into other communions.

VI. IN SABBATH SCHOOLS:

Had in 1867,	32;	Pupils in the same,	. . . . .	2,357
" 1868,	51;	"	"	3,812
" 1869,	69;	"	"	4,723
" 1870,	76;	"	"	5,747

Showing an increase of 44 schools, and 3,390 pupils in three years.

BUILDINGS.

Houses of worship, built or purchased, in 1866,	.	0
.. .. . 1867,	.	9
.. .. . 1868,	.	22
.. .. . 1869,	.	16
.. .. . 1870,	.	7
.. .. . begun 1870,	.	3
Total, under care of Committee, May 1, 1870,	.	—57
School Buildings. For Biddle Mem. Inst., completed,		5
“ “ Freedmen’s University, “		5
“ “ Wallingford Academy, “		1
“ “ Common Schools, “		9
Manse, or teachers’ houses,	.	8
		—28
		—
Total buildings belonging to Com.’s Missions, May 1, 1870,		85

The small proportion of school-buildings, as compared with the number of schools under care of the Committee, is accounted for by the fact that nearly all the churches are used for schools.

The estimated present value of these buildings, with their grounds, is over \$66,680.00; and in so far as the instructions of the Committee have been carried out, are secured by deeds to trustees of the particular churches or schools,—in perpetuity,—for the benefit of freedmen, under the care of Presbyteries connected with the General Assembly of the Presbyterian Church.

ECCLESIASTICAL. The Committee’s work among the Freedmen has resulted in the organization of three Presbyteries, and one Synod, viz: Catawba, Atlantic and Knox Presbyteries, and the Synod of Atlantic.



SOUTHERN AID.

In this resume, it seems to the Committee but just and proper to acknowledge benefits to it, received from Southern people—Presbyterians or others. Doubtless, careful investigation would

reveal much more in this behalf than is now known to the Committee; but that which it does know, it cheerfully acknowledges, viz: In

G E O R G I A .

At Dalton. Abatement of one-half the price of church lot,	\$50 00
At Macon. Permission from white Presbyterian church to the colored, to use proceeds of sale of house and lot, (given by the former to the latter before the war,) in procuring location for new church building, 1,000 00	
From the same, mainly, and to the same, to aid in erecting new church, cash, amounting probably to . . .	200 00
Total,	<hr/> \$1,150 00

At Union Point, one lot for church.

In Liberty County, permission granted by owners of the Midway Church building, (no longer occupied by whites,) to the Midway Macedonia Church, (colored,) to occupy the same, free of charge, for public worship, for several years; the privilege being still continued.

Pleasant Grove Church, in the same Mission, is permitted to occupy, without rental, a building erected by funds bequeathed "for the benefit of the poor." In

S O U T H C A R O L I N A .

John's Island Church building is permitted to stand on ground owned by a ruling elder of the Southern Presbyterian Church.

St. Paul's Church lot was donated by a gentleman of Charleston.

At St. Andrew's Church, "the owner of the place" permits a vacant building to be occupied by the colored school.

Good Will Church and Home stand upon a two-acre lot donated for the purpose.

Ebenezer Church and Home have attached a plat of twenty acres, given by a Southern gentleman, who still continues to manifest a lively interest in the work of the Committee, and has

lately contributed \$70 for the benefit of two young men going from the parochial school of this church to Biddle Memorial Institute ; and

In Sumpter District, three acres have lately been presented for church and school purposes. In

N O R T H C A R O L I N A .

At Wilmington. Abatement on price of church lot, .	\$500 00
Contributed by "White Citizens," for church building,	200 00
	<hr/>
	\$700 00

At Mebansville. One lot, containing, $2\frac{1}{2}$ acres, donated.

At Statesville. By white citizens, \$94 are subscribed to aid the colored Presbyterians in building a new church.

For Mt. Tabor Church, a lot of one acre presented.

For Rocky River Church building, white people contributed.

For Bethpage Church, a two-acre lot was given.

For Mt. Vernon Church, one acre of ground was donated by a ruling elder of Third Creek Presbyterian Church ; while another gentleman permitted this church to take from his land all timber needed for its building ; and a third loaned his team to haul the lumber. The colored missionary at this point says, "the whites are very friendly here."

At Charlotte. To Biddle Memorial Institute, as named above, a beautiful lot of eight acres, valued at \$500. In

V I R G I N I A .

At Birkville. The proprietor of the place offers a lot, free, if the Committee will build a house on it, for church and school purposes.

Others of the South have shown a friendly disposition toward the work of the Committee ; but to carry it out practically, in the face of the general prejudice existing in the communities where

they live, has hitherto required a moral heroism, not possessed by all who in their hearts say, "God speed the work of the Committee!"

ATTENTION CALLED.

Having reported for the year, and made a brief resume of the work which has been intrusted to it for the past five years; about to resign its charge to whomsoever the Assembly, in its wisdom, may see fit to appoint as its successors—the Committee feels it but proper to call the Assembly's attention to some points which it deems to be of special interest in the work which it thus delivers up.

1. ITS OBJECT—To cultivate intelligence and piety among the freedmen of the South, by planting and maintaining where they live, the church and the school conjointly.

2. The increasing ratio of black to white missionaries. Three years ago there were 56 white missionaries to 47 black. Now there are 105 black to 51 white; and this increasing ratio of black to white missionaries is likely to continue. It is natural that it should, and the Committee thinks on the whole, desirable. Natural, because, as a distinct people, they will, in common with all others, prefer their own; and all the more, that theirs is a race peculiarly distinct. Desirable, because owing to this peculiarity, and the known prejudice that exists upon either side against intimate mingling of the two races, other things being equal, the colored missionary has far greater opportunity of being useful to his race, than has the white. It is to be expected, then, that as general intelligence advances among this people, the demand for colored instructors will also advance. Hence—

3. The necessity there is for special effort to train preachers and teachers for the freedmen.

It may not be expected that any Committee or Board for Freedmen, nor that all such organizations combined, will ever be able to supply enough white laborers for this work; nor, as already indicated, does it seem desirable that this should be done, even if

practicable. While then the effort of our Church should be to diffuse sound instruction among this people as widely as possible, supplying as many white missionaries as may be necessary for present oversight and control in the field, she should not forget that our special work now requiring vigorous prosecution is, TO TEACH THE FUTURE TEACHERS of the Freedmen, and act accordingly.

The love she should bear to fourteen million colored Presbyterians, and their descendants, demands this; her obligation to preach the gospel to the poor demands it; the signal success already attending her labors among this people, encourages her to proceed; her historic patriotism urges to the advance; and the highest interests of four million people so long oppressed; of the uncounted multitudes of the land from which they sprang; and as well, the honor of Him who “hath made of one blood all nations of men,” and died that they might live, pleads that the Presbyterian Church in these United States shall not withhold from this work more than is meet, nor be slow to act, when the King’s business is requiring haste.

Then let Biddle Memorial Institute be speedily supplied with a sufficient corps of professors, with their chairs well endowed, and the addition of all necessary accommodations for an increased number of students, needed aid for the indigent, and all the appliances demanded for carrying out the designs for which it was originally established. Let the Female Seminary at Concord be no longer delayed; let the Freedmen’s University have needed help; let Wallingford Academy be carefully fostered; let all our existing schools be well sustained, and others still established. Let our overburdened missionaries, already employed, have the additional laborers, which the very success of their work *urgently demands*: and let new missions, so earnestly desired and so greatly needed in the SOUTH-WEST and elsewhere, be speedily established and vigorously prosecuted.

While this people is still as clay in the hand of the potter—ready to take form at will—and especially while they manifest so strong religious tendencies, our Church should at once seize and use the golden opportunity for doing good to souls, and bringing honor to the Master.

Conclusion.

THE UNITED PRESBYTERIAN CHURCH demands the reconstruction of all her benevolent agencies, and the present Committee on Freedmen, as such, now ceases from its labors. In looking over the past, it feels that its work has been precarious and perplexing, yet pleasant. Precarious, because continuing by the Assembly's permission, *only for a time*; having had no assurance in any given year, that its lease of life should be renewed for another. Perplexing, because its work was new, always and necessarily complicated—and all the more, that its pecuniary supplies were always such as obliged the Committee constantly to work and walk by faith. Yet pleasant has this work been to the Committee, in the consciousness that though often perplexed, yet not cast down; that though living a precarious life, its value was, from year to year, a felt demand for its continuance; pleasant—very pleasant, that under God, it was being the means of enlightening the ignorant; uplifting the lowly; gathering scattered sheep into the fold of the good Shepherd—from dark mines culling jewels, black indeed—but which should nevertheless be brilliants forever in the diadem of the Redeemer. And though now its cherished work passes into the hands of others, the members of the Committee shall ever remember that its infancy and early youth were their peculiar care, and with parental pride will watch its increasing vigor, and take pleasure in the success of its maturer years.

May the Only Wise give all needed wisdom, faith and faithfulness to those to whom he shall direct the re-united Assembly to commit the work which is now returned for her disposal. By whomsoever continued in the future, may they have the counte-

nance and aid of *the whole Church*, and a proportionately large success. And may the work not cease to be pressed with vigor, until the freedmen, as a people, shall have become distinguished for intelligence and piety; a people whose influence shall everywhere tell for good in the land of their birth; be the instrument in spreading the gospel over the land of their fathers; and from their sable race gather a myriad throng, where color will have ceased to beget prejudice; where a separate work will no longer be known; where the white Caucasian and the black African—with all the shades between the extremes, that earth has ever known—shall dwell in the same home; sit at the same table; with one heart engage in the same work of love, and the same song of praise unto Him that hath redeemed them out “of all nations, and kindreds, and people, and tongues,” and made them “*WHITE in the blood of the Lamb.*” Amen.



Submitted to the General Assembly, at Philadelphia, by order of the Assembly's Committee on Freedmen, April 29th, 1870.

A. C. McCLELLAND,

Secretary.

E. E. SWIFT,

Chairman.



MISSIONS, WITH

In commission, during the

C A T A W B A

MINISTERS.	CATECHISTS.	CHURCHES.	Com. received during year.	Total Com'ts.	S. SCHOOL.	Pupils in S. S.
S. S. Murkland, ..		Freedom,	47	84	Freedom,	75
		Pittsburg,	5	48	Pittsburg,	40
		Catawba River, ..	4	30	Catawba Riv.	35
	W. A. Ramsey, ..	Mt. Tabor,	6	78	Mt. Tabor, ...	55
A. S. Billingsley,		Statesville,	9	84	Statesville, ...	100
		Logan,	9	39	Logan,	50
		Cameron,	10	90	Cameron,	60
		New Centre,	4	45	New Centre, ...	50
W. L. Miller,	M. Ijams,	Lloyd's,	12	43	Lloyd's,	40
<i>Resigned.</i>	J. Phifer,	Murkland's Chl	12	47	Murkland's C	50
	P. White,	Ben Salem,	7	37	Ben Salem, ...	51
	J. Peoples,	St Paul's,	8	39	St. Paul's,	81
	F. Montgomery, ..	New Hope,	18	60	New Hope, ...	60
	B. F. McDowell, ..	Hamilton,	19	61	Hamilton, ...	70
S. Mattoon,	Wm. Davidson, ..					
S. C. Alexander,	C. M'Curdy,	Charlotte,	40	130	Charlotte,	90
	Eli Walker,	M'Clintock,	61	163	M'Clintock, ...	100
	J. W. Alexander, ..	Woodland,	14	49	Woodland, ...	60
	I. Stevenson,	Mt. Olives,	20	61	Mt. Olives, ...	70
	A. B. Laurence, ..	Miranda,	13	51	Miranda,	60
	M'Duff Lee,	Love's Chapel, ..	6	6	Love's Chap'l	37
	M. G. Haskins, ..					
	G. W. Patterson, ..					
Luke Dorland, ...		Concord,	34	121	Concord,	267
		Poplar Tent, ...	26	120	Poplar Tent, ...	150
		Bethpage,	10	76	Bethpage,	50
		Rocky River, ..	25	145	Rocky River, ...	150
Jas. A. Chresfield	Thos. Brown,	Lexington,	22	96	Lexington, ...	150
	W. L. Johnson, ..	Mebansville, ...		40	Mebansville, ...	60
		M'Clelland,			M'Clelland, ...	50
		Greensboro,	5	40	Greensboro, ...	100
N. H. Downing, ..						
<i>Resigned.</i>						
Hiram Baker,	Jesse Kelly,	Salisbury,	11	34	Salisbury,	93
		Gold Hill,	3	35	Gold Hill,	25
		Oakland,	7	79	Oakland,	109

THE MISSIONARIES

year ending May 1st, 1870.

PRESBYTERY.

TEACHERS.	DAY SCHOOLS.	Pupils in Day Schools.	Cash raised by Church and School.	VALUE OF PROPERTY.
Miss C. E. McGregor,	Freedom, Beth.	75	\$17 55	Ch. \$300. Completed.
Mrs. A. Miller,.....	Catawba Riv...	57	10 00	" 400. & Manse "
E. P. Hall,.....	Mt. Tabor,.....	52	31 30	" 300. Completed.
			22 00	" 125. "
Mrs. A. S. Billingsley,	Statesville,.....	74	150 52	Ch. \$600. Ch. & Manse com.
	Logan,.....	30	41 70	" 210. " completed.
			79 50	" 300. " "
Miss C. McClelland,...	New Centre.....	30	43 45	" 300. " "
McDuff Lee,.....	Lloyd's,.....	40	21 05	Ch. \$400. Completed.
			14 00	" 350. "
P. White,.....	Ben Salem,.....	50	34 00	" 350. "
J. Peeples,.....	St. Paul's,.....	73	31 05	" 325. "
D. Moore,.....	New Hope,.....	60	30 00	" 350. "
F. L. Montgomery,....	Hamilton,.....	104	48 25	" 180. "
{ Miss C. R. Watt,....	Charlotte, }	130	357 84	Ch. \$900. Completed.
{ Miss M. M. Miller,	" }			
{ B. F. McDowell,....	McClintock, }	94	111 65	" 450. "
{ Thos. Foster,.....	" }			
Eli Walker,.....	Woodland,.....	25	43 00	" 130. "
J. W. Alexander,.....	Mt. Olives,.....	111	66 45	" 250. "
M. G. Haskins,.....	Miranda,.....	77	48 30	" 300. "
{ Mrs. Luke Dorland,	Concord, }	135	31 80	Ch. \$1,300. Completed.
{ Miss N. Ammerman	" }			
B. Irois,.....	Poplar Tent,...	117	116 30	" 400. "
			85 00	" Being Built.
Do.	Rocky River,...	70	191 32	" 500. Completed.
Mrs. J. A. Chresfield,	Lexington,.....	71	66 25	Ch. \$2,000. Manse \$600.
W. R. Coles,.....	Mebansville,...	62	77 75	Teachers' Home & School.
			24 17	Ch. \$350. Being Built.
{ J. R. Nocho,.....	Greensboro, }	86	120 20	" 350. " "
{ Miss L. M'Adoo, Ass't	" }			Ch. \$900. Completed.
M. Anderson,.....	Salisbury,.....	155	86 45	Ch. \$900. Completed.
Henderson Peck,.....	Gold Hill,.....	31	22 80	" 300. "
			22 28	" 500. Incomplete.

CATAWBA

MINISTERS.	CATECHISTS.	CHURCHES.	Com. received during year.	Total Com'ets.	S. SCHOOLS.	Pupils in S. S.
W. J. Williams,		Mocksville,	6	73	Mocksville, ...	110
		Mt. Vernon,	37	144	Mt. Vernon, ..	89
		Mt. Zion,	5	24	Mt. Zion,	65
Jos. Platt,	P. Spencer,	Mt. Pleasant, ...	5	25	Franklinton, ...	50
	H. P. Mayo,	Louisburg,	4	14	Louisburg, ...	60
		White Hall,	8	26	White Hall, ...	50
		Raleigh,	6	10	Raleigh,	40
					Henderson, ...	100
					Mt. Largo, ...	73

ATLANTIC

J. H. Bates,		Wallingford, ...	11	111	Wallingford, ...	35
S. Campbell, <i>Lic.</i>		John's Island, ..	25	350	John's Island	50
H. H. Hunter, ...		James' Island, ..	40	240	James' Island	100
I. Moultrie,		Edisto Island, ..	15	179	Edisto Island	99
		St. Andrew's, ...	7	105	St. Andrew's, ...	72
		Wadmalaw,	9	113	Wadmalaw, ..	30
		St. Paul,	15	127	St. Paul,	30
Wm. T. Carr,		Wilmington, ...	3	41	Wilmington, ...	100
		Lumberton,		48	Lumberton, ...	100
		Panther's Ford, ...	8	39	Panther's Frd	80
		Love Grove,		57	Bladen,	60
		Freedom,		56		
		Memorial,		51		
M. R. Miller,		Ebenezer,	2	90	Ebenezer,	100
		Goodwill,	42	210	Good Will, ...	50

PRESBYTERY.—CONTINUED.

TEACHERS.	DAY SCHOOLS.	Pupils in Day Schools.	Cash raised by Church and School.	VALUE OF PROPERTY.
Miss M. V. Hudson,....	Mocksville,.....	45	\$122 66	Ch. \$400. Completed.
S. A. Hudson,.....	Mt. Zion,.....	45	20 40 " 300.	"
			22 50 " 200.	"
Mrs. A. S. Rattley,...	Franklinton,...	62	70 00	Ch. \$300. Completed.
Miss N. C. Russell,...	Louisburg,.....	80	62 00	" 200.
M. A. Rattley,.....	White Hall,....	26	75 00	
Miss A. Lynch,.....	Raleigh,.....	60	75 00	
Mrs. J. H. Crawford,...	Henderson,.....	52	36 95	
M. C. Ransom,.....	Mt. Largo,.....	68		

PRESBYTERY.

<div> <div>Miss C. A. Lyon,...</div> <div>Miss J. Wooleott,...</div> <div>Miss A. Hammond,...</div> <div>D. L. Hammond,...</div> <div>A. C. Blandin,.....</div> </div>	<div> <div>Wallingf'd</div> <div>Academy, }</div> </div>	335	\$220 13	Wallingford Academy, complete, \$13,000, Charleston. Manse completed.
F. D. J. Lawrence,....	John's Island,...	51	163 20	Ch. \$800. Completed.
H. H. Hunter,.....	James' Island,...	100	401 50	Ch. \$800. Completed.
<div> <div>{ H. T. McClelland, }</div> <div>{ Mrs. K. Richmond, Ass't }</div> </div>	Edisto,.....	200	211 10	Ch. \$100. Completed.
Jacob Monltrie,.....	St. Andrew's,...	56	34 40	
			328 90	Ch. \$600. Completed.
			100 00	Ch. \$200. Completed.
W. K. Price,.....	Wilmington, ...	34	340 25	Ch. \$6,000. Completed.
<div> <div>{ " }</div> <div>{ John Lewis, ... Ass't }</div> <div>{ Maggie Lewis, " }</div> <div>{ Edna Cobb, " }</div> </div>	Lumberton,	109	27 61	\$100. Building Church.
			12 90	Ch. \$100. Completed.
<div> <div>{ Miss F. Bausman,...</div> <div>{ Miss K. Moorhead,...</div> <div>{ B. Palmer, Ass't,...</div> <div>{ Job Jackson, " }</div> </div>	Ebenezer,.....	184	128 00	Ch. & Manse, \$2,000. Com.
<div> <div>{ Rev. M. R. Miller,...</div> <div>{ W. J. Andrews,..... }</div> <div>{ Mrs. A. J. Andrews, }</div> </div>	Goodwill,.....	129	125 40	Ch. & Manse \$1,650. Com.
J. C. Wilson,.....	Melaina,.....	55		

KNOX

MINISTERS.	CATECHISTS.	CHURCHES.	Com. received during year.	Total Com'cts	S. SCHOOLS.	Pupils in S. S.
Wm. C. Smith,... <i>Resigned.</i>						
G. S. Thompson.	.....	Atlanta,	9	28	Atlanta,	63
		Dalton,	4	26	Dalton,	50
Jos. Williams,...	.....	Midway, Mac'a Pleasant Grove	72 31	544 86	Midway, Mac	50
David Laney,.....	T. N. M. Sellers,	Macon,	16	144	Macon,	156
Geo. Stinson,.....	.....	Brunswick,.....	4	4		
		Union Point,...	2	20	Union Point,	38

Churches not included in

T. G. Murphy,...	R. Clayborn,...	{ <i>No Presby. con.</i>				
	J. Eggleston,...	{ Big Oak, Va....	13	78	Big Oak,	104
		{ Freedmen's Cpl	17	236	Freedmen's C	100
		{ Russell Grove,		22	Russell Grove	85
E. Blachly, .....	.....	{ Highland Pres.				
		{ Quindaro, Ks...		19	Quindaro,	60
E. M'Kinney,	Jas. Wilcox,...	{ Nashville Pres.				
	Ed. H. White, {	2d P. Clarksv'le	2	10	Clarksville, ...	200
J. R. Agnew, <i>Res.</i>	.....	{ Nashville Pres.				
J. S. Thompson,	.....	{ Columbia, Ten.	1	21	Columbia,	140
I. N. Shepherd, ..	.....	{ Nashville Pres.				
	E. Watson,	{ Raleigh, Tenn.		10	Raleigh,	
		{ Well's Station,		20	Well's Station	82
J. R. Riley, .....	.....	{ Louisville Pres.				
		{ Louisville, Ky.			Louisville,	141
R. A. Johnstone,	.....	{ Transylva'a, Pr				
<i>Without Commission from Com.</i>		{ Concord,	28	28		
		{ Danville, Ky...			Chattanooga,	35
					Tenn.	

PRESBYTERY.

TEACHERS.	DAY SCHOOLS.	Pupils in Day School.	Cash raised by Church and School.	VALUE OF PROPERTY.
Mrs. V. A. Jurden,...	Atlanta,	54	\$243 98	Ch. \$1200. Completed.
			274 20	Ch. \$600. Completed.
Mrs. R. A. Grimes,...	William Sch...	28	28 85	
Mrs. H. A. Hart & Son	M'Intosh,.....	84	10 50	
Miss B. Huston,.....	Macon,.....	58	884 53	Ch. incomplete, \$8,486.
			100 00	Ch. \$150. Being Built.
Miss Holliday,.....	Union Point,...	31	34 00	Ch. \$600. Completed.

above named Presbyteries.

R. Clayborn,.....	Big Oak,.....	66	\$ 29 50	Ch. \$600. Completed.
J. Eggleston,.....				
A. H. Brown,.....				
Mrs. S. J. Neil,.....				
" E. J. Craig, ...	Russell's Grove	71	29 05	" 250. "
	Amelia C. H....			" 400. "
F. C. Blachly,.....	Freedmen's University,...	110	6 50	{ \$10,000. Five Buildings and 200 acres land.
Mrs. J. T. Blachly, }				
Mrs. M. H. Hood,.....	Clarksville,.....	80	51 37	Ch. \$1,000. Completed.
Rev. J. S. Thompson }	Columbia,.....	320	402 46	{ Ch., School and Teachers' Rooms, \$3,500. Completed.
T. L. Schenck,				
Miss M. Thompson, }				
E. Watson,.....	Well's Station,	52		
.....	.....	.....	49 70	{ No Church organized. Ch. completed, \$500.
			626 00	Ch. \$3,000. Being Built.
R. W. Smiley, Supt...				

The following is a list of self-supporting Schools, a number of which are taught during the Summer by Students from Biddle Memorial Institute.

NAMES OF TEACHERS.	NAMES OF SCHOOLS.	No. in Day School.	No. in Sabbath School.	Cash Raised.
E. W. Turner,.....	Brookville, N. C.....	92	85	\$37 00
W. P. Mabson,.....	Tarboro, ".....	66	130	95 00
Miss C. M. Crosby,.....	North Barrier, ".....	27		22 25
Mrs. M. A. Helm,.....	Buffalo Creek, ".....	20		10 05
Miss A. Ransom,.....	Forestville, ".....	50	54	
Miss S. Ransom,.....	Greengrove, ".....	45	20	
Miss L. Holmes,.....	Summit, ".....	82	39	6 30
Mrs. J. W. Caldwell,.....				
Miss P. Caldwell,.....				
S. C. Taylor,.....	Glennville, ".....	82	40	6 01
T. Perry,.....				
— Parsons,.....				
J. A. Torrence,.....	Ledrick's Hill, ".....	31	45	15 20
Thos. McCord,.....	College Hill, ".....	57	60	9 75
D. W. Culp,.....	Rock Hill, ".....	30	20	2 50
Miss M. Johnston,.....	Fancy Hill, ".....	29	60	8 80
Milas Caldwell,.....	New Centre, ".....	30	50	
R. G. Fitzgerald,.....	Woodside, ".....	62	93	

Of the following, part have resigned, and part have been transferred to other fields.

NAMES OF TEACHERS.	NAMES OF SCHOOLS.	LENGTH OF SERVICE.	HOW PAID.
Mrs. J. R. Agnew,....	Columbia, Tenn.....	3 months.	By Com.
Miss Jennie Agnew,...		3 "	" "
Miss C. R. Watt,.....		3 "	" "
Mrs. Sallers,.....		3 "	" "
Miss L. C. Scott,.....	Wallingford Ac'y, S. C.	3 "	" "
Miss Miles,.....		5 "	" "
T. Stewart,.....		3 "	" "
Daniel Middleton,....		5 "	" "
W. K. Price,.....	Bladen, N. C.....	2 "	" "
Mrs. N. H. Downing,...	Salisbury, N. C.....	3 "	" "
Mrs. A. C. Alexander,...	Charlotte, ".....	3 "	" "
Mrs. W. J. Williams,...	Mocksville, ".....	4 "	" "
Miss Timberlake,.....	Franklinton, ".....	3 "	" "

Statement of Receipts,

FROM MAY 1ST, 1869, TO MAY 1ST, 1870.

Synod of Albany.

Presbytery of Albany.

Saratoga Springs,.....	\$ 40 00
Schenectady,.....	125 47
Johnstown,.....	17 31
Gloversville,.....	28 45
New Scotland,.....	11 50
Kingsboro,.....	28 82
Bethlehem,.....	4 30
Carlisle,.....	15 00
Esperance,.....	5 00
Mayfield,.....	2 80
Ballston Centre,.....	9 53
Hamilton Union,.....	5 00
Mariaville,.....	8 00
3d Church, Albany,.....	30 00
Ballston Spa,.....	17 39
Charlton,.....	28 00
West Galway,.....	8 75
State St. Ch., Albany,....	140 00
East Avenue Mission, Schenectady,.....	9 50
1st Church, Albany,.....	82 93
Northampton,.....	2 00
Northville,.....	2 00
Galway,.....	3 50
Rockwell's Falls,.....	3 70
Little Falls,.....	27 94

\$656 89

Presbytery of Mohawk.

Park Central Church, Syracuse,.....	\$ 75 00
Smithville,.....	6 65
\$ 81 66	

Presbytery of Troy.

1st Ch., Lansingburg,....	\$ 55 00
Cambridge,.....	11 76
Waterford Ch. S. S.,....	14 83
Woodside,.....	5 00
2d Ch., Troy,.....	40 00
9th Ch., Troy,.....	5 00

\$131 59

Total, \$870 14.

Synod of Allegheny.

Presbytery of Allegheny.

Buffalo Church,.....	\$ 16 25
Westminster,.....	13 75
Muddy Creek,.....	8 75
Centreville,.....	35 00
Plain Grove,.....	38 90
Scrubgrass,.....	32 00
New Salem,.....	28 00
Centre,.....	21 50
Sunbury,.....	13 10
Concord,.....	22 00
Pleasant Valley,.....	22 75
Glade Run,.....	16 00
Worthington,.....	22 00
North Butler,.....	6 00
Brady's Bend,.....	25 00
Slate Lick,.....	10 00
Clinton,.....	3 70
Amity,.....	10 00
Harrisville,.....	10 00
Rich Hill,.....	5 25
Portersville,.....	6 25
\$366 20	

Presbytery of Allegheny City.

German Ch., Allegheny, \$	1 98
North Ch., do	70 00
Central Ch., do	51 26
Fairmount,.....	6 05
Manchester,.....	21 30
Sewickleyville,.....	171 13
Tarentum,.....	14 30
Freedom,.....	4 35
Leetsdale,.....	25 02
Sharpsburg,.....	38 28
Beaver,.....	15 80
1st Ch., Allegheny,.....	265 71
Central Ch., do	66 25
Providence Ch., All'ny,	6 50
1st German " " " " " "	8 48
Pine Creek,.....	10 00

\$776 41

Presbytery of Beaver.

Clarksville,.....	\$ 32 25
Mt. Pleasant,.....	29 85
Westfield,.....	130 65
Slippery Rock,.....	11 01
1st Ch., New Castle,.....	43 40
Unity,.....	20 00
Neshannock,.....	41 50
Beaver Falls,.....	7 29
Mahoningtown,.....	28 00
Little Beaver,.....	11 28
Hermion,.....	45 80
New Salem,.....	14 55
Pulaski,.....	4 00
Sharon,.....	20 00
West Middlesex,.....	8 00

\$447 58

Presbytery of Erie.

Coolspring,.....	\$ 12 00
Salem,.....	7 00
West Greenville,.....	25 00
Franklin,.....	25 00
Westminster Ch., Erie,.	32 00
2d Ch., Mercer,.....	17 16
Fairfield,.....	9 00
Georgetown,.....	14 00
Petroleum,.....	40 00
Washington,.....	3 50
Sturgeonville,.....	9 00
Conneautville,.....	9 40
Harmansburg,.....	3 60
1st Church, Mercer,.....	15 00
1st Church, Meadville,....	22 00

Total, \$1,833 85.

\$243 66

Synod of Atlantic.

Presbytery of Atlantic.

James' Island,.....	\$ 20 89
John's Island,.....	58 20

\$79 09

Atlantic.—CONTINUED.

Am't brought forward, \$	79 09
Edisto Island,.....	124 55
St. Andrews,.....	24 95
Wadmelaw,.....	186 22
Wallingford,.....	68 82
Ebenezer,.....	55 01
Wilmington,.....	132 75
Tarboro,.....	128 25
Lumberton,.....	10 27
St. Paul,.....	42 35
Pantherford,.....	9 50
Charleston,.....	115 69
Goodwill,.....	60 00
Knox Plantation,.....	22 30
	<hr/>
	\$1059 75

Presbytery of Catawba.

Ben Salem,.....	\$ 35 70
Bethpage,.....	5 60
Brookville,.....	30 00
Buffalo Creek,.....	10 95
Bethany,.....	1 50
Catawba River,.....	29 80
Cameron,.....	56 90
Concord,.....	32 45
Charlotte,.....	193 27
College Hill,.....	2 50
Franklinton,.....	19 35
Fancy Hill,.....	8 80
Greensboro,.....	134 20
Gold Hill,.....	27 31
Glenville,.....	6 00
Hamilton,.....	10 00
Henderson,.....	56 95
Leydrick's Hill,.....	14 50
Lexington,.....	93 20
Lloyds,.....	16 95
Logan,.....	21 50
Louisville,.....	10 95
Louisburg,.....	22 15
Mebansville,.....	78 25
Mocksville,.....	30 07
Miranda,.....	25 50
Murkland's Chapel,.....	4 75
M'Clelland,.....	41 00
M'Clintock,.....	32 65
Mt. Zion,.....	15 70
Mt. Vernon,.....	26 70
Mt. Olives,.....	25 50
Mt. Pleasant,.....	1 75
Mt. Tabor,.....	25 60
M'Dowells,.....	8 25
New Centre,.....	39 45
New Hope,.....	16 00
North Barrier,.....	22 00
Oakland,.....	13 10
Poplar Tent,.....	87 89
	<hr/>
	\$1323 09

Catawba.—CONTINUED.

Am't brought forward, \$	1323 09
Raleigh,.....	14 24
Rocky River,.....	80 40
Rock Hill,.....	9 75
Salisbury,.....	101 30
Statesville,.....	87 70
St. Pauls,.....	16 00
Summit,.....	6 30
White Hall,.....	19 65
Woodland,.....	17 00
	<hr/>
	\$1675 43

Presbytery of Knox.

Atlanta,.....	\$ 90 45
Union Point,.....	38 00
Macon,.....	422 75
Williams,.....	14 00
Brunswick,.....	64 83
Dalton,.....	117 60
Chattanooga,.....	6 13
Midway Macedonia,.....	47 00
Lodebar,.....	10 50
New Hope,.....	85 33
	<hr/>
	\$896 59
Total, \$3,631 77.	

Amelia Court House, Va.,.....	\$ 3 00
Quindaro, K.,.....	7 00
Russell Grove,.....	7 05
Rev. J. P. Platt,.....	10 00
Total from col'd school not in Presbytery,.....	\$ 27 05

*Synod of Baltimore.**Presbytery of Baltimore.*

1st Ch., Baltimore,.....	\$300 00
Broadway Ch. ".....	15 00
Annapolis,.....	13 00
12th Ch., Baltimore,.....	10 00
Westminster Ch. ".....	155 00
Harmony,.....	9 00
Frederick,.....	10 00
Havre de Grace,.....	5 00
2d Ch., Baltimore,.....	28 15
	<hr/>
	\$545 15

Presbytery of Carlisle.

Lower Path Valley,.....	\$ 16 32
Burnt Cabin,.....	10 00
Green Castle,.....	32 00
Emmettsburg,.....	17 31
Piney Creek,.....	10 50
Shippensburg,.....	32 91
Green Hill,.....	5 00
Lonaconing,.....	5 55
Boston,.....	12 75
Harrisburg,.....	60 00
Silverspring,.....	8 15
Mercersburg,.....	15 00
Fayetteville,.....	8 00
Duncannon & Sherman- dale,.....	3 00
Gettysburg,.....	8 24
Dickinson,.....	15 00
	<hr/>
	\$259 73

Presbytery of Potomac.

New York Avenue Ch., Washington,.....	\$ 25 00
Metropolitan,.....	13 00
1st Ch., Prince William,.....	2 00
Manassas,.....	3 00
	<hr/>
	\$43 00

Total, \$847 88.

*Synod of Buffalo.**Presbytery of Buffalo
City.*

Central Ch., Buffalo,.....	\$ 15 00
Calvary Ch., Buffalo,.....	36 00
	<hr/>
	\$51 00

*Presbytery of Genessee
River.*

Portageville,.....	\$ 5 00
1st Ch., Sparta,.....	7 00
Warsaw,.....	20 00
Wyoming,.....	13 25
Bath,.....	18 35
Central Ch., Genessee,.....	8 55
Caledonia,.....	20 00
Moscow,.....	7 00
Groveland,.....	7 00
2d Ch., Sparta,.....	5 60
	<hr/>
	\$111 75

Presbytery of Ogdensburg.

Morristown Ch.,.....	\$ 10 34
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Presbytery of Rochester City.

Port Byron.....	\$ 48 63
Total, \$221 72.	

Synod of Chicago.**Presbytery of Bureau.**

Edwards Church.....	\$ 2 30
1st Ch., Princeton.....	25 15
Camden Church.....	10 00
1st Ch., Alledo.....	13 50
Coal Valley.....	3 00
Woodhull.....	5 00
Oscoe.....	4 00
Geneseo.....	4 00
1st Ch., Rock Island.....	34 75
Calvary Church.....	3 00
	<hr/>
	\$104 70

Presbytery of Chicago.

Elgin Church.....	\$ 2 50
Jefferson Park, Chicago.....	31 00
Manteno.....	27 48
Oswego.....	1 00
Fullerton Ave., Chicago.....	15 00
Des Moines.....	15 90
	<hr/>
	\$92 88

Presbytery of Rock River.

Sterling Church.....	\$ 37 00
Freeport.....	6 00
Morrison.....	17 35
2d Ch., Freeport.....	2 15
French Ch., Galena.....	2 00
Cedarville.....	12 00
Foreston.....	12 00
South Ch., Galena.....	18 85
Newton.....	5 00
	<hr/>
	\$112 35

Presbytery of Schuyler.

Ebenezer.....	\$ 18 00
Carthage.....	8 40
Chili.....	5 00
Camp Creek.....	5 00
	<hr/>
	\$36 40

Presbytery of Warren.

1st Ch., Monmouth.....	\$ 40 10
North Henderson.....	12 20
Bushnell.....	3 00
John Knox Ch.....	8 00
Galesburg.....	26 00
	<hr/>
	\$89 30
Total, \$435 63.	

Synod of Cincinnati.**Presbytery of Chillicothe.**

1st Ch., Chillicothe.....	\$ 20 00
Red Oak.....	27 50
Concord.....	8 75
Bloomington.....	8 50
Pisgah.....	12 00
Palace Hill.....	2 75
Union.....	6 40
1st Ch., Greenfield.....	18 70
North Fork.....	26 70
	<hr/>
	\$131 30

Presbytery of Cincinnati.

1st Ch., Cincinnati.....	\$ 30 52
7th " ".....	26 85
5th " ".....	25 32
1st " Walnut Hills.....	35 53
Lebanon.....	30 00
Loveland.....	8 42
Springdale.....	5 00
Central Ch., Cincinnati.....	48 05
1st Ch., Glendale.....	60 70
Reading.....	8 50
Pleasant Ridge.....	20 90
Somerset.....	6 20
Montgomery.....	15 05
	<hr/>
	\$321 04

Presbytery of Miami.

Wyandot.....	\$ 5 60
1st Ch., Springfield.....	40 00
1st Ch., Miami City.....	27 00
Franklin.....	10 25
Greenville.....	6 60
	<hr/>
	\$89 45

Presbytery of Oxford.

Venice.....	\$ 10 00
Hamilton.....	41 50
Bethel.....	3 00
Reily.....	2 00
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	\$56 50

Presbytery of Sidney.

1st Ch., West Liberty.....	\$ 10 56
1st Ch., Sidney.....	29 05
Union City.....	12 00
Bellefontaine.....	28 00
Turtle Creek.....	3 00
Buck Creek.....	29 00
	<hr/>
	\$111 61
Total, \$709 90.	

Synod of Illinois.**Presbytery of Bloomington.**

Gilmore Ch.....	\$ 6 60
Towanda.....	15 50
Eureka.....	7 10
Farm Ridge.....	4 33
Atlanta.....	5 25
Clinton.....	9 50
Chenoa.....	3 19
Union Grove.....	7 65
Paxton.....	8 25
Low Point.....	10 00
Mt. Holly.....	18 00
Champaign.....	7 50
Lexington.....	9 00
Waynesville.....	7 70
Chatsworth.....	9 00
Weston.....	2 00
	<hr/>
	\$130 57

Presbytery of Kaskaskia.

Elm Point.....	\$ 7 00
Litchfield.....	12 00
Richview.....	10 00
Butler.....	12 45
Greenville.....	18 00
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	\$59 45

Presbytery of Palestine.

Hebron.....	\$ 5 15
Charleston.....	12 75
	<hr/>
	\$17 90

Presbytery of Peoria.

Princeville.....	\$ 38 00
Lewistown.....	58 58
Elmwood.....	9 45
1st Ch., Peoria.....	23 00
Canton.....	9 00
Farmington.....	15 00
	<hr/>
	\$153 03

Presbytery of Saline.

Pisgah Church.....	\$ 16 00
Carmi.....	4 00
Richland.....	6 00
Hermon.....	4 00
Salem.....	4 40
Friendville.....	5 00
Golconda.....	2 00
Odin.....	9 24
Flora.....	3 00
	<hr/>
	\$53 64

Presbytery of Sangamon.

North Sangamon,.....	\$ 60 25
West Okaw,.....	2 25
1st Ch., Springfield,.....	50 00
Irish Grove,.....	11 50
Virginia,.....	15 00
Farmington,.....	21 35
1st Ch., Decatur,.....	13 90
Farmington,.....	5 00
Petersburg,.....	10 00
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Total, \$603 84.	\$189 25

Synod of Indiana.*Presbytery of Indianapolis.*

5th Ch., Indianapolis,...	\$ 4 00
Franklin,.....	9 53
Hopewell,.....	30 05
	<hr/>
	\$ 43 58

Presbytery of Madison.

Pleasant,.....	\$ 2 50
Jefferson,.....	2 25
Unity,.....	75
Smyrna,.....	2 50
Lexington,.....	11 00
Madison,.....	27 11
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	\$ 46 11

Presbytery of New Albany.

German Ch., Jackson,...	\$ 3 00
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Presbytery of Vincennes.

Sullivan,.....	\$ 9 00
Carlisle,.....	7 25
Claiborne,.....	5 00
Evansville,.....	20 80
Princeton,.....	4 00
Petersburg,.....	6 50
	<hr/>
	\$ 52 55

Presbytery of White Water.

Liberty Church,.....	\$ 7 00
Mount Carmel,.....	5 00
Centreville,.....	2 25
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Total, \$159 49.	\$ 14 25

Synod of Iowa.*Presbytery of Cedar.*

Mechanicsville,.....	\$ 6 55
Summit,.....	9 00
Princeton,.....	3 00
Mount Union,.....	3 50
Red Oak,.....	5 00
Mount Vernon,.....	5 00
Muscataine,.....	10 00
1st Ch., Iowa City,.....	20 00
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	\$ 62 05

Presbytery of Dubuque.

Sherrill's Mount,.....	\$ 17 25
Hopkington,.....	6 25
1st Ch., Dubuque,.....	17 55
Anamosa,.....	3 00
Scotch Grove,.....	11 00
1st Church, Bellevue,...	6 00
Byron Centre,.....	2 00
Liberty,.....	6 00
Epworth,.....	3 00
Peosta,.....	3 00
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	\$ 75 05

Presbytery of Frankville.

Vinton Ch.,.....	\$ 11 00
Three Springs,.....	2 50
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	\$ 13 50

Presbytery of Vinton.

Toledo Church,.....	\$ 3 74
Rock Creek,.....	7 00
1st Church, Newton,...	10 00
Salem,.....	9 00
Big Grove,.....	10 25
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Total, \$190 59.	\$ 39 99

Synod of Kansas.*Presbytery of Highland.*

1st Ch., Atchison,.....	\$ 6 25
Washington,.....	1 00
Waterville,.....	50
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	\$ 7 75

Presbytery of Leavenworth.

1st Colored Mission,.....	\$ 2 50
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Presbytery of Neosho.

Fort Scott,.....	\$ 9 00
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Presbytery of Santa Fe.

Santa Fe,.....	\$ 2 00
Total, \$ 21 25.	

Synod of Kentucky.*Presbytery of Ebenezer.*

1st Ch., Ashland,.....	\$ 41 55
Burlington,.....	20 00
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	\$ 61 55

Presbytery of Louisville.

Olivet Church,.....	\$ 12 00
Shelbyville,.....	5 50
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	\$ 17 50

Presbytery of Paducah.

Colored Members of Paducah Church,.....	\$ 7 00
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Presbytery of West Lexington.

2d Ch., Lexington,.....	\$266 90
Total, \$352 95.	

Synod of Missouri.*Presbytery of Lafayette.*

1st Ch., Lexington,.....	\$ 9 00
1st Ch., Lafayette,.....	6 75
Sugar Creek,.....	6 00
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	\$ 21 75

Presbytery of Palmyra.

Bird's Eye, Ridge Ch.,	\$ 1 00
Kirkville,	2 00
Hanibal,	15 00
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	\$ 18 00

Presbytery of St. Louis.

2d Ch., St. Louis,	\$144 00
Bethel,	12 54
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	\$156 54

Presbytery of South-west Missouri.

Deep Water Ch.,	\$ 3 00
Mission Field of Rev. J. M'Farland,	1 00
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	\$ 4 00

Presbytery of Upper Missouri.

Albany Ch.,	\$ 2 00
Sullivan,	1 00
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	\$ 3 00
Total,	\$203 29.

Synod of Nashville.*Presbytery of Nashville.*

Colored School and Ch.,	
Columbia, Ten.,	\$336 86
Do. Clarksville,	11 60
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	\$348 46

Synod of New Jersey.*Presbytery of Burlington.*

Bordentown,	\$ 6 10
1st Ch. Camden,	64 00
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	\$ 70 10

Presbytery of Elizabethtown.

1st Ch., Elizabeth,	\$ 71 76
Roseville,	5 00
Baskinridge,	26 00
2d Ch., Rahway,	50 00
Westfield,	38 25
1st Ch., Rahway,	5 00
2d Ch., Elizabeth,	50 55
Westminster, do.,	203 51
1st Ch., Plainfield,	14 00
Pluckamin,	20 00
Elizabethport,	27 27
Lamington,	9 00
1st Ch., Metuchin,	12 75
Liberty Corner,	5 00
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	\$538 09

Presbytery of Luzerne.

Wilkesbarre,	\$151 00
Summit Hill,	60 00
Kingston,	23 90
Mauch Chunk,	170 90
Tamaqua,	8 00
1st Ch., Scranton,	347 00
Wilkesbarre,	81 00
Wyoming,	5 00
Pittston,	25 00
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	\$877 80

Presbytery of Monmouth.

Freehold Village,	\$ 20 12
1st Ch., Shrewsbury,	10 00
Holmansville,	4 00
Toms River,	6 62
Manalpan,	20 00
Manchester,	6 00
Tennent,	10 00
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	\$ 76 74

Presbytery of Newton.

Bethel,	\$ 14 58
Yellow Frame,	5 00
Knowlton,	2 50
Phillipsburg,	5 00
Newton,	63 09
Hope,	1 00
Hackettstown,	75 00
Belvidere,	31 00
Middle Smithfield,	7 00
2d Ch., Mansfield,	4 00
Stillwater,	11 66
Upper Mt. Bethel,	3 00
Stewartville,	29 00
Asbury,	14 70
Knowlton,	3 00
Hope,	2 00
	<hr/>
	\$271 53

Presbytery of New Brunswick.

1st Ch., Cranbury,	\$ 45 00
" Trenton,	85 00
" Princeton,	25 34
2d " Trenton,	28 29
" Princeton,	17 35
3d " Trenton,	50 00
2d " Cranbury,	20 00
Hamilton Square,	5 00
Kingston,	20 89
4th Ch., Trenton,	34 27
Ewing,	9 00
Witherspoon S. S.,	20 00
Lawrence,	47 25
Boundbrook,	10 00
Pennington,	40 00
Morrisville,	5 00
Dutch Neck,	8 00
Hightstown,	10 00
1st Ch., Cranberry,	39 00
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	\$510 39

Presbytery of Passaic.

3d Ch., Newark,	\$ 56 30
1st Ch., Morristown,	146 78
" Monroetown,	67 84
Chatham,	25 00
Rutherford Park,	16 92
Calvary Ch., Newark,	7 09
Connecticut Farms,	10 00
Orange Central,	100 00
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	\$429 93

Presbytery of Raritan.

Holland Ch.,	\$ 4 00
Milford,	10 00
Clinton,	10 80
German Valley,	8 30
1st Ch., Lambertville,	25 00
2d " Amwell,	5 50
Musconetcong,	10 00
Flemington,	50 00
1st Ch., Amwell,	7 00
Clarksville,	5 00
Frenchtown,	12 00
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	\$147 60

Presbytery of Susquehanna.

1st Ch., Towanda,	\$ 47 60
Monroetown,	4 00
Ferrytown,	4 00
Meshopen,	6 00
Canton,	9 00
Orwell,	6 70
Rome,	6 00
Rushville,	4 00
Stevensville,	4 00
2d Ch., Wyalusing,	3 00
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	\$ 94 30

Presbytery of West Jersey.

May's Landing,.....	\$ 4 00
Woodstown,.....	8 10
Blackwoodtown,.....	20 00
1st Ch., Bridgeton,.....	75 00
Salem,.....	40 00
Fislerville,.....	38 25
Woodbury,.....	20 00
Greenwich,.....	30 00
1st Ch., Cedarville,.....	12 34
Millville,.....	5 00
Deerfield,.....	16 00
Coldspring,.....	20 00
Woodstown,.....	12 00
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Total, \$3,317 17.	\$300 69

Synod of New York.*Presbytery of Connecticut.*

Poundridge Church,.....	\$ 10 00
South Salem,.....	63 50
North Salem,.....	5 00
Gilead,.....	15 46
Bridgeport,.....	75 00
Croton Falls,.....	2 00
1st Church, Waterford,	28 00
It ye,.....	64 00
Fedford,.....	31 68
1st Ch., Thompsonville,	13 00
Yorktown,.....	30 00
Miss E. Hays, South	
Salem Church,.....	100 00
Red Mills,.....	6 00
Port Chester,.....	10 00
South East Centre,.....	30 00
Mt. Kisco,.....	7 00
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	\$490 64

Presbytery of Hudson.

Hopewell,.....	\$ 15 00
Hamptonburg,.....	32 89
Youngville and Jeffer-	
sonville,.....	6 00
Cochecton,.....	4 30
West Town,.....	14 38
German Church, Jeffer-	
sonville,.....	1 00
Mount Hope,.....	7 00
Bloomingsburg,.....	3 00
Florida,.....	8 00
Goshen,.....	68 11
2d Church, Middletown,	11 60
Milford,.....	5 00
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	\$176 28

Presbytery of Long Island

1st Ch., Huntingdon,...	\$ 43 00
Fresh Pond,.....	6 00
Middletown,.....	12 94
Southampton,.....	35 00
Sweet Hollow,.....	10 85
2d Ch., Huntingdon,...	12 50
Sag Harbor,.....	28 00
Setawket,.....	5 00
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	\$153 29

Presbytery of Nassau.

Wallabout,.....	\$ 13 50
South 3d St. Church,	
Williamsburg,.....	21 02
Glen Cove,.....	10 00
Jamaica,.....	50 23
Throop Ave., Brooklyn,	7 50
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	\$102 25

Presbytery of New York.

1st Ch., Jersey City,.....	\$ 28 27
University Place, N. Y.	507 52
42d St. Church, N. Y.,...	115 00
Ger. Ch., Clarkstown,...	1 00
5th Ave. & 19th, N. Y.,...	2,245 67
1st Ch., New York,.....	663 60
Canal St., N. Y.,.....	2 00
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	\$3,563 06

*Presbytery of New York—
2d.*

Mount Washington,.....	\$ 35 00
Peekskill,.....	41 39
1st Ch., Delhi,.....	5 50
Westminster Church,	
Yonkers,.....	8 33
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	\$ 90 22

Presbytery of North River.

Bethlehem,.....	\$ 20 56
Smithfield,.....	7 40
Rondout,.....	51 00
Kingston,.....	25 00
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	\$103 96

Total, \$4,679 70.

Synod of Northern Indiana.*Presbytery of Crawfords-*
ville.

Bethany,.....	\$ 7 00
Eugene,.....	2 00
1st Ch., Crawfordsville,	7 00
1st Ch., Terre Haute,...	10 00
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	\$ 26 00

Presbytery of Ft. Wayne.

1st Ch., Fort Wayne,...	\$ 72 45
Bluffton,.....	3 30
Lancaster,.....	2 20
Pleasant Ridge,.....	10 00
Elhaven,.....	5 00
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	\$ 92 95

Presbytery of Lake.

Valparaiso,.....	\$ 23 75
Millersburg,.....	3 00
1st Ch., Bloomington,...	11 40
1st Ch., Constantine,...	5 00
Laporte,.....	5 00
South Bend,.....	12 00
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	\$ 60 15

Presbytery of Logansport.

1st Ch., Lafayette,.....	\$ 10 84
Frankfort,.....	14 50
Lexington,.....	10 60
Perrysburg,.....	8 00
Sugar Creek,.....	3 60
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	\$ 47 54

Presbytery of Muncie.

Selma,.....	\$ 1 10
Hartford,.....	1 00
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	\$ 2 10

Total, \$228 74.

Synod of Ohio.*Presbytery of Columbus.*

Blendon,.....	\$ 6 55
1st Ch., Lancaster,.....	3 00
Burlington,.....	7 00
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	\$ 16 55

Presbytery of Hocking.

1st Ch., Athens,.....	\$ 58 25
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Presbytery of Marion.

Milford Centre,.....	\$ 4 25
1st Ch., Delaware,.....	6 00
York Church,.....	3 15
Liberty Church,.....	8 00
Marsailles,.....	5 00
New Jersey Church,...	16 50
Bucyrus,.....	10 00
Marion,.....	15 00
Pisgah,.....	5 00
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	\$ 72 90

Presbytery of Richland.

Savannah,.....	\$ 13 00
Bloomington,.....	25 00
Bellville,.....	1 00
Haysville,.....	1 75
Milford,.....	8 25
Ashland,.....	134 95
Olivesburg,.....	15 00
Perryville,.....	14 82
Clear Fork,.....	3 50
Fredericktown,.....	16
Haysville,.....	18 55
McKay,.....	11 98
Orange,.....	3 75
Utica,.....	14 34
Martinsburg,.....	4 77
Lexington Church,.....	15 00
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	\$301 94

Presbytery of Wooster.

Jackson,.....	\$ 14 55
Wooster,.....	40 83
Chester Church,.....	5 00
Wayne,.....	6 00
Berlin,.....	7 00
Canal Fulton,.....	7 82
East Hopewell,.....	11 00
Nashville,.....	10 00
Shreve,.....	5 00
Holmesville,.....	11 00
Fredericksburg,.....	64 00
Dalton,.....	35 85
Jeffersonville,.....	6 00
Apple Creek,.....	30 00
Orville,.....	3 00
West Salem,.....	4 18
Congress,.....	6 81
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	\$268 04

Presbytery of Zanesville.

Beulah,.....	\$ 4 50
1st Ch., Zanesville,.....	17 00
McConnellsville,.....	5 00
Muskingum,.....	5 00
Rushcreek,.....	5 45
Bethel,.....	1 55
Muskingum,.....	20 00
Senecaville,.....	3 00
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	\$ 61 50

Total, \$779 18.

Synod of the Pacific.*Presbytery of Oregon.*

Church, Jackson Co.,...	\$ 10 00
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Synod of Philadelphia.*Presbytery of Donegal.*

Waynesburg,.....	\$ 43 55
Slate Ridge,.....	18 35
Mount Joy,.....	5 00
Columbia,.....	69 00
Laucaster,.....	50 00
Marietta,.....	15 00
Little Britain,.....	15 00
Chanceford,.....	20 00
Bellevue,.....	10 14
Strasburg,.....	15 00
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	\$261 04

Presbytery of Huntingdon.

1st Ch., Altoona,.....	\$ 29 00
Milesburg,.....	7 25
Osceola Mills,.....	3 00
Upper Tuscarora,.....	11 50
Bethel,.....	6 00
Mifflintown and Lost	

Creek,.....	35 00
Huntingdon,.....	59 60
Milroy,.....	37 67
Clearfield,.....	10 00
Holidaysburg,.....	44 04
Bedford,.....	10 00
Bellevue,.....	248 89
1st Ch., Altoona,.....	23 69
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	\$525 64

Presbytery of New Castle.

Oxford,.....	\$ 40 00
New London,.....	50 00
Lower Brandywine,.....	11 15
Coatsville,.....	17 00
Greenville,.....	21 00
Downingtown,.....	7 23
Faggs Manor,.....	9 00
Kennett Square,.....	5 00
Penningtonville,.....	4 00
Rockland,.....	6 00
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	\$170 38

Presbytery of Northumberland.

Buffalo,.....	\$ 5 00
Warrior Run,.....	17 81
Mifflinburg,.....	7 04
Chillisquaque,.....	8 00
Mahoning,.....	51 65
Grove Ch., Danville,.....	31 00
Lewisburg,.....	53 70
Williamsport,.....	105 00
Shamokin town,.....	20 00
Hartleton,.....	4 40
Bald Eagle & Nittany,.....	14 20
Milton,.....	25 00
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	\$342 80

Presbytery of Philadelphia.

7th Ch., Philadelphia,...	\$ 5 00
Westminster, ".....	25 00
Arch Street, ".....	251 08
9th Church, ".....	55 00
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	\$336 08

Presbytery of Philadelphia Central.

Spring Garden,.....	\$ 3 65
Colocksing,.....	125 00
South 19th St., Phila.,...	15 61
North Church, ".....	6 00
Kensington,.....	40 00
Phoenixville,.....	5 00
Hestonville,.....	11 00
Richmond,.....	15 00
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	\$221 26

Presbytery of Philadelphia 2d.

Catasauqua,.....	\$ 15 00
Doylestown,.....	27 55
Newtown,.....	18 43
Conshocken,.....	39 45
Ben Salem,.....	6 50
Abingdon,.....	47 00
Providence,.....	7 50
Forestville,.....	4 00
1st Church, Easton,.....	20 00
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	\$185 43

Total, \$2,042 63.

Synod of Pittsburgh.*Presbytery of Blairsville.*

Blairsville,.....	\$ 61 00
Beulah,.....	27 00
New Alexander,.....	90 00
Cross Roads,.....	26 37
Wilkinsburg,.....	35 32
Murrysville,.....	20 00
New Salem,.....	19 15
Latrobe,.....	20 00
Armagh,.....	5 00
Centerville,.....	2 00
Greensburg,.....	10 00
Ebensburg,.....	8 00
Johnstown,.....	60 00
Salem,.....	12 60
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	\$396 44

Presbytery of Clarion.

Accademia,.....	\$ 13 00
Emlenton,.....	12 55
New Rehoboth,.....	8 46
Concord,.....	8 10
Callensburg,.....	6 40
Perry,.....	10 00
Licking,.....	8 88
Leatherwood,.....	7 52
Elkton,.....	1 00
Clarion,.....	12 55
Rockland,.....	2 45
Greenville,.....	6 31
Beechwood,.....	5 00
Mt. Tabor,.....	3 00
Mt. Pleasant,.....	1 00
Mill Creek,.....	8 00
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	\$114 22

Presbytery of Ohio.

Shady Side Church, Pittsburgh,.....	\$300 00
Central Ch, Pittsburgh,	81 81
Bellfield, " " "	50 00
East Liberty, " "	306 33
1st Church, " "	1,183 24
4th " " "	54 10
2d " " "	72 56
Lawrenceville, " "	18 53
Westminster,.....	16 15
Mount Washington,....	6 00
Fairview,.....	2 00
Long Island,.....	4 68
Canonsburg,.....	37 00
Bethany,.....	34 00
Centre,.....	39 50
Forest Grove,.....	30 00
Monongahela,.....	13 72
Sharon,.....	6 75
Millers' Run,.....	23 50
Lebanon,.....	41 55
Montours,.....	15 25
Mansfield,.....	10 00
Bethel,.....	41 00
Mt. Carmel,.....	8 60
North Branch,.....	3 00
Sharon,.....	13 50
Mingo,.....	22 40
6th Ch., Pittsburgh,....	139 72
Fairview,.....	5 25
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	\$2,580 14

Presbytery of Redstone.

George's Creek,.....	\$ 10 00
Laurel Hill,.....	19 10
New Providence,.....	20 00
Round Hill,.....	24 45
Dunlap's Creek,.....	15 75
Uniontown,.....	29 80
Brownsville,.....	33 00
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	\$152 10

Presbytery of Saltsburg.

Bethel & Jacksonville, \$	40 00
Glade Run,.....	35 00
Appleby Manor,.....	5 55
Concord,.....	17 00
Rockbridge,.....	5 00
Cherry Tree,.....	15 50
Currie's Run,.....	7 91
Crooked Creek,.....	1 75
Parnassus,.....	8 53
Rural Valley,.....	8 65
Eldersridge,.....	18 75
West Lebanon,.....	11 37
Marion,.....	3 55
Plum Creek,.....	25 00
Ebenezer,.....	25 00
Elderton,.....	5 20
Indiana,.....	100 00
1st Ch., Kittanning,....	650 00
Plumville,.....	5 00
Algal, Marion & Rock- -bridge,.....	29 80
Leechburg,.....	18 20
Apollo,.....	13 92
Mechanicsburg,.....	5 00
Mt. Pleasant,.....	6 29
Harmony,.....	30 00
Rayne,.....	10 00
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Total, \$4,344 87.	\$1,101 97

Synod of St. Paul.*Presbytery of Chippewa.*

Sheldon,.....	\$ 2 00
1st Ch., Winona,.....	9 21
Hixton,.....	2 00
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	\$13 21

Presbytery of St. Paul.

Central Ch., St. Paul,...	\$ 28 77
St. Anthony,.....	9 30
Forest,.....	2 00
Dundas,.....	2 00
Hudson,.....	6 25
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	\$48 32

Presbytery of Southern Minnesota.

Rochester,.....	\$ 19 20
Eyota,.....	1 00
South Rushford,.....	2 00
Ashland,.....	1 00
Preston,.....	1 00
Lake City,.....	3 50
<hr/>	
	\$27 70

Total, \$89 23.

Synod of Sandusky.*Presbytery of Findlay.*

1st Ch., Findlay,.....	\$ 50 00
Mount Union,.....	6 21
Enon Valley,.....	8 01
Patterson, Forest, and M'Blanchard,.....	7 00
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	\$71 22

Presbytery of Maumee.

Bryan,.....	\$ 10 00
West Bethesda,.....	10 00
Toledo,.....	7 00
<hr/>	
	\$27 00

Presbytery of Michigan.

Bennington,.....	\$ 5 31
Maple Grove,.....	6 23
Wood Hall,.....	2 50
Westminster Ch., De- troit,.....	36 17
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	\$50 21

Presbytery of Western Reserve.

Northfield,.....	\$ 8 00
Tiffin,.....	5 00
Lafayette,.....	5 00
Guilford,.....	5 00
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	\$23 00

Total, \$171 43.

Synod of Southern Iowa.*Presbytery of Des Moines.*

Columbia,.....	\$ 1 00
Decatur,.....	1 00
Leon,.....	2 00
Albia,.....	8 00
1st Ch., Des Moines,....	12 00
1st Ch., Knoxville,.....	15 00
Chariton,.....	8 00
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	\$47 00

Presbytery of Fairfield.

Libertyville,.....	\$ 5 70
Fairfield,.....	5 55
Lafayette,.....	2 00
Crawfordsville,.....	2 00
Ottumwa,.....	3 85
Eddyville,.....	2 00
Liberty,.....	3 00
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	\$24 10

Presbytery of Iowa.

Mt. Pleasant,.....	\$ 30 30
German Church, Mount Pleasant,.....	6 00
1st German Ch., Muscatine,.....	2 50
Fort Madison,.....	15 00
New London,.....	6 00
Middletown,.....	7 00
	<hr/>
	\$66 80

Presbytery of Missouri River.

1st Ch., Council Bluffs,...	\$ 38 00
Plattsmouth,.....	5 00
Clarinda,.....	9 20
Omaha Agency,.....	2 00
	<hr/>
	\$54 20
Total, \$192 10.	

Synod of Wheeling.*Presbytery of New Lisbon.*

Bethel,.....	\$ 8 15
Salem,.....	22 50
1st Ch., New Lisbon,...	15 00
Newton,.....	5 00
Canfield,.....	12 15
Bethesda,.....	10 00
Deerfield,.....	15 25
Poland,.....	105 00
	<hr/>
	\$193 05

Presbytery of Steubenville.

Wellsville,.....	\$ 9 00
2d Ch., Steubenville,....	43 00
Stillford,.....	4 00
New Hagerstown,.....	27 00
Two Ridges,.....	32 30
Bacon Ridge,.....	10 00
East Springfield,.....	10 00
Ridge,.....	7 00
	<hr/>
	\$142 30

Steubenville.—CONTINUED.

Am't brought forward, \$	142 30
Big Spring & Fairmount	9 00
New Cumberland,.....	2 65
Pleasant Hall,.....	6 41
Waynesburg,.....	6 00
Bethlehem,.....	11 00
Kilgore,.....	7 50
Island Creek,.....	7 50
New Philadelphia,.....	5 00
Oak Ridge,.....	8 00
	<hr/>
	\$205 36

Presbytery of St. Clairsville.

Kirkwood,.....	\$ 16 25
Bellaire Church,.....	20 00
Powhattan,.....	5 82
Bealsville,.....	8 80
Grandview,.....	1 00
Freeport,.....	1 00
Crab Apple,.....	13 00
Rockville,.....	3 25
Morristown,.....	6 80
Mt. Pleasant,.....	23 06
Concord,.....	10 00
Short Creek,.....	11 00
Wheeling Valley,.....	5 00
York,.....	6 00
Cadiz,.....	18 00
St. Clairsville,.....	15 00
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	\$163 98

Presbytery of Washington.

West Alexander,.....	\$113 80
4th Ch., Wheeling,.....	3 00
1st Ch., Washington,....	36 25
New Cumberland,.....	16 00
Claysville,.....	25 80
Mount Prospect,.....	11 15
Cross Creek,.....	45 00
Fairview,.....	8 20
Forks of Wheeling,.....	56 00
1st Ch., Wheeling,.....	40 00
Cross Roads,.....	10 00
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	\$365 20

Washington.—CONTINUED.

Am't brought forward, \$	365 20
Upper Ten Mile,.....	8 85
Lower Ten Mile,.....	13 35
Holidays Cove,.....	21 00
Three Springs,.....	5 00
Frankfort,.....	17 00
Burgettstown,.....	19 45
East Buffalo,.....	6 85
West Liberty,.....	6 70
Hookstown,.....	36 30
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	\$499 70

Presbytery of West Virginia.

French Creek,.....	\$ 12 10
Morgantown,.....	17 82
Buchanan,.....	3 00
Portland,.....	10 00
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	\$42 92

Total, \$1,105 01.

Synod of Wisconsin.*Presbytery of Dane.*

Pulaska,.....	\$ 5 00
Oakland,.....	35 00
Madison,.....	20 00
	<hr/>
	\$60 00

Presbytery of Milwaukee.

1st Ch., Janesville,.....	\$ 18 30
Holland,.....	9 50
1st Ch., Beloit,.....	108 25
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	\$136 05

Presbytery of Winnebago.

French Ch., Robinsonville,.....	\$ 13 21
Kilbourn City,.....	16 00
1st Ch., Portage City,...	5 93
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	\$35 14

Total, \$231 19.

After this work was in press, the Treasurer received \$2,400 00 additional from the First Presbyterian Church, New York.

TREASURER'S REPORT, WITH FINANCIAL STATEMENT.

Dr. D. ROBINSON, *Treasurer, in Account with the GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN, &c.*

1869. May 1st, 1870.	1870. May 1st,	1870.	1870.
To Balance Cash on hand.....	\$ 6,360 31		By Salaries, Missionaries, Teachers, etc..... \$28,225 27
" Contributions from Churches.....	23,641 78		" Buildings and contingent exp's of Schools, 5,156 57
" " from Colored Chs. and Schools,	4,007 28		" Annual Report and Circulars..... 876 89
" " Individuals.....	3,114 53		" Home and Foreign Record..... 338 55
" " Churches in Canada.....	428 14		" Rent and Office Expenses..... 378 75
" Cash, Domestic Missions.....	112 50		" Traveling Expenses of Teachers, &c..... 1,738 30
" From Gov't Bureau.....	3,040 00		" Contributions of Churches to Mission Blds... 90 09
			" Collateral Inheritance Tax..... 22 00
			" Cash Balance..... 3,878 12
	\$40,704 54		\$40,704 54

PITTSBURGH, *May 1st, 1870.*

D. ROBINSON, Treasurer.

The undersigned, Auditors appointed by the General Assembly's Committee on Freedmen, to examine and audit the accounts of the Secretary and Treasurer of said Committee, report that they have made a full examination of the same, and find them to be correct and true.

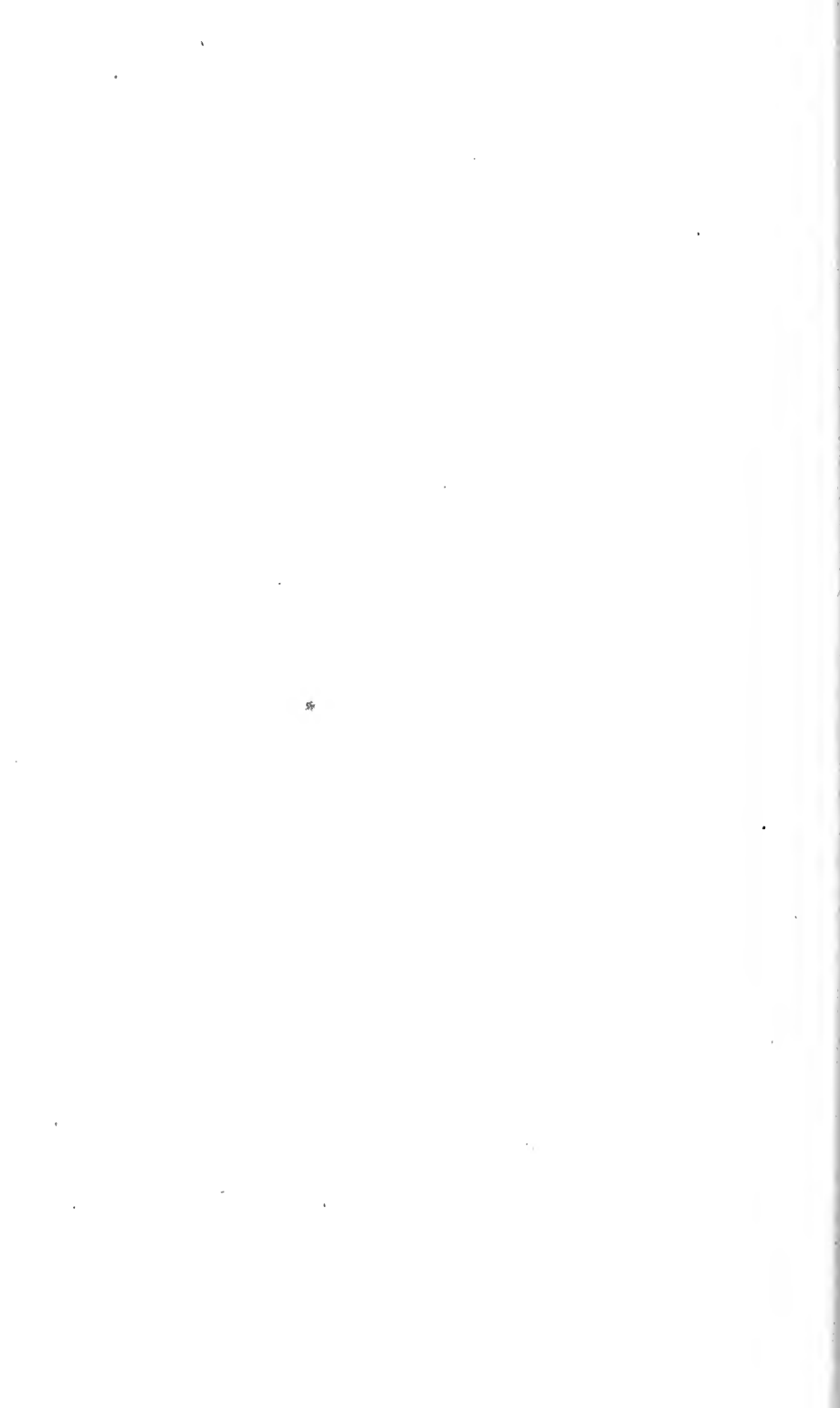
ROBT C. TOTTEN, } *Auditors.*
J. C. McCOMB, }

SECOND
ANNUAL REPORT
OF THE
FREEDMEN'S DEPARTMENT
OF THE
PRESBYTERIAN
Committee of Home Missions.

NEW-YORK:

PRESBYTERIAN PUBLICATION COMMITTEE,
BY THE STATED CLERK.

1870.



SECOND ANNUAL REPORT

OF THE

FREEDMEN'S DEPARTMENT

OF THE

Presbyterian Committee of Home Missions.



THE cordial endorsement, by the last General Assembly, of the work of the Committee of Home Missions, among the Freedmen—together with the recommendation to the churches to raise for its support this year one hundred thousand dollars—required the Committee to extend and enlarge the work, in conformity with their instructions to “move forward in this direction boldly and swiftly.”

In order to a clear understanding of the amount of work done in this department during the past year, it may be well to state that the school year closes two months *after* the fiscal year. This fact will account for the large number of Missionaries and Missionary Teachers, who will be seen to have been under appointment during the twelve months which have elapsed since the meeting of the last General Assembly. Of the one hundred and ninety-seven names given in the accompanying schedule, eighty-six were reported last year. Most of these concluded their labors in June—but a number were recommissioned in September. The average number in the employ of the Committee has been 115.

FIRST WORK.

It is not usual to continue educational operations in the South during the summer—still less to organize new schools during the hot season—but our report properly begins with an interesting enterprise, undertaken in June and extending to October. It was the employment of a large number of the students of Lincoln Uni-

versity, Pa., to organize and conduct schools for the Freedmen, in Maryland and elsewhere, during their College vacation.

The institution furnishing these young men is too well known to need any description here. As a college exclusively for colored youth, it has no superior in the land; and from the fact that of the 30 undergraduates in the employ of the Committee, for upwards of four months, not one proved false to his trust, it is safe to infer that the moral and religious training which they had received was of a very high order.

In all cases these Teachers were boarded by the people among whom they taught.

Prominent citizens of Maryland speak well of their labors. The Superintendent of the Freedmen's Bureau for that State approved their work, while their school reports, from month to month, showed commendable progress among their pupils in the elements of school learning. The amount paid them for this service was not large; but, such as it was, it was of valuable assistance to them, enabling several of them to continue in College another year, while leaving among the children of their charge not only many who had acquired a knowledge of reading, opening up to them the Holy Scriptures, but adding thereto the powerful incitement of the example palpably set before them of Teachers of their own race and color filling their positions with credit and honor.

Including the above, the mission work of the Committee has been conducted during the past year by eight ordained Ministers (two of whom are colored) and five licensed Preachers (four of whom are colored)—while not fewer than one hundred and eighty-five Teachers have been employed, of whom 66 are males and 119 females, according to the accompanying schedule.

MISSIONARIES.

It will be seen by reference to this list that the number of Ministers and licensed Preachers in this field has been but slightly increased. For this work candidates do not offer freely—which fact may be a Providential pointing to the true source of future supply, the theological training of young men of color for the pulpits of their own race.

The efforts of the few brethren who have consented to bear the heat and the burden of our day of pioneer work, cannot be too highly commended. Contending with extraordinary difficulties,

they have struggled to plant churches and organize religious work in districts where they were not only unwelcomed by the late dominant class, but regarded with jealousy by those whose profession should teach them better things.

TEACHERS.

It was the design of the Committee, that the schools organized by them should be of a thoroughly Christian character. To this end, care was taken in the selection of Teachers to procure the services of young persons of well known religious standing—the preference being given, of course, to members of our own churches. The exceptions to our success in this direction are to be found mostly in a few of our schools, received with their Teachers, from declining coöperative associations.

It should ever be borne in mind that the common school, while it may civilize, possesses in itself but little, if any, power to Christianize, save as the Bible simply read in the hearing of the children, may exercise an influence in this direction. We do not know that ever, previous to the inauguration of educational work among the Freedmen, the common school has been planted in a community having no previous moral culture; while, for the boasted results of free schools in New England and New York, some credit is due to the many private and parochial schools, existing previously, which had so leavened the community as to array public opinion on the side of morality and religion—especially in their application to domestic life.

MISSIONARY WORK.

Rev. Geo. W. Le Vere, Pastor of the Church at Knoxville, Tennessee, and Mr. James C. Davis, of Lincoln University, a Licentiate of the Fourth Presbytery of Philadelphia, stationed at New Market, in the same State, report a steady progressive work. A number of small churches of colored people in that vicinity, are without Pastors—a fact that should increase the solicitude of our various missionary organizations, and induce the prayer that the “Lord of the harvest, will send forth more laborers into his harvest.”

Rev. Ennals J. Adams, of Charleston, S. C., continues the successful Pastor of the Colored Church in that city. Mr. Lewis

Nelson, a Licentiate of the Presbytery of Newcastle, is stationed at Summerville, within a few miles of the former. Rev. Thomas Thompson, Pastor of a recently organized Church at Laurens, in the same State, reports an increase of religious interest, and adds the satisfactory intelligence that "the white people in his vicinity are showing a respect for him, and his work, much greater than could have been reasonably anticipated one year ago."

At Winnsboro' a little Church has been gathered, to which, in connection with other churches in that vicinity, Rev. Willard Richardson ministers with great fidelity. The field is a difficult one, and the missionary has had much to contend with.

Rev. Samuel Loomis, of Chester, has done a great and good work in that vicinity. Six churches have been organized, with an aggregate membership of 257; and five candidates for the ministry have been brought forward, among them a young man of superior ability, from whose labors we look for great results. In this locality we have striking evidence of the value of our Church Election cause—Mr. Loomis having been able, with its assistance, to complete four neat frame churches.

Mr. A. C. Elder and Mr. Daniel J. Saunders have lately been licensed by the Presbytery of South Carolina, which is composed of the ordained ministers named in the Schedule.

Each of these churches, provided with regular preaching, has its attendant Sunday School—as, in fact, have the day schools, as well as the churches under our care—many of them being furnished with small but well selected libraries, donated by the Evangelical Friends in New York; and by a Colored Mission School, under the direction of and supported by the First Church in Philadelphia, and one or two by friends of the colored people in England.

SCHOOLS.

The Normal School at Winchester, Va., under the direction and oversight of our efficient Superintendent of Schools for the Valley of the Shenandoah, Mr. O. M. Waring, has increased in attendance and usefulness, and lacks but the expenditure of a few thousand dollars to make it what it is designed to be, a first-class educational institution. There is a steady demand for good colored Teachers. We have here a good location, a superior lot in the very centre of the town, and first-class instructors; but the

building upon the lot is inadequate to our use—for, although of brick and tolerable for a common school, it is ill adapted for the purposes of a Seminary of high grade. Nearly 4000 children have partaken of the benefits of school instruction in the institutions under the care of this Committee during the past year. In several of these a half day each week has been regularly set apart for the study of the Bible, and instruction in divine things—while moral and religious training have had a prominent place in the daily routine of the school room.

Night schools for adults, mothers' meetings, and institutions of a similar character, have received the care and attention of the Teachers—while a vigorous temperance movement, of comparatively recent origin has had their hearty and active support.

TEMPERANCE.

Correspondence from many parts of the South shows that many of the recently emancipated people are greatly exposed to the evils of intemperance.

While in a condition of bondage, it was unlawful for dealers in intoxicating liquors to sell to slaves, without a written permit from the master. Now, that they are free to buy and sell as others, and especially since the gathering of the late abundant crops, manufacturers and venders of strong drink are disposed to prey upon them without stint.

The bar is now, as it ever has been, a regular feature of the country store in the South—while, of latter time, whiskey manufactured in the border States, is peddled through the interior, dealt out from wagons and offered for sale to these simple people everywhere.

To this state of things our Missionaries and many of our Teachers are keenly alive. Temperance societies have been organized by them in several localities. Bands of Hope have been formed for the children, with their pleasant attractions of banner, badge, and procession—while private labor with heads of families, often quite successful, has tended to check and in some instances to stay this tide of destruction.

PHYSICAL DESTITUTION.

In East Tennessee, and in portions of Virginia and North Carolina, considerable destitution prevailed last winter. An

application for clothing from Leesburg, Virginia, was met promptly by the benevolent of Belvidere, N. J., and relieved in less than a fortnight from the date of its reception.

REVIVALS.

In several districts, where our Missionaries and Teachers are operating, there have been reported seasons of deep religious feeling and precious revivals of religion.

In most of these places this interest began in the school, growing out of the earnest efforts of pious Teachers, who regarded their mission to these people in the light of eternity, and their work among them as taking hold upon both worlds.

In their general character, these revivals, though occurring in sections of country far remote from each other, were remarkably similar.

A growing seriousness was observed among the young people—an increased attendance upon the meetings for prayer and religious worship, and then an ingathering to the Fold of Christ; without outward excitement—noiseless—and, we trust, enduring. In the latter respects, it has been a different work of grace from that hitherto common among these people—and essentially refutes the common erroneous impression, that “those forms of religion best adapted to the colored people, are such only as are boisterous and demonstrative.”

FUNDS.

With the belief that at least one-half of the sum recommended by the General Assembly to be raised by the churches for this cause would be realized—and though carrying over from last year a debt of several thousand dollars, the responsibilities of the month of April—the Committee felt warranted in placing in the field a large corps of Teachers.

The climate of the South requires that those who engage in service of this kind commence their labors early in Autumn, and retire from the field early in Summer. Hence, the work cannot well be graduated by the amount of money received from the churches from month to month. An estimate must be made of the probable contributions, or such as may reasonably be expected, and the Missionaries and Teachers placed at their posts as early as October.

It was believed that a work could be done, costing not more than half the sum recommended by the Assembly, and that the churches would sustain the Committee to this extent; but this belief has not been realized. While the donations from the churches are nearly three-fold what they were last year, they have fallen far short of the requirements of the work—leaving the Committee seriously embarrassed.

From 319 churches, and from individuals, there have been received \$26,063.34; from the Freedmen's Bureau, \$9238.50; from the English Fund for Normal School at Winchester, Va., through the Pittsburgh Freedmen's Aid Commission, \$542.75; Book sales and Freedmen's Schools, \$678.48; legacies, \$375; balance from last year, \$279.65. Making a total of \$37,172.72. While the disbursements for the same period have been \$45,770.53—leaving a balance against the Committee of \$8,597.81—to which must be added the cost of the work for a portion of March and April, which will increase the debt—for the larger part of which, members of the Committee have become personally responsible—while the balance is due to employees now in the field.

If, from the non-contributing churches, the small sum of ten dollars each had been received for this good work, the embarrassment of the Committee might have been spared, while the mortification of showing so large a deficit would be avoided. It may be added that the cost of the work has been greatly augmented by the refusal of the Government to grant transportation to our Teachers, to or from the field, since March, 1869.

DISPOSITION OF THE WHITES.

As a general thing, it may be said that our schools during the past year have been unmolested. From two localities only we hear of outrages, while in several there is a growing respect for our Missionaries and our cause. In one or two districts in South Carolina, a really cordial feeling exists between the Northern Minister and the whites generally—even manifesting itself in little voluntary acts of kindness, such as the furnishing of building material at cost, etc. This was to be expected. The farther we draw away from the war, and its attendant spirit of evil, the less we shall encounter of opposition to a good cause like this; while, in due time, hastened by the meekness and gentleness of those sent

among them, Christians of that section will recognize those of the same household of faith, even though they find them engaged in an enterprise as low in their estimation, and of as ill repute, as was once the "sect that was everywhere spoken against."

THE FUTURE.

The consolidation of the work of the two Committees should give an impetus to the cause, such as it has not yet known.

There are many localities in this Southern field where the School and the Church can be planted together, and from the former be brought into the latter a membership that will in turn extend our missionary operations.

The intimate connection of the few colleges which are educating young men of color, with the future efforts of the Church in behalf of the African race, points to the propriety of some organic relationship, of future Committees or Boards, with the faculties of these institutions—while the urgent demand for teachers of their own color, among the freed people, shows the Normal School (always as a Christian institution) to be a most desirable feature of future operations.

The day of scattered and desultory effort has passed. The foundation of an enduring work, for our colored fellow citizens must be laid deep and strong.

Hitherto hath the Lord helped us. Born of conflict, this cause, though eminently Christian, has had much to contend with. Let us hope that it will hereafter have its proper place among the great enterprises of the Church, and bring forth fruit to the glory of God.

OBITUARY.

Since the distinct work of this Committee for the Freedmen was inaugurated, two teachers, while in our employ and in actual service at their posts, have been called to go up higher.

Miss Anna A. Boyce, a native of Ohio—who had labored among the colored people for several years, having been at one time connected with the Colored Orphan Asylum, at Memphis, Tenn.—after a brief illness, at the Teachers' Home in Columbia, in May last, was permitted to rest from her labors, in full assurance of the Christian's hope.

Mrs. Mary E. Thompson—the beloved companion of Rev. Thomas Thompson, our Missionary at Laurens, S. C.—was called, in April last, to leave all earthly ties, at the Master's summons. Far from the home of her childhood, among strangers in a strange land, she breathed her last. She was a devoted Christian, and has doubtless gone to her everlasting reward. To the glad reunion of brethren comes the bereaved Missionary, for whom we can only pray and drop the tear of heartfelt sympathy.

NOTE.—For Treasurer's Report, and Receipts from Churches, see Report of Committee of Home Missions.

EDWIN F. HATFIELD,

Secretary.

W. F. MITCHELL,

Gen'l Agent.

SCHEDULE.

Missionaries.

REV. ENNAIS J. ADAMS.....	Charleston, S. C.
MR. JAMES C. DAVIS	New Market, Tenn.
“ A. CHRISTE ELDEE....	Blackstock, S. C.
REV. ASHLEY D. FRANCISCO....	Spartansburgh, S. C.
“ GEORGE W. LE VERE.....	Knoxville, Tenn.
“ SAMUEL LOOMIS.....	Chester, S. C.
“ SILAS MCKINNEY.....	Winnsboro', S. C.
MR. WILLIAM H. MILLER....	Maryville, Tenn.
“ LEWIS NELSON.....	Summerville, S. C.
REV. WILLARD RICHARDSON.....	Winnsboro', “
“ JAMES D. ROBERTSON	Bluffton, “
MR. DANIEL J. SAUNDERS	Chester, “
REV. THOMAS THOMPSON	Laurens, “

Teachers.

MISS ANNIE AVERY.....	Columbia, S. C.
“ RACHEL ALEXANDER.....	Mason Depot, Tenn.
“ EMILY L. AUSTIN.....	Greenville, S. C.
“ CELEST ALLEN.....	Florence, Ala.
“ KATE E. ANDERSON.....	Clinton, Tenn.
MR. ORVILLE T. ANDREWS.....	Cleveland, Tenn.
“ JOSHUA A. ALDRIDGE.....	Frostburgh, Md.
MRS. DIANA BELDEN....	Greenville, S. C.
MISS EMMA V. BROWN	Charleston, “
“ ANNA L. BATEMAN....	McMinnville, Tenn.
“ NANCY D. BROOKS.....	Gallatin, “
“ ELLA E. BOYD.....	Greenville, “
“ ALMIRA BOWRON.....	Raleigh, N. C.
“ MARTHA E. BURRELL.....	Haynesville, Ala.
“ JENNIE BLACK	Nashville, Tenn.
“ ALICE BRODIE....	Raleigh, N. C.
“ MATILDA BARKER.....	James City, N. C.
“ MARIA BOXLEY.....	Fredericksburgh, Va.
“ EUNICE M. BEEMAN.....	Columbia, S. C.
“ ELIZABETH P. BENNETT.....	Greenville, “
“ MARY A. BEECHER	Stevenson, Ala.
“ MARY BRONSON.....	Winchester, Va.
“ SUSAN BOMER.....	Greenville, S. C.
MR. JACOB REED BALLARD.....	Florence, Ala.
“ WILLIAM F. BROOKS.....	Hughesville, Md.
“ WILLIAM H. BROOKS	Vienna, “
“ JAMES H. BOWSER.....	Richmond, Va.
“ ALEXANDER H. BROWN.....	Dames Quarter, Md.
MRS. EDMONIA E. CLARK	Pulaski, Tenn.

MISS	NETTIE E. CORNISH	Florence, Ala.
"	CECIL COLEMAN	James City, N. C.
MR.	WILLIAM H. CLOYD	Chester, S. C.
"	WILLIAM L. COPELAND	Smyrna, Tenn.
"	REUBEN P. CLARK	Pulaski, "
"	JOHN J. CARTER	Aylett, Va.
"	WILLIAM R. COLES	Pisgah, Md.
"	WILLIAM H. CARTER	Forktown, MS.
"	CHARLES P. COLDER	West River, Md.
"	WILLIAM H. CHAMBERS	Cobb Neck, "
"	JOHN E. CROSS	Scarborough, Tenn.
MISS	SALLIE L. DAFFIN	Knoxville, Tenn.
"	ESTHER W. DOUGLASS	Edgefield, "
"	SARAH DEAN	Stevenson, Ala.
"	ANNA DENTON	Graniteville, S. C.
"	SUSAN DENNIS	Columbia, "
"	AMELIA E. DORMAN	Laurens, "
"	LOUISA V. DORSTER	Strasburgh, Va.
MR.	SYLVESTER DILLON	New Market, Tenn.
"	ISAAC W. DAVENPORT	Williamsport, Md.
MTS.	SARAH ELDER	Laurens, S. C.
MISS	JULIA F. EVANS	Springfield, Tenn.
"	LUCY E. EASTMAN	Christiansburgh, Va.
"	L. MIRIAM EASTMAN	" "
MRS.	MARY S. FORDHAM	Charleston, S. C.
MR.	S. D. FARIS	Clinton, Mo.
"	DAVID FINLAY	Greenville, S. C.
MISS	EMMA GRAHAM	Greenville, Tenn.
"	KATE GILFILLAN	Winnboro', S. C.
"	JENNIE GREENE	Columbia, "
"	SARAH S. GRANT	Cleveland, Tenn.
"	ISABEL GUERARD	Bluffton, S. C.
"	FANNIE GRAVES	Raleigh, N. C.
"	ELIZABETH GILCHRIST	Lexington, Va.
"	REBECCA A. GRIFFIN	Columbia, S. C.
MR.	STEPHEN B. GIPSON	Charleston, "
"	HENRY H. GRIFFIN	Yorkville, "
"	ROBERT GAINNEY	Berlin, Md.
"	ARCHIE H. GRIMKIE	Huntington, Md.
"	FRANCIS J. GRIMKIE	St. Leonard's, "
"	GEORGE W. GREENE	Clear Springs, "
"	EUSTACE E. GREENE	Princess Anne, "
"	JESSIE GOULD	Oakville, "
MRS.	HARRIET HANFORD	Morristown, Tenn.
MISS	JOSEPHINE HATTON	Oxen River, Md.
"	EMMA J. HENDERSON	Front Royal, Va.
"	ELIZABETH HARLOW	Manning, S. C.
"	MAGGIE B. HUNSTER	Winchester, Va.

Miss	MAGGIE HORTON ..	New Providence, Tenn.
"	MALVINA HIGGINS.....	Maryville, "
"	SOPHIA A. HATCH.....	Fredericksburgh, Va.
"	SARAH J. S. HOLDEN.....	Graniteville, S. C.
"	BLANCHE V. HARRIS	Knoxville, Tenn.
"	LOUISA A. HALE.....	Columbia, S. C.
"	LOTTIE P. HARRIS.....	" "
"	S. AUGUSTA HALEY.....	" "
"	ANNIE HUGHES.....	Leesburgh, Va.
"	M. M. HUTCHINSON	James City, N. C.
Mr.	RUSSELL H. HOUSTON	Shelbyville, Tenn.
"	CHARLES S. HOPKINS.....	Greenville, S. C.
"	GEORGE R. HENDERSON	Point of Rocks, Md.
Mrs.	SARAH JACKSON	Berryville, Va.
Miss	ELIZABETH JAMES	Harrisonburgh, Va.
"	RUTH JACOBS.....	Florence, Ala.
"	HENRIETTA G. JONES.....	Knoxville, Tenn.
Mr.	JUNIUS B. JONES.....	Lebanon, "
"	GEORGE H. JONES.....	Newton, Va.
"	WALTER JONES.....	Charleston, S. C.
Miss	SARAH A. KNAPP.....	Manning, S. C.
"	AMELIA KNAPP.....	Staunton, Va.
"	MARY S. KING.....	Winchester, Va.
"	CARRIE J. KENT.....	Chester, S. C.
"	HATTIE KELSEY	" "
"	FRANCES KIRKPATRICK	Clinton, Tenn.
Mr.	ALEXANDER G. KNAPP ...	Dalton, Ga.
Mrs.	MARIA R. LOOMIS.....	Chester, S. C.
Miss	ELIZABETH B. LOVETT..	Winchester, Va.
"	SALLIE A. LYON.....	Nashville, Tenn.
"	CARRIE LEWIS.....	Barnesville, Md.
"	CARRIE H. LOOMIS	Columbia, S. C.
"	ALICE M. LOOMIS.....	" "
Mr.	PLINEY J. LOCKE.....	Strawberry Plains, Tenn.
"	PHILIP A. LEE.....	Damestown, Md.
"	MATTHEW M. LEWEY.....	Hancock, "
"	JOHN W. LEWEY	" "
"	WINTHROP H. LOOMIS.....	Chester, S. C.
"	CHARLES LUCAS.....	Fredericksburgh, Va.
Mrs.	CHARLOTTE MURRAY.....	War Trace, Tenn.
"	ELIZABETH MINOR.	Knoxville, "
Miss	MATTIE L. McKELVY	Louisville, "
"	AMELIA MEAD.....	Staunton, Va.
"	E. CORNELIA MEAD.....	" "
"	FANNIE A. MITCHELL.....	Pulaski, Tenn.
"	MARY McREADY.....	New Providence, Tenn.
"	ELLA E. MARSH.....	Greenville, S. C.
"	MARY McBETH	Yorkville, "

MISS	JULIA N. McCLURE.....	Chester, S. C.
"	ELLA A. MERRILL.....	Columbia, "
MR.	THEOPHILUS J. MINTON.....	Charleston, "
"	DANIEL MURRAY.....	Knoxville, Tenn.
"	CHARLES MORSELL.....	Tyarkin, Md.
"	MAURICE B. MORRIS.....	Winona, N. C.
"	WILLIAM P. MABSON.....	" "
"	CALVIN McCURDY.....	Winnsboro', S. C.
MR.	LUMBERD NICKEN.....	Dandridge, Tenn.
MISS	MINNIE E. OVRETTE.....	Woodstock, Va.
MRS.	ELIZABETH O'HARA.....	Knoxville, Tenn.
MR.	MERRIWETHER OWEN.....	Milton, N. C.
MISS	SOPHIA P. PARSONS.....	Washington, D. C.
"	LAURA B. POLHEMUS.....	Fredericksburgh, Va.
"	MARTHA A. PARKER.....	Raleigh, N. C.
"	HARRIET POLHEMUS.....	Middleburgh, Va.
MR.	W. F. POWELL.....	Leesburgh, "
"	PHILIP PENDLETON.....	Fredericksburgh, Va.
"	ELLIS J. PORTER.....	Hamilton, Va.
"	WILLIS R. POLK.....	Marlboro' Md.
MRS.	GEORGIANA RUMBLEY.....	Florence, Ala.
"	H. A. RICHARDSON.....	Winnsboro', S. C.
"	EMMA ROSECRANS.....	Columbia, "
MISS	MARY S. ROWELL.....	Winnsboro', S. C.
"	MARY A. REED.....	Florence, Ala.
"	CLARA RICHARDSON.....	Winnsboro', S. C.
MR.	DANIEL J. ROBINSON.....	Edgefield, Tenn.
"	JESSE ROBINSON.....	Waynesboro', Va.
"	GEORGE W. ROBINSON.....	West River, Md.
"	WILLIAM ROBESON.....	Martin Co., N. C.
"	WILLIAM ROAM.....	Richmond, Va.
MISS	ANGELINE SUMMERS.....	Post Oak Spring, Tenn.
"	HENRIETTA R. STARKWEATHER.....	Stevenson, Ala.
"	AMELIA A. SHREWSBURY.....	Charleston, S. C.
"	CORNELIA STEBBINS.....	Columbia, "
"	ROSENA SIMONS.....	" "
"	HATTIE STEARNS.....	Morristown, Tenn.
"	ELIZABETH SANFORD.....	Maryville, "
"	FANNIE SHERBROOKE.....	War Trace, "
MRS.	AMELIA H. STEARNS.....	Morristown, Tenn.
MR.	JEREMIAH B. SWAN.....	West River, Md.
"	EDWARD S. SCOTT.....	Oxen River, "
"	WILLIAM H. STILL.....	Brooklyn, "
MRS.	MARY E. THOMPSON.....	Laurens, S. C.
"	RACHEL THOMAS.....	Scays Chapel, Tenn.
MISS	MARTHA E. TAYLOR.....	Brentwood, Tenn.
MR.	THOMAS A. THORNTON.....	Pulaski, Tenn.
"	RICHARD G. THOMPSON.....	Pomoukey, Md.

Mr. WILLIAM R. TEMPLETON.....	Choptico, Md.
Miss DEBORAH VISCHEE.....	Greenville, Tenn.
Mrs. FANNIE B. WARING	Winchester, Va.
Miss REBECCA WINCHESTER.....	Charlotte, Tenn.
“ JENNIE WOODWARD	Hartsville, Tenn.
“ MAGGIE E. WALRAD.....	Raleigh, N. C.
“ CAROLINE E. WAUGH.....	James City, N. C.
“ MARIA WILLIAMSON.....	Greenville, S. C.
“ MARY S. WAKEMAN.....	Columbia, S. C.
“ ALICE WHEELER.....	Alexandria, Va.
Mr. OSCAR M. WARING, Snp't.....	Annapolis, Md.
“ JAMES C. WATERS.....	Winchester, Va.

SCHEDULE.

Alabama.

FLORENCE	Mr. Jacob Reed Ballard.
	Miss Henrietta E. Cornish.
	“ Mary Anastasia Reed.
	“ Ruth Jacobs.
	“ Celest Allen.
	Mrs. Georgiana Rumbley.
HAYNESVILLE.....	Miss Martha E. Burrell.
STEVENSON	“ Henrietta R. Starkweather.
	“ Mary A. Beecher.
	“ Sarah Dean.

District of Columbia.

WASHINGTON.....	Miss Sophia P. Parsons.
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Georgia.

DALTON.....	Mr. Alexander G. Knapp.
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Maryland.

DARNESTOWN.....	Mr. Philip A. Lee.
FRIENDSHIP.....	“ George W. Robinson.
ANNAPOLIS	“ James C. Waters.
HUNTINGTON.....	“ Archie H. Grimkie.
ST. LEONARDS.....	“ Francis J. Grimkie.
HUGHESVILLE.....	“ William F. Brooks.
SHARPSBURGH.....	“ John J. Carter.
HANCOCK.....	“ Matthew M. Lewey.
	“ John W. Lewey.
FROSTBURGH.....	“ Joshua A. Aldridge.
WILLIAMSPORT.....	“ Isaac W. Davenport.
CLEAR SPRING.....	“ George W. Green.

PRINCESS ANNE	Mr. Eustace E. Green.
DAMES QUARTER	" Alexander H. Brown.
PISGAH	" William R. Coles.
FORKTOWN	" William H. Carter.
WEST RIVER	" Charles P. Colder. " George W. Robinson. " Jeremiah B. Swan.
VIENNA	" William H. Brooks.
POINT OF ROCKS	" George R. Henderson.
CHAPTICO	" William R. Templeton.
TYARKIN.....	" Charles Morsell.
ROBEYSTOWN.....	" William H. Chambers.
OAKVILLE	" Jesse Gould.
POMONKEY	" Richard G. Thompson.
BROOKLYN	" William H. Still.
MARLBORO'.....	" Willis R. Polk.
OXEN RIVER	" Edward S. Scott. Miss Josephene E. Hatton.
BARNESVILLE	" Carrie Lewis.

Missouri.

CLINTON.....	Mr. S. D. Farris.
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North Carolina.

RALEIGH.....	Miss Fannie Graves. " Martha A. Parker. " Almira Bowron. " Maggie E. Walrad. " Alice Brodie.
JAMES CITY	" Carrie E. Waugh. " Matilda Barker. " Maggie M. Hutchinson. " Cecil Coleman.
MILTON.....	Mr. Merriwether Owens.
MARTIN CO.....	" William Robeson.
WINONA	" Maurice B. Morris.
BLADEN.....	" William P. Mabson.
TARBORO'.....	" William P. Mabson. " Maurice B. Morris.

South Carolina.

COLUMBIA.....	Miss S. Augusta Haley. " Louisa A. Hall. " Jennie Green. " Lottie P. Harris. " Amelia Knapp. " Susan Dennis. " Ennice M. Beeman.
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	Miss Carrie H. Loomis.
	" Mary S. Wakeman.
	" Ella A. Merrill.
	" Alice M. Loomis.
	Mrs. Emma Rosecrans.
	Miss Rebecca A. Griffin.
	" Cornelia Stebbins.
	" Roxena Simons.
	" Annie Avery.
GREENVILLE.....	Mrs. Diana A. Belden.
	Miss Elizabeth P. Bennet.
	" Emily L. Austin.
	" Ella E. Marsh.
	" Mary S. Wakeman.
	Mr. Charles S. Hopkins.
	" David Finlay.
	Miss Maria Williamson.
	" Susan Bomer.
MANNING.....	" Sarah A. Knapp.
	" Elizabeth Harlow.
LAURENS....	Rev. Thomas Thompson, Miss.
	Mrs. Mary E Thompson.
	Miss Amelia E. Dorman.
GRANITEVILLE.....	" Sarah I. S. Holden.
	" Anna Denton.
BLACKSTOCK.....	Rev. A. Chrystie Elder.
	Mrs. Sarah Elder.
CHESTER.....	Rev. Samuel Loomis.
	Mrs. Maria R. Loomis.
	Miss Carrie I. Kent.
	" Hattie Kelsey.
	" Julia M. McClure.
	Mr. Winthrop H. Loomis.
	" Daniel J. Saunders.
WINNSBORO'.....	Rev. Willard Richardson.
	Mrs. H. A. Richardson.
	Miss Clara Richardson.
	" Sarah J. S. Holden.
	" Anna Denton.
	" Kate Gilfillan.
	" Mary S. Rowell.
	Mr. Calvin McCurdy.
SPARTANSBURG.....	Rev. A. D. Francisco.
SUMMERVILLE.....	Rev. Lewis Nelson.
CHARLESTON.....	Rev. E. E. Adams.
	Miss Emma V. Brown.
	" Amelia A. Shrewsbury.
	Mrs. Mary S. Fordham.
	Mr. Stephen B. Gipson.
	" Walter Jones.
	" Robert Gainney.
	" Theophilus J. Minturn.
YORKVILLE.....	" Henry H. Griffin.
	Miss Mary McBeth.
	Rev. J. S. Robertson.

BLUFFTON Miss Isabel Guerd.

Tennessee.

CLARKSVILLE Miss Mary W. McCreedy.
 " Maggie Horton.

SPRINGFIELD " Julia F. Evans.

WAR TRACE Mrs. Charlotte Murray.
 " Fannie Sherbrooke.

NEW MARKET Mr. James C. Davis.
 " Sylvester Dillon.

MORRISTOWN Mrs. Harriett Hanford.
 " Amelia H. Stearns.
 Miss Hattie Stearns.

SCARBOROUGH Mr. John E. Cross.

HARTSVILLE Miss Jennie Woodward.

MCMINNVILLE " Annie L. Bateman.

POST OAK SPRINGS " Angeline Summers.

GALLATIN " Nancy D. Brooks.

DOVER " Emma Graham.

STRAWBERRY PLAINS Mr. Pliney J. Locke.

CLEVELAND " Orville T. Andrews.
 Miss Sarah S. Grant.

LEBANON Mr. Junius B. Jones.

MARYVILLE " William H. Miller.
 Miss Malvina Higgins.
 " Elizabeth R. Sanford.

SEAYS CHAPEL " Esther W. Douglass.
 Mrs. Rachel Thomas.

BRENTWOOD Miss Martha E. Taylor.

CLINTON " Sallie L. Daffin.
 " Kate E. Anderson.
 " Francis Kirkpatrick.

DANDRIDGE Mr. Lumberd L. Nicken.

EDGEFIELD " Daniel J. Robinson.
 Miss Edith W. Douglass.

GREENVILLE " Emma Graham.
 " Ella E. Boyd.
 " Deborah Vischer.
 " Malvina Higgins.

KNOXVILLE Rev. Geo. W. Le Vere.
 Miss Blanche V. Harris.
 Mrs. Elizabeth Minor.
 Mr. Daniel Murray.
 Miss Henrietta G. Jones.
 Mrs. Elizabeth E. O'Hara.

MASON DEPOT Miss Rachel Alexander.

CHARLOTTE " Rebecca Winchester.

NASHVILLE (10TH DISTRICT)...	Miss Sallie Lyon.
NASHVILLE (12TH DISTRICT)...	" Jennie Black.
LOUISVILLE	" Mattie McKelvy.
SMYRNA.....	Mr. William L. Copeland.
PULASKI.....	Miss Fannie A. Mitchell. Mrs. Edmonia E. Clark. Mr. Reuben P. Clark. " Thomas A. Thornton.
SHELBYVILLE	" Russell H. Houston.

Virginia.

WINCHESTER.....	Mr. Osear M. Waring, Sup't. Mrs. Fannie B. Waring. Miss Maggie B. Hunster. " Mary S. King. " Elizabeth Lovett. " Mary E. Branson.
FREDERICKSBURGH.....	" Sophia A. Hatch. " Laura B. Polhemus. " Maria Boxley. Mr. Philip Pendleton. " Charles Lucas.
FRONT ROYAL ...	Miss Emma J. Henderson.
CHRISTIANSBURGH.....	" Lucy E. Eastman. " L. Mirriam Eastman.
HAMILTON.....	Mr. Ellis J. Porter.
HARRISONBURGH.....	Miss Elizabeth James.
LEESBURGH....	Mr. W. F. Powell. Miss Annie Hughes.
MIDDLEBURGH.....	Mrs. Harriett Polhemus. Miss Mary S. King.
STAUNTON.....	" Amelia Knapp. " Amelia Mead. " E. Cornelia Mead.
AYLETTS.....	Mr. John J. Carter.
BERRYVILLE...	Mrs. Sarah S. Jackson.
WAYNESBORO' ...	Mr. Jessie Robinson.
LEXINGTON.....	Miss Elizabeth Gilchrist.
RICHMOND	Mr. James H. Bowser. " William Roam.
ALEXANDRIA.....	Miss Alice Wheeler.
STRAUSBURGH,....	" Louisa V. Dorster.
WOODSTOCK	" Minnie B. Ovrette.
NEWTOWN.....	Mr. George H. Jones.

